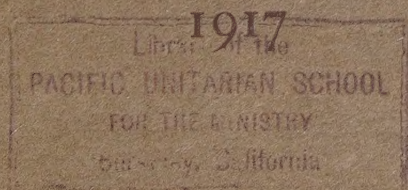


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ANNUAL
REPORT

AMERICAN
UNITARIAN
ASSOCIATION



BOSTON: 25 BEACON STREET



SECOND CHURCH, BROOKLINE, MASS.

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR
MAY 1, 1916—APRIL 30, 1917

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†Died February 12, 1917.

⁰Succeeded F. Stanley Howe, resigned.

*For Executive Staff for 1917-18, see page 169.

AMERICAN UNITARIAN ASSOCIATION

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Annual Address of the President of the Association

While the tumult of war echoes on every horizon, and our hearts and ears are strained and listening, we cannot, if we would, detach ourselves from the imperative interests of the hour. I offer no apology for asking your attention to the wider obligations that confront us and to what I believe to be the supreme opportunity of the churches of this and of every Christian fellowship. What is the great purpose behind all the debates and preparations that absorb our minds? What is it that consecrates to every true American heart the activities of these momentous days?

The cause for which we are called upon to venture all that we have and are is that of liberty under law. With profound faith in that principle our fathers founded this Republic upon truths which they disdained to argue but declared to be self-evident; truths, said Alexander Hamilton, that are "written as with a sunbeam in the whole volume of human nature and not to be erased or obscured by mortal power." That assertion of liberty as a natural right was no boast of passionate rhetoric. The founders of this government were neither dreamers nor visionaries. They were men of practical common sense. The words with which the Continental Congress closed its sessions

have a new significance as we hear them through the din of war. "Let it never be forgotten that the rights for which America has contended are the rights of human nature." Thus our fathers charged us. That is the mission of the Republic,—a mission so vast that it promises endless progress, so vital and profound that only moral resolution and spiritual foresight can achieve it.

The battle of liberty is as old as history. It has been fought with tongue and pen, with telescope and lancet, with sword and spear, with shot and shell. At one time it is a nation struggling for larger political freedom. At another it is some solitary individual boldly asserting the validity of his moral and intellectual convictions. The eternal principle of freedom fought with the Greeks at Thermopylae and Salamis; it defied Philip the Second in the Netherlands; it charged with the Ironsides at Marston Moor; it fired the resolution of the embattled farmers at Concord Bridge. That creative passion guided the Mayflower across the lonely seas; it planted these New England shores with the hardy seeds of an abundant harvest; it gave nerves of steel to Oliver Cromwell and heart of buoyant confidence to William the Silent; it inspired the indomitable patience of Abraham Lincoln. These are phases of one and the same undying conflict, the struggle between those who believe that certain superior men by Divine Right are commissioned to guide and rule their inferiors, and those who hold the truth to be self-evident that *all men* are endowed with the right to life, to liberty, and to the pursuit of happiness.

Now we are called upon to take our part in what we hope will prove to be the last tremendous struggle for the defence of the vital principle of our national life and of that order without which there can be no secure enjoyment of any right whatever. There in the trenches that seam and sear the once lovely meadows of Picardy, there on the tossing and fog-mantled waves of the North Sea, on the Balkan heights and on the plains of the Tigris, the age-long conflict is renewed. There our allies fight not merely for their own existence, their own homes, their own laws, their own social order, but for the commonwealth of mankind. We cannot avoid our place and part in that conflict. We have no right to live longer in safety and abundance upon the devotion and sacrifice of other men. We are bound to resist the aggressive autocracy that tears up treaties as mere scraps of paper, that tramples on the weak, that casts the helpless into bondage, that inflicts upon innocent neighbors the fearful miseries of wanton invasion and devastation. Let us not hesitate to affirm that this is our religious as well as our patriotic duty. Christianity is not altogether a religion of gentle submission; it is more than all else a religion of duty—and duty calls us not merely to patience and long-suffering, but also to conflict—to the redress of wrong, and to the substantiation of justice.

Yes, and there is more than a call of abstract duty that has come to us. Our response and our obedience are also claimed by deep tides of feeling and by prophetic

longings, by every impulse of imaginative sympathy. New hopes of an ordered world, new visions of a possible kingdom of God on earth, have entered into the spiritual life of the nation—ideals that may do more for human happiness than any force that has animated mankind since the beginning of intelligence.

Have we the spirit for this mighty business? I do not ask, have we the power or the material resources, but have we the moral resolution that makes us equal to our task? A nation is something more than a corporation. It has a certain ruling sentiment; it has a soul of its own. I venture to affirm that the distinctive endowment of American citizenship is in an ancient and formative passion for freedom, a respect for man as man, a love of fair play, a tolerance which keeps the realm of opinion as free as the realm of action, and an almost visionary sentiment which struggles to realize the dream of equality of opportunity. These are the American principles. Realized politically they make a democracy. Realized religiously they make a church of the free spirit.

I do not suggest that the conception of a nation as a moral and spiritual person is novel. The old Testament is full of it. The Greeks taught that "the end of the state is not only to live but to live nobly." Puritanism affirmed that "a nation ought to be but as one Christian personage." Yet in all nations there has somehow lurked a sentiment that the *state* was not to be held to the ordinary interpretations of right and wrong. The representatives of arbitrary authority in our own gener-

ation have openly avowed that whatever course of action policy requires, that justice must be made to sanction; whatever necessity demands, that the state must do. In the free nations, however, we have reached at least the theoretical position that a nation cannot be absolved from the control of the moral law. The discipline through which the nations are to-day passing emphasizes such obligations. More and more it is revealed that the secret of military success is not merely great howitzers and big battalions, but moral power. It is not only machine guns and high explosive shells that give strength to an army, but human quality. Commit this war to the conscience of the nation and then we can be assured, not indeed of its speedy end, but of ultimate victory for the principles that are sustained by the moral laws that sway the destinies of nations.

The primary duty of the churches of the free spirit at such a time is then to renew their consecration to the ideals of the Republic, to nurture the faith that recognizes duty as the correlative of right, to further the true democracy that is discovered in a community of service, to maintain in the hearts of the people the consciousness of a divine power animating human progress. It is further their opportunity to provide channels for the spirit of philanthropy that is abroad in the land, to prevent dissipation of effort, to utilize experienced organizations and to make the work of mercy thorough and efficient. Let us heed Emerson's saying: "The American who would serve his country must learn the

beauty and honor of perseverance, he must reinforce himself by the power of character, and revisit the margin of the well from which the fathers drew life and inspiration." The contribution which our churches can make to the life of the nation is that of a conscience informed by intelligence and sympathy; it is the offering of a chivalrous spirit; it is the gift of moral steadfastness and spiritual fortitude.

What is the duty of the individual citizen? To put himself in a responsible rather than in an indifferent or merely critical attitude toward the government; to be willing to know and understand just what we are confronting and ready to be told without palliatives of the sacrifices we must face; to recognize that war is inconsistent with the unrestricted enjoyment of certain personal privileges and therefore to forego private purposes and gains; to be prepared for disappointments and torturing delays; to exercise sober judgment and abstain alike from boasting and censoriousness; to find what he can best do for the common cause and then to serve with all his might. Above all, as the preacher of our Anniversary Sermon has said, "To keep an unspoiled heart, and a will fixed on a peace that will be just and, if we may so hope, without end."

To the luxury that enervates a nation we must oppose the dignity of simple lives. To all extortion, corruption, and trading in the necessities of the people or the government we must prove ourselves implacable foes. We must demonstrate that a democracy can be tenacious in



INTERIOR OF SECOND CHURCH, BROOKLINE, MASS.

purpose, tolerant of vast expenses, equal to great sacrifices. Let us have no futile recriminations, no substitute of declamatory sophisms for rigorous facts, but a calm, unflinching grappling with things as they are.

Have we not already begun to realize some of the blessings that are discoverable even in the anxieties and forebodings of these turbulent days? In quiet times it is easy for us, in the absorption of our business or our pleasure, to forget the duties that we owe to humanity. Now we can see things in right perspective and proportion. The petty controversies that divide men have, for most of us (I wish I could say for all), lost their interest and importance. We have escaped from hampering prejudices. We have vastly enlarged our sympathies. We have been delivered from national conceit. We have learned more deeply to value the distinctive merits of the different nations. We have learned new respect for other men's rights and new sympathies for other men's enthusiasms.

We shall soon have need of all the self-restraint that we can summon. As the war proceeds and brings ever fresh provocation, and perhaps the sting of disaster, wrath and exasperation will increase. There will be popular clamor for reprisals and for vengeance. If victory comes at length,—and we cannot even imagine anything else,—there will be need of forbearance. Then must the churches exercise a restraining and reconciling influence. They must be rallying-places for those who would do justly and love mercy.

Be it ours thus to wrest from the angel of this hour the blessing of a renewed faith, a larger consecration, a new power of spiritual leadership. Let us meet the shock of battle not merely as a bitter necessity, but as a promise bringing to a world weary of strife and laden with sin and woe, the hope that it is possible through carnage to achieve larger liberties for mankind and through this fiery baptism to win the victories of righteousness and peace. Let us not shrink from the touch of the holy fire but let it cleanse us of our iniquity, transform our torpid and often recreant religion, and fill us with persistent and effective ardor. Then shall America be indeed the Sinai of the nations and "from the lightning and thunder of this great struggle shall go forth a divine law of liberty which shall subdue and harmonize the world."

SAMUEL A. ELIOT.

Report of the Secretary

For the year ending April 30, 1917

It is the Secretary's duty so far as may be to report in a few minutes the entire work of the past year.

1. The Publication Department has issued the following publications: 405,350 tracts, at a cost of \$4,384, or a little over one cent each; 3,300 year books, at a cost of \$740; 14,112 annual reports, and 5,000 copies of the new tract list. These last have practically all been distributed. A new tract list will appear this autumn. The following distributions have been made; 12 sets of books to carefully selected libraries; 320 annual subscriptions of the *Christian Register* to public reading rooms; 9,979 volumes, including hymn-books. Five new books have been published. The *New Hymn and Tune Book* is now in use in 154 churches, six of these being Universalist churches and one Presbyterian. From the Shipping Room there have been an average of 45 shipments a day, a total of 13,835. 6,600 copies of *Word and Work* have been sent out each month, a total of 60,000 distributions for the nine months of the publication year. 1,183 Song and Service Books have been sold, and 10,131 other books and manuals. The work of this department involves a vast amount of detail, and reaches a surprisingly large number of widely separated people.

The Secretary of the Department also attends to the

administration of our headquarters, a task involving much labor. The Association was fortunate in Mr. Howe's service for the first half of the year, and has also been fortunate in the generous service given by his successor, Mr. Robertson.

2. The Department of Religious Education has continued its work in the preparation of Sunday School material, and has published "Children of the Father" by Miss Dadmun, "The Gospel of Jesus" by Professor Bowen, the teachers' manual of "The Gospel of Jesus" by Miss Buck, "The Sympathy of Religions" by Dr. Dodson, and Bulletins 11 and 12, "What makes a Successful Sunday School," and "The Promotion of Loyalty: Local and Denominational." Three summer institutes have been maintained, at Andover, N. H., Meadville, Pa., and at the Isles of Shoals. The attendance was larger than at former sessions. Institutes will be held this coming summer at Andover and Meadville. Constant counsel has been given to the Sunday schools, and Mr. Lawrance and Miss Buck have given time to the work in the field.

3. The Department of Social and Public Service has recently changed its name to the Department of Community Service. Nine years ago the old name was the best that could be found. Today the words "Community Service" better described the three purposes which this Department seeks to further. *Community service*, in Mr. Forbes' words "falls naturally into three divisions: personal service, which every member of the church feels himself bound to render; *co-operative service*, which churches of different names unite to carry on together

for the good of the community; and finally, an immensely important form of service for which there is no distinctive name, the shaping and moulding of public opinion in respect to great moral questions." The churches stand the test of this definition. A great deal of personal service has been given, especially to relief work, and co-operative service has led to local federations of churches, to philanthropic service, and to more comprehensive programs. As an example of this sort of work, the Social Service Secretary of the Congregational churches and the Secretary of this Department made a community study, the Protestant ministers assisting. The effects of this co-operative enterprise were shown in the constructive and friendly spirit resulting throughout the entire community. In the shaping of public opinion the Secretary of the Department has worked mostly in connection with the World Alliance for the Promotion of International Friendship through the Churches, with special attention to efforts to remove the exceedingly dangerous causes of friction between our country and Japan. The Department has co-operated a second time with the Meadville School in holding a summer Social Service Institute and a similar institute will be held during the coming summer. A Social Service Conference was held in Boston in the winter.

4. The Editorial Secretary, Mr. Wilson, superintended our publications. He edited our five new books, the five new tracts (Nos. 281, 282, 283, 284, and 285) and the Year Book, and assisted in *Word and Work*. He has given much attention to our life membership. The first annual banquet of the life members in January was

attended by four hundred members. Largely as a result of this meeting over one hundred new members have been added. The associate membership has also received much attention. From every part of the country and from foreign lands communications come from people who seek counsel concerning religious interests. These are personal and usually confidential letters. In giving counsel to these inquirers Mr. Wilson is in effect the minister of a very large parish whose members dwell in all parts of the world. A Ministers' Institute was held last October at Madison under his direction. Such institutes have proved of great value.

5. The Department of New Americans comprises the missions to the Norwegian, Swedish, Icelandic, Finnish, and Italian peoples. Despite many difficulties these missions continue to make a quiet and steady growth. Our two Icelandic ministers have devoted themselves to the scattered groups of their people in the far Northwest. Mr. Petursson has divided his time between Winnipeg and the missions stretching thence to the Pacific. His report shows interesting figures. The Winnipeg Young Peoples' Society numbers 170 members; the church, 256. About half are non-residents; 18 are in the over-seas armies; 40 are in the Canadian forces. In the twenty-five years of its history this church has sent out 19 college men, 5 newspaper editors, 2 physicians, 4 ministers, 10 public school teachers, 3 civil service men, 1 State senator, 1 college professor, and a large number of other faithful men and women. Such a record is convincing proof that our missions among the more recent comers are exceedingly well worth while. Mr. Kristjansson has churches at Otto and Mary Hill between Lake Winnipeg and Lake Manitoba. These are the northernmost of our Unitarian churches. The Finnish church in Virginia,

Minn., is thriving. A new movement has been started in Angora-Cook. A building has been purchased and fitted for church uses without help from the Association. A third Finnish society has been started in Fitchburg, by Rev. A. J. Jalkanen, and has been generously fostered by our Fitchburg Parish. It is hoped that the work among the Finnish citizens can be extended. The Norwegian church at Hanska, Minn., has had a prosperous year. 22 new members have joined. In September a Ministers' Institute was held, which brought the liberal ministers of Minnesota together. In connection with the Benevolent Fraternity of Churches the Department has assisted the Italian Services held in King's Chapel under Rev. F. A. Tagliatela. The attendance shows a steady growth. Italian meetings have been also held at Barnard Memorial and East Boston. The importance of the work among our Italian fellow citizens cannot be exaggerated. It is hoped that this is the beginning of an influence among this large section of our population which will rapidly increase.

6. The work of the Department of Foreign Relations in these times of distress has necessarily almost ended, yet something has been accomplished. The Association was honored in December by a visit from Mr. Bunji Suzuki, Secretary of the Japanese Unitarian Association. One of the chief aims of his visit was the establishment of friendly relations between the United States and Japan. Our honored representative in Japan reports the work as going forward prosperously. It is perhaps legitimate to mention in passing that when Meadville recently honored itself and Dr. MacCauley by conferring upon him the degree of Doctor of Divinity the foreign residents of Tokyo planned a dinner in his honor which coincided with the exact hour of the conferring of the

degree. In Italy, despite the many difficulties, our work has been carried on by Rev. Gaetano Conte. The Association this winter received a visit from the Hon. M. de Arruda Camargo, a national statistician of Brazil, who journeyed to the United States for the sole purpose of gaining a closer acquaintance with our faith. Mr. Camargo has established a small movement called the Brazilian Unitarian Association, which at present addresses itself to the distribution of Unitarian Portuguese tracts. It is hoped that this movement can go forward. For many years the Association has sent an annual gift to our most ancient group of Unitarian churches in Hungary. Our gift of last Spring after many vicissitudes finally reached its destination. During the past year no word from the Hungarian churches has been received. The Directors of the Association have recently accepted the gift of a portrait of Bishop Ferenoz, which hangs upon the walls of the Association building. An appeal was sent out for money to aid the British and Foreign Association in arranging for dormitory privileges for men returning from the field undertaken in the London Unitarian headquarters, and for the Belgian Hospital Fund. \$2576. was contributed. Sir Rabin-dranath Tagore, an honored representative of liberal religion in India, spoke in several of our churches this winter. With the return of normal conditions the Department of Foreign Relations should again receive the attention of a Secretary who can give it his entire time.

7. There remains only one more Department, that of Church Extension. It gathers in its reports the various activities of the Association that are not otherwise recorded.

(a) Trust funds are held by the Association for the

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benefit of parishes. To the twenty funds reported a year ago three new funds have been added.

(b) Direct aid was given during the year to 9 parishes in New England, 15 in the Middle States, 13 in the Southern States, 9 in the Western States, 5 in the Rocky Mountain States, 15 in the Pacific States, and to 4 in the Canadian Northwest. These parishes represent amazing diversity of opportunity.

(c) In addition to the 70 aided parishes just named, the Association has also in whole or in part supported seven ministers serving seventeen stations who work under the Department of New Americans.

(d) Especial efforts have been made to extend our faith by preaching. Last May union meetings were held in sixteen churches under the auspices of fifty different parishes. In the autumn these meetings were continued, and lasted for eight weeks. These groups of meetings led to the holding of similar meetings independently in many of our churches. As the Association did not in any way assist these meetings they were not recorded, but they may be mentioned as an encouraging sign of our fellowship activity. Altogether these special meetings reached more than one-third of our churches. This Liberal Evangelism has been in Mr. Saunderson's care, and he has also done much for publicity.

(e) A number of missionary journeys have been undertaken. Mr. Sullivan went to the Pacific Coast; a preaching mission was held by Field Secretary Brown and Mr. Taylor at Nashville; Mr. Conner preached in the Florida Circuit and in Texas and California. Mr. Birkhead went to Denver; Rev. Frederick M. Eliot to a circuit of churches in the West; Dr. Crothers journeyed through the Central States; Mr. Maxwell to the South and Southwest. Seven of these preachers were appointed

on the Billings Foundation. The President and Secretary have also made extended journeys to many parts of the country. The Field Secretaries have travelled over a vast area. Secretary Smith of the Western Conference (who is supported entirely by the Western Conference) has traveled 1700 miles, and has visited 28 churches in 10 states. During the year two of the churches in this district have achieved self-support. Six years ago the aided churches in the Western Conference were receiving \$14,500. For the coming year they ask for \$3,500. In New England Secretary Nobbs has visited 75 parishes. Some of them he has visited many times. The churches in this home field show a sound condition. The work among the foreign element is increasingly important. Secretary Brown has made long journeys in the West, visiting parishes from New England to the Rocky Mountains, and many of these churches he has visited several times. Mr. Fairley acted as Field Secretary for the Middle States until his resignation in February. During this time he visited many of the churches in his Conference and carried on the work of the New York office. Secretary Murdock of the Pacific Coast has visited 28 of the 38 societies in his great field; 30 of these societies now have buildings. 4 new societies have been formed. Two of the parishes in this district this year become self-supporting. Two successful conferences have been held. Secretary Pratt of the Southern Conference has been absorbed in the work at Richmond, and since the resignation of Mr. Welch he has also preached at Highland Springs.

(f) Considerable additions have been made to the equipment of the churches. Ellsworth and Grafton have completed their acquisition of parsonages. Bernardston, North Andover, Northfield, and Kennebunk

have renovated their parsonages. Haverhill, Mass., and Charleston, S. C., have installed new organs. The last is a memorial to a Roman Catholic benefactor of this parish. The South Church, Boston, has largely added to its elaborate organ. Roslindale has completed a fine parish house. The First Church, Brooklyn, has acquired a dwelling house adjacent to the present buildings, and the parish house is to be extended. The following churches have completed their re-furnishings and re-decorating: Fitchburg, Leicester, Stoneham, Groton, North Andover, Salt Lake City, Burlington, and Willow Place Chapel, Brooklyn. The following parishes have completed or are building new churches: the Second Church, Brookline; Lawrence, Mass.; the Church of the Unity, St. Louis; Oklahoma City; Middlesex, Vt.; Flushing, N. Y. A pleasing stone chapel has also been built at Ocean Point, Me., to commemorate the faith and loyal service of Mrs. Lewis G. Wilson. Unity House, New Bedford, has been greatly enlarged and improved, and has been re-organized as the North Unitarian Church of New Bedford.

(g) The miscellaneous expenditures of this Department include scholarships, field work, insurance on church properties, support of committees on supplying pulpits, traveling expenses, and many interests not easily classified or described. To these many activities the officers of the Association have given counsel and oversight.

In conclusion, I wish to testify. I have visited many of the churches. I have talked with many of the committees on all sorts of topics connected with our work. Much of the time, like the men of old, I have sat in the city's gate and heard the word of our people from far places. I have witnessed the devotion and self-sacrifice

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and self-forgetfulness of our ministers and of our people. With the deepest conviction I believe that they are maintaining the fabric of the world in this time of revolution, and that in them and their kind lies the hope of the future.

LOUIS C. CORNISH.

Department Reports

Publication Department

To the President of the American Unitarian Association:

I beg to submit herewith the report of the Publication Department for the fiscal year ending April 30, 1917.

Book and Tract Donations: The total production of tracts for the present year has been as follows: Regular Series, 365,200; Social Service Bulletins, 16,100; Religious Education Bulletins, 12,050; Memorable Sermons, 8,000; Church Efficiency Pamphlets, 2,000; International Series, 2,000; making a total of 405,350. This list does not include the 80,000 fliers and 1,000 posters which were distributed containing the fundamental doctrines of the Unitarian faith, nor does it include the special bulletins published in connection with the financial campaign, nor the 3,000 leaflets (containing a list of appropriate stories for Christmas, suggestions for a "Working Library," and a list of Patriotic stories and books of Early American Life) which were printed at the request of the Religious Education Department. Comparison with the last year's figures shows that there is a falling off of 132,500 tracts, and the reason for this is easily shown. There are few commodities that have not advanced in price during the last twelve months, and paper and other printing materials have shown a tremendous increase. The Publication Agent has felt justified, therefore, in requesting churches and individuals to take these facts into consideration when ordering free material, and almost without exception, the request has met with hearty sympathy. The fact that the

number of tracts printed has decreased, should not be taken therefore, as an indication that there is the slightest lack of interest, but that the people realize the difficulties and have ordered only those tracts which were actually needed. Indeed this seems to be a healthy indication, for all of us know that in times past there has been considerable waste of this material which is both costly and valuable, and waste is never justifiable at any time, and more especially at this time of uncertainty, when the government is pleading with the people to conserve all the resources to the utmost degree. The new tracts, not including the Social Service Bulletins, and bulletins of the Religious Education Department, are as follows:—

No. 281 — “The Mission of Unitarianism,” Rev. Marion F. Ham.

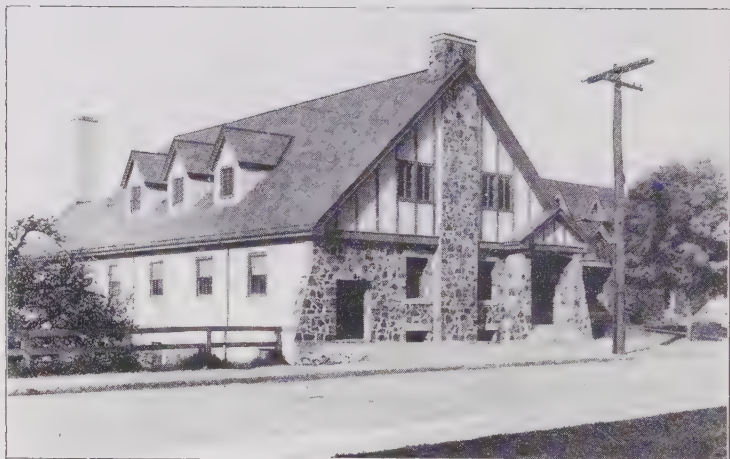
No. 282 — “The Relation of the Liberal Churches and the Fraternal Orders,” Rev. E. A. Coil.

No. 283 — “What may the Living Think of the Dead?” Rev. Horatio Stebbins, D.D.

No. 284 — “Did Jesus Rise from the Dead?” Prof. Clayton R. Bowen.

No. 285 — “A Free and Open Christian Church,” Charles W. Eliot, LL.D.

The total cost of tract printing this year, due to a considerable extent by the advance in prices, has been \$3,537.48. Added to this is the item of \$827.41 for postage and express, bringing the total cost of printing and distribution to \$4,364.89. An examination of these figures shows that the average cost for each tract sent out is slightly over one cent. This may perhaps, seem a little high, but it seems preferable to publish our bulletins in an attractive and dignified manner rather than to publish a larger quantity of cheap, un-



PARISH HOUSE, ROSLINDALE UNITARIAN CHURCH
ROSLINDALE, MASS.



UNITY HOUSE, NEW BEDFORD, MASS.

attractive literature. We feel that this is a sound basis of procedure and we shall welcome the hearty co-operation of our fellowship in the pursuit of this policy. It is quite evident that the cost of paper and material will not decrease during the coming year; in fact, there is every reason to believe that it may increase, and it will only be by this concurrent effort that our publications may continue on the same high level, as in the past.

There were 3,300 copies of the Year Book printed and distributed. This book is, by vote of the Board, sent free of charge to all life members, settled ministers, and to the other Unitarian ministers upon application. The expense of publishing and distributing the Year Book amounted to \$740.67. The number of Annual Reports printed amounted to 14,112 copies. They were sent to life members, ministers and in packages to churches. We hope this year to be able to economize somewhat, in the printing of the Annual Report by ascertaining in advance so far as possible, the probable number needed by the respective churches. A new edition of the tract catalog was issued last May, and five thousand copies were printed, 4,737 copies distributed, at a cost of \$200.19. These catalogs are sent to individuals and churches, to those interested in Liberal Christianity as well as to members of the Unitarian Fellowship. It is intended to print a new edition in the fall of the present year, when revisions and additions to the list will be made. Thirty-two copies of Channing's "Discourses and Essays" have been presented to theological students and settled ministers of various denominations, and outfits of books have been presented to 12 libraries that have requested them. Subscriptions to the "Christian Register" have been supplied to 230 reading-rooms and libraries in this country and in foreign lands.

Books: During the past year we have published "The Creed of Epictetus" by Ulysses G. B. Pierce, D. D., who is the author of "The Soul of the Bible," so well known to thousands of persons throughout the United States, "Living in Earnest" by Charles E. St. John, "Sources of Faith and Hope" by Herbert H. Mott, and have taken over to our imprint "Religion for To-day" by John Haynes Holmes. We have also bought from the publisher the plates and balance of sheets of "The House Beautiful" by William C. Gannett. These books with the exception of the last mentioned, have been circularized or advertised with only partially successful results, but it seems probable that we have not yet reaped the full benefit of our advertising, and that when the public have an opportunity to consider something else besides the strenuous happenings of the day, that these books will receive some of the attention and consideration that they deserve. It would be a simple matter to increase the number of volumes published by this department each year to a considerable degree, but the alternative of quality or quantity is again present, and it seems to be advisable to continue for the present at least the course that has been followed.

The total sales of the past year, including Hymn Books, have amounted to 9,979 volumes. The total number of churches which have adopted the New Hymn and Tune Book is 154, of which six are Universalist and one, Presbyterian. The book has met with universal approval, and we sincerely hope that any church that is considering the adoption of a new hymn book will consider the New Hymn and Tune Book, for there are few compilations of hymns which are equal to those included in this book, nor do we know of any collection of hymns which is more suited for use in these troublesome and critical times. The number of charge orders was 3,135, which necessitates, as in the

past, a maximum amount of labor in proportion to the total amount of business.

Shipping Department: During the year 13,835 shipments were made, varying from packages containing a single tract to cases containing a large quantity of books. Exclusive of holidays and Sundays, this is an average of over forty-five shipments each day. Recently we have installed a paper tape moistener and sealing machine, which enables us to ship packages much more neatly and expeditiously, in addition to the elimination of the danger of damage frequently caused to books by the old method of using twine. A parcel post computing scale has also been added which has already saved a considerable amount of time and labor in addition to the pecuniary saving in postage due to the fact that this scale computes accurately and almost instantly the weight and cost of the shipment.

Word and Work: The number of subscriptions to this monthly periodical has increased this year to 6,600 copies per month. Although this is a gain of but 350 copies over last year, it leads us to hope that the coming year may show a larger increase in this publication which should be received and read in every Unitarian home. The total distribution for the nine issues has been approximately 60,000 copies, as in some of the months our subscription list has been considerably above the average. Fifty-six churches have sent in lists varying from 4 to 52 copies, but only 7 churches have adopted the group-rate plan. There seems to be a wider field for this publication, and by a little more interest on the part of the churches it should not be difficult to make the total annual circulation 100,000 copies. The expense of publication has been \$2,353.08, and the receipts, \$2,090.32, showing a deficit of \$262.76.

Religious Education Department; Manuals and Sunday

School Material: There have been sold during the year 1,183 copies of the Book of Song and Service in addition to 10,311 other books, manuals and pamphlets. This does not include the number of books sold which are not now listed in the catalogs, nor some 5,000 attendance cards, etc. In the New Beacon Course, the manual and note-book of "Children of the Father" by Frances M. Dadmun, also "The Gospel of Jesus" by Clayton R. Bowen, and the note-book of "The Story of Jesus" by Florence Buck have been published. "The Sympathy of Religions" by George R. Dodson has just been received from the binder, and the manual of "The Story of Jesus" by Florence Buck is in the binder's hands at the time of this writing. We feel that when this course is completed that the sales for these books will materially increase, as the Sunday schools hesitate to renew orders for books for the old Beacon Series as they hope that the books for the New Beacon Course will be available within a short time.

The Beacon: The expenses for material, manufacture, mailing, etc., of *The Beacon* amounted to \$5,503.99 with receipts for the year of \$5,575.19. As in the other publications, this does not represent the actual cost of the paper. No allowance in any of these figures quoted is made for such essential expenditures as heat, light, office expenses, salaries, nor even for the considerable subsidy given, in some cases, by the Association. If each publication were obliged to bear the total cost of manufacture, distribution and its share of the overhead expenses, the results would be far less satisfactory than they now appear.

W. FORBES ROBERTSON,
Publication Agent.

Department of Religious Education

To the President of the American Unitarian Association:

The Department of Religious Education is now at the end of the first five years of its history. It is gratifying to recall that we began our work, five years ago, with high expectations. Perhaps such ideals are never realized. It may be well that they always outrun possible accomplishment. We are none the less glad that we did dream great dreams. We are equally glad that, despite obstacles and in the midst of disappointments, we have never lowered our standards. Equally are we glad that through the co-operation of many of our valued co-workers, our endeavors have not been in vain.

The largest enterprise we have attempted is the production of a new series of text-books for Sunday-school use. In this work we have had the co-operation of Dr. Starbuck through two years and of Dr. Weigle for a brief period, as well as that of the members of the Committee on Manuals, who have held scores of sessions and have devoted their time and talents without stint to the task. Not the least to be appreciated is the patient and intelligent co-operation of our authors, who have accommodated themselves to the plan of the Course as a whole, and have managed to maintain personal initiative in the midst of somewhat exacting requirements.

It should be remembered that what we are producing is a series, not a mere group of books. In working out such a series we could not assign topics to authors, whatever their qualifications, and print what they offered. We

must first plan the course as a whole, and then find authors not only able to write the various books but willing to fit into the general scheme. Then, for each manual up to the high-school age, there must be appropriate expressional work for the pupils, and full instructions to teachers. This added task, as important and almost as great as the writing of the text-book itself, must be done under the immediate direction of the staff and much of it by them. It is a stupendous enterprise that we undertook, such as has rarely been attempted before, and then only by bodies much stronger financially and numerically than ours.

Such books as have so far appeared in our Beacon Course in Religious Education are, we believe, worthy of the time, expense and labor so far expended, and, what is of greater importance, fitted in the highest degree to serve as manuals for our young people. And it is gratifying to be able to announce that still other books in this course, now approaching completion, are of the same high standard. Four grades in this series are now provided for, covering the ages of seven, eight, thirteen and twenty. Books for four more grades are so nearly ready that their appearance is expected in time for use when the schools reassemble in the autumn. Others will probably follow a few months later.

A year ago we could announce but one book in the new Course, Miss Dadmun's manual, with expressional material for pupils seven years of age. A second manual with expressional work, by the same author, prepared for pupils eight years old, has appeared during the year now closed. These two provide admirably for our little children just above the Kindergarten department.

For pupils thirteen years of age we have issued during the year an unusually full and adequate treatment of the Life of Jesus. The basis of this is Professor Clayton R.

Bowen's *The Gospel of Jesus*, a scholarly rearrangement of the first three Gospels, with full explanatory notes and indexes. The Bible language is retained, and the material is arranged in attractive chapters and paragraphs. This book, while intended primarily for Sunday-school use, bears no outward mark of that purpose, and is admirably adapted both for critical study and for popular reading. Its appearance, especially with its accompanying material, marks a forward step in our denominational offering to the world of letters as well as in advanced Sunday-school work.

To accompany Professor Bowen's *Gospel*, Rev. Florence Buck has prepared a Teacher's Manual and expressional work for the pupils. The Manual is a direct guide to the proper use of the Gospel material with pupils thirteen years old. It treats not only the first three Gospels but the fourth also, and provides such illuminating comments on the life and teachings of Jesus, as well as on the nature and needs of children thirteen years old, as to make this, together with Professor Bowen's *Gospel*, the best introduction to a sympathetic knowledge of the Gospel story that has come to my attention.

Another book we have published during the year, and one also suited to general reading, is Dr. George R. Dodson's *The Sympathy of Religions*, which has but just appeared. The book treats Christianity, the Hindu faiths and the religion of Plato, all taken at their best, and through them all traces the operation of the same spirit. A more inspiring or a more reassuring book one will rarely find. Masterful in thought, transparently clear in style and profoundly reverent in tone, it is a book to study in the library, to read at leisure underneath the bough, or to study in groups. Like Professor Bowen's *Gospel*, it is a distinct contribution to our denominational literature.

In addition to these, the Department has issued during the last year two Bulletins and three Leaflets, all for free distribution. Bulletin No. 11 is by Rev. Earl M. Wilbur, D.D., and is entitled *What Makes a Successful Sunday School?* The other Bulletin, No. 12, is by the Secretary of this Department, and is entitled *The Promotion of Loyalty: Local and Denominational*. The three Leaflets are of a size easily enclosed in a letter. The first gives a list of story-titles and one of hymns and carols for use at the Christmas season. The second names and characterizes suitable books for a Sunday-school teacher's library. The third suggests stories and poems that promote a high patriotism. These Bulletins and Leaflets, free to all who will use them, have been distributed widely among our people, and are much in request from workers in other denominations.

Three Summer Institutes of Religious Education have been maintained during the last year, as in previous years, at Andover, N. H., at Meadville, Pa., and at the Isles of Shoals. At these the attendance was larger than in former sessions and the grade of work done at least equal to that of any preceding years. During the coming Summer the international situation will prevent our holding meetings on Star Island. This is a severe disappointment to those who know what these gatherings mean, but such a course seems necessary. In view of the heavy sacrifices so many must make, ours is so slight that we will not complain. Doubtless the omission of one of the three gatherings will tend to increase interest and attendance at the other two.

The various agencies for the promotion of religious education in our denomination might well increase their efficiency by a closer co-operation. These agencies are The Sunday School Society, whose work is now carried on

by the Department of Religious Education, the Young People's Religious Union, The Tuckerman School and our Theological Schools. To these may well be added the study-work of the Alliance, Ministers' Confirmation Classes, and that much-needed but as yet unorganized work of assisting ministers who come to us from other denominations to an understanding of our traditions, customs and mental attitude,—a work which, if wisely done, might save us from many a disaster.

Certain definite steps toward co-operation between these agencies have been taken during the five years that have passed since the organization of our Department. We are working regularly with the Tuckerman School. Our chief enterprise of this character during the past year was to secure, between us, a course of illuminating and inspiring lectures by Dr. Grace E. Marshall, of Rochester, N. Y. These were given in Channing Hall. The Meadville Theological School has incorporated our Meadville Summer Institute into the curriculum of its Summer Quarter, requiring their seniors to take our lectures. The Alliance has for several years had a national Committee whose purpose is to work with us. The field occupied by the Y. P. R. U. overlaps that which we occupy, a situation that has led many interested workers in both organizations to feel that closer relationships are demanded. A joint committee of members chosen by these two bodies has already been formed, charged with working out a plan of closer co-operation. Our numbers at best are few, and our task great. We have always worked in harmony. We should learn to work together.

One of the most reassuring changes that have come during the five years now closed is the increased demand among our churches for skilled leadership in the teaching of religion to young people. Tuckerman School graduates

as well as persons otherwise trained are regularly employed on salary in many Unitarian Sunday schools. Men and women of intellectual attainments and practiced skill in teaching are more and more being sought to take charge of classes. Churches are becoming aware of the technical problems involved in any educational scheme, in the Sunday school as well as in the public school or college. Already this movement has perceptibly lifted the level of our denominational schools, and the future will no doubt show still greater progress.

WILLIAM I. LAWRENCE,

Secretary of the Department.

Department of Church Extension

To the President of the American Unitarian Association:

The work of this Department as in past years can be best set forth under the following headings:

I. A number of trust funds are held by the Association for the benefit of parishes. While the Association does not seek, it willingly assumes such responsibilities. During the past year the following parishes have benefited by such trust funds, which have been carefully administered: Ashby, Mass.; Bolton, Mass.; Braintree, Mass.; Deerfield, Mass.; Dover, Mass.; Fairhaven, Mass.; Hudson, Mass.; Humboldt, Ia.; Marietta, Ohio; Milford, N. H.; Natick, Mass.; Newburgh, N. Y.; Peterboro, N. H.; Petersham, Mass.; Providence, R. I. (Westminster); Roslindale, Mass.; Sudbury, Mass.; Vineland, N. J.; Warwick, Mass.; Wilton, N. H. The Association has received funds this last year for the benefit of the following churches: Follen Church, East Lexington, Mass.; Deerfield, Mass. (additional), and Olney St., Providence, R. I.

II. Direct aid is voted by the Directors of the Association to seventy parishes and missions in the United States and Canada. Obviously neither can all that apply be given assistance, nor can those assisted receive in every case the amounts asked for. After most careful investigation the help is granted where there appears to be the largest promise of furthering our cause. Aid was given during the past year to nine parishes in New England, to fifteen in the Middle States, to thirteen in the Southern

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States, to nine in the Western States, to five in the Rocky Mountain States, to fifteen in the Pacific States, and to four in the Canadian Northwest.

These parishes present a great variety of conditions and show the amazing diversity of our opportunities. In some places the population has ebbed away, and it seems wise to assist the parishes until better days return. In others the population is increasing so rapidly that a few years make as much history as was formerly measured by many decades. We should seek as much flexibility in administration as possible to meet these rapidly developing opportunities for the extension of our work. Some of the parishes stand at the gateways of our universities, and except in rare cases cannot become self-supporting for long periods. By their widely extended influence they are among the most effective of our agencies.

III. A number of ministers in different parts of the country have circuits or detached commissions of one or another kind, and look to this department for a part of their support. In this class are seven ministers, serving seventeen stations, who work in connection with the Department of New Americans.

IV. The Annual Meeting of 1915 voted to expend extra funds in an effort to extend our influence by spoken word. Rev. Henry Hallam Saunderson was engaged to promote this Liberal Evangelism, which he did effectively, and the Directors of the Association asked him to continue the work for the year just ended. In May, 1916, simultaneous meetings were held in a number of churches near Boston. Sixteen churches held union services, each church being at the center of transportation lines.

Fifty churches united in these meetings, and more than two thousand people heard the message.

Mr. Saunderson addressed eight Conferences in New

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England on behalf of Liberal Evangelism, being the North Middlesex Conference at Tyngsboro; the South Middlesex Conference at Watertown; the Norfolk Conference at West Roxbury; the Worcester Conference at Hudson; the Plymouth and Bay Conference at Braintree; the Channing Conference at Fall River; the New Hampshire Conference at Walpole, N. H., and the Universalist and Unitarian Ministerial Associations at Plymouth. Meetings were arranged with the officers of the National Young People's Religious Union, and the Boston Federation and South Middlesex Federation planning a series of evangelical services for young people in and around Boston. Meetings were held in the churches at Winchester, Dorchester (First Parish), Lynn, Cambridge (First Parish), Brockton, Weston, Dedham, Concord, Rockland, Brookline (First Parish), Salem (North Meeting House), Newton (Channing Church), Quincy, Woburn, Brookline (Second Church), Boston (Second Church), and Brighton. These special meetings lasted eight weeks, October 22 to December 10.

Meetings were held simultaneously in all the churches of the Connecticut Valley Conference early in the winter. An ingenious arrangement of sending speakers from place to place made it possible for local men and a few outside speakers to cover the entire Conference. The revival in Boston in November made evident that there was an unusual opportunity for proclaiming the principles of our spiritual life. A list of five topics was prepared and sent to all the ministers in New England.

This work of Liberal Evangelism has commended itself to many churches, and meetings have been undertaken where the Association has rendered no assistance. Full reports of these meetings have not been received, but many of them would not have been undertaken had it not been

for the influence of this whole movement. Special meetings reached to some extent about one third of our churches and increased their influence in their communities.

Mr. Saunderson is arranging for the extensive use of the "Wayside Pulpit." Our Churches have been invited to install a bulletin of uniform size, and proper material for these boards will be supplied by the Association free of charge.

V. The following journeys have been undertaken on behalf of our extension work.

Rev. William L. Sullivan made a journey to the Pacific Coast, visiting practically all our churches from San Francisco northward to Oregon and Washington. Everywhere he spoke to large congregations. At Nashville, Tenn., Rev. W. M. Taylor joined forces with Field Secretary Brown in a preaching mission from October 10 to 18. Rev. Ralph E. Conner preached at Jacksonville, the Florida Circuit, Pensacola, New Orleans, Shreveport, Dallas and in most of the Churches of California. Rev. W. C. Pierce went to Miami, Florida; Rev. L. M. Birkhead of Wichita, Kan., went to Colorado and conducted a mission for a week in Denver. Rev. Frederick M. Eliot, President of the Young People's Religious Union, preached at Buffalo, Detroit, Toledo, Ann Arbor, Evanston, Chicago, Madison, St. Paul, Omaha, Lincoln (Nebraska), Urbana (Illinois), Indianapolis, Cincinnati, Meadville (Pennsylvania), Jamestown (New York), and Ithaca. Rev. Samuel M. Crothers made a journey through the Central States, and held services in Charleston, W. Va., Cincinnati, Indianapolis, Memphis, Nashville, Milwaukee, Chicago, Menominee, Wis., St. Paul, Minn., Duluth, Cleveland, Canton and Youngstown Ohio. Rev. Samuel R. Maxwell of Boston made a journey to the Southern and Western States speaking at Nashville, Memphis, Chattanooga, Birmingham,

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New Orleans, Shreveport, Dallas, Alton, Bloomington, Springfield and Buffalo. Rev. George Kent of New Orleans went to Shreveport.

The President and Secretary have made extended journeys to many parts of the country preaching our message and bringing counsel in the management of parish affairs.

Secretary Smith, whose work is wholly supported by the Western Conference, kindly sends to this Department a statement of his activities for the year, in order that the churches as far as possible may be fully informed. For this work the Association claims no credit. But the members of the Association can rejoice in the excellent work done and in the spirit of cooperation. Mr. Smith reports that he has delivered 96 sermons and addresses, written 1500 letters, traveled 1700 miles, met with the Boards of trustees of seven churches, and visited 28 churches in 10 States. The work has been intensive rather than extensive. He has helped at Alton, Evanston, Grand Haven, Kalamazoo, Menomonie, Moline, Oklahoma City, and Sioux City.

During the year two aided churches in the Western Conference have achieved self-support. The church at Omaha has resumed regular services with a resident minister, and has adopted plans for building a fine meeting house of excellent design. Unity Church at St. Louis, having sold its old property, has under construction a beautiful stone Gothic building. The church at Moline, after five years without services, has resumed regular meetings. The church at Sheffield, Ill., also for several years without services, has had regular evening meetings in charge of the minister at Bloomington. A new movement of good promise has been started at Canton, Ohio, under the minister of the Wheeling church. The churches in the larger cities have definitely gained in strength.

Field Secretary Nobbs has visited the following places either to preach, deliver addresses, or to advise the parishes in emergencies: Brattleboro, Vt.; Hartford, Conn.; Sanford, Kennebunk, Framington, Castine, Ft. Fairfield, Eastport, Saco, Portland, Yarmouth, Augusta, Waterville, Farmington, Presque Isle, Houlton, Ellsworth, Bangor, Belfast, Maine; Star Island, Laconia, Concord, Dover, N. H.; Sandwich, Barnstable, Hyannis, Harwich, Yarmouth, Orleans, Wellfleet, Provincetown, Brewster, Randolph, Medfield, Pittsfield, Littleton, Bernardston, Holyoke, Stoneham, Milbury, Scituate, Natick, Dorchester, (Christ Church), Hingham (First Church), Hingham (North Church), Hingham (South Church), Boston (Kings Chapel), Dover, Deerfield, Clinton, Fitchburg, Northampton, Somerville, Roxbury (First Church), Hudson, West Roxbury, Quincy, Braintree, North Easton, Winthrop, Chestnut Hill Church, Wellesley Hills Church, Cohasset, Newton (Channing Church), Ayer, Waltham, Middleboro, Hyde Park, Dorchester (First Church), South Natick, Rockland, Milton, Worcester (Unity Church), Amherst, Sudbury, and Lawrence, Mass. Some places have required numerous visits. An unusually small number of churches are now without ministers in the New England field, and of these some have not been able to support ministers for a number of years. On the whole the New England churches appear to be fully manned, and have the facilities for successful work. The Budget System, and the Every Member Canvass and Envelope Plan are being widely used and with excellent results. A fairly good number of parishes report substantial increase in the money raised. Not in recent years has the financial condition of our New England churches been more encouraging, and this despite many heavy drains upon the people. Further, many churches report enlargement of the con-



UNITARIAN CHAPEL, LAWRENCE, MASS.



UNITARIAN PARSONAGE, ELLSWORTH, MAINE.

gregations. Some report substantial additions to membership. In Marlborough 114 people received the band of fellowship on Easter Sunday. There is observable an improvement in church life and a revival of interest in religious matters. It should be constantly held in mind that New England is a missionary territory. Northern Maine, for example, offers a peculiar field. Few regions would be more benefitted by our message, or would contribute more to our cause. There are many more possibilities in Massachusetts than is generally suspected. The vast new populations represent factors to be reckoned with. For the sake of tomorrow these people must be reached.

Field Secretary Brown gave the months of May and June 1916, to the church in Sterling, also assisting Whitman. He spent July and August in our important work at Chautauqua, N. Y. Beginning in September, he has served the following churches: Erie, Pa.; Charleston, W. Va.; Norwell, Sherborn, and Rockland, Mass.; Lynchburg and Roanoke, Va.; Nashville and Birmingham, Ala.; Memphis, Tenn.; Little Rock, Ark.; Pueblo, Fort Collins, Greeley, and Denver, Colo.; Salt Lake City, Utah; Oklahoma City, Okla.; Wichita, Kan.; Stowe, Vt.; Potter Place, N. H.; Scituate, Ashby, and Chelmsford, Hubbardston and East Bridgewater, Mass. Many of the churches named he has visited several times. Mr. Brown has made three long journeys in the West, and has maintained an extensive correspondence with the churches visited.

Upon the Association assuming the expense of the New York denominational headquarters, the Rev. James A. Fairley became Field Secretary for the Middle States, and served until February 15th, when to the regret of the conference and Association he resigned to become minister of the First Parish in Jamaica Plain. During his incumbency Mr. Fairley preached every other Sunday at White

Plains, and also preached and made addresses at the following places: Joseph Priestly Conference, Middle States Conference, Universalist Conference, and in Baltimore, Wilmington, Girard Avenue (Philadelphia), Vineland, Trenton, Passaic, Paterson, Hackensack, Summit, N. J., Staten Island, Unity Church, Brooklyn, Dunkirk, Fredonia, Meadville, Erie, Buffalo, Hamilton, Ottawa, Albany, Troy, Barneveld, and Ithaca. He also carried on the work and correspondence of the New York office.

Field Secretary Murdock, of the Pacific Coast, reports that he has visited 28 of the 37 societies in the great expanse of this territory. The number includes four preaching stations. Thirty of these societies now have church buildings. New societies have been formed at Richmond, Reedley, Dinuba, and Clovis. At Stockton a lot has been bought, and good progress has been made toward securing a fitting building. It is a cause for sincere congratulation that the churches at San Jose and Pomona have voluntarily relinquished all claim on the Association for further support. Three of the churches are without settled ministers, one is being supplied for a stated period. Two good conferences have been held during the year, but the session of the Pacific Coast Conference planned for May has been postponed, in order that all resources may be conserved for the national need.

Field Secretary Pratt during the past year has been obliged by the growth of the work to devote his time to the Richmond Church. It increases its measure of self support for the next year by asking for only half the last appropriation. Mr. Pratt has also preached in the afternoon at Highland Springs Church, since the resignation of Mr. Welch. Under the leadership of Rev. John L. Einstein a vigorous movement is going forward at Norfolk Va. Mr. Byrnes has made progress in Birmingham. Mr.

Pennington reports growth in Charleston, W. Va. Mr. Fitzgerald has courageous plans at Lynchburg, Va. Mr. Seaton at Roanoke has a better outlook for the future than before. The great Southland offers an alluring challenge for our work.

VII. Considerable additions have been made to the equipment of the churches. Ellsworth, Me., and Grafton, Mass., have completed their acquisition of parsonages; Bernardston, North Andover, and Northfield, Mass., and Kennebunk, Me., have greatly improved their parsonages; Haverhill, Mass., has installed a new organ. Charleston, S. C., has erected a memorial organ in the name of a parish benefactor, a devoted member of the Roman Catholic Church. The South Congregational Church, Boston, has very largely added to the elaborate instrument given a year ago. Roslindale, Mass., has built a fine parish house, and the First Church, Brooklyn, N. Y., has acquired for the extension of the parish house the dwelling house adjoining the present buildings. The following churches have completed their re-furnishing and re-decorating: Fitchburg, Leicester, Stoneham, Groton, and North Andover, Mass., Salt Lake City, Utah, Burlington, Vt., and the Willow Place Chapel, Brooklyn. The following parishes have completed, or are now building, new churches: The Second Church in Brookline, Mass., Lawrence, Mass. Church of the Unity, St. Louis, Mo., Oklahoma City, Middlesex, Vt., Ocean Point, Maine; Sanford, Maine; Flushing, N. Y. Unity House, New Bedford, has been greatly enlarged and improved, and has been recognized as the North Unitarian Church, and to this considerable list there may be added the names of Schenectady, Omaha, Albany, Holyoke and Antonio, churches which expect in the near future to begin new buildings.

VII. The miscellaneous expenditures of the department

cover a large variety of undertakings,—scholarships, field work, insurance upon church properties owned by the Association, work of the committees of the Ministerial Union on supply of pulpits, travelling expenses for the Association in all parts of the country, the employment of a special publicity agent to guard our interests during the late re-actionary revival in Boston, and many other interests that cannot be easily classified or described.

This extension work has gone forward in the midst of increasing anxiety and confusion. Our churches have given abundantly to the urgent need of the times, and they have not failed in their generous support of our ministrations. In this they have labored for the essential need. In a wild world they have helped to maintain the fabric of hope.

LOUIS C. CORNISH.

Department of New Americans

To the President of the American Unitarian Association:

The year just closed has been one of quiet growth and progress for some of our missions among New Americans, of difficulty and anxiety for others, and of stout courage and faithful work for all. Two churches have been maintained among the Norwegians of Minnesota, eleven churches and preaching stations among the Icelanders of Manitoba and the western provinces of Canada, three among the Finns, two in Minnesota and one in Massachusetts, and two among the Italians of Boston in which the Association has co-operated with the Benevolent Fraternity of Churches.

1. *Icelandic.* Our two Icelandic ministers, Rev. Rögnvaldur Petursson and Rev. Albert E. Kristjansson, have given faithful and devoted service to the churches and scattered groups of their countrymen in the far Northwest. Like all the Canadian churches these have been hard hit by the war, but they have bravely taken up their added burdens and have borne them uncomplainingly. Mr. Petursson has continued to divide his time between the First Unitarian Church of Winnipeg and the outlying missions scattered across Canada from Lake Winnipeg to the Pacific Coast. From his report some interesting figures and statistics are gathered. The Winnipeg church carries 256 names on its membership roll, about equally divided between residents and non-residents. Of the latter, 18 are in the overseas armies and the remainder have removed to other settle-

ments where there is no liberal church, so they retain their membership in Winnipeg. Altogether 40 men connected with the church have enlisted in the Canadian forces and one has been killed on the field of honor.

That this church has been a center of light and leading is seen from the fact that in the course of its short history of twenty-five years it has sent out nineteen college men, five newspaper editors, two physicians, four ministers, ten public school teachers, one college professor, three civil servants, one state senator, and a large number of faithful men and women in less distinguished walks of life. Such a record as this must convince anyone that our missions among the more recent comers to our shores are well worth while. The Winnipeg church has had a sad loss this winter in the death of its financial secretary, Mr. Stefan Petersson, who for many years has given to it affectionate and untiring service. The church has a Sunday school of twenty-eight pupils and teachers, an Alliance of twenty-five members, and a Young People's Society of one hundred seventy. Not all of these last are members of the church, though all are liberals in religion and all work for the church.

Mr. Kristjansson has the distinction of being the farthest north of any Unitarian minister in active service on this continent. His two churches at Otto and Mary Hill, are on the level plain high up between Lake Winnipeg and Lake Manitoba, eighty miles from his nearest ecclesiastical neighbor. Within the year he has removed his residence from Lillesce to the vicinity of Lundar, the railway station of the district, which brings him nearer to his people and is much more convenient for his work. These remote churches no less than those in the larger centers have suffered severely from the war. Nearly all the young men have enlisted, and one

has died on the battle-fields of France; no help is available for the farms and the older men who remain have had a hard struggle to carry on the necessary work of cultivating the land. Nevertheless the churches hold their own, and at such a time this is equivalent to a considerable gain in a normal year. They are facing the future courageously and as soon as the war is over we may expect to see them forging ahead. Such churches are the hope of the Northwest, and if only it may be possible to recruit the ranks of the ministry the liberal faith will spread rapidly among this sturdy people.

2. *Finnish.* The years of solid work which the Reverends Risto and Milma Lappala have been putting into the Liberal Christian Church of Virginia, Minn., have begun to produce substantial results. The mother church in Virginia is thriving both materially and spiritually. The basement of the building has been finished, equipped with a kitchen and other necessary conveniences, and now supplies the needed center for the social life of the parish. Immediately the new rooms were put to good use. Mrs. Lappala organized a girls' club with a dozen or more members which meets regularly on Friday evenings. At their first public entertainment the boys of the church and vicinity were so interested that they begged Mr. Lappala to form them into a society, and now the boys' club is meeting weekly on Monday evenings. The average attendance on ordinary Sundays at the church service is thirty-five to forty. On festival days the church is crowded to the doors. The Ladies Aid has done excellent work this past season and has attracted to its membership a number who are not identified with the parish. Thus the influence of the church is extending beyond its own borders among old and young, and more and more it is becoming a

factor in the religious life of the city. The church has also started a work on the North Side, a district separated by a lake from the main part of the city. \$50.00 was subscribed, a meeting place was rented and furnished and a Sunday school successfully begun. There is a large field here for profitable work both among young people and adults, and the church is to be congratulated upon its foresight and energy in seizing the opportunity. It is to be noted that this advance has been made without any assistance from the Association.

Mention was made in the last report of the promising movement among the Finnish farmers of Angora-Cook, twenty-five miles north of Virginia, which has been stimulated and fostered by Mr. and Mrs. Lappala. Last September when the Secretary made his annual visit to the Northwest this group was organized under the name of "The Liberal Christian Church of Angora-Cook." Since then the people have purchased a school house no longer needed by the town and have fitted it up for church uses; here again without help from the Association. A highly successful confirmation school was held in this district a year ago and another will be held this coming summer. Thus a second Finnish Unitarian church has been started on its career and the prospects for its future in every way are bright. Still another church, the third, has been formed in Fitchburg, Mass., under the leadership of Mr. Aaro J. Jalkanen. The meetings began in the parish house of the First Parish, and continued to be held there until this spring when quarters more favorably situated were secured both for church and social purposes. The Finns make up a substantial proportion of the population of Fitchburg, and several of the leaders of the colony are active in the affairs of the new church. Congregations average

thirty to forty with two or three times this number on special occasions. Here again the outlook is encouraging. Growth will not be rapid, for that is very rarely the history of Unitarian churches even among Americans of older stock and still less is it likely among a people to whom our liberal form of faith is new and strange. But there is clear evidence that when it is understood it is appreciated and the gains that are made are never surrendered.

Still further development of the Finnish work is to be expected in the future. For the past year Mr. Matti Erkkila has been pursuing his studies at the Meadville Theological School and will continue them through the coming winter. At the same time he has been holding occasional services in the Finnish settlements in the vicinity of Meadville as he has had opportunity. At the close of his studies he will be prepared to take up work, probably in the far West where there is great need for his services.

3. *Norwegian.* The church at Hanska, Minn., has had a prosperous year under the faithful ministrations of Rev. Amandus H. Norman. In September a ministers' institute was held at Hanska which brought together most of the liberal ministers of the State together with several visitors from abroad. The sessions continued two days, divided between the church and Liberal Union Hall, and were largely attended by members of the congregation and the town's people. The winter was very severe in the Northwest, the temperature ranging on many days from ten to forty degrees below zero. In spite of the extreme cold the congregations have maintained an average of ninety adults besides children. As last year Mr. Norman has conducted services in English until Easter and thus is effecting a transition from the old to the new. The

finances of the church are on a better foundation than ever before, and all departments of work have shown a satisfactory increase, Church, Sunday school and Liberal Union. The Confirmation class numbered twenty-two. In a community like Hanska growth can never be spectacular but it is steady, and both spiritually and temporally each year registers a gain.

Mr. Norman has paid three visits to Underwood, two hundred miles to the north of Hanska. Here is a congregation which has maintained its existence for many years under most discouraging circumstances. Never, probably, has it had a resident minister and necessarily Mr. Norman's visits are infrequent; yet it continues its organization, the alliance is active and the people are loyal. In Fergus Falls, a dozen miles away, there is excellent material for a church and a Norwegian minister could easily care for both charges. Such an addition to the staff is urgently needed.

4. *Italian.* In our last report mention was made of the Italian services in Philadelphia supported by the First Unitarian Church and the Association together. The death of Mr. St. John made the continuance of this arrangement inexpedient and the services were discontinued. At the time that this action was taken the Benevolent Fraternity of churches was considering the feasibility of beginning work among the Italians of Boston. Rev. Mr. Tagliatela was accordingly transferred from Philadelphia. In September he began holding evening services in Italian in King's Chapel. These have continued successfully through the winter with a congregation ranging from forty to eighty. He has also had an afternoon service in the Church of our Father in East Boston. The Barnard Memorial has given its rooms for entertainments and other expressions of the social life of

these groups. A young people's society has been formed and bids fair to become vigorous and strong. A promising beginning of work in all directions has been made and the outlook for the future is encouraging. Here again it may not be out of place to guard against extravagant expectations of growth. The Italians are children of the Roman Church, and although great numbers of them have become alienated from the faith of their fathers it does not follow that they are flocking to Protestantism. Some of the more thoughtful have attached themselves to Protestant churches, as our own experience indicates, but it calls for courage and conviction of a high quality to make so sharp a break with the old faith. A sympathetic interest on our part will make the transition easier, and we should esteem it a privilege to do all that we can to bring the principles of our free churches to the knowledge of these new arrivals within our gates. This is true in the case of all our missions among New Americans. Nowhere can generous appropriations be better spent and nowhere will they do more to promote the cause of pure religion.

ELMER S. FORBES,
Secretary.

Department of Foreign Relations

To the President of the American Unitarian Association:

Neither the resources of the Association nor the condition of the world during the past year have permitted any extension work in this Department, but a report should be made of such intercourse with our fellow-believers in other lands as has been maintained.

The President of the Association made an appeal for money to be sent to the British and Foreign Association, to assist the Belgian Hospital Fund and in the work for men returning from the field, which has been undertaken at Unitarian headquarters in London. \$2,576.84 was received in answer to this appeal.

In December the Association was honored by a visit from Mr. Bunji Suzuki, Secretary of the Japanese Unitarian Association, who came to the United States primarily to represent the Japanese Friendly Society at the Congress of Federated Labor at Baltimore. This Friendly Society is an offshoot of the Department of Social Service of the Japanese Unitarian Association. One of its chief aims is the establishment of friendly relationships between the United States and Japan. Mr. Suzuki brought to the Association the greetings of our fellow workers in Japan and also advice to the Directors concerning the holding of the property in Tokio. The Directors voted to form a Zaidan, or Japanese corporation, under suitable provisions, approved both by the Japanese representatives and the Directors of this Association. The formation of the

AMERICAN UNITARIAN ASSOCIATION

Zaidan is not yet accomplished. Dr. MacCauley, our honored chief representative in Japan, reports the work as going forward prosperously. He has himself been the recipient of many honors as a much respected American resident in Japan.

In Italy the work has gone forward despite many difficulties in both the printed and the spoken word. Our representative Rev. Gaetano Conté, is entitled to great credit for wise and patient administration of his trust under overwhelming discouragements. Not only is Italy at war, but its industries are crippled and the many thousands of visitors which form an important part of the Italian business life have disappeared.

The work of Rev. Ethelred Brown at Jamaica, generously supported by friends of this movement, as well as by the Association, has gone steadily on throughout the past year, and it is understood that it has been able to make some small advance toward increased strength.

The Association was honored in the early winter by a visit from Hon. M. de Arruda Camargo, one of the national statisticians of Brazil, who has started an interesting movement in that great country, called the Brazilian Unitarian Association. This organization addresses itself to the task of disseminating Unitarian literature translated into Portuguese as well as in English, and to the dissemination of other liberal literature. Mr. Camargo was a welcome guest at the meeting of the Middle States Conference at Washington, and also spoke in some of our churches. His visit will long be remembered by all who met him, and it is to be hoped that the relationships thus established with the Brazilian Unitarian Association may be of increasing influence in the future.

For many years the Association has sent a small gift and greetings to our most ancient group of Unitarian churches

in Hungary. Last year this gift was received only after many delays, but no word has come to us from our fellow believers in Hungary throughout the year. The Directors have voted to accept the gift of a life-sized portrait of Bishop Ferencz to be hung in the Association building before the Annual Meeting. It represents him wearing his bishop's clothes and standing in a Hungarian church. The portrait will hang in an advantageous position at the foot of the first flight of stairs. It is the gift of a number of contributors who responded to an appeal sent out by a volunteer committee consisting of Rev. Charles W. Wendte, Rev. Robert S. Morison, and Rev. Louis C. Cornish. It is hoped that this portrait will help to remind the many visitors to our Association headquarters that we represent a world movement, and that there are other liberal churches in many parts of the world with whom we are affiliated by a common faith and service. It may be added that other portraits representing foreign groups of liberals, it is hoped, will in time find their places upon the walls of the Association building.

Sir Rabindranath Tagore has visited a number of places in the United States, and his addresses have been listened to by very large audiences. It is to be remembered that he represents the liberal religious movement of India, with which our churches are in friendly affiliation.

With the return of normal conditions throughout the world, this Department should again receive the attention of a Secretary who could give to it his entire time.

LOUIS C. CORNISH.

Department of Community Service

To the President of the American Unitarian Association:

The report of the department appears this year under a new name, that of Community Service. Nine years ago when it was organized the title given to it, Department of Social and Public Service, was appropriate and distinctive, but within this period of almost a decade the changes have been rung upon the phrase "social service" the world around until to-day it is worn and frayed and commonplace. Furthermore, there has always been a certain misunderstanding of the name. The secretary has frequently had to explain that the department has no connection with any political party and is not engaged in a propaganda of radical principles of social reform. Add to this the fact that the social function of the churches is much more sharply defined now than it was ten years ago and the reason is clear why the department should receive a name which more perfectly describes the work for which it stands. "Department of Community Service" connotes both the larger relations of the churches to Society and the kind of work which it is the business of the department to assist and develop in every possible way.

Community Service as it concerns the churches falls naturally into three divisions: personal service which everyone who considers himself a member of a Christian church is in duty bound to render; co-operative service which churches of different names unite to carry on together for the good of the community; and finally an immensely important form of service for which there is

no distinctive name, the shaping and moulding of public opinion in respect to great moral questions and the promotion of the legislative action which can make that public sentiment effective. In all these ways the churches have been active in the past year and the department has co-operated as opportunity has offered.

Under the head of personal service mention should be made of the very large number of church people who have had a part in the work of war relief. While it is impossible to give any estimate of the numbers who have been engaged in this service it is certain that nothing like it has been seen since the days of the Sanitary Commission in the Civil War. This serves to point a fact which the department has always emphasized, viz. that to develop the latent social energy of the churches work must be presented which is definite, necessary and appealing. One reason why social service committees sometimes fail to secure the results which they have at heart is because they do not suggest kinds of work which are suited to the varying capacities of different individuals, or else because they present it in a way that awakens little interest. They should study the psychology of service, study methods of approach to people and the art of arousing enthusiasm, and they should have an abundance of work on hand which will meet the abilities of all ages and classes. Of all the standing committees of a parish probably that which directs the social service activities calls for the greatest care in the selection of its members, just because its usefulness depends so largely upon their power to touch the springs of interest and enthusiasm in the people with whom they have to deal. Just here it may be noted that while last year the department was able to report that sixty-five of our churches had provided themselves with these committees, this year the number

has risen to one hundred and one. No doubt there are others to be added to the list. The department would like to have a complete record, but in many instances a courteous inquiry has failed to elicit the desired information.

Co-operative service on the part of churches of different names for community welfare is by no means general but is increasing. The local federations of churches are doing much to bring them together, and wherever there is an active federation there is apt to be united and harmonious effort for the common good. This may be a philanthropic enterprise, or a movement to secure some important public measure, or it may be a more comprehensive program. An example of the latter is afforded by a certain place where the social service secretary of the Congregational churches and the secretary of this department together made a community study under the auspices of the local federation. The Protestant ministers assisted in the work, and with the utmost good will they and their churches are co-operating for the upbuilding of the town. The effects of this nonsectarian, friendly spirit are marked, and it is safe to say there is now more nearly one church of Christ in this community than there has been for a hundred years, even though the people still assemble in several different meeting houses for public worship. Denominational barriers are strong but they weaken when all Christians unite to promote common interests.

The department has been active in promoting that form of service which consists in developing a right opinion upon important public questions. There is necessity for such work in many directions but the secretary has worked chiefly in co-operation with "The World Alliance for Promoting International Friendship through the Churches."

The World Alliance was organized in the troublous days which saw the beginning of the Great War. Ten national councils have been formed, nine in Europe and one in the United States. The American council has taken for its special work the removal of causes of friction between the United States and other nations, and especially between the United States and Japan. The indignities which the Japanese have suffered in this country, and the discriminatory legislation against them have greatly wounded the feelings of Japan and have produced serious doubt of the honor and integrity of the United States. This feeling of distrust and irritation might easily have grave consequences. The crux of the situation is the fact that the United States discriminates against Japan in its immigration policy. This the government has done because it feels that Japanese laborers must be kept out of the country, and so they must if the Pacific slope is not to be over-run, but we have not taken the proper course to effect this result. Dr. Sidney L. Gulick has written an article which the department has published as Bulletin No. 38, in which he sets forth a plan for the regulation of immigration which deals with all nations alike, meets fully and satisfactorily the Japanese objection to our present policy and secures the exclusion of laborers which this country demands. In support of this measure the secretary has made many addresses before churches, alliances and men's clubs. Interest has been aroused and several churches have signed petitions to the President and Congress asking for the adoption of this new policy. The work has only just begun, however, and it will take time to create a substantial public sentiment in its favor. The secretary will devote much attention to the question in the coming year, and hopes for many opportunities to

discuss it before the churches. At bottom it is a great ethical problem.

The department has co-operated a second time with the Meadville Theological School in holding a summer school or institute at Meadville, Pa., for the education and training of leaders in social service. The general topic was: "A social program and how to realize it: in the local community, in the state, in the nation, and by international organization." Among the lecturers were Mr. Bernard C. Newman, Secretary of the Philadelphia Housing Association; Mr. Alexander Johnson, former Secretary of the National Conference of Charities and Correction; Hon. Adelbert Moot of Buffalo, member of the New York State Board of Regents; Miss Alice Henry of Australia, former editor of *Life and Labor*; Dr. Sidney L. Gulick, Secretary of the American Branch of the World Alliance; Dr. George W. Nasmyth, Field Secretary of the World Peace Foundation; Rev. R. P. Farley of London, England; Prof. Anna Garlin Spencer, of the Meadville Theological School; and Mr. Elmer S. Forbes of Boston, Secretary of the Department of Community Service. Professor Spencer outlined the general topic. Different lecturers discussed the organization of the forces for social progress, and concerns of vital public interest were presented in the evening sessions. One of the most interesting features of the school was a laboratory course which included a local survey, a study in the tabulation of social facts, and practice in preparing reports of conditions as a basis for public appeal for social reform.

Of a program which included so many distinguished lecturers nothing more can be said than that those in attendance had an inspiring opportunity for the investigation and study of social problems. The registration in 1916 was double that of the year before and many more

of the town's people followed the lectures. As in the previous session these were given in a spacious tent on the grounds of the School. Students were quartered in the dormitory and meals were served in Hunnewell Hall. An interesting group gathered largely from the Middle West, and the pleasant social life was a delightful feature of the institute.

This Meadville summer school will be continued in 1917, and is hoped now to be an established institution. It affords a vacation of combined recreation and study, and for those who are looking forward to leadership in the social service work of the churches it furnishes a very helpful course of preparation. As time passes an increasing number of parish workers and volunteers should avail themselves of its privileges.

This year the Department co-operated with the Bulfinch Place Church in holding the third conference of social service committees of Boston and vicinity. Delegates from sixteen churches were in attendance. As usual, the afternoon session was devoted to informal reports of the work which the respective committees had undertaken this season. Five were giving special attention to Italians. One has had an afternoon lecture course on subjects of social interest and another course on housing. East Boston announced that it had decided to open a neighborhood house in a congested district of the city. The Harvard Street Church, Cambridge, has received a small endowment for charitable purposes which will be administered by the parish committee. The reports from all the churches indicate that they are earnestly trying to meet the problems of the common life. After the supper at which the delegates all sat down together, addresses were given by Dr. Crothers and Dr. Walter B. Cannon, of the Harvard Medical School, on "The Mission of the

Church in Moulding Public Opinion." To attend such a meeting as this is both encouraging and inspiring. It is said now and then that the churches have failed to achieve the success predicted for them in the first flush of social service enthusiasm. There may be reason in this criticism, but it is none the less true that some churches have caught the vision and are striving to make the world a better place to live in, to establish the kingdom of God upon earth.

RECOMMENDATIONS

This is a year of war, and the emergency demands the whole hearted service of all the churches. The recommendations of the department can only repeat and emphasize those which have been made by the committees of safety all over the country. These call for such an amount and variety of effort that any other suggestions would be out of place at this time.

1. Do everything possible to increase food production. Other things being equal, it seems likely that victory will be decided by an abundant supply of food. Therefore let every social service committee and every church do what it can to get vacant land under cultivation.

2. Seek employment which will serve to relieve the strain of economic pressure. If vast stores of food must be provided it must also be transported to Europe. There is urgent need of ships to serve as carriers. Let men who are too old or too young to be included in the draft for the fighting line find work on the land or in the ship yards, when qualified for such service, and thus bear an honorable part in the struggle for world freedom.

3. Avoid waste. This does not mean penurious economy; that is to be deprecated almost as much as extravagance. It means care in the use of food, fuel, clothing,

etc., that none be wasted. Waste is wrong at any time, it is criminal now.

4. Churches should recruit for the Red Cross. Membership is one dollar per year. Japan has 1,000,000 members; the United States about 300,000; we should have at least 5,000,000 members. Furthermore, relief work for the needs of our allies and for ourselves at home and abroad should enlist the activity of every available person.

Let us prove our faith by our works; there never has been a time when there was greater need for this evidence of efficient faith than the present. If the churches, either through their social service committees or in any other way that they see fit, will apply themselves to the satisfaction of these insistent demands with all the energy at their command, they will certainly make a powerful impression upon the life and sentiment of the country.

5. The Institute of Social Service and Social Reform to be held this summer at Meadville will continue three weeks. A week will be devoted to each of three subjects: Case work, or personal service for the unfortunate; Community service, or the betterment of social conditions; International social service, or the upbuilding of the world after the war. It is recommended that every parish should send at least one representative to the Institute, and that as many ministers and parish workers as possible make an effort to attend.

ELMER S. FORBES,
Secretary.

Department of Publicity

To the President of the American Unitarian Association:

I beg to submit the following report: —

BOOKS AND MANUSCRIPTS

Many books and manuscripts have been submitted to the Editorial Secretary, and many of them have been examined and considered by the Publication Committee. Probably no work done by the Association reaches farther and interests a greater number of people than that accomplished by the publication of books and tracts. Owing to the unusual cost of production the Association has confined itself to a minimum amount of new work, while its distribution of material already on hand has been considerably augmented. The entire list of books, pamphlets, etc., published by the Association during the year may be found in the report of the Publication Department.

The Editorial Secretary wishes especially to acknowledge the interest shown by the ministers of our fellowship, the Post Office Mission, and others in the publication of our free literature.

Many suggestions and much wholesome counsel has been received and considered by the Publication Committee. While it has not been possible to act upon the many excellent propositions presented, it is by such co-operation that the excellence of our free publications has been kept up to a high standard of practical efficiency. It is doubtful if any other general denominational organization has anything so well calculated to meet the

demands of the modern mind in its quest for the fundamental truths of essential religion.

Notices advertising our literature have been placed during the year in the following publications: — *Woman's World*, *Gentlewoman*, *Every Week*, *Collier's*, *Outlook* and *National Sunday Magazine*.

THE YEAR BOOK

The publication of each edition of the Year Book occupies the attention of several clerks, at intervals, during the entire year. Any suggestions which can increase the usefulness of this volume will be gratefully received by the Editorial Secretary. He is especially indebted to the ministers, the clerks of the parishes, and the secretaries of the various organizations mentioned in the Year Book for their prompt attention to the cards of inquiry that are annually sent out.

WORD AND WORK

Word and Work is published monthly, omitting the months of July, August and September. While the Editorial Secretary is responsible for the editorial columns of this important periodical, all the departments of the Association and all the national organizations of our denomination make it the medium of communication to the churches and members of the Association. The mailing list is constantly increasing, and more and more it is becoming our indispensable bulletin of Unitarian interests.

ASSOCIATE AND LIFE MEMBERS

Since the initiation of an Associate Membership and the emphasis of Life Membership as a practical agency for the promotion of our work, many letters of a personal character have been received in this department. From every part of the country and from foreign lands come

many confidential communications from individuals who need counsel and advice concerning their religious interests. Priests of the Catholic Church, ministers who are dissatisfied with their denominational affiliations, aged people confronted by the trying conditions of personal experience, young people perplexed about matters of the spiritual life, and inquirers who desire better acquaintance with modern interpretations of Christianity, are continually sending their letters to the Association and these letters are answered by the secretary of this department.

Thus, not only are we able to render valuable services to our cause, but helpful pastoral relations are extended in many ways. It would be interesting to quote from these letters but they are usually confidential in character, and do not permit of publication.

Duplicate letters have been sent from time to time to Life Members and Associate Members informing them about the work we have in hand, and the enterprises that are proposed. Contributions have been received in considerable amounts from individuals towards the missionary funds of the Association.

BANQUET OF LIFE MEMBERS

The first Annual Banquet of Life Members of the American Unitarian Association was held in Ford Hall, Boston, January 18th. It was attended by about four hundred Life Members and guests. The President of the Association presided. The Rev. Eugene R. Shippin of Detroit asked the blessing, and after the excellent banquet the Editorial Secretary made an introductory address explaining the purpose of the gathering, and giving a report of the present Life Member roll.

Then followed two addresses of unusual force and eloquence, one by Charles W. Eliot, LL.D., President

NINETY-SECOND ANNIVERSARY OF THE

Emeritus of Harvard College, and the other by Rev. William L. Sullivan of New York City. The music was furnished by the Bostonia Orchestra, Mrs. Belle Y. Renfrew, director.

Largely as a result of this meeting of Life Members, setting forth the advantage to our cause of a constituency of loyal and progressive Unitarians, over one hundred new Life Members have added their names to the list.

The ideals for which we stand and the enterprises we are trying to further, find their support throughout the churches of our denomination; but great strength and encouragement is gained by an enrollment of those who, as individuals, are willing to commit themselves for life to the cause of Liberal Christianity.

MINISTERS' INSTITUTE

On October 17-19, 1916, a Ministers' Institute was held at Madison, Wisconsin, under the direction of the Editorial Secretary. The Unitarian Ministers of Wisconsin, Iowa, Nebraska, and Minnesota were in attendance. Each of the ministers was invited to contribute an address upon such practical problems as especially interested him. There were two public meetings, while all the other sessions were for the ministers only. The discussions and heart to heart conferences yielded many valuable hints, much good counsel was given, and the sense of mutual responsibility and good fellowship was strengthened. The society in Madison was most hospitable, furnishing abundant entertainment for the visiting ministers. These institutes which have been held in different parts of the country have proved of great value in the way of co-ordinating the work of our churches and bringing together the results of individual experience.

LEWIS G. WILSON,

[74]

Editorial Secretary.

Library

To the President of the American Unitarian Association:

The two libraries maintained in the Unitarian building are quite distinct, one being a collection for reference in matters pertaining to the history of Unitarian churches, from which books are not loaned to be taken outside of the building, owing to the valuable nature of the material. The other is the circulating library maintained by the Alliance and the Association jointly. This library has loaned during the past year 750 books to borrowers of all denominations. 186 books have been added during the year.

Five churches have borrowed the lantern slides belonging to the Association.

W. FORBES ROBERTSON.

Ministerial Aid

To the President of the American Unitarian Association:

The capital of the Ministerial Aid Fund stands now at \$141,704.08. The income of the Rebecca Bennett Warren Fund, (No. 1), with a principal of \$10,000.00, of the Martha R. Hunt Fund (No. 2), with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420, is also available for the purposes of Ministerial relief.

From the income of these funds aid to the amount of \$6,537.16 has been granted during the year to eighty-three ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,963.48, has been a help to five persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society, increased during the year by nearly ten thousand dollars and now amounting to \$95,630.00, and as agent for the transmission of the contributions made to the society. The Association has faithfully discharged its duties as custodian of these funds of this Society. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$7,519.10.

For the Committee,
HENRY M. WILLIAMS.

Church Building Loan Fund

To the President of the American Unitarian Association:

During the year the capital of the Fund has been increased by the sum of \$623.47, so that the principal now amounts to \$156,176.35. Four societies have completed payment, and loans to the amount of \$29,041.88 have been made to ten churches. These churches are located at Ayer, Mass.; Brookline, (Second Parish) Mass. (balance); Grand Rapids, Mich.; Hackensack, N. J.; Hobart, Ind.; Pittsburgh, (North Side,) Pa.; Roslindale, Mass.; St. Louis, (Church of the Unity,) Mo.; Underwood, Minn.; Virginia, Minn.

The balance available for loans is \$1,587.61.

There are now outstanding loans to seventy-two churches and the total amount loaned since the foundation of the Fund has been \$643,240.63, in 238 loans.

HENRY M. WILLIAMS,
Chairman.

Report of the Assistant Secretary

To the President of the American Unitarian Association:

During the past year this department has lost the services of both the Assistant Secretary and the Assistant Secretary Emeritus, Mr. George W. Fox, who for fifty-five years served the denomination first as bookseller and later as Assistant Secretary, was made Assistant Secretary Emeritus in 1910, and although relieved at that time of many of his duties, continued his interest and activity in the work of the Association up to within a week of his death which occurred February 12, 1917. His loss is keenly felt by the Association and especially by the office which he filled so faithfully and conscientiously. In September, 1916, Mr. F. Stanley Howe, who had served the Association as Assistant Secretary, offered his resignation, which took effect December 1, 1916. In October, the Board of Directors conferred upon me the honor of election to this office to fill the unexpired term of Mr. Howe, and I commenced my duties on October 30th, under his guidance. It would be a grave oversight if I neglected to express my deep appreciation of Mr. Howe's many acts of helpfulness and guidance during the month that we worked together, and for the frequent suggestions that he has offered since his resignation. In fact, the splendid co-operation and support that it has been my good fortune to receive from the ministers, the officers, and co-workers, has been a source of inspiration and courage in undertaking to serve the Association in the capacity of Assistant Secretary. Previous to my election to this office, I frequently had

occasion to visit the building, where the affairs of the Association seemed to be proceeding in a calm, casual manner, and the volume of work necessary for the efficient conduct of an organization of this kind, which has been appropriately described as the artery of the denomination, was not appreciated by me, nor do I believe that many of the people who visit the Headquarters realize what an immense amount of thought and effort are required. It is, however, a great pleasure to meet and associate with the officers and many workers who are devoting their lives to the cause of Liberal Christianity.

The Life Members' Banquet was a source of inspiration during the early days of my connection with the Association. This gathering, numbering over four hundred Life Members and guests, was one of the most successful and enthusiastic meetings of Unitarians that it has ever been my fortune to witness. A short trip in January to Franklin and Laconia, N. H., was very interesting. In April, the Association granted me a day and a half, during which time I had the opportunity to visit the New York office. The clerk in charge is doing all in her power to make the office of genuine help to the Unitarians of New York and to the denomination as a whole, but unless there is a spirit of co-operation and interest between the fellowship and the office the work must necessarily suffer. A little more interest on the part of Unitarians in that vicinity would, it seems to me, be of immense value.

In this report last year mention was made of the fact that it had been necessary to completely re-man the janitor service, but the hope was expressed that the new men would prove worthy of the best traditions of the department. How fully this hope has been realized can best be seen by a glance at the building itself. The new men, Nathaniel H. Hines and Ashton Crutchfield, have

brought to their work a variety of experience which has been a source of comfort and delight to all their associates, together with the still rarer quality of perfect team work and harmony in despatching the functions entrusted to them. By fuller co-operation it has been possible to do all the necessary work in fewer hours than was formerly considered an irreducible minimum, much to the relief of the Custodian, who often regretted the necessity of both janitors being on duty an average of twelve full hours a day.

With the point of view of minds fresh to the work many dark corners were soon cleared up and facilities for greater efficiency developed from materials at hand. The installation of a vacuum cleaner, made possible by the extension of electricity in the building, was welcomed and its use has served to improve the atmosphere in the rooms. Brass polish, an article seldom used, was asked for, and much to the astonishment of the Custodian, who had been taught that there was very little brass in the building, presently brass began to shine forth in places where it had never been known to exist, under the vigorous ministration of these men.

But the greatest surprise of all was in the matter of renovating the walls. At the suggestion of Mr. Hines, who brought to his work an experience of many years as a painter, one room was entirely done over, the walls, ceiling, and woodwork being washed and then whitened, and painted, window and door frames varnished, pictures, furniture, carpets and curtains cleaned, using the best quality of materials and doing a thorough job. A record of cost showed that the expense was less than one-third that of a contract painter, as our men preferred to put in their spare time during the day between calls rather than be idle. This experiment was so successful that during the

summer the entire building was gone over in a similar way, each room being taken at the time most convenient for the occupant, usually on his vacation period. The most noteworthy feat was Channing Hall, where it was necessary to build a movable staging, twenty-five feet high, to get at the ceiling, but even this did not daunt the courage of our volunteers, who handled all the work in the most approved manner without any extra help except a substitute elevator boy for three weeks, and without extra compensation except for work on Sundays and holidays. It was estimated that the cost of the entire operation did not exceed \$300 and that if done in the usual way by contract, it would have cost approximately \$1500. As evidence of the versatility of our new co-workers it is convincing enough, but as a perfect example of "The Joy of Labor" it is a sermon in itself. Needless to say the Directors did not fail to recognize this service in a material way, which was all the more of a pleasure for being entirely unexpected and unsought.

The constantly increasing work of the denomination gives rise to frequent demands for quick readjustment of the office space in the building. The work of the Association has multiplied since the erection of the building and as the fire-laws forbid the construction of additional stories a serious problem confronts the Custodian in his efforts to accommodate the growing work without necessitating more space or more clerical help. The time is rapidly approaching when it will be necessary to avail ourselves of the small court in the rear of the building.

The tremendous increase in the cost of supplies has made the purchasing department one of much consideration. In these times, when prices literally advance over night and goods that are bought one month cannot be duplicated the next, the problem of securing suitable staple articles

is materially increased. The indefinite promises of the dealers, together with the frequent unannounced embargoes on the railroads, often upset calculations, and in order that the persons in the building may be constantly supplied with the innumerable supplies that are always needed, it is frequently necessary to order far in advance.

The usual number of visitors have been entertained, and so far as the physical limitations of the building permit we have tried to accommodate the various societies who have desired the privilege of meeting at headquarters. It is always a pleasure to have these meetings held here whenever possible, but as every office is occupied and some overtaxed, it is often difficult to make the re-adjustments which are necessary.

Among the other duties the Assistant Secretary is frequently called upon to sign documents for ministers and others who need the services of a Justice of the Peace. A considerable number of persons who were fortunate enough to come under the new income tax law have been sworn by the Assistant Secretary in his capacity as Justice of the Peace.

It would be tiresome to enumerate all the duties involved in this office, many of them are trivial in themselves, but of considerable importance in the aggregate. Perhaps I can best summarize by saying that I have endeavored to keep the routine in the same efficient condition that it was left by my predecessor.

W. FORBES ROBERTSON,
Assistant Secretary.

**Minutes of the Ninety-Second
Annual Meeting**

Minutes of the Ninety-Second Annual Meeting

The ninety-second annual meeting of the American Unitarian Association was held at Tremont Temple, Boston, on Tuesday, May 22. The meeting was called to order by the president, Dr. Samuel A. Eliot, and the devotional service was conducted by Rev. Charles Graves of Albany, N. Y.

Rules of procedure were unanimously adopted, as follows: that the programme as printed be adopted as the order of business for the day; that the usual committees on credentials, on business, and on ballots be appointed by the president; that resolutions offered from the floor be read by title only and submitted without debate to the business committee; that the business committee shall report at the appointed time on every resolution submitted to its consideration and the speeches in discussion shall be limited to five minutes.

The president thereupon appointed the following committees:—

Committee on Credentials: William Channing Clapp, Frank B. Thayer, Alden V. Keene; *Business Committee:* Frank L. Locke, Massachusetts; Stanley G. Stevens, Michigan; Milton T. Garvin, Pennsylvania; Mrs. A. D. Warner, Delaware; Leslie C. Cornish, Maine; Earl M. Wilbur, California; E. N. Willis, Texas; *Ballot Committee:* H. R. Williams, New Hampshire; R. A. Singen, Massachusetts; G. S. S. Kukhi, Massachusetts; R. M. L. Holt, Massachusetts; W. E. Clark, Tennessee; L. W. Sanford,

New Hampshire; A. R. Shelandier, New Jersey; J. M. Swain, Massachusetts; N. J. Springer, Pennsylvania.

A number of resolutions were then offered from the floor and referred without debate to the business committee. The treasurer presented his annual statement and the secretary read his report. Announcements in regard to the forthcoming meeting of the General Conference at Montreal were made by the chairman of the Council, Rev. John Haynes Holmes.

An address on "The Moral Challenge of our Army Camps" was delivered by Rev. D. Brewer Eddy, and Rev. Paul Revere Frothingham, D.D., spoke on "Pensions for Ministers."

Addresses on "Work in the Field" were delivered by Rev. Edmund H. Reeman of Trenton, N. J., Rev. J. Morris Evans of Dayton, Ohio, and Rev. James A. Fairley of Jamaica Plain, Mass.

The president delivered his annual address and the morning session closed with the singing of Dr. Hosmer's hymn "Hear, hear, O ye nations."

The afternoon session opened with three addresses on "Work Among the New Americans," by Rev. Carl A. Voss, D.D., of Pittsburgh, Pa., Rev. Filoteo A. Tagliatela of Boston, and Rev. A. J. Jalkanen of Fitchburg, Mass.

The nominating committee reported through its secretary, Rev. F. R. Sturtevant, and a recess was taken for voting.

The president names as the members of the nominating committee for the ensuing year: Norman L. Bassett of Maine, Mrs. Whitman Cross of Washington, D.C., F. Raymond Sturtevant of Massachusetts, Henry B. Little of Massachusetts, and Frank S. C. Wicks of Indiana.

AMERICAN UNITARIAN ASSOCIATION

The business committee reported through its chairman, Frank L. Locke, president of the Boston Young Men's Christian Union. Upon its recommendation the following resolution was adopted:—

Assembled in the ninety-second annual meeting, the American Unitarian Association desires to put upon record its grateful appreciation of the long and faithful labors of George W. Fox, late assistant secretary emeritus, whose death on February 12th brought to an end sixty-one years of faithful service. He served our cause with the most painstaking and scrupulous fidelity. Fortunate indeed will be the Association if the high standard of his work shall be maintained through the coming years.

Upon the recommendation of the committee and after it had been spoken to by Rev. R. W. Boynton and Rev. Minot Simons, the following resolution was adopted:—

Whereas, the Trustees of the Meadville Theological School have accepted the splendid gift of their chairman, Hon. Morton D. Hull of Chicago, of a lot of land at the corner of Woodlawn Avenue and Fifty-seventh Street, Chicago, and have appointed a building committee to solicit funds and proceed with the erection thereon of a Meadville House in connection with the University of Chicago, —

Resolved, That the American Unitarian Association cordially appreciates the strengthening of our liberal forces in the Central West which will come with the presence of professors and students, forming an outpost of the Meadville Theological School, at the University of Chicago, and

Resolved, That the Association heartily commends this Meadville project to the support of our churches, Alliance branches, and men and women of means, as worthy — even in this time of national stress and sacrifice — of their loyal and generous consideration.

Upon the further recommendation of the committee the following resolutions were adopted without debate:—

Whereas, other denominations are raising, or have already raised, large and generous sums for the payment of adequate pensions to their aged ministers, and their needy widows and orphans; and

NINETY-SECOND ANNIVERSARY OF THE

Whereas, our pension to ministers is still under two hundred dollars a year, and our funds for widows and orphans of ministers are wholly inadequate to meet the demands upon them, —

Resolved, That in addition to the usual annual contributions of churches, societies, and individuals to the Unitarian Service Pension Society for current pensions, a fund of two hundred and fifty thousand dollars (\$250,000) be raised as soon as possible, of which two hundred thousand dollars (\$200,000) shall go to the endowment fund of said Pension Society, and fifty thousand dollars (\$50,000) shall go to the Society for Ministerial Relief for its funds for widows and orphans, and that the president of this Association be requested to appoint a committee of three to co-operate with said Pension Society and said Society for Ministerial Relief in this important work.

The American Unitarian Association assembled in the ninety-second annual session in Boston sends earnest greetings to the British and Foreign Unitarian Association. Bound together by a common purpose in the world's emergency, sharing as in the past the same ennobling faith in God and man, our churches in both Associations unite to-day as never before in the hope of the coming of the higher order of God's way upon the earth, and bend in consecration to the labor of creating the better time that yet shall be. We join our prayers with yours.

Assembled in the ninety-second annual meeting in Boston the American Unitarian Association sends its love and heartfelt greeting to the Japanese Unitarian Association.

Whereas, there is a serious shortage of food products not only in our country but throughout the entire world; so much so that the President of the United States has addressed a message to the men, women, and children of America urging upon them the necessity of eliminating waste as well as increasing production; and

Whereas, a large amount of the food products of this country, consisting of several million bushels of corn, rye, wheat, barley, and other materials capable of furnishing support for millions of men, are annually used in the manufacture of alcoholic beverages in the United States, from the use of which arise still greater losses of time, efficiency and human life, especially in a period of war, —

Be it, therefore,

Resolved, That the representatives of the American Unitarian

AMERICAN UNITARIAN ASSOCIATION

Association here assembled advocate the national prohibition of the manufacture and sale of all alcoholic liquors for beverage purposes during the period of the war; and

That copies of this resolution be sent to the President of the United States, to Congress, and to the Governors of the several States.

In view of the grievous temptations surrounding military camps, dangerous alike to moral and physical welfare and to military efficiency, —

We petition the President and the Congress of the United States to establish prohibition and safety zones, and to take such other stringent measures as will protect the health and character of the camps.

The committee then presented, with its approval, the resolution, which, after one amendment had been offered and defeated, was adopted as follows:—

Renewing our allegiance to the utmost freedom of thought and speech consistent with the public order and our country's welfare,

We, representatives of the Unitarian body in America, assembled for the annual meeting of the American Unitarian Association, would affirm our unstinted loyalty to our country and to our government and especially to those ideals of freedom and justice which we share with all men of good-will. We cherish the hope, sanctioned by our religious faith, that, whatever else may be achieved by the present conflict, it may result in a federation of the nations based upon good-will and such international safeguards as may be necessary to maintain a just and lasting peace.

We summon ourselves and our churches everywhere to the high tasks of spiritual leadership which the times demand. We charge our ministers and people to maintain and enlarge our national ideals, and, under the inspiration and guidance of the Christian motives, to embody those ideals in personal conduct, in public spirited action, and in international relations. We call upon our churches for more earnest devotion and more consecrated service, and upon their efforts we invoke the blessing of Almighty God.

Upon the announcement of the vote the members of the Association rose and sang "America."

NINETY-SECOND ANNIVERSARY OF THE

The business committee concluded its report by recommending that action on four other resolutions submitted to it, which had already been sufficiently covered by the resolutions adopted, was inexpedient. This report was adopted.

The ballot committee reported the result of the election and the following officers and directors were declared elected:—

President, Samuel A. Eliot; vice-presidents: Clarence E. Carr, Andover, N. H.; William H. Taft, New Haven, Conn.; Frank H. Hiscock, Syracuse, N. Y.; George Soule, New Orleans, La.; John Lawrence Mauran, St. Louis, Mo.; Paris Gibson, Great Falls, Mont.; William H. Carruth, Palo Alto, Cal.; Milton L. Hersey, Montreal, Canada; secretary, Louis C. Cornish; assistant secretary, W. Forbes Robertson; treasurer, Henry M. Williams. Directors: Miss Anna M. Bancroft, Hopedale, Mass.; Chester W. Barrows, Providence, R. I.; Sanford Bates, Boston, Mass.; Edward H. Letchworth, Buffalo, N. Y.; Minot Simons, Cleveland, Ohio; George W. Wheelwright, Boston, Mass.

The meeting adjourned at 4:30 P.M.

Annual Report
of the
Treasurer

NINETY-SECOND ANNIVERSARY OF THE

Dr. TREASURER'S STATEMENT

1916.

April 29.	To balance, cash on hand divided as follows:		
	CHURCH BUILDING LOAN FUND..	\$6,212.72	
	Income of Funds held in Trust		
	both for special objects and for		
	the general purposes of the		
	Association.....	11,152.71	17,365.43

1917.

April 30.	To DONATIONS: From church societies, other organizations and individuals for the general objects of the Association.....		77,157.81
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GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS:

COLLAMORE FUND: Bequest of Miss Helen Collamore of Boston, Mass.....	20,000.00
JOSEPH ANGIER FUND: Bequest of Mrs. Josephine Angier (William) Binney of Newport, R. I.....	10,000.00
REBECCA BENNETT WARREN FUND, No. 2: Bequest of Mrs. Rebecca Bennett (William W.) Warren of Boston, Mass.....	10,000.00
ELIZABETH P. CHANNING FUND: Bequest of Miss Elizabeth P. Channing of Milton, Mass.....	7,568.43
ELLEN CHANNING FUND: Bequest of Miss Ellen Channing of Milton, Mass.....	5,953.97
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS. FUND: First Parish and Religious Society of Warwick, Mass. Additional.....	5,200.00
MARY THAYER FUND: Bequest of Mrs. Mary (Charles E.) Thayer of Boston, Mass.....	5,000.00
HENRY P. KOCH FUND: Bequest of Henry P. Koch of New Orleans, La.....	5,000.00
OLNEY STREET, PROVIDENCE, R. I. FUND: Olney Street Congregational Society, Providence, R. I.....	2,186.92

Carried forward\$165,432.56

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1917.

April 30. By payments on sundry accounts, viz.:

MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES.....	\$3,719.72	
MIDDLE STATES.....	8,415.88	
WESTERN STATES.....	5,020.00	
SOUTHERN STATES.....	8,529.75	
ROCKY MOUNTAIN STATES.....	2,375.00	
PACIFIC STATES.....	6,140.00	
CANADIAN NORTHWEST.....	2,458.26	
NEW AMERICANS.....	7,353.50	
SOCIAL AND PUBLIC SERVICE....	1,711.88	
PUBLICITY.....	5,014.19	
COMITY AND FELLOWSHIP.....	465.00	
RELIGIOUS EDUCATION.....	8,158.00	
TRAVELING: Expenses in the field of field secretaries, missionaries etc.....	3,437.67	
SALARIES OF FIELD SECRETARIES..	9,362.27	
PREACHING MISSIONS.....	4,826.82	
		\$76,987.94
FOREIGN RELATIONS.....	7,004.00	
PUBLICATION DEP'T: for free Tracts, etc.....	9,000.00	
BEACON COURSE OF RELIGIOUS EDUCATION...	400.00	
GENERAL MISSIONARY WORK: Salaries of officers, clerical services, ex- penses of Anniversary Week, sta- tionery and postage, and general expenses of the country at large (see Table E).....		25,356.23
UNITARIAN BUILDING: Maintenance of Association Building (see Table H)		6,006.41

PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS

BILLINGS LECTURESHIP FUND.....	2,412.27
<i>Carried forward</i>	\$127,166.85

NINETY-SECOND ANNIVERSARY OF THE

Dr.

Brought forward \$165,432.56

ABIGAIL W. HOWE FUND: Bequest of Mrs. Abigail W. (Moses G.) Howe of Cambridge, Mass.	2,000.00
DAVID B. FLINT FUND: Bequest of David B. Flint of Boston, Mass., additional.	1,050.00
LAURA M. BRIGHAM FUND: Bequest of Miss Laura M. Brigham of Lexington, Mass.	1,000.00
MARY AGNES LORD FUND: Bequest of Miss Mary Agnes Lord of Framingham, Mass.	1,000.00
HELEN WOLCOTT FUND: Bequest of Miss Helen Wolcott of Agawam, Mass., additional and final payment.	779.80
FANNY STEBBINS FLEMING FUND: Bequest of Mrs. Fanny S. Fleming of Deerfield, Mass.	500.00
HANNAH C. DAY FUND: Gift of Miss Catherine H. Day of Peterborough, N. H.	500.00
UNITY CHURCH, BOISE IDA. FUND: Unity Church, Boise, Ida. additional.	340.36
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan., additional.	175.00
MRS. MEHITABLE MILLER (Calef) COPPENHAGEN FUND: Bequest of Mrs. Mehitabel Calef Copenhagen Wilson, of Cambridge, Mass., Additional.	100.00
MARTHA M. WILDER FUND: Bequest of Miss Martha M. Wilder of Leominster, Mass., Additional.	36.58
BENJAMIN PHIPPS FUND: Bequest of Benjamin Phipps of Boston, Mass., Additional.	8.00
RESERVE FUND:	
Bequest of Mrs. Isabel A. Shattuck of Barre, Mass.	500.00
Bequest of Lewis Lyman of St. Louis, Mo.	95.25

Carried forward \$173,517.55

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$127,166.85
ELIZABETH LYMAN BULLARD FUND: Fellowships.....	100.00
CHANDLER FUND: Hackley School.....	234.03
THE HORACE AND EDITH K. DAVIS FUND: Pacific Unitarian School for the Ministry...	2,100.00
WARREN DELANO MEMORIAL FUND, 1809-1909: Proctor Academy.....	46.81
MOSES KIMBALL MEMORIAL FUND: School at Shelter Neck, N. C.....	589.00
FROTHINGHAM FUND No. 2, Tuskegee Normal and Industrial Institute, Tuskegee, Ala.....	156.02
Calhoun Colored School, Calhoun, Ala.....	156.02
Hampton Normal and Agricultural Institute, Hampton, Va.....	156.02
Penn School, St. Helena Island, S. C.....	156.02
Kowaliga Industrial School, Kowaliga, Ala.	156.02
Snow Hill Institute, Snow Hill, Ala.....	156.01
PERKINS FELLOWSHIP FUND: Fellowships.....	400.00
MINISTERIAL AID FUND: to beneficiaries.....	6,064.55
JUDAH MONIS FUND: Relief of widows of ministers.....	19.66
REBECCA BENNETT WARREN FUND: Ministerial Aid.....	452.95
PEARLY AND MARY BURR GATES FUND: First Parish, Ashby, Mass.....	468.06
SHELDON FUND: First Parish, Ashby, Mass...	112.33
MARY R. HALL FUND No. 1: First Parish and Sunday School, Ashby, Mass.....	155.63
ROBERT CHARLES BILLINGS BARNARD MEMORIAL FUND: Barnard Memorial.....	140.42
CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass.....	327.64
GEORGE O. WALES FUND: All Souls' Church, Braintree, Mass.....	725.00
SARAH A. W. BRADLEY FUND: Unitarian Congregational Society, Brattleboro, Vt.....	140.42
<i>Carried forward</i>	\$140,179.46

NINETY-SECOND ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$173,517.55	
Bequest of Eugene F. Fay of Brookline, Mass.....	50.00	
Bequest of Mrs. Louise W. Rice of Wor- cester, Mass.....	50.00	
First Unitarian Church, Oklahoma, Okla.	19.00	
Estate of Mrs. Maria H. LeRow of Lynn, Mass.....	5.40	
MINISTERIAL AID FUND:		
Gift of Miss Ellen V. Smith of Boston, Mass.	200.00	
GIFTS TO THE UNITARIAN SERVICE PENSION SOCIETY		
Permanent Fund:		
"A friend through Augustus P. Reccord".....	\$3,000.00	
A friend through South Con- gregational Church, Boston, Mass.....	1,000.00	
South Congregational Church, Boston, Mass.....	1,000.00	
Mrs. Henry S. Grew, Boston, Mass.....	1,000.00	
Miss Eliza C. Farnham, New York, N. Y.....	1,000.00	
"A. B.".....	500.00	
George Wigglesworth, Milton, Mass.....	500.00	
First Church in Boston, Mass...	492.75	
Miss Frances A. Roberts, Phila- delphia, Pa.....	200.00	
Mr. and Mrs. Francis M. McGarry, Grafton, Mass.....	100.00	
Mrs. Edward Cunningham, Westwood, Mass.....	100.00	
Mrs. C. E. Perkins, Burlington, Ia.....	100.00	
Mrs. Wm. W. Justice, German- town, Pa.....	72.00	
Miss Charlotte A. Hedge, Brookline, Mass.....	50.00	
Through Rev. John H. Applebee	10.00	9,124.75
<i>Carried forward</i>	\$182,966.70	

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$140,179.46
MARGARET J. ABBOT FUND: First Religious Society, Castine, Me.	70.21
RICHARD AND CHARLOTTE CATLIN FUND: First Congregational Church, Deerfield, Mass.	46.81
FANNY STEBBINS FLEMING FUND: First Congregational Church, Deerfield, Mass.	5.62
DEERFIELD CHURCH FUND: to beneficiary	32.76
JOSIAH WHITING FUND: First Parish in Dover, Mass.	452.54
DOVER, N. H., Joint Funds, for account of Unitarian Society of Dover	569.77
JESSE G. SHEAD FUND, No. 2: First Congregational Society, Eastport, Me.	234.03
ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass.	10,330.50
ELIZABETH S. C. GORDON FUND: First Parish, Framingham, Mass.	100.00
FIRST UNITARIAN SOCIETY, Hudson (Mass.) FUND: Said Society	327.64
SARAH LINNELL RAMSAY MEMORIAL FUND: Society in Humbolt, Iowa	23.40
LAURA M. BRIGHAM FUND: Follen Church, East Lexington, Mass.	37.02
BEATRICE, NEB. FUND: All Souls' Church, Lincoln, Neb.	239.19
HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio	571.54
FIRST UNITARIAN SOCIETY, Milford (N. H.), FUND: Said Society	46.81
BIGELOW FUND: for Unity Church, Natick, Mass.	140.42
ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y.	468.06
DENZIL TAYLOR MEMORIAL FUND: Congregational Unitarian Church, Peterboro, N. H.	46.81
SOPHIA H. WILDER FUND: Congregational Unitarian Church, Peterboro, N. H.	66.70
<i>Carried forward</i>	\$153,989.29

NINETY-SECOND ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$182,966.70
WAR RELIEF FUND:	2,576.84
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust	389.70
THOMAS FUND: One-half of interest added to principal	79.48
FOREIGN RELATIONS: Gifts	901.67
CHURCH BUILDING LOAN FUND: Interest on deposits, etc.	623.47
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society	8,459.14
RESERVE FUND: Income	1,430.67
ROGERS MEMORIAL FUND: Income	10,828.94
GENERAL INVESTMENTS: Income	78,301.49
SPECIAL FUNDS SEPARATELY INVESTED: Income	21,029.97
INTEREST: On bank deposits	327.60
CHURCH BUILDING LOAN FUND, INVESTMENT: Repayments on account of loans	18,900.00
RESERVE FUND, INVESTMENT: Received for Reinvestment	3,264.94
GENERAL INVESTMENTS: Received for reinvestment	156,780.11
SPECIAL FUNDS SEPARATELY INVESTED: Received for reinvestment	24,188.69
Reimbursed for advances on sundry accounts	1,047.34

Carried forward \$512,096.75

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$153,989.29
FIRST CONGREGATIONAL PARISH, PETERSHAM, (Mass.) FUND: Said Parish	93.30
WESTMINSTER CONGREGATIONAL SOCIETY FUND Said Society, Providence, R. I.	1,051.55
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church	234.03
SOPHIA SNOW FUND: First Church in Roxbury, Mass.	304.24
FIRST PARISH IN SUDBURY FUND: Said Parish.	280.00
TOMPKINS FUND: First Unitarian Church, Vineland, N. J.	46.81
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS. FUND: Said Society	767.61
MILLS FUND: First Congregational Society Walpole, Mass.	251.58
SARAH J. COLBURN FUND: Second Society of West Somerville, Mass.	50.00
FIRST CHURCH IN WILTON FUND: Said Society	104.23
GARDNER BLANCHARD FUND: First Church in Wilton, N. H.	23.40
ELIZABETH J. FAULKNER FUND: To Church Building Loan Fund	117.02
MARQUIS L. HAWLEY FUND: to beneficiary...	93.61
HOLLIS STREET CHURCH FUND (No. 1): To beneficiaries	100.00
LIENOW TRUST FUND: Ministry at large in Boston	356.00
MINNEAPOLIS FREE CHRISTIAN CHURCH FUND: Rev. Amandus Norman, for "More Light," magazine	280.83
MORGANTOWN, W. VA. FUND: to beneficiary..	5.00
M. D. A. FUND: To beneficiary	1,418.00
G. ANNUITY FUND: To beneficiary	278.34
OLZENDAM FUND, No. 2: Women's National Alliance	234.03
CHANDLER ROBBINS FUND: To beneficiaries..	550.00
<i>Carried forward</i>	\$160,628.87

NINETY-SECOND ANNIVERSARY OF THE

Dr.

Brought forward\$512,096.75

Carried forward\$512,096.75

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$160,628.87
ROGERS MEMORIAL EMERGENCY FUND: Unitarian Society, Fairhaven, Mass., for repairs	1,597.89
PHILANDER SHAW FUND: to distribute "Christian Register".....	381.70
ABBY K. SWEETSER FUND: To beneficiaries...	234.03
ANDREW S. WAITT FUND, No. 1:	
To beneficiary.....	308.75
JOSHUA YOUNG, D.D., FUND: To beneficiaries	93.61

PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS.

OMAHA, NEB., FUND.....	8,174.15
LUCETTA S. CARTER FUND.....	175.00
HARRIET N. WILSON FUND (No. 2).....	300.00
CHURCH BUILDING LOAN FUND:	
Temporary investment.....	3,950.00
CHURCH BUILDING LOAN FUND: Loans to societies as follows:	
Ayer, Mass.....	\$500.00
Brookline, Mass., Second Society	4,491.88
Grand Rapids, Mich.....	900.00
Hackensack, N. J.....	1,200.00
Hobart, Ind.....	300.00
Pittsburgh, Pa., Northside.....	1,650.00
Roslindale, Mass.....	14,000.00
St. Louis, Mo., Church of the Unity.....	5,000.00
Underwood, Minn.....	500.00
Virginia, Minn.....	500.00
	29,041.88
CHURCH INVESTMENT FUND INVESTMENT:	
Amherst, Mass.....	\$37.93
Ellsworth, Me.....	250.00
Everett, Wash.....	33.86
Hood River, Ore.....	153.47
Ocean Point, Me.....	1,454.30
Oklahoma, Okla.....	7,250.00
Pomona, Cal.....	485.00
Randolph, Mass.....	1,008.47
	10,673.03
<i>Carried forward</i>	\$215,558.91

NINETY-SECOND ANNIVERSARY OF THE

Dr.

Brought forward \$512,096.75

Carried forward \$512,096.75

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$215,558.91
REBECCA A. GREENE FUND: Invested in Church Real Estate:	
Visalia, Cal.....	38.85
MARY A. LEIGHTON FUND: Invested in Church Real Estate:	
Albany, N. Y.....	\$9,500.00
Stockton, Cal.....	<u>1,700.00</u> 11,200.00
G. ANNUITY FUND: Investment.....	1,915.00
MARTHA M. F. LITCHFIELD FUND: Expenses.	218.13
ROGERS MEMORIAL EMERGENCY FUND: Rein- vestment.....	6,965.00
WHITNEY FUND: Reinvestment.....	7,920.00
ROBERT EDDY BEMIS FUND: Income. Expenses	252.46
RESERVE FUND: Income.....	1.90
UNITARIAN SERVICE PENSION SOCIETY:	
Pensions.....	7,519.10
Expenses.....	<u>4.39</u> 7,523.49
SMITH EDUCATION FUND: Investment; In- vested on this account.....	389.70
THOMAS FUND: Investment; Invested on this account.....	79.48
RESERVE FUND: Invested and reinvested....	1,000.00
GENERAL INVESTMENTS: Invested and rein- vested.....	238,817.36
GENERAL INVESTMENTS: Accrued interest on bonds purchased.....	3,472.16
WHITNEY FUND: Income.....	4.88
CHURCH BUILDING LOAN FUND : Expenses of administration	56.70
Pension Account.....	65.89
War Relief Fund: Sent to England.....	2,576.84
Balance cash on hand, consisting of following:	
CHURCH BUILDING LOAN FUND....	\$1,587.61
Income of Funds held in Trust both for special objects and for the general purposes of the Asso- ciation.....	<u>12,452.39</u> 14,040.00
	<u><u>\$512,096.75</u></u>

For Publication Department Statement see following pages.

April 30, 1917.

HENRY M. WILLIAMS, *Treasurer*.

AUDITOR'S REPORT

BOSTON, MAY 18, 1917

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1917, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$14,040.00 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investment of the same and of the cash on hand have been shown to us.

REGINALD H. JOHNSON,

MAURICE H. WILDES.

AMERICAN UNITARIAN ASSOCIATION

The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1917.

The abstract on this page gives a summary of the income and expenditures for the year. The full statement of cash transactions for the year as shown in the books of the Association, and the Auditor's Report, will be found on the following pages:

INCOME AND EXPENDITURES FOR THE YEAR

Income

Contributions from societies	\$48,907.15	
Contributions from societies to create life members	1,650.00	
Contributions from societies and indi- viduals for Religious Education	614.89	
Contributions through the Unitarian Sunday School Society	1,839.42	
Contributions from Individuals	18,795.69	
Contributions from Miscellaneous Sources	5,350.66	
		<hr/> \$77,157.81

Income of Invested Funds:

In part for general purposes, but largely for special trusts and accounts	111,591.07
Interest on bank deposits	327.60
Receipts through the Department of Foreign Relations	901.67
Unitarian Service Pension Society, for Pensions	8,459.14
Reimbursed for advances on sundry accounts	1,047.34

WAR RELIEF FUND:

To be sent to England	2,576.84
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PUBLICATION DEPARTMENT:

From General Funds of the A. U. A. . .	\$10,050.00	
From sales of books and Word and Work	8,372.03	
From sales of Religious Education books	4,666.89	
		<hr/> 23,088.92

\$225,150.39

NINETY-SECOND ANNIVERSARY OF THE

Gifts and Bequests added to Permanent Funds:

For the direct benefit of the Association	\$70,056.79
In trust for special purposes	18,386.67
	<u>\$88,443.46</u>

Expenditures

HOME MISSIONS:

New England States	\$3,719.72
Middle States	8,415.88
Western States	5,020.00
Southern States	8,529.75
Rocky Mountain States	2,375.00
Pacific States	6,140.00
Canadian Northwest	2,458.26
New Americans	7,353.50
Social and Public Service	1,711.88
Publicity	5,014.19
Comity and Fellowship	465.00
Religious Education	8,158.00
Traveling: Expenses in the field of field secretaries, missionaries, etc.	3,437.67
Salaries of field secretaries	9,362.27
Preaching Missions	4,826.82

\$76,987.94

FOREIGN RELATIONS	7,004.00
PUBLICATION DEPARTMENT: For printing tracts	9,000.00
Salaries of officers: President, Secretary, Assistant Secretary and Treasurer	12,433.31
For other purposes belonging to the country at large, including expenses of Anniversary Week and all miscellaneous expenses	12,922.92
Unitarian Building, maintenance	6,006.41
Accrued interest, etc.	3,472.16
Pensions, under agreement with the Unitarian Service Pension Society	7,519.10
Assistance to theological students, Perkins Fellowships	400.00
Schools for Colored People (income Frothingham Fund No. 2)	936.11
Income of other Special Trust Funds as required by Trusts	37,154.16
WAR RELIEF FUND: Sent to England	2,576.84
<i>Carried forward</i>	<u>\$176,412.95</u>

AMERICAN UNITARIAN ASSOCIATION

Brought forward \$176,412.95

PUBLICATION DEPARTMENT:

For printing, etc., books, Word and Work,

Social Service Bulletin \$8,887.76

For Religious Education Books,

Bulletins, etc. 7,429.14

For printing tracts, etc., for free distribution 8,410.10

24,727.00

\$201,139.95

NINETY-SECOND ANNIVERSARY OF THE

CONTRIBUTIONS FROM SOCIETIES

Alameda, Cal.....	\$30.00	<i>Brought forward...</i>	\$3,898.60
Albany, N. Y.....	65.00	Second Church...	1,000.00
Amherst, Mass.....	12.00	King's Chapel.....	1,136.00
Andover, N. H.....	60.00	First Parish, West	
Potter Place.....	5.00	Roxbury.....	100.00
Ann Arbor, Mich...	25.00	New South Church	
Arlington, Mass....	207.60	Boston, Mass....	20.00
Ashby, Mass.....	16.96	Arlington Street	
Athol, Mass. Second		Church.....	3,331.66
Society.....	2.50	First Parish, Brigh-	
Attleboro, Mass....	25.00	ton.....	42.50
Augusta, Me.....	200.00	First Congregational	
Ayer, Mass.....	20.00	Society, Jamaica	
Baltimore, Md.....	223.00	Plain.....	395.30
Bangor, Me.....	241.40	Third Religious So-	
Barnstable, Mass...	55.00	ciety, Dorchester.	18.05
Barre, Mass.....	36.56	Hawes Unitarian	
Bath, N. H.....	5.00	Congregational	
Bear Creek, N. C...	2.00	Church, South	
Bedford, Mass.....	25.00	Boston.....	138.12
Belfast, Me.....	53.00	Bulfinch Place	
Bellingham, Wash...	15.00	Church.....	10.00
Belmont, Mass.....	253.00	South Congrega-	
Berkeley, Cal.....	100.00	tional Church....	500.00
Berlin, Mass.....	15.00	Church of the Dis-	
Bernardson, Mass...	17.25	ciples.....	702.00
Beverly, Mass.....	263.75	Church of Our Fa-	
Billerica, Mass.....	125.00	ther, East Boston	50.00
Birmingham, Ala...	7.58	All Souls' Unitarian	
Bolton, Mass.....	25.00	Church, Roxbury.	140.00
Boston, Mass.		Christ Church, Dor-	
First Parish, Dor-		chester.....	10.00
chester.....	200.00	Church of the Unity,	
First Church....	1,200.00	Neponset.....	95.00
First Church in		First Unitarian So-	
Roxbury.....	367.00	ciety, Hyde Park	10.00
<i>Carried forward....</i>	<i>\$3,898.60</i>	<i>Carried forward....</i>	<i>\$11,597.23</i>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward...</i>	\$11,597.23	<i>Brought forward...</i>	\$15,966.57
Norfolk Unitarian Church.....	5.00	Chicago, Ill. Church of the Messiah.....	60.00
Unitarian Church, Roslindale.....	10.00	Third Church.....	10.00
Channing Church.....	5.00	Unity Church.....	212.00
Braintree, Mass.....	25.00	All Souls' Church..	20.00
Brattleboro, Vt.....	108.15	Chicopee, Mass.....	37.00
Brewster, Mass.....	25.00	Cincinnati, Ohio....	200.00
Bridgewater, Mass...	56.00	Cleveland, Ohio....	933.15
Bridgewater, East, Mass.....	55.32	Clinton, Mass.....	52.20
Bridgewater, West, Mass.....	21.35	Clovis, Cal.....	5.00
Brockton, Mass.....	107.75	Cohasset, Mass.....	66.45
Brookfield, Mass....	50.00	Colorado Springs, Col	32.00
Brookline, Mass. First Parish.....	1,366.00	Concord, Mass.....	500.00
Second Unitarian Society.....	45.00	Concord, N. H.....	220.88
Brooklyn, Conn.....	5.00	Dallas, Tex.....	55.00
Buffalo, N. Y. First Society.....	300.00	Davenport, Iowa....	10.00
Burlington, Vt.....	227.79	Dayton, Ohio.....	50.00
Calgary, Alberta, Can.	16.85	Dedham, Mass.....	272.00
Calais, Me.....	5.00	Deerfield, Mass.....	50.00
Cambridge, Mass. First, Parish.....	1,370.00	Denver, Col.....	25.00
Third Congregational Society..	20.00	Derby, Conn.....	5.00
Canton, Mass.....	63.13	Des Moines, Iowa....	25.00
Canton, Ohio.....	5.00	Detroit, Mich.....	200.00
Carlisle, Mass.....	10.00	Dighton, Mass.....	16.00
Charleston, S. C....	48.25	Dover, Mass.....	10.00
Charlestown, N. H..	25.00	Dover, N. H.....	6.75
Charleston, W. Va..	20.00	Duluth, Minn.....	10.00
Chattanooga, Tenn..	25.00	Dunkirk, N. Y.....	20.00
Chelmsford, Mass...	1.75	Duxbury, Mass.....	10.00
Chestnut Hill, Mass..	347.00	Easton, N., Mass....	539.77
		Eastondale, Mass...	16.48
		Eastport, Me.....	25.00
		Edmonton, Alberta, Can.....	20.00
		Elizabeth, N. J.....	25.00
		Ellsworth, Me.....	27.18
		Eric, Pa.....	50.00
<i>Carried forward.....</i>	\$15,966.57	<i>Carried forward.....</i>	\$19,783.43

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward...</i> \$19,783.43		<i>Brought forward...</i> \$22,739.70	
Eugene, Ore.....	25.00	Hinsdale, Ill.....	21.60
Evanston, Ill.....	10.00	Holyoke, Mass.....	21.42
Exeter, N. H.....	40.00	Hopedale, Mass....	513.92
Fairhaven, Mass....	200.00	Houlton, Me.....	50.00
Fall River, Mass....	176.27	Houston, Tex.....	30.25
Farmington, Me....	12.00	Hubbardston, Mass.	10.00
Fitchburg, Mass....	432.67	Hudson, Mass.....	105.32
Fitzwilliam, N. H...	5.00	Indianapolis, Ind...	117.00
Flushing, N. Y.....	25.00	Iowa City, Ia.....	10.00
Framingham, Mass..	57.04	Ithaca, N. Y.....	25.83
Francestown, N. H..	5.00	Jacksonville, Fla...	50.00
Franklin, N. H.....	224.50	Jamestown, N. Y....	25.00
Fresno, Cal.....	30.00	Kansas City, Mo...	10.00
Gardner, Mass.....	10.00	Keene, N. H.....	150.00
Geneseo, Ill.....	60.00	Kennebunk, Me....	45.35
Gloucester, Mass....	50.00	Kingston, Mass.....	101.00
Grafton, Mass.....	65.75	Laconia, N. H.....	25.00
Greeley, Col.....	13.34	Lancaster, Mass....	100.00
Greenfield, Mass....	106.00	Lancaster, Pa.....	40.28
Green Harbor, Mass.	10.00	Lawrence, Kan.....	30.00
Griswold, Ia.....	10.00	Lawrence, Mass....	5.50
Groton, Mass.....	73.00	Lebanon, N. H.....	40.00
Hackensack, N. J...	62.80	Leicester, Mass.....	12.00
Hanford, Cal.....	10.00	Leominster, Mass...	200.00
Hanska, Minn.....	20.15	Lexington, Mass....	301.00
Harrietta, Mich....	3.00	Lexington, E., Mass.	10.00
Hartford, Conn. (In- cluding \$50 "in lov- ing memory of Rev. Joseph Waite")...	195.90	Lincoln, Neb.....	21.25
Harvard, Mass.....	65.00	Lincolnton, Me....	2.00
Haverhill, Mass....	25.00	Littleton, Mass....	1.00
Highland Springs, Va.	15.00	Littleton, N. H....	10.00
Hingham, Mass.		Long Beach, Cal....	27.00
First Parish.....	779.55	Los Angeles, Cal....	150.00
Second Parish....	25.00	Louisville, Ky.....	5.00
Third Congrega- tional Society....	114.30	Lowell, Mass.....	136.00
		Lynchburg, Va.....	8.00
		Lynn, Mass.....	352.00
		Madison, Wis.....	52.00
		Malden, Mass.....	11.00
<i>Carried forward....</i>	<i>\$22,739.70</i>	<i>Carried forward....</i>	<i>\$25,565.42</i>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward...</i>	\$25,565.42
Manchester, Mass. .	25.00
Manchester, N. H. . .	100.00
Marblehead, Mass. . .	10.00
Marietta, Ohio	25.00
Marlboro, Mass.	6.70
Meadville, Pa.	102.95
Medfield, Mass.	20.36
Medford, Mass.	242.39
Melrose, Mass.	120.00
Middleboro, Mass. . . .	50.00
Milford, N. H.	15.00
Milton, Mass.	1,183.20
Milwaukee, Wis.	50.00
Minneapolis, Minn.	
First Unitarian	
Church.	100.00
Free Christian	
Church.	5.00
Montague, Mass. First	
Unitarian Society.	10.00
Montclair, N. J.	140.48
Montpelier, Vt.	120.50
Montreal, Can.	243.78
Nantucket, Mass.	20.00
Nashua, N. H.	13.00
Natick, Mass.	15.00
Natick, South, Mass.	31.00
Needham, Mass.	101.00
New Bedford, Mass.	425.46
Newburgh, N. Y.	60.00
Newburyport, Mass.	250.00
New London, Conn.	30.00
New Orleans, La.	101.25
Newport, N. H.	25.00
Newport, R. I.	190.12
Newton, Mass.	
Channing Religious	
Society	285.52

Carried forward \$29,683.13

<i>Brought forward...</i>	\$29,683.13
Society at Newton	
Centre	62.50
Society at West	
Newton	1,600.00
New York, N. Y.	
Church of all Souls	700.00
Church of the Mes-	
siah	688.48
First Unitarian Con-	
gregational Society	
Brooklyn	1,300.00
Second Unitarian	
Congregational So-	
cietv, Brooklyn. . . .	233.00
Church of the Re-	
deemer, New	
Brighton	15.00
Third Unitarian Con-	
gregational Society,	
Brooklyn	102.10
Lenox Ave. Unitar-	
ian Church	100.00
Fourth Unitarian	
Congregational	
Church, Brooklyn	37.75
No. Andover, Mass.	50.00
Northampton, Mass.	91.48
Northboro, Mass. . . .	19.00
Northfield, Mass. . . .	30.00
Norton, Mass.	25.00
Norwell, Mass.	5.00
Oakland, Cal.	50.00
Oaklahoma, Okla. . . .	25.00
Omaha, Neb.	63.25
Orange, N. J.	50.00
Orlando, Fla.	20.00
Ottawa, Can.	10.00
Palo Alto, Cal.	50.00

Carried forward \$35,010.69

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward...</i>	\$35,010.69	<i>Brough forward</i>	\$39,990.09
Passaic, N. J.....	11.25	Randolph, Mass....	10.00
Patterson, N. J.....	10.00	Reading, Mass.....	1.00
Peabody, Mass.....	39.00	Reedley, Cal.....	5.00
Pembroke, Mass....	5.00	Redlands, Cal.....	30.00
Pepperell, Mass.....	13.00	Revere, Mass.....	5.00
Peterboro, N. H....	104.70	Richmond, Cal.....	2.00
Petersham, Mass....	92.75	Richmond, Va.....	75.00
Philadelphia, Pa.		Ridgewood, N. J....	25.00
First Unitarian		Roanoke, Va.....	5.00
Church.....	850.00	Rochester, N. H....	5.00
Unitarian Society		Rochester, N. Y....	100.00
of Germantown	635.36	Rockland, Mass....	23.18
Girard Ave. Church	12.00	Rowe, Mass.....	13.00
Pittsburgh, Pa.		Rutherford, N. J....	20.00
First Unitarian		Saco, Me.....	56.00
Church.....	200.00	St. Cloud, Minn....	5.00
Northside Church	42.91	St. Louis, Mo.....	
Pittsfield, Mass....	10.00	Church of the Mes-	
Plainfield, N. J.....	113.50	siah.....	329.40
Plymouth, Mass....	150.00	Church of the Unity	75.00
Pomona, Cal.....	16.15	St. Paul, Minn.	
Portland, Me.		Unity Church....	104.20
First Parish.....	256.68	Salem, Mass.	
Portland, Ore.....	200.97	First Congregational	
Portsmouth, N. H....	150.25	Society.....	261.20
Poughkeepsie, N. Y.	25.00	Second Church...	255.60
Providence, R. I.		North Society...	535.75
First Congrega-		Salem, Ore.....	25.00
tional Church....	1,726.69	Salt Lake City, Utah	70.00
Westminister Con-		San Antonio, Tex....	11.75
gregational So-		San Diego, Cal.....	100.00
ciety.....	150.29	Sandwich, Mass....	25.00
Quincy, Ill.....	25.00	Sanford, Me.....	10.00
Quincy, Mass.		San Francisco, Cal.	
First Congregational		First Unitarian So-	
Society.....	113.90	ciety.....	400.00
Wollaston Unitarian		Santa Ana, Cal.....	20.00
Society.....	25.00	Santa Barbara, Cal..	186.85
<i>Carried forward.....</i>	\$39,990.09	<i>Carried forward.....</i>	\$42,780.02

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$42,780.02	<i>Brought forward</i>	\$45,210.75
Santa Cruz, Cal.	10.00	Virginia, Minn.	5.00
Schenectady, N. Y. . . .	10.00	Walpole, Mass.	26.50
Scituate, Mass.	20.00	Walpole, N. H.	40.00
Seattle, Wash.		Waltham, Mass.	100.28
University Unitar-		Ware, Mass.	33.05
ian Church.	30.00	Warwick, Mass.	13.00
Sharon, Mass.	25.00	Washington, D. C. . . .	500.00
Sherborn, Mass.	30.00	Watertown, Mass. . . .	120.00
Shirley, Mass.	2.00	Waterville, Me.	60.00
Somerville, Mass.		Waverley, Mass.	31.00
First Congregational		Wayland, Mass.	44.00
Society	173.12	Wellesley Hills, Mass. .	80.86
Second Unitarian		Westboro, Mass.	12.00
Society	26.45	Westford, Mass.	143.00
Springfield, Mass. . . .	800.00	Weston, Mass.	700.00
Sterling, Mass.	6.00	Westwood, Mass. . . .	110.00
Stockton, Cal.	25.00	White Oak, N. C. . . .	3.00
Stoneham, Mass.	24.07	Whitman, Mass.	29.15
Stow, Mass.	33.00	Wichita, Kan.	41.32
Stowe, Vt.	5.00	Wilmington, Del. . . .	49.00
Sturbridge, Mass. . . .	25.00	Wilton, N. H.	
Sudbury, Mass.	15.00	First Unitarian So-	
Summit, N. J.	30.00	ciety	36.00
Syracuse, N. Y.	150.00	Liberal Christian	
Taunton, Mass.	400.00	Church.	20.62
Templeton, Mass. . . .	83.00	Winchendon, Mass. . .	101.00
Toledo, Ohio.	147.79	Winchester, Mass. . . .	230.10
Trenton, N. J.	51.00	Windsor, Vt.	15.00
Troy, N. Y.	23.00	Winnipeg, Man.	
Tyngsboro, Mass. . . .	16.50	First Icelandic Uni-	
Underwood, Minn. . . .	9.80	tarian Church. .	25.00
Upton, West, Mass. . .	100.00	All Souls' Church. .	48.00
Urbana, Ill.	25.00	Winthrop, Mass.	10.00
Uxbridge, Mass.	100.00	Woburn, Mass.	235.00
Victoria, B. C., Can. .	10.00	Worcester, Mass.	
Vineland, N. J.	20.00	Second Parish	620.55
Vineyard Haven,		Church of the Unity .	71.47
Mass.	5.00		
<i>Carried forward</i>	\$45,210.75	<i>Carried forward</i>	\$48,764.65

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$48,764.65	<i>Brought forward</i>	\$48,811.15
South Unitarian		Yonkers, N. Y.	25.00
Society	21.50	Youngstown, Ohio . .	71.00
Yarmouth, Me.	25.00		
<i>Carried forward</i>	\$48,811.15		\$48,907.15

FROM SOCIETIES TO CREATE LIFE MEMBERSHIPS.

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Athol, Mass.	50.00
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Danvers, Mass.	50.00
Littleton, Mass.	100.00
Lynn, Mass.	100.00
Marlborough, Mass.	200.00
Nashua, N. H.	150.00
Northampton, Mass.	50.00
North Andover, Mass.	50.00
Norwell, Mass.	50.00
Petersham, Mass.	50.00
Philadelphia, Pa.,	
First Church	50.00
Wollaston, Mass.	50.00
Reading, Mass.	50.00
Redlands, Cal.	50.00
Shirley, Mass.	50.00
Spokane, Wash.	50.00
Ware, Mass.	50.00
Wellesley Hills, Mass.	100.00
Weston, Mass.	100.00
Wilton, N. H.	50.00
	\$1,650.00

AMERICAN UNITARIAN ASSOCIATION

TABLE B

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<i>Carried forward.</i>	\$794.50
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AMERICAN UNITARIAN ASSOCIATION

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T. S.....	50.00
"A Unitarian".....	500.00
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<i>Carried forward</i>	\$18,725.69

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$18,725.69
A Friend	10.00
Friends	50.00
Friend	5.00
Friend	5.00
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	\$18,795.69

NINETY-SECOND ANNIVERSARY OF THE

TABLE C

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Barneveld, N. Y.....	2.00	
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Barre, Mass.....	14.00	
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Bolton, Mass.....	5.00	
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Dover, Mass.....	10.00	
Duluth, Minn.....	5.00	
Eastport, Me.....	10.00	
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Fitchburg, Mass.....	25.00	
Flushing, N. Y.....	3.00	
Framingham, Mass.....	12.25	
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Gloucester, Mass.....	25.00	
Groton, Mass.....	5.00	
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$430.25	\$451.67
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Northfield, Mass.....	5.00	
Peabody, Mass.....	20.00	
First Church, Philadelphia, Pa.....	20.00	
Pomona, Cal.....	3.00	
Portland, Ore.....	25.00	
First Church, Providence, R. I.....	100.00	
Westminster Branch, Providence, R. I.....	10.00	
Richmond, Va.....	5.00	
Ridgewood, N. J.....	10.00	
North Church, Salem, Mass.....	25.00	
Salem, Ore.....	5.00	
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Sherborn, Mass.....	4.00	
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Sterling, Mass.....	5.00	
Sudbury, Mass.....	5.00	
Summit, N. J.....	5.00	
Toledo, Ohio.....	15.00	
Toronto, Ont.....	5.00	
Uxbridge, Mass.....	25.00	
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<i>Carried forward</i>	\$1,059.25	\$451.67

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$1,059.25	\$451.67
Victoria, B. C.....	5.00	
Vineland, N. J.....	5.00	
Walpole, N. H.....	2.00	
Waltham, Mass.....	10.00	
Warwick, Mass.....	2.00	
Shelter Neck, Watha, N. C.....	5.00	
Wayland, Mass.....	5.00	
Westboro, Mass.....	5.00	
Weston, Mass.....	10.00	
Wheeling, W. Va.....	5.00	
Wollaston, Mass.....	10.00	
Unity Church, Worcester, Mass.....	100.00	
Yonkers, N. Y.....	10.00	
	————	1,233.25
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Ayer, Mass.....	3.00	
Berlin, Mass.....	3.00	
West Roxbury, Mass.....	7.69	
Arlington Street Church, Boston, Mass.....	20.00	
Disciples School, Church of the Disciples, Boston, Mass.....	60.48	
All Souls', Roxbury, Mass.....	25.00	
Hyde Park, Mass.....	5.00	
Charlestown, N. H.....	2.00	
Evanston, Ill.....	15.00	
Sunday School, Florence, Mass.....	5.00	
Gardner, Mass.....	5.00	
Geneseo, Ill.....	10.00	
Grafton, Mass.....	3.50	
Hanska, Minn.....	5.00	
Ithaca, N. Y.....	5.00	
Lancaster, Pa.....	5.00	
Los Angeles, Cal.....	10.00	
Middleboro, Mass.....	6.00	
New London, Conn.....	10.00	
Northside, Pittsburgh, Pa.....	3.15	
	————	
<i>Carried forward</i>	\$213.82	\$1,684.92

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$213.82	\$1,684.92
Plymouth, Mass.....	10.00	
Church of the Messiah St. Louis, Mo. Sunday School.....	10.00	
Scituate, Mass.....	2.00	
Springfield, Mass.....	50.00	
Sterling, Mass.....	5.00	
Stockton, Cal.....	3.00	
Tyngsboro, Mass.....	2.00	
Winchendon, Mass.....	6.67	
		302.49
The Alliance of Unitarian Women.....	\$10.00	
Brookline First Parish Club.....	50.00	
Members of First Parish Brookline, Mass., Branch Alliance.....	50.00	
Ladies' Benevolent Association of the First Church, Buffalo, N. Y.....	50.00	
"In Memory of George W. Fox".....	25.00	
The Liberal Union of Hanska, Minn.....	10.00	
"In Memory of L. A. C.".....	25.00	
Unitarian Ladies' Benevolent Society of Leominster, Mass.....	25.00	
Meadville Theological School, income of Brookes Fund.....	900.00	
New York League of Unitarian Woman.....	10.00	
"Old Unitarian".....	5.00	
Unity Circle, Orlando, Fla.	5.00	
Philadelphia League of Unitarian Women.....	15.00	
Collection, Services at Reedley, Cal.....	3.00	
Unitarian Church of All Souls (Correspond- ence).....	101.00	
Western Unitarian Conference.....	5.00	
		1,289.00

FOR OCEAN POINT, ME. CHAPEL

Through the Editorial Secretary.....	\$1,564.25	
Through the President.....	510.00	
		2,074.25
		\$5,350.66

NINETY-SECOND ANNIVERSARY OF THE

TABLE C1 CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

NATIONAL ALLIANCE BRANCHES:

New Bedford, Mass.....	\$10.00
West Newton, Mass.....	25.00
Concord, N. H.....	10.00

————— \$45.00

SOCIETIES:

Arlington, Mass.....	36.89
Barre, Mass.....	10.00
Second Church, Boston, Mass.....	50.00
Bulfinch Place Church, Boston, Mass.....	10.00
Concord, Mass.....	57.00
Lynn, Mass.....	30.58
Channing Religious Society, Newton, Mass.	23.20
Church of All Souls', New York, N. Y.....	50.00
Portsmouth, N. H.....	25.00
First Church, Salem, Mass.....	10.00

————— 302.67

SUNDAY SCHOOLS:

Andover, N. H.....	1.00
Baltimore, Md.....	7.28
Barnstable, Mass.....	5.00
Beverly, Mass.....	25.00
Hawes Sunday School, South Boston, Mass..	5.00
First Church School, Buffalo, N. Y..	15.60
Butte, Mont.....	3.00
Cleveland, Ohio.....	13.53
Cohasset, Mass.....	10.00
Detroit, Mich.....	31.07
Dover, Mass.....	8.25
Dundee, Scotland.....	7.31
Fairhaven, Mass.....	15.00
Fresno, Cal.....	1.25
Gloucester, Mass.....	10.00
Hopedale, Mass.....	10.00

Carried forward..... \$168.29 \$347.67

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$168.29	\$347.67
Kansas City, Mo.....	5.00	
Keene, N. H.....	9.45	
Kingston, Mass.....	10.00	
Laconia, N. H.....	10.00	
Follen Sunday School, East Lexington, Mass.	5.00	
Madison, Wis.....	2.00	
Manchester, N. H.....	10.00	
Meadville, Pa.....	5.00	
Milford, N. H.....	2.00	
Natick, Mass.....	3.00	
Needham, Mass.....	10.00	
Newport, R. I.....	3.30	
Northfield, Mass.....	5.00	
Norton, Mass.....	2.00	
Peabody, Mass.....	5.00	
First Church, Philadelphia, Pa.....	10.00	
Pittsfield, Mass.....	2.73	
Quincy, Mass.....	15.00	
First Church, Salem, Mass.....	5.00	
Second Church, Salem, Mass.....	20.00	
Shelbyville, Ill.....	3.00	
Sioux City, Iowa.....	4.58	
Stockton, Cal.....	2.50	
Taunton, Mass.....	25.00	
Urbana, Ill.....	5.00	
Westboro, Mass.....	3.00	
First Unitarian Sunday School in Newton, Mass. (West Newton).....	100.00	
Wollaston, Mass.....	22.90	
	-----	473.75
INDIVIDUALS:		
Frederic H. Hedge, Brookline, Mass.....	10.00	
Rev. George D. Latimer, Brookline, Mass...	3.00	
	-----	13.00
MISCELLANEOUS:		
Francis E. Howard Fund, W. Bridgewater, Mass.....	5.00	
Income of Invested Funds.....	1,000.00	
	-----	1,005.00
		\$1,839.42

NINETY-SECOND ANNIVERSARY OF THE

TABLE C2 CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

NATIONAL ALLIANCE BRANCHES:

South Congregational Church, Boston, Mass.	\$5.00	
Second Society, Brookline, Mass.....	5.00	
Exeter, N. H.....	10.00	
Grafton, Mass.....	10.00	
Indianapolis, Ind.....	10.00	
		<hr/> \$40.00

SOCIETIES:

First Society, Brooklyn, N. Y.....	50.00	
First Parish, Cambridge, Mass.....	100.00	
Concord, N. H.....	16.50	
Channing Church, Newton, Mass.....	20.00	
All Souls' Church, Winnipeg, Man.....	3.10	
Woburn, Mass.....	12.00	
Youngstown, Ohio.....	2.50	
		<hr/> 204.10

SUNDAY SCHOOLS:

North Parish Sunday School, No. Andover, Mass.....	10.00	
Ashby, Mass.....	9.00	
Athol, Mass.....	5.00	
Attleboro, Mass.....	8.00	
Braintree, Mass.....	3.60	
Brattleboro, Vt.....	5.00	
Brighton, Mass.....	9.00	
Brookfield, Mass.....	5.00	
Castine, Me.....	5.00	
Concord, N. H.....	20.00	
Channing School, Dorchester, Mass.....	5.00	
Third Religious Society, Dorchester, Mass...	10.00	
Dunkirk, N. Y.....	5.00	
Erie, Pa.....	10.00	
Exeter, N. H.....	6.00	
Fitchburg, Mass.....	5.00	

<i>Carried forward.</i>	\$120.60	\$244.10
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$120.60	\$244.10
Green Harbor, Mass	1.00	
Groton, Mass.....	5.00	
Haverhill, Mass.....	4.00	
Hudson, Mass.....	12.40	
Leominster, Mass.....	13.00	
Lexington, Mass.....	5.00	
Louisville, Ky.....	4.00	
Manchester, N. H.....	10.00	
Mendon, Mass.....	1.50	
Milford, N. H.....	6.65	
Milton, Mass.....	10.00	
Montpelier, Vt.....	15.00	
Nashua, N. H.....	10.00	
Channing Church, Newton, Mass.....	10.00	
Norwell, Mass.....	10.00	
Passaic, N. J.....	3.75	
First Parish, Portland, Me.....	10.00	
Westminister Society, Providence, R. I....	15.00	
Rockland, Mass.....	5.00	
First Church, Roxbury, Mass.....	6.64	
Schenectady, New York.....	10.00	
Sturbridge, Mass.....	1.00	
Waltham, Mass.....	4.88	
Washington, D. C.....	13.25	
Watertown, Mass.....	11.19	
West Roxbury, Mass.....	12.08	
Yarmouth, Me.....	2.50	
Youngstown, Ohio.....	12.35	
	— — —	345.79
MISCELLANEOUS: -		
Income Hollis Street Church Fund (No. 1)..	20.00	
Ladies Unitarian Association of Peabody, Mass.....	5.00	
	—————	25.00
		—————
		\$614.89

TABLE D
PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of 4.6806 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purpose of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

1. FUNDS WHEREOF THE INCOME IS
APPLIED TO PURPOSES CONNECTED WITH
THE PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund (1898).....	\$140.42
5,000.00	Buckminster Brown Fund (1895)....	234.03
1,200.00	Publication Fund (1888).....	56.17
10,296.20	Philander Shaw Fund (1907)	481.92
25,000.00	Seth K. Sweetser Fund No. 1 (1915) .	1,170.14
3,819.82	*Thomas Fund (1892).....	158.96
5,000.00	Edward Wigglesworth Fund (1899) ..	234.03

2. FUND WHEREOF THE INCOME IS USED
FOR THE WORK OF THE DEPARTMENT
OF FOREIGN RELATIONS.

24,300.00	Hayward Fund (1866).....	1,137.34
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3. FUNDS WHEREOF THE INCOME IS
APPLIED TO THE PURPOSES OF THE
DEPARTMENT OF CHURCH EXTENSION.

91,551.55	Caroline M. Barnard Fund No. 1 (1910)	1,664.01
41,059.17	Samuel B. Bird Fund (1911).....	1,921.80
20,000.00	†Collamore Fund (1916).....	980.11

\$230,226.74	<i>Carried forward</i>	\$8,178.93
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AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$230,226.74 <i>Brought forward</i>	\$8,178.93
5,000.00 Conant Fund (1892)	234.03
5,000.00 Hazeltine Fund (1886)	234.03
2,600.00 Kendall Fund (1863)	121.69
10,000.00 King Fund (1875)	468.06
72,268.02 Seth K. Sweetser Fund No. 2 (1915) .	3,496.05
9,000.00 Whipple Fund (1885)	421.23
1,616.55 Harriet N. Wilson Fund No. 2 (1912)	78.65
4. FUNDS WHEREOF THE INCOME IS APPLIED TO EDUCATIONAL PURPOSES	
48,545.67 *Billings Lectureship Fund (1900) . .	2,930.00
3,158.46 Elizabeth Lyman Bullard Fund (1910)	147.83
5,000.00 Chandler Fund (for Hackley School) (1902)	234.03
1,000.00 Warren Delano Memorial 1809-1909 Fund (for Proctor Academy)	46.81
20,000.00 Frothingham Fund No. 2 (for the edu- cation of the colored people) (1893)	936.11
10,300.00 Perkins Fellowship Fund (1860)	482.10
9,559.07 *Smith Education Fund (accumulat- ing) (1889)	389.70
5. FUNDS WHEREOF THE INCOME IS USED FOR PURPOSES CONNECTED WITH THE DEPARTMENT OF MINISTERIAL AID.	
6,100.00 *Robert Eddy Bemis Fund (1915) . .	240.00
5,000.00 Martha R. Hunt Fund (No. 2) (1911)	234.03
141,704.08 *Ministerial Aid Fund (1905)	6,979.75
420.00 Judah Monis Fund (1906)	19.66
95,630.00 †Fund of the Unitarian Service Pen- sion Society (1908)	4,075.17
10,000.00 Rebecca Bennett Warren Fund No. 1 (1905)	468.06
\$692,128.59 <i>Carried forward</i>	\$30,415.92

NINETY-SECOND ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$692,128.59 <i>Brought forward</i>	\$30,415.92
6. FUNDS WHEREOF THE INCOME IS APPLIED TO THE MAINTENANCE OR BENEFIT OF SINGLE PARISHES.	
10,000.00 Pearly and Mary Burr Gates Fund (for Ashby, Mass.) (1915).....	468.06
3,325.00 Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906).....	155.63
2,400.00 Sheldon Fund (for Ashby, Mass.) (1907)	112.33
293.11 Asheville, N. C., Church Fund (1902)	43.72
3,000.00 Robert C. Billings, Barnard Memorial Fund (1904).....	140.42
5,110.25 Beatrice, Neb., Fund (1911).....	239.19
1,267.53 Unity Church, Boise, Idaho, Fund (1915).....	-----
3,000.00 Sarah A.W. Bradley Fund (for Brattle- boro, Vt.) (1915).....	140.42
7,000.00 Caroline M. Newton Fund (for Bolton, Mass.) (1907).....	327.64
20,000.00 *George O. Wales Fund (for Braintree, Mass.) (1914).....	725.00
1,500.00 Margaret J. Abbot Fund (for Castine, Me.) (1916).....	70.21
1,000.00 Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910).....	46.81
500.00 †Fanny Stebbins Fleming Fund (for Deerfield, Mass.) (1917).....	5.62
----- Derby, Conn. Fund	109.36
9,668.49 Josiah Whiting Fund (for Dover, Mass.) (1905).....	452.54
9,245.83 Dover, N. H. Joint Funds (for Dover, N. H.) (1915).....	509.18
5,000.00 Jesse G. Shead Fund No. 2 (for East- port, Me.) (1915).....	234.03
----- Everett, Wash. Fund	3.00
39,359.22 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904).....	1,961.86
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\$813,798.02 <i>Carried forward</i>	\$36,130.94

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$813,798.02 Brought forward.....	\$36,130.94
7,000.00 First Unitarian Society of Hudson, Mass., Fund (1910).....	327.64
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910).....	23.40
1,000.00 †Laura M. Brigham Fund for East Lexington, Mass. (1916).....	37.02
2,277.94 Malden, Mass., Church Fund (1909) .	104.18
12,210.94 Harriet D. Ward Fund (for Marietta, Ohio) (1906).....	571.54
1,000.00 First Unitarian Society in Milford, N. H., Fund (1902).....	46.81
3,000.00 Bigelow Fund (for Natick, Mass.) (1889)	140.42
10,000.00 Annie Delano Hitch Fund (for New- burgh, N. Y.) (1899).....	468.06
1,000.00 Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903).....	46.81
1,425.00 Sophia H. Wilder Fund (for Peterbor- ough, N. H.) (1914).....	66.70
1,993.27 First Unitarian Congregational Parish, Petersham, Mass., Fund (1911)...	93.30
25,000.00 *Westminster Congregational Society (Providence, R. I.) Fund.....	1,051.55
5,000.00 Robert C. Billings Roslindale Church Fund (1903).....	234.03
291.76 San Bernardino, Cal. Church Fund (1912).....	13.14
12,631.55 Second Unitarian Society of San Fran- cisco, Cal. Fund (1909).....	564.79
5,754.65 *First Parish in Sudbury, Mass. Fund (1901).....	280.00
3,493.44 Sarah J. Colburn Fund (in part for West Somerville, Mass.) (1914)...	163.51
1,066.50 Unity Society of Union City, Pa., Fund (1907).....	49.92
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898).....	46.81
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\$909,443.07 Carried forward.....	\$40,460.57

NINETY-SECOND ANNIVERSARY OF THE

<i>Principal</i>		<i>Income</i>
\$909,443.07	<i>Brought forward</i>	\$40,460.57
21,000.00	First Parish and Religious Society of Warwick, Mass., Fund (1912).....	767.61
2,226.88	First Church in Wilton, N. H. Fund (1900).....	104.23
500.00	Gardner Blanchard Fund (for Wilton, N. H.) (1914).....	23.40
3,058.50	Almena J. Flint Fund (for Winter Harbor, Me.) (1915).....	143.15
7. TRUST FUNDS HELD FOR MISCEL- LANEOUS PURPOSES OR UNDER SPECIAL AGREEMENTS.		
40,332.87	§*M. D. A. Fund (1911).....	1,418.00
30,000.00	*The Horace and Edith K Davis Fund (1912).....	2,100.00
700.00	Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902).....	32.76
4,857.50	§G. Annuity Fund (1916).....	298.34
2,000.00	Marquis L. Hawley Fund (1915)....	93.61
2,000.00	§*Hollis Street Church Fund, No. 1 (1912).....	100.00
5,000.00	Elizabeth S. C. Gordon Fund (1916)..	234.03
401.68	John C. Kimball Fund (1912).....	18.80
5,000.00	Moses Kimball Memorial Fund (1914)	300.03
8,573.14	*Lienow Trust Fund (for ministry at large in Boston) (1841).....	356.00
381.80	Morgantown, W. Va., Fund (1913)..	17.87
2,255.16	†Olney Street, Providence, R. I. Fund (1916).....	68.24
5,000.00	Olzendam Fund No. 2 (for Women's National Alliance) (1900).....	234.03
—	Omaha, Neb., Fund (1913).....	71.21
12,963.48	Chandler Robbins Fund (1913).....	606.77
346.47	Socinus Memorial Fund (1915).....	15.49
6,500.00	Sophia Snow Fund (1915).....	304.24
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\$1,062,540.55	<i>Carried forward</i>	\$47,768.38

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,062,540.55 <i>Brought forward</i>	\$47,768.38
5,000.00 §Abby K. Sweetser Fund (1907)	234.03
5,000.00 †Mary Thayer Fund (1917)	68.24
5,468.75 §*Andrew S. Waitt Fund No.1 (1907)	308.75
2,000.00 Joshua Young, D.D., Fund (1914) . . .	93.61

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,000.00 Carrie F. Abbott Fund (1912)	\$ 46.81
10,000.00 Caroline B. Allen Fund †1914)	468.06
5,000.00 Charles Allen Fund (1913)	234.03
3,000.00 Katharine Allen Fund (1914)	140.42
10,000.00 †Joseph Angier Fund (1916)	312.01
13,079.06 Mary E. Arnold Fund (1909)	612.17
7,468.82 Elizabeth O. Bacon Fund (1913)	349.58
45,775.77 Caroline M. Barnard Fund No. 2 (1910)	2,142.52
5,000.00 Nathan Barrett Fund (1904)	234.03
25,000.00 Robert C. Billings Fund (1900)	1,170.14
1,000.00 Eliza Frances Blacker Fund (1914) . .	46.81
1,000.00 Sarah Hill Blossom Fund (1907)	46.81
5,060.30 Susan E. W. Brackett Fund (1904) . .	236.85
29,450.00 W. F. Braman Fund (1905)	1,378.42
2,000.00 Brunswick, Me. Fund (1915)	93.61
2,000.00 Ann Louisa Burt Fund (1912)	93.61
5,000.00 Susanna E. Cary Fund (1913)	234.03
7,568.43 †Elizabeth P. Channing Fund (1916).	92.21
5,953.97 †Ellen Channing Fund (1917)	23.40
8,500.00 †Mrs. Mehitabel Miller (Calef) Coppenhagen Fund (1913):	396.68
33,932.63 Choate Fund (1906)	1,588.23
5,000.00 Edith Child Fund (1912)	234.03
5,000.00 Hiram Clapp Fund (1901)	234.03
2,000.00 Jonas G. Clark Fund (1901)	93.61
5,000.00 Lowell Clark Fund (1915)	234.03
2,000.00 Frank Clement Fund (1914)	93.61
2,000.00 Hannah S. Colburn Fund (1903) . . .	93.61
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\$1,327,798.28 <i>Carried forward</i>	\$59,396.36

NINETY-SECOND ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,327,798.28 <i>Brought forward</i>	\$59,396.36
2,500.00 Eliza A. and Emily Conant Fund(1915)	117.01
50,000.00 Harriet Otis Cruft Fund (1914).....	2,340.23
10,000.00 Mary S. Curtis Fund (No. 1) (1914)	468.06
3,008.12 *Mary S. Curtis Fund (No. 2)(1916)	-----
4,000.00 Abram E. Cutter Fund)1901).....	187.22
1,000.00 Timothy Davis Fund (1914).....	46.81
500.00 †Hannah C. Day Fund (1917).....	-----
10,000.00 Eben S. Draper Fund (1915).....	468.06
2,000.00 Dorman B. Eaton Fund (1900).....	93.61
4,750.00 Mary E. W. Farrington Fund (1912).	222.33
5,000.00 Faulkner Fund (1886).....	234.03
1,000.00 Abby L. Faulkner Fund (1902).....	46.81
5,000.00 Elizabeth J. Faulkner Fund (1908)..	234.03
36,950.00 †David B. Flint Fund (1915).....	1,704.89
19,000.00 WilliamH. Fogg Memorial Fund(1892)	889.31
5,000.00 Henry Wilder Foote Fund (1906)...	234.03
5,000.00 Helen B. Fowler Fund (1910).....	234.03
2,000.00 Frances M. French Fund (1912)....	93.61
5,000.00 Frothingham Fund No. 1 (1893)....	234.03
10,000.00 Thomas Gaffield Fund (1908).....	468.06
1,000.00 Cryus Gale Fund (1908).....	46.81
17,100.00 Ezra Stiles Gannett Fund (1901)....	800.38
2,000.00 Samuel P. Gates Fund (1914).....	93.61
9,178.99 Hannah Wheat Gilbert Fund (1908).	429.63
5,000.00 Joseph B. Glover Fund (1902).....	234.03
20,000.00 Harriet E. Goodnow Fund (1912)...	936.11
2,000.00 Mary Caroline Greene Fund (1910)..	93.61
50,000.00 Rebecca A. Greene Fund (1911).....	251.58
6,463.15 Mary R. Hall Fund No. 2 (1907) ...	302.51
3,000.00 John C. Haynes Fund (1908).....	140.42
1,000.00 Richard M. and Elizabeth Q. Hodges Memorial Fund (1911).....	46.81
2,000.00 Hollis Street Church Fund, No. 2 (1914).....	93.61
3,000.00 Cornelius Briggs and Fanny Chandler Houghton Fund (1901).....	140.42
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\$1,631,248.54 <i>Carried forward</i>	\$71,322.05

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,631,248.54 <i>Brought forward</i>	\$71,322.05
2,000.00 †Abigail W. Howe Fund (1916)	31.22
1,425.00 Nancy G. Howe Fund (1908)	66.70
8,000.00 Elizabeth G. Huidekoper Fund (1908)	374.44
10,000.00 Hunnewell Fund (1901)	468.06
51,362.78 Martha R. Hunt Fund, No. 1 (1911)	—
1,000.00 Ingersoll Fund (1894)	46.81
1,000.00 Clarence W. Jones Fund (1909)	46.81
9,935.95 Mrs. Jerome Jones Fund (1909)	465.06
5,000.00 †Henry P. Koch Fund (1917)	39.78
1,000.00 *Harriet Rose Lee Fund (1916)	50.00
1,000.00 Anaretta T. Leighton Fund (1909)	46.81
46,264.53 Mary A. Leighton Fund (1910)	2,151.16
2,000.00 Louisa G. Lippitt Fund (1913)	93.61
5,181.87 Martha M.F. Litchfield Fund (1916)	37.44
3,000.00 Marion R. Lord Fund (1911)	140.42
1,000.00 †Mary Agnes Lord Fund (1917)	11.70
10,500.00 Calanthe E. Marsh Fund (1916)	140.42
48,249.49 Harriet O. Mack Fund (1902)	2,258.35
5,000.00 Henry W. Maxwell Fund (1902)	234.03
5,000.00 Charles Merriam Fund (1907)	234.03
5,000.00 Alfred Metcalf Fund (1906)	234.03
2,500.00 Jesse Metcalf Fund (1911)	117.01
5,375.00 Mills Fund (1913)	251.58
6,000.00 Minneapolis Free Christian Church Fund (1914)	280.83
1,000.00 John G. Nichols Fund (1914)	46.81
5,000.00 Olzendam Fund No. 1 (1900)	234.03
3,000.00 Elizabeth B. Osgood Fund (1909)	140.42
5,000.00 Susan G. Page Fund (1903)	234.03
5,000.00 *Penhallow Fund (1883)	200.00
17,000.00 Samuel G. Perkins Fund (1900)	795.70
500.00 Helen Philbrick Fund (1914)	23.40
1,376.67 Abigail R. Phillips Fund (1913)	64.44
3,377.49 †Benjamin Phipps Fund (1907)	157.80
5,000.00 Henry Pickering Fund (1909)	234.03
10,000.00 Katharine C. Pierce Fund (1914)	468.06
<hr/>	
\$1,924,297.32 <i>Carried forward</i>	\$81,741.07

NINETY-SECOND ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,924,297.32 <i>Brought forward</i>	\$81,741.07
18,508.82 Sarah E. Potter Fund (1907)	866.32
5,000.00 Sarah E. Read Fund (1911)	234.03
64,805.73 *Reserve Fund	1,430.67
13,000.00 Grindall Reynolds Fund (1894)	608.48
8,717.82 Juilia A. Richardson Fund (1908)	408.04
18,000.00 Caroline Richmond Fund (1906)	842.50
1,000.00 Rugg Fund (1901)	46.81
4,000.00 Ruggies Fund (1902)	187.22
1,320.00 Nancy E. Rust Fund (1911)	61.78
1,600.00 William Augustus Rust Fund (1911)	74.89
5,000.00 Stephen Salisbury Fund (1907)	234.03
2,000.00 Sawyer Fund (1895)	93.61
5,000.00 Sarah P. Sears Fund (1914)	234.03
6,000.00 Lucian Sharpe Fund (1911)	280.83
5,000.00 Jesse G. Shead Fund, No. 1 (1915)	234.03
3,000.00 Charles H. Sholes Fund (1910)	140.42
2,000.00 Maria P. Silsbee Fund (1912)	93.61
450.00 Charles E. Sprague Fund (1909)	21.06
10,000.00 Skeel Fund (1901)	468.06
10,000.00 Andrew C. Slater Fund (1910)	468.06
1,000.00 Joshua A. Swan Memorial Fund (1911)	46.81
680.00 William H. Swasey Fund (1916)	31.82
5,000.00 Catherine Sweet Fund (1903)	234.03
47,000.00 Isaac Sweetser Fund (1894)	2,199.76
23,186.69 John Sweetser Fund (1914)	1,085.27
7,300.00 Elizabeth R. Swift Fund (1899)	341.68
1,000.00 Harriet W. Taber Fund (1905)	46.81
8,000.00 Isabella W. Talbot Fund (1911)	374.44
5,000.00 Clara A. Thacher Fund (1904)	234.03
5,000.00 C. T. Thayer Fund (1884)	234.03
9,500.00 Edward C. Thayer Fund (1906)	444.65
5,610.00 Lucretia J. Tilton Fund (1909)	262.58
1,000.00 Martha B. Tufts Fund (1911)	46.81
2,000.00 Warren P. Tyler Fund (1915)	93.61
3,138.94 Andrew S. Waitt Fund No. 2 (1907)	146.92
10,000.00 James Walker Fund (1902)	468.06
<hr/>	
\$2,243,115.32 <i>Carried forward</i>	\$95,060.86

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,243,115.32 <i>Brought forward</i>	\$95,060.86
3,000.00 Harriet F. Warren Fund (1907)	140.42
10,000.00 †Rebecca Bennett Warren Fund No. 2 (1916)	253.50
5,000.00 George W. Weeks Fund (1904)	234.03
10,000.00 Christopher M. Weld Fund (1899) . . .	468.06
1,005.15 Mary Whitehead Fund (1911)	47.05
25,540.00 *Whitney Fund (1895)	930.27
6,921.89 †Martha M. Wilder Fund (1916) . . .	323.53
1,000.00 Ann D. Williams Fund (1901)	46.81
1,962.50 Apphia P. Williams Fund (1902) . . .	91.86
1,000.00 Elizabeth F. C. Williams Fund (1910)	46.81
1,000.00 Amy S. Winsor Fund (1903)	46.81
1,300.00 †Helen Wolcott Fund (1915)	60.85
5,000.00 Charles L. Young Fund (1901)	234.03

\$2,315,844.86

III. FUNDS THE PRINCIPAL OF WHICH IS HELD BY TRUSTEES

Graham Fund, income paid to Association (1854)	514.26
Rogers Memorial Fund, income paid to Association for the benefit of Unitarian Society, Fairhaven, Mass. (1904)	10,828.94
	<hr/> \$109,328.09

NINETY-SECOND ANNIVERSARY OF THE

TABLE E

GENERAL MISSIONARY WORK

Salaries: President.....	\$6,500.00	
Less receipts for preaching.....	25.00	
		\$6,475.00
Secretary.....	\$3,000.00	
Less receipts for preaching.....	50.00	
		2,950.00
Assistant Secretary Emeritus, Retiring Allowance..		1,500.00
Assistant Secretary.....		933.31
Treasurer.....		2,000.00
Treasurer's Clerk.....		1,200.00
Reception Room Clerk and Stenographers.....		5,510.85
Expenses of Annual Meeting and Anniversary Week..		991.18
Postage, stamped envelopes, wrappers and express...		932.97
Accountants and account books.....		149.25
Stationery and miscellaneous printing.....		1,354.42
Library.....		36.78
Expenses of Nominating Committee.....		55.50
Hospitality.....		196.19
Traveling expenses of Directors and delegates.....		211.71
Miscellaneous sundries.....		859.07
		\$25,356.23

AMERICAN UNITARIAN ASSOCIATION

TABLE F

EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

TO SOCIETIES

Albany, N. Y.....	\$300.00
Austin, Tex.....	135.00
Bellingham, Wash.....	600.00
Birmingham, Ala.....	700.00
Chicago, Ill., Third Church.....	150.00
Colorado Springs, Col.....	600.00
Dayton, Ohio.....	150.00
Dunkirk, N. Y.....	200.00
Edmonton, Alberta, Can.....	400.00
Elizabeth, N. J.....	540.00
Ellsworth, Me.....	200.00
Eugene, Ore.....	400.00
Eureka, Cal.....	225.00
Farmington, Me.....	100.00
Flushing, N. Y.....	300.00
Green Harbor, Mass.....	25.00
Haverhill, Mass.....	200.00
Hemet, Cal.....	240.00
Ithaca, N. Y.....	840.00
Lancaster, Pa.....	440.00
Lawrence, Kan.....	840.00
New London, Conn.....	400.00
Norfolk, Va.....	812.50
Okahoma, Okla.....	1,000.00
Palo Alto, Cal.....	660.00
Passaic, N. J.....	250.00
Philadelphia, Pa., Girard Avenue Church.....	660.00
Pittsburgh, Pa., Northside Church.....	540.00
Poughkeepsie, N. Y.....	480.00
Redlands, Cal.....	300.00
Rowe, Mass.....	225.00
<i>Carried forward.....</i>	<i>\$12,912.50</i>

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$12,912.50
Sacramento, Cal.....	400.00
Salem, Ore.....	270.00
Sandwich, Mass.....	75.00
Seattle, Wash., University Church.....	1,080.00
St. Cloud, Minn.....	200.00
Summit, N. J.....	540.00
Trenton, N. J.....	400.00
Urbana, Ill.....	540.00
Wheeling, W. Va.....	480.00
White Plains, N. Y.....	30.00
Yarmouth, Me.....	200.00
	<hr/> \$17,127.50

TO MISSIONARIES, FIELD SECRETARIES, ETC.

Rev. George H. Badger, San Antonio, Tex.....	\$990.00
Rev. Frederick M. Bennett, Youngstown, O.....	400.00
Rev. Thomas C. Brockway, Butte, Mont.....	400.00
Rev. William Channing Brown, Field Secretary	\$2,400.00
Less receipts for preaching.....	65.00
	<hr/> 2,335.00
Miss Anna B. Carter, Lawrence, Mass. (Parish Assistant).....	400.00
Rev. William E. Clark, Memphis, Tenn.....	810.00
Rev. Thomas Clayton, Houston, Tex.	810.00
M. Erkkila. (Work among the Finns).....	540.00
Rev. James A. Fairley, Field Secretary...\$1,940.00	
Receipts.....	127.34
	<hr/> 1,812.66
Rev. John T. Fitzgerald, Lynchburg, Va.....	810.00
Rev. Elmer S. Forbes, Secretary, New Americans.....	1,000.00
Rev. Eleanor E. Gordon, Orlando, Fla.....	400.00
Rev. Arthur B. Heeb, Stockton, Cal.....	600.00
Rev. William Irvine, Calgary, Alberta, Can.....	800.00
A. J. Jalkanen, Fitchburg, Mass.....	1,200.00
	<hr/>
<i>Carried forward</i>	\$13,307.66

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$13,307.66
Rev. Albert E. Kristjansson, Manitoba, Can.....	500.00
Rev. Risto Lappala, Virginia, Minn.....	700.00
Mrs. Risto Lappala, Virginia, Minn.....	200.00
Rev. Walter G. Latham, Victoria, B. C.....	458.26
Rev. Robert S. Loring, Ann Arbor, Mich.....	900.00
Rev. John Malick, Salt Lake City, Utah.....	1,000.00
Rev. Samuel R. Maxwell, Pueblo, Col.....	375.00
Rev. Francis M. McHale, Marianna, Fla. (Florida Circuit).....	166.66
Hon. Charles A. Murdock, Field Secretary, San Francisco, Cal.....	1,800.00
Rev. Samuel B. Nobbs, Field Secretary....	\$2,400.00
Less receipts.....	185.39

	2,214.61
Rev. Amandus H. Norman, Hanska, Minn.....	300.00
Rev. Julian R. Pennington, Charleston, W. Va.....	900.00
Rev. Rögnvaldur Petursson, Winnipeg, Man.....	500.00
Rev. Charles M. Perry, Iowa City, Ia.....	840.00
Rev. Walter C. Pierce, Jacksonville, Fla.....	600.00
Rev. Frank W. Pratt, Field Secretary.....	1,200.00
Rev. John L. Robinson, Swansboro, N. C. (North Carolina Circuit).....	500.00
Rev. Christopher Ruess, Hanford, Cal.....	300.00
Rev. Henry T. Secrist, Meadville, Pa.....	400.00
Rev. Oliver P. Shrout, San Jose, Cal.....	360.00
Rev. Filotro A. Taglialatela, Boston, Mass.....	1,000.00
Rev. Francis Watry, Long Beach, Cal.....	400.00
Rev. Daniel M. Welch, Highland Springs, Va.....	475.00
Rev. Horace Westwood, Winnipeg, Man.....	800.00
Rev. Gustave H. Zastrow, Marianna, Fla.....	333.34

FOR OTHER MISSIONARY PURPOSES

Committee on Supply of Pulpits.....	\$600.00
Work at Chautauqua, N. Y.....	330.76
Missionary Tent Campaign.....	1,291.12
New York Headquarters.....	1,185.12

<i>Carried forward</i> ...	\$33,937.53

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$33,937.53
Work in Richmond, Cal.....	305.00
Scholarships at Meadville Theological School.....	500.00
Preaching Missions.....	4,826.82
Tract Printing (Department of New Americans).....	850.00
Taxes on Church Property.....	3.60
Travelling.....	650.75
	<hr/>
	\$41,073.70

Amount paid to societies, as above.....	\$17,127.50
Amount paid to Missionaries, Field Secretaries, etc., as above.....	41,073.70
	<hr/>
	\$58,201.20

AMERICAN UNITARIAN ASSOCIATION

TABLE G

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE AND OTHER ADDITIONS TO PERMANENT FUNDS

COLLAMORE FUND: Bequest of Miss Helen Collamore of Boston, Mass.....	20,000.00
JOSEPH ANGIER FUND: Bequest of Mrs. Josephine Angier (William) Binney of Newport, R. I.....	10,000.00
REBECCA BENNETT WARREN FUND, No. 2: Bequest of Mrs. Rebecca Bennett (William W.) Warren of Boston, Mass.....	10,000.00
ELIZABETH P. CHANNING FUND: Bequest of Miss Elizabeth P. Channing of Milton, Mass.....	7,568.43
ELLEN CHANNING FUND: Bequest of Miss Ellen Channing of Milton, Mass.....	5,953.97
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS. FUND: First Parish and Religious Society of Warwick, Mass. Additional.....	5,200.00
MARY THAYER FUND: Bequest of Mrs. Mary (Charles E.) Thayer of Boston, Mass.....	5,000.00
HENRY P. KOCH FUND: Bequest of Henry P. Koch of New Orleans, La.....	5,000.00
OLNEY STREET, PROVIDENCE, R. I. FUND: Olney Street Congregational Society, Providence, R. I....	2,186.92
ABIGAIL W. HOWE FUND: Bequest of Mrs. Abigail W. (Moses G.) Howe of Cambridge, Mass.....	2,000.00
DAVID B. FLINT FUND: Bequest of David B. Flint of Boston, Mass., additional.....	1,050.00
LAURA M. BRIGHAM FUND: Bequest of Miss Laura M. Brigham of Lexington, Mass.....	1,000.00
MARY AGNES LORD FUND: Bequest of Miss Mary Agnes Lord of Framingham, Mass.....	1,000.00
HELEN WOLCOTT FUND: Bequest of Miss Helen Wolcott of Agawam, Mass., additional and final payment.....	779.80
<i>Carried forward.</i>	\$76,739.12

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$76,739.12
FANNY STEBBINS FLEMING FUND: Bequest of Mrs. Fanny S. Fleming of Deerfield, Mass.....	500.00
HANNAH C. DAY FUND: Gift of Miss Catherine H. Day of Peterborough, N. H.	500.00
UNITY CHURCH, BOISE, IDA. FUND: Unity Church, Boise, Ida. additional.....	340.36
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan., additional.....	175.00
MRS. MEHITABLE MILLER (Calef) COPENHAGEN FUND: Bequest of Mrs. Mehitable Calef Copen- hagen Wilson, of Cambridge, Mass., Additional....	100.00
MARTHA M. WILDER FUND: Bequest of Miss Martha M. Wilder of Leominster, Mass., Additional.....	36.58
BENJAMIN PHIPPS FUND: Bequest of Benjamin Phipps of Boston, Mass., Additional.....	8.00
RESERVE FUND:	
Bequest of Mrs. Isabel A. Shattuck of Barre, Mass. . .	500.00
Bequest of Lewis Lyman of St. Louis, Mo.	95.25
Bequest of Eugene F. Fay of Brookline, Mass.	50.00
Bequest of Mrs. Louise W. Rice of Worcester, Mass....	50.00
First Unitarian Church, Oklahoma, Okla.....	19.00
Bequest of Mrs. Maria H. LeRow of Lynn, Mass., Additional.....	5.40
MINISTERIAL AID FUND:	
Gift of Miss Ellen V. Smith of Boston, Mass.....	200.00
GIFTS TO THE UNITARIAN SERVICE PENSION SOCIETY Permanent Fund:	
"A friend through Augustus P. Reccord" \$3,000.00	
A friend through South Congregational Church, Boston, Mass.	1,000.00
South Congregational Church, Boston, Mass.....	1,000.00
Mrs. Henry S. Grew, Boston, Mass.	1,000.00
Miss Eliza C. Farnham, New York, N.Y.	1,000.00
"A. B.".....	500.00
George Wigglesworth, Milton, Mass....	500.00
First Church in Boston, Mass.	492.75
<i>Carried forward</i>	\$8,492.75
	<u>\$79,318.71</u>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$8,492.75	\$79,318.71
Miss Frances A. Roberts, Philadelphia, Pa.....	200.00	
Mr. and Mrs. Francis M. McGarry, Grafton, Mass.....	100.00	
Mrs. Edward Cunningham, Westwood, Mass.....	100.00	
Mrs. C. E. Perkins, Burlington, Ia.	100.00	
Mrs. Wm. W. Justice, Germantown, Pa..	72.00	
Miss Charlotte A. Hedge, Brookline, Mass.....	50.00	
Through Rev. John H. Applebee.	10.00	
		9,124.75
Interest added to Malden Church Fund, accumulating		52.09
Interest added to Omaha, Neb., Fund.....		71.21
Interest added to Olney Street, Providence, R. I. Fund		68.24
Interest added to San Bernardino Church Fund.		13.14
Interest added to Second Unitarian Society of San Francisco (Cal.) Fund, accumulating.....		564.79
Interest added to Smith Education Fund, accumulating		389.70
Interest added to Socinus Memorial Fund.....		15.49
Interest added to Thomas Fund, accumulating.		79.48
Interest added to Harriet N. Wilson Fund, No. 2.		78.63
		\$89,776.23

TABLE H
UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor.	\$1,729.00
Telephone — Operator and cost of service.	1,220.33
Furniture and equipment.	566.07
Heating.	425.73
Repairs.	899.47
Cleaning and care.	203.88
Lighting.	371.32
Elevator.	169.17
Laundry.	38.57
Water.	132.56
Insurance.	180.00
Miscellaneous, sundries.	70.31
	<hr/>
	\$6,006.41

AMERICAN UNITARIAN ASSOCIATION

TABLE I

FUNDS INVESTED IN CHURCH PROPERTIES AND DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties, which have from time to time been conveyed to it. In a few cases the title is unconditioned; in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it maintains religious services and remains in the Unitarian fellowship.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

CHURCH INVESTMENT FUND:

Amherst, Mass.....	\$6,692.71
Ann Arbor, Mich.....	1,000.00
Bellingham, Wash.....	1,950.00
Boise, Idaho.....	5,000.00
Butte, Mont.....	12,500.00
Chattanooga, Tenn.....	9,430.00
Dayton, Ohio.....	6,516.50
Ellsworth, Me.....	250.00
Eureka, Cal.....	4,080.00
Everett, Wash.....	2,191.64
Great Falls, Mont.....	6,600.00
Hood River, Ore.....	153.47
Jacksonville, Fla.....	11,500.00
New London, Conn.....	7,000.00
Ocean Point, Me.....	1,454.30
Oklahoma City, Okla.....	10,558.20
Pittsburgh, North Side, Pa.....	16,500.00
Pittsfield, Mass.....	3,743.54
Pomona, Cal.....	485.00
Randolph, Mass.....	1,008.47
Springvale, Minn.....	150.00
Tokyo, Japan.....	3,188.00
Urbana, Ill.....	7,500.00

Carried forward. \$119,451.83

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$119,451.83
Wilmington, Del.....	15,786.29
Windsor, Vt.....	3,000.00
Woodland, Cal.....	2,500.00
Youngstown, Ohio.....	3,250.00
	<hr/>
	\$143,988.12

REBECCA A. GREENE FUND:

Investments in Church Real Estate:

Alameda, Cal.....	\$2,650.00
Atlanta, Ga.....	5,000.00
Dayton, Ohio.....	6,400.00
Hanford, Cal.....	3,000.00
Highland Springs, Va.....	1,000.00
Long Beach, Cal.....	5,500.00
Sacramento, Cal.....	6,000.00
San Antonio, Tex.....	6,821.00
Visalia, Cal.....	1,288.01
Wheeling, W. Va.....	6,500.00
Winter Harbor, Me.....	466.10
	<hr/>

\$44,625.11

MARTHA R. HUNT FUND No. 1:

Investments in Church Real Estate:

Calgary, Alberta.....	\$3,500.00
Eugene, Ore.....	2,650.00
Flushing, N. Y.....	6,000.00
Memphis, Tenn.....	2,250.00
Montague, Mass.....	3,740.28
Orlando, Fla.....	1,500.00
Randolph, Mass.....	4,500.00
Richmond, Va. (Parsonage).....	204.00
Salt Lake City, Utah.....	3,229.00
Seattle, Wash.....	4,625.00
Summit, N. J.....	4,500.00
Vancouver, B. C.....	4,500.00
Victoria, B. C.....	2,600.00
Virginia, Minn.....	2,500.00
White Plains, N. Y.....	5,064.50
	<hr/>

\$51,362.78

AMERICAN UNITARIAN ASSOCIATION

MARY A. LEIGHTON FUND:

Investments in Church Real Estate:

Albany, N. Y.....	\$9,500.00
Stockton, Cal.....	1,700.00
	<hr/>
	\$11,200.00

CAROLINE M. BARNARD FUND No. 1:

Washington, D. C.....	\$56,000.00
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CHURCH REAL ESTATE IN NATICK, MASS.....	3,000.00
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UNITARIAN BUILDING, 25 Beacon St., Boston, Mass..	200,000.00
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The Association holds title or possesses some interest in church or other properties in the following places. Most of them do not appear on the books of the Association, or if they do so appear it is because of another interest in the same property.

Atlanta, Ga.	Newton Centre, Mass.
Ayer, Mass.	Northumberland, Pa.
Calais, Me.	Palo Alto, Cal.
Chautauqua, N. Y.	Philadelphia, Pa., Girard Avenue Church.
Colorado Springs, Col.	Redlands, Cal.
Deer Isle, Me.	Richmond, Va.
Derby, Conn.	St. Louis, Mo., Unity Church.
Eastondale, Mass.	San Jose, Cal.
Ellsworth, Me.	Santa Cruz, Cal.
Exeter, N. H.	Sheffield, Ill
Farmington, Me.	Shelbyville, Ill
Hackley School, Tarrytown, N. Y.	Shelbyville, Ill., Jordan Church.
Hanska, Minn.	Sorrento, Me
Kenosha, Wis.	Sturbridge, Mass.
Laconia, N. H.	Tiverton, R. I.
Lincoln, Neb.	Tokyo, Japan
Montpelier, Vt.	Vineland, N. J.
Neponset, Mass.	Washington, D. C.
Newburgh, N. Y.	Waterville, Me.
New Orleans, La.	Westboro, Mass.

NINETY-SECOND ANNIVERSARY OF THE

TABLE J

CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1916.....	\$155,609.58
Received during the year on account of interest, etc..	566.77

The Principal of the Fund May 1, 1917.....	\$156,176.35
Repayments during the year on account of loans....	18,900.00
Paid during the year on account of loans.....	29,041.88

LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1917

Albany, N. Y., 1913.....	\$1,750.00
Ann Arbor, Mich., 1913.....	350.00
Arlington, Mass., 1912.....	3,000.00
Athol, Mass., 1915.....	4,500.00
Attleboro, Mass., 1911.....	5,700.00
Ayer, Mass., 1916.....	500.00
Brookline, Mass., Second Unitarian Society, 1915....	6,991.88
Brooklyn, N. Y., Fourth Society, 1907.....	6,000.00
Chicago, Ill., Third Unitarian Church, 1897.....	1,600.00
Dalbo, Minn., 1910.....	400.00
Des Moines, Iowa, 1916.....	2,100.00
Dorchester, Mass., Norfolk Unitarian Church, 1898..	680.00
Duluth, Minn., 1911.....	1,800.00
Dunkirk, N. Y., 1910.....	2,700.00
Edmonton, Alberta, Can., 1914.....	5,000.00
Elizabeth, N. J., 1908.....	200.00
Fort Collins, Col., 1904.....	700.00
Fresno, Cal., 1910.....	3,500.00
Gardner, Mass., 1913.....	910.00
Gimli, Man., 1906.....	420.00
Gloucester, Mass., 1914.....	2,800.00
Gouverneur, N. Y., 1906.....	80.00
Grand Rapids, Mich., 1908, 1914, 1916.....	1,800.00
Hackensack, N. J., 1917.....	1,200.00
Hanska, Minn., 1909.....	600.00

<i>Carried forward.</i>	\$55,281.88
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$55,281.88
Hobart, Ind., 1916.....	300.00
Holyoke, Mass., 1909.....	1,500.00
Hudson, Mass., 1910.....	540.00
Humboldt, Iowa, 1913.....	150.00
Hyde Park, Mass., 1915.....	100.00
Indianapolis, Ind., 1910.....	3,520.00
Iowa City, Ia., 1909.....	3,000.00
Lancaster, Pa., 1909.....	2,400.00
Madison, Wis., 1910.....	1,200.00
Middleboro, Mass., 1907.....	250.00
Montclair, N. J., 1913.....	4,400.00
Montpelier, Vt., 1914.....	3,500.00
Newburyport, Mass. (Joppa Dist.), 1915.....	1,800.00
New Orleans, La., 1910, 1914.....	1,015.00
Newton Centre, Mass., 1911.....	7,850.00
Norton, Mass., 1913.....	900.00
Palo Alto, Cal., 1914.....	800.00
Pittsburgh, Pa., Northside Church, 1916.....	1,485.00
Potter Place, N. H., 1910.....	800.00
Reading, Mass., 1908.....	200.00
Redlands, Cal., 1914.....	1,293.75
Revere, Mass., 1904, 1906, 1908.....	1,130.00
Richmond, Va., 1913.....	980.00
Ridgewood, N. J., 1912.....	1,800.00
Rockland, Mass., 1915.....	1,620.00
Roslindale, Mass., 1917.....	14,000.00
Rutherford, N. J., 1914.....	1,600.00
Sacramento, Cal., 1914.....	800.00
San Diego, Cal., 1911.....	5,200.00
Seattle, Wash., 1911.....	3,000.00
Shoal Lake, Man., Can., 1915, 1916.....	500.00
Somerville, West, Mass., 1910.....	1,500.00
St. Louis, Mo., Church of the Unity, 1917.....	5,000.00
Stowe, Vt., 1912.....	600.00
Underwood, Minn., 1916.....	500.00
Vancouver, B. C., Can., 1913.....	1,050.00
Virginia, Minn., 1913, 1917.....	1,650.00
Waterville, Me., 1912.....	2,500.00
<i>Carried forward</i>	\$135,715.63

NINETY-SECOND ANNIVERSARY OF THE

<i>Brought forward</i>	\$135,715.63
Waverley, Mass., 1910.....	1,000.00
Whitman, Mass., 1913.....	840.00
Wichita, Kan., 1902, 1913.....	1,643.11
Winnipeg, Man., All Souls' Church, 1913.....	5,000.00
Winnipeg, Man., First Icelandic Unitarian Church, 1906.....	1,200.00
Winthrop, Mass., 1907, 1910.....	350.00
Wollaston, Mass., 1915.....	7,500.00
Woodland, Cal., 1912.....	700.00
Yarmouth, Me., 1914.....	640.00
	<hr/>
	\$154,588.74
Available for Loans.....	\$1,587.61
	<hr/>
Total Church Building Loan Fund.....	\$156,176.35

NINETY-SECOND ANNIVERSARY OF THE

TABLE K

STATEMENT OF THE PUBLICATION DEPARTMENT,
FROM APRIL 30, 1916, TO APRIL 30, 1917.

Receipts

Cash on hand April 30, 1916.....		\$2,080.12
From American Unitarian Association:		
For Social Service Bulletin.....	\$450.00	
For Religious Education Bulletin....	250.00	
For Book and Tract Donations.....	9,000.00	
For Religious Education Mdse.....	350.00	
		<hr/>
		10,050.00
From General Merchandise account:		
From Word and Work.....	\$1,854.23	
From Merchandise.....	6,517.80	
		<hr/>
		8,372.03
From Religious Education Merchandise.....		4,572.15
From N. Y. Headquarters.....		94.74
From Beacon Press.....		500.00
		<hr/>
		\$25,669.04

AFTER CLOSING THE BOOKS, APRIL 30, 1917

Dr.

Cash, April 30, 1917.....	\$ 947.04
Dr. bal. Social Service Bulletin.....	442.85
Dr. bal. Religious Education Bulletin.....	43.77
Dr. bal. Book and Tract Donation.....	26.88
Accounts Receivable, April 30, 1917.....	1,902.55
Merchandise, April 30, 1917.....	6,315.98
Stock in Beacon Press.....	2,000.00
	<hr/>
	\$11,679.07

AMERICAN UNITARIAN ASSOCIATION

TABLE L

STATEMENT OF THE PUBLICATION DEPARTMENT,
FROM APRIL 30, 1916, TO APRIL 30, 1917.

Expenditures

General Merchandise Account:

For Merchandise	\$6,153.93	
For Word and Work	2,027.22	
	<hr/>	\$8,181.15
Religious Education Mdse.		6,849.95
N. Y. Headquarters		40.45
Book and Tract Donation		8,410.10
Social Service Bulletin		706.61
Religious Education Bulletin		538.74
Cash on hand April 30, 1917		942.04
		<hr/>
		\$25,669.04

AFTER CLOSING BOOKS, APRIL 30, 1917

Cr.

Accounts Payable, April 30, 1917	\$1,981.70
Profit and Loss	9,697.37
	<hr/>
	\$11,679.07

NINETY-SECOND ANNIVERSARY OF THE

TABLE M PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$26,000	Chicago and Western Indiana R. R. Co. gold 4s, 1952..	\$20,790.00
25,000	Atlantic Coast Line 4s, 1952.	25,000.00
25,000	Chi. Junc. R. R. & Un. St. Yds. 4s, 1940.	23,821.25
25,000	Long Island R. R. Unified 4s, 1949.	24,927.50
20,000	Illinois Central Railroad Co. Gold 4s, 1953.	17,200.00
20,000	N. Y., N. H. & Hartford R. R. 3½s, 1954.	18,400.00
20,000	Galveston Harrisburg & San Antonio R. R. Co. Guar- anteed, 5s, 1931.	19,900.00
15,000	Baltimore & Ohio R. R. Co. Ref. & Genl. Mtg. Series A 5s, 1995.	15,150.00
15,000	Manitoba & South Western Colonization Ry. Co. Guar- anteed 5s, 1934.	15,150.00
15,000	Atlanta & Birmingham 1st Mortgage 4s of 1933.	13,256.25
15,000	Louisville & Nashville-Southern Joint "Monon" 4s of 1952.	11,850.00
15,000	Chi., Mil. & St. P. R. R. Co. 4½s, 1932.	15,487.50
15,000	Nor. & West. Ry. Div. 1st Lien & Gen. Mtg. 4s, 1944.	14,850.00
15,000	Mich. Cen. R. R. Co. 4s, 1929.	13,687.50
15,000	Southern Pacific R. R. Co. c. v. 4s, 1929.	13,200.00
11,000	Lake Shore & Mich. So. R. R. 4s, 1928.	10,648.75
10,000	Chi. Mil. & St. P. Ry. Co. Gold 4s, 1934.	9,225.00
10,000	Chi. & W. Mich. R. R. 5s, 1921.	10,000.00
10,000	Detroit, Gr. Rapids & West. R. R. 4s, 1946.	8,970.00
10,000	New Orleans Texas & Mexico Rwy. Co. 1st Mtg. Gold 6s, 1925.	9,900.00
10,000	Louisv. & Jeff. Bridge Co. 1st Mtg. 4s, 1945.	9,992.50
10,000	New York Connecting R. R. Co. 1st Mtg. Gold 4½s, 1953.	9,900.00
10,000	Oregon & Calif. R. R. Co. 1st Mtg. 5s 1927.	10,075.00
10,000	Carolina, Clinchfield & Ohio Ry. 5s, 1938.	9,350.00
10,000	Southern Ry. Co. 5% Gold Note, 1919.	9,900.00
10,000	Rio Grande West. R. R. 4s, 1939.	9,820.00
10,000	Detroit River Tunnel Co., Detroit Terminal & Tunnel 1st Mtg. Guar. 4½s, 1961.	9,450.00
8,000	Fitchburg R. R. 4s, 1925.	7,930.00
6,000	Balt. & O. R. R. 1st Mtg. 4s, 1948.	6,000.00
5,000	B. & M. R. R. 3½s, 1921.	5,000.00
5,000	N. Y., N. H. & Hart. R. R. 4s, 1956.	4,785.00
3,000	Ill. Cent. R. R. St. L. Div. 3½s, 1951.	2,692.50
3,000	N. Y., N. H. & Hart. R. R. 3½s, 1956.	2,430.00
3,000	Penn. Co. 4s, 1931.	2,962.50
1,000	Chi. Bur. & Q. R. R. Ill. Div. 3½s, 1949.	872.50
1,000	N. Y., N. H. & Hart. R. R. 4s, 1955.	945.00
500	Western Pacific Railway Co. 5s (gift).	120.71
26,000	Chicago Rys. Co. 5s, 1927.	26,000.00
26,000	Interborough Rap. Trans. Co. 5s, 1966.	25,750.00
20,000	N. Y. Rys. Co. 1st R. Est. & Rfdg. Mtg. 4s, 1942.	16,200.00
20,000	Boston El. Ry. Co. 4½s, 1941.	18,500.00
18,000	Old Colony St. Ry. 4s, 1954.	16,130.00
15,000	Boston & Nor. St. Ry. 4s, 1954.	13,700.00
10,000	Middlesex & Boston St. Ry. Co. 1st & Rfdg. Mtg. 4½s, 1932.	9,300.00
10,000	Lynn & Boston R. R. Co. Gold 5s, 1924.	10,050.00
2,000	United Tract. & El. Co. 1st Mtg. 5s, 1933.	2,000.00
	<i>Carried forward.</i>	\$551,269.46

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$551,269.46
1,000	United Rys. Co. of St. Louis 1st Mtg. 4s, 1934.....	670.00
25,000	Am. Agr. Chem. Co. 5s, 1924.....	23,950.00
25,000	The Consolidation Coal Co. 1st & Refund 5s, 1950....	23,375.00
15,000	Taunton Cotton Mills Co. 6s, 1936.....	15,356.00
10,000	Ill. Steel Co. 4½s, 1940.....	9,275.00
10,000	Dill & Collins Company 1st Mtg. 6% Serial Gold Bonds of 1929 and 1933.....	10,000.00
10,000	St. Louis National Stock Yards 4s, 1930.....	8,100.00
10,000	The Sioux City Stock Yds. Co. 1st Mtg. Rfdg. Gold 5s, 1930.....	9,550.00
10,000	United Fruit Co. s. f. Gold Deb. 4½s, 1925.....	9,650.00
1,000	International Cotton Mills 6s, 1918.....	1,000.00
53,000	Am. Tel. & Tel. Co. Col. Tr. 4s, 1929.....	51,457.50
20,000	Am. Tel. & Tel. Co. 5s, 1946.....	19,600.00
10,000	N. Y. Tel. Co. 1st & Gen. Mtg. Gold s. f. 4½s, 1939....	10,012.50
10,000	Mich. St. Tel. Co. 1st Mtg. Gold 5s, 1924.....	9,950.00
10,000	West Union Tel. Co. 4½s, 1950.....	10,000.00
5,000	Pac. Tel. Co. 5s, 1937.....	5,025.00
1,000	Western Tel. & Tel. Co. 5s, 1932.....	1,003.75
300	Old Col. Tr. Co. Cert. Am. Tel. & Tel. Co. 4s, 1929...	277.50
35,000	Seattle El. Co. 5s, 1929.....	34,711.67
30,000	Niagara, Lockp. & Ont. Power Co., 1st Mtg. Gold 5s, 1954.....	27,750.00
25,000	Washington Water Power Co. Gold 5s, 1939.....	25,000.00
22,000	Des Moines El. Co. 5s, 1938.....	21,230.00
25,000	Minn. Gen. El. Co. 5s, 1934.....	24,995.00
25,000	Great Western Power Co. 1st 5s, 1946.....	22,000.00
25,000	Miss. River Power Co. 1st Mtg. Gold 5s, 1951.....	20,250.00
25,000	The Ont. Power Co. of Niagara Falls 1st Mtg. s. f. Gold 5s, 1943.....	23,375.00
20,000	Consolidated Gas Electric Light & Power Co. c. v. 5% Notes, 1943.....	20,375.00
20,000	So. Calif. Edison Co. 5s, 1939.....	19,150.00
20,000	Dallas El. Corp. 1st Mtg. Col. Tr. Gold 5s, 1922.....	19,550.00
20,000	Elec. Sec. Cor'n Coll. Tr., 14th Series, 5s, 1946.....	19,800.00
15,000	Omaha El. Lt. & Power Co. 1st Mtg. Gold s. f. 5s, 1933	14,550.00
15,000	Buffalo General El. Co. 5s, 1939.....	15,150.00
15,000	Commonwealth Edison 1st Mtg. 5s, 1943.....	15,150.00
15,000	Cleveland El. Ill. Co. 5s, 1939.....	15,000.00
15,000	Consumers Power 5s, 1936.....	14,100.00
15,000	Tennessee Power Company Gold 5s, 1962.....	13,500.00
15,000	Pacific Light & Power Co. 5s.....	14,850.00
15,000	Northern Texas El. Co. 30 yr. Col. Trust 5s, 1940....	13,950.00
15,000	Pub. Serv. Co. of No. Ill. 1st Refg. Mtg. 5s, 1956....	13,500.00
15,000	The Conn. River Power Co. of N. H. 5s, 1937.....	14,400.00
15,000	Columbus Ry. Power & Light Co. 5s, 1940.....	14,550.00
15,000	Cedar Rapids Mfg. & Power Co. 5s, 1953.....	13,025.00
15,000	Penn. Water & Power Co. 1st Mtg. Gold 5s, 1940....	13,625.00
10,000	Elec. Sec. Cor'n Coll. Tr., 11th Series 5s, 1942.....	10,000.00
10,000	The Ont. Power Co. of Niagara Falls Gold Deb. 6s, 1921	10,000.00
10,000	Shawinigan Water and Power Co. 5s, 1934.....	10,150.00
10,000	Pac. Power & Lt. Co. 1st & Refg. Mtg. Gold 5s, 1930..	9,250.00
10,000	United El. Sec. Co. Coll. Tr. s. f. 32nd Series 5s, 1940..	10,100.00
15,000	United El. Sec. Co. Coll. Tr. s. f. 39th Series 5s, 1944...	14,850.00
10,000	Consolidated Gas Electric Light & Power Co. 4½s, 1935	9,250.00
	<i>Carried forward</i>	\$1,306,658.38

NINETY-SECOND ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$1,306,658.38
10,000	Utah Power & Light Co. 5s, 1944.....	9,450.00
10,000	Laurentide Power Co. Limited 5s, 1946.....	9,000.00
5,000	United El. Sec. Co. Coll. Tr. s. f. 36th Series, 5s, 1942..	5,000.00
2,000	Savannah El. Co. 1st Consol. Mtg. Gold 5s, 1952.....	2,000.00
1,000	Galveston El. Co. 1st Mtg. Gold 5s, 1940.....	940.00
25,000	Denver Gas & El. Co. General Mtg. Gold 5s, 1949.....	25,000.00
20,000	Indianapolis Gas Co. 1st Consol. Mtg. Gold 5s, 1952...	19,125.00
10,000	Grand Rapids Gas Light Co. 1st Mtg. Gold 5s.....	10,100.00
10,000	Government of the French Republic 2 yr. 5½s Secured Loan Conv. Gold 1919.....	9,900.00
10,000	City of Sao Paulo Serial External Gold 6s, 1920.....	9,931.00
1,000	City of Winnipeg 5% Debenture 1926.....	1,000.00
20,000	Broadway Realty Co. 1st Mtg. Gold 5s, 1926.....	19,600.00
15,000	Bush Terminal Buildings Co. 1st Mtg. 5s, 1960.....	12,712.50
1,000	Merrifield Bldg. Tr. 1st Mtg. 4½s, 1925.....	950.00
400 shrs.	Penn R. R.....	26,337.10
241 "	B. & M. R. R.....	21,906.00
233 "	N. Y., N. H. & Hart. R. R.....	28,643.00
222 "	Fitch. R. R. pref.....	26,218.50
212 "	Old Colony R. R.....	40,511.75
150 "	B. & A. R. R.....	19,790.13
109 "	Chi. Junc. Rys. Un. Stock Yds. Co. pref.....	12,368.00
100 "	Chi., Mil. & St. P. R. R. pref.....	14,465.62
60 "	N. Y. Cent. & Hud. Riv. R. R. Co.....	6,291.00
59 "	Atch., Top. & S. Fe R. R. Co.....	5,900.00
26 "	No. Pac. R. R.....	3,290.88
20 "	Connecticut River Railroad Co.....	3,160.00
18 "	Northern R. R.....	2,311.00
15 "	Del. & Hud. Co.....	2,475.00
12 "	Ill. Cen. R. R.....	1,626.00
10 "	Bost. & Lowell R. R. Cor'n.....	1,760.00
7 "	Norwich & Worc. R. R. Co.....	1,204.00
5 "	Prov. & Worc. R. R. Co.....	1,150.00
2 "	Nashua & Lowell R. R. Cor'n.....	360.00
47 "	U. S. Tr. Co. of N. Y.....	49,350.00
7 "	Nat. Union Bank of Boston.....	1,484.00
200 "	Bay State St. Ry. 1st Pref.....	24,607.50
200 "	Bost. Elev. Ry.....	26,669.75
100 "	West End St. Ry. Pref.....	10,651.50
94 "	Mass. Elec. Cos. Pref.....	7,334.89
13 "	Manchester Tract., Lt. & Power Co.....	1,733.33
6 "	Nashua St. Ry.....	728.50
245 "	Am. Tel. & Tel. Co.....	31,934.66
113 "	The MacKay Cos. Pref.....	8,084.00
41 "	N. E. Tel. & Tel. Co.....	5,983.95
250 "	Newhall Building Trust, Pfd.....	25,000.00
14 "	Montgomery Ward Warehouse Associates Pref.....	14,000.00
10 "	Montgomery Ward Warehouse Associates Pref. B.....	10,000.00
150 "	Chicago Real Estate.....	15,000.00
100 "	Oliver Building Tr.....	10,100.00
100 "	Trimountain Tr., Boston, Mass.....	10,000.00
50 "	Nat. Dock Tr. (gift).....	2,500.00
24 "	State St. Associates (gift).....	1,440.00
50 "	City Real Est. Tr. of Chicago, Ill.....	5,000.00
25 "	Eastern States Real Estate Trust (gift).....	2,500.00
	<i>Carried forward</i>	\$1,925,236.94

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$1,925,236.94
300 shrs	Sperry Flour Co. (gift).....	30,000.00
100 "	Investors Sec. Cor'n Pref.....	8,992.50
100 "	North Boston Lighting Pref.....	11,450.00
100 "	Pub. Serv. Invest. Co. Pref.....	10,021.50
50 "	Boston Terminal Refrig. Co. Pref. (gift).....	4,000.00
50 "	Mass. Gas Cos. Pref.....	4,850.00
44 "	Ames Sword Co. (gift).....	1,100.00
43 "	Eastern States Refrig. Co. Pref. (gift).....	4,085.00
25 "	Russell Falls Paper Co. Pref. (gift).....	2,425.00
23 "	Newport Fisheries, Ice and Cold Storage Co. Pref. (gift).....	2,070.00
20 "	Orswell Mills, Com.	2,000.00
20 "	Lynn Gas Elec.	7,980.00
10 "	Am. Woolen Co. Pref. (gift).....	953.75
10 "	Orswell Mills, Pref.	1,000.00
8 "	Waltham Watch Co. Pref.....	696.00
6 "	Towle Manufacturing Co. Pfd. (gift).....	600.00
4 "	Towle Manufacturing Co. Com. (gift).....	80.00
		\$2,017,540.69

AMERICAN UNITARIAN ASSOCIATION

TABLE N

TRIAL BALANCE. April 30, 1917

ASSETS:

Bonds and stocks, book value (Table M)	\$2,011,647.19
Mortgages on improved real estate in Massachusetts	36,008.12
Mortgages on improved real estate outside of Massachusetts	56,097.33
Mortgages in Church Building Loan Fund (Table J)	154,588.74
Massachusetts Hospital Life Insurance Company annuities	31,575.89
Notes Receivable	11,787.50
Cash Deposit, Boise, Idaho	1,267.53
Unitarian Building, Boston (Table I)	200,000.00
Church properties in Church Investment Fund (Table I)	143,988.12
Church property in Caroline M. Barnard Fund No. 1 (Table I)	56,000.00
Church properties in Rebecca A. Greene Fund (Table I)	44,625.11
Church properties in Martha R. Hunt Fund No. 1 (Table I)	51,362.78
Church properties in Mary A. Leighton Fund (Table I)	11,200.00
Church property in Natick, Mass. (Table I)	3,000.00
Real Estate in Mass. and N. H.	8,101.00
Cash on Hand	14,040.00
	<hr/>
	\$2,835,289.31

LIABILITIES:

Special Trust Funds	\$1,080,009.30
Trust Funds for general purposes	1,171,029.83
Church Investment Fund	143,988.12
Church Building Loan Fund	156,176.35
Unitarian Building Fund	200,000.00
Sundry Credit Balances	19,279.98
Reserve Fund	64,805.73
	<hr/>
	\$2,835,289.31

NINETY-SECOND ANNIVERSARY OF THE

TABLE O

STATEMENT OF BEACON PRESS, INC., FROM APRIL 30, 1916, TO APRIL 30, 1917.

Receipts

Cash, April 30, 1916.....	\$204.24
From American Unitarian Association.....	1,000.00
For The Beacon:	
From American Unitarian Association..	\$500.00
From R. E. Bulletin.....	244.97
	<hr/>
	744.97
From Merchandise.....	3,603.36
From Beacon Subscriptions, etc.....	4,018.89
From N. Y. Headquarters.....	23.75
	<hr/>
	\$9,595.21

AFTER CLOSING THE BOOKS, APRIL 30, 1917

Dr.

Cash, April 30, 1917.....	\$538.63
Accounts Receivable, April 30, 1917.....	1,002.60
Merchandies, April 30, 1917.....	2,861.96
	<hr/>
	\$4,403.19

AMERICAN UNITARIAN ASSOCIATION

TABLE P

STATEMENT OF BEACON PRESS, INC.,
FROM APRIL 30, 1916, TO APRIL 30, 1917.

Expenditures

For General Expenses	\$1,351.37	
For Merchandise	2,903.00	
For The Beacon	4,293.19	
N. Y. Headquarters	11.02	
Paid Pub. Dept.	500.00	
	<hr/>	\$9,058.58
Cash, April 30, 1917		536.63
		<hr/>
		\$9,595.21

AFTER CLOSING THE BOOKS, APRIL 30, 1917

Cr.

Accounts Payable, April 30, 1917	\$1,864.63
Capital Stock	2,000.00
Profit and Loss	538.56
	<hr/>
	\$4,403.19

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

Officers and Directors

1917-18

President

REV. SAMUEL A. ELIOT, D.D., LL.D.

Vice-Presidents

HON. CLARENCE E. CARR, of Andover, N. H.

WILLIAM H. CARRUTH, of Palo Alto, Cal.

HON. PARIS GIBSON, of Great Falls, Mont.

MILTON L. HERSEY, of Montreal, Can.

HON. FRANK H. HISCOCK, of Syracuse, N. Y.

JOHN L. MAURAN, of St. Louis, Mo.

HON. WILLIAM H. TAFT, of New Haven, Conn.

GEORGE SOULÉ, of New Orleans, La.

Secretary

REV. LOUIS C. CORNISH

Assistant Secretary

W. FORBES ROBERTSON

Treasurer

HENRY M. WILLIAMS, ESQ.

Directors*

TERM EXPIRES 1918

REV. HOWARD N. BROWN, D.D.	Boston, Mass.
MRS. GEORGE R. DINSMOOR	Keene, N. H.
THOMAS H. ELLIOTT	Lowell, Mass.
MRS. CHARLES P. LOMBARD	Plymouth, Mass.
REV. ERNEST C. SMITH	Chicago, Ill.
REV. EDGAR S. WIERS	Montclair, N. J.

TERM EXPIRES 1919

HON. GEORGE HUTCHINSON	Newton, Mass.
CHARLES O. RICHARDSON	Weston, Mass.
JOHN C. ROBINSON	Springfield, Mass.
DONALD SCOTT	New York City, N.Y.
GEORGE WIGGLESWORTH	Milton, Mass.
REV. EARL M. WILBUR, D.D.	Berkeley, Cal.

TERM EXPIRES 1920

MISS ANNA M. BANCROFT	Hopedale, Mass.
CHESTER W. BARROWS	Providence, R.I.
SANFORD BATES	Boston, Mass.
EDWARD H. LETCHWORTH	Buffalo, N. Y.
REV. MINOT O. SIMONS	Cleveland, Ohio.
GEORGE W. WHEELWRIGHT, JR.	Boston, Mass.

Nominating Committee

NORMAN L. BASSETT	Augusta, Maine.
MRS. WHITMAN CROSS	Washington, D.C.
HENRY B. LITTLE	Newburyport, Mass.
F. RAYMOND STURTEVANT	Taunton, Mass.
FRANK S. C. WICKS	Indianapolis, Ind.

Standing Committees

- Finance*.—Messrs. HUTCHINSON, RICHARDSON, WHEELWRIGHT, WIGGLESWORTH, and WILLIAMS.
- Publication*.—Messrs. BROWN, SCOTT, SMITH, WILBUR, and Miss BANCROFT.
- New England*.—Messrs. BARROWS, CARR, ELLIOTT, ROBINSON, and WHEELWRIGHT.
- Middle*.—Messrs. HISCOCK, LETCHWORTH, SCOTT, WIERS, and Mrs. LOMBARD.
- Southern*.—Messrs. MAURAN, RICHARDSON, SMITH, SOULÉ, and Miss BANCROFT.
- Western*.—Messrs. CARRUTH, MAURAN, SIMONS, SMITH, and Mrs. DINSMOOR.
- Rocky Mountain*.—Messrs. GIBSON, SMITH, WHEELWRIGHT, WILBUR, and Mrs. DINSMOOR.
- Pacific*.—Messrs. CARRUTH, ROBINSON, SCOTT, SIMONS, and WILBUR.
- Canadian Northwest*.—Messrs. GIBSON, HERSEY, WIGGLESWORTH, WILBUR, and Mrs. LOMBARD.
- Religious Education*.—Messrs. BATES, CARR, LETCHWORTH, SCOTT, and Miss BANCROFT.
- Foreign*.—Messrs. BARROWS, BROWN, SIMONS, WHEELWRIGHT, and Miss BANCROFT.
- Comity and Fellowship*.—Messrs. CARR, SIMONS, TAFT, WIGGLESWORTH, and WILBUR.
- New Americans*.—Messrs. BARROWS, LETCHWORTH, MAURAN, ROBINSON, and SIMONS.
- Publicity*.—Messrs. BATES, ELLIOTT, WIERS, Mrs. DINSMOOR, and Mrs. LOMBARD.
- Community Service*.—Messrs. BATES, HISCOCK, ROBINSON, TAFT, and WIERS.
- Executive*.—Messrs. BATES, ELIOT, HUTCHINSON, WIGGLESWORTH, and WILLIAMS.
- Church Building Loan Fund*.—Messrs. HUTCHINSON, RICHARDSON, and WILLIAMS.
- Ministerial Aid Fund*.—Messrs. BROWN, ELIOT, and WILLIAMS.
- Library*.—Messrs. BROWN, ELIOT, ROBERTSON, Miss BANCROFT, and Mrs. LOMBARD.

Executive Staff

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ANNUAL REPORT

AMERICAN UNITARIAN ASSOCIATION

RECEIVED
UNITARIAN SOCIETY
FOR THE MINISTRY
OF THE Gospel
1918

1918

BOSTON: 25 BEACON STREET

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR
MAY 1, 1917—APRIL 30, 1918

BOSTON
AMERICAN UNITARIAN ASSOCIATION
25 BEACON STREET

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1917-18

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AMERICAN UNITARIAN ASSOCIATION

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Annual Address of the President of the Association

First, let me say that I know perfectly well that this is a time for action rather than for words. The only justification for any form of public address at such an hour as this is that it may stimulate to deeds of courage, patience, and beneficence. We cannot, if we would, get far away from the themes with which our minds and hearts are preoccupied. We are not only witnesses of a supreme conflict of bodily strength and moral endurance, scientific productiveness, and military power, but at this gathering we remember that we also stand in the presence of a stupendous *spiritual* drama which is being worked out in the souls of millions of our fellow-men. As the war has proceeded through these four tumultuous years the moral significance of the issues at stake has steadily become more apparent. At first but loosely grasped by the majority of our heedless and prosperous people, the transcendent importance of the principles we are fighting for have now become manifest to all reasonable men. We know that we are fighting to secure the honor and peace of humanity, to save freedom from extinction, to sustain the hopes and loves and faiths without which life can know no true happiness.

All our powers of spiritual tenacity as well as our physical and material forces must be brought into action.

For most of us that involves nothing conspicuous or sensational, but just an untiring co-operation with all our national and local endeavors, a cheerful endurance of anxieties and restrictions, and the renunciation of certain preferences and comforts. We must take our risks and accept the sacrifices that may be asked of us with simplicity of heart and with firmness to persist and to prevail.

More and more, too, has the place and function of the churches in this great conflict become apparent. We have realized the solemn obligation resting upon us to sustain the spirit of our people, to keep our minds fixed on the ideals of justice and humanity, and not to permit them to be more than temporarily diverted by questions of trade and territory, by petty faultfinding, by profitless debate about terms of peace. We know that true patriotism is based on the profoundest religious sanctions. With every fibre of our being we believe that the cause we are fighting for is divine in its impulse and aim and indistinguishable from the higher destinies of humanity.

Needless to say that the war has wrought great changes in all departments of thought and life. All our social, political, and religious organizations have felt the refining flames. The fire has tried every man's work of what sort it is. The smooth proprieties of religious sentiment and convention have been consumed in the fiery ordeal. Our self-complacent dreams and our fruitless regrets have gone up in smoke. The trivialities of

our religious practices have been sent to the scrap-heap. The cinders and clinkers are known for what they are. The dross is separated from the fine gold. I venture to believe that we shall come out of the war not only victorious, but purified by sacrificial trial, and resolved through an effective league of the democratic peoples to maintain in the world law and justice and a peace based on righteousness. To that end I pray that our hearts may be steeled and strengthened.

What, then, I come to ask, are the principles of thought and conduct which after each test appear more radiant than ever? What has come out of the smelting of the ore of our religious thought and practice, the gnawing of the acid of our self-reproach, the pounding of the hammers, the melting and moulding of the furnaces? Certainly we can say that war has reduced to ashes false gods, sham standards, and cant of every kind. It has dealt shrewd blows at Pharisaism. It has made ridiculous the religion of empty verbalism. We cannot live on the pious maxims of a souvenir Christianity. War has made men sincere. It has dissolved, or is in process of dissolving, the obstinate old rock of bigotry. I do not indeed imagine that the old theologies have been swept away but the old intolerances have been profoundly modified. Whatever the differences of creed and form, men have learned as never before to respect other men's sincere convictions.

It is not, indeed, in the realm of principles that the purifying fires have done their cleansing work, but rather

with the accretions of religion, the superfluous trimmings and trappings, the freaks and fads, the corruptions of Christianity. It is amazing to recall how the churches have, as it were, specialized in irrelevancies; how they have been "drenched with self-regard." I cannot but believe that we have seen well-nigh the last of the religion which is mainly a seeking of personal salvation and of the religion which is nothing more than a pious sentimentalism. Religion unapplied in life or applied only in the form of outward respectability or in the avoidance of certain minor errors and faults has shrivelled up in the refining fires. How their light unmask the grotesque insignificance of some things that men have considered of real importance and throws new emphasis on the simple essentials that have so often been forgotten or neglected! Much of the so-called religious scepticism of these times is, I believe, really the triumph of an awakened moral sense over an invertebrate pietism which had lost sight of vital ethical distinctions. If more and more men are turning away, unconvinced and unsatisfied, from the things which the conventional churches offer them, yet more and more men are coming to see the significance of what the churches have too often obscured or denied. Merely traditional or second-hand Christianity is surely losing its hold, but the Christianity which is known by its fruits is winning its rightful place. It is expressing itself, unconsciously of course, in the generous comradeship and light-hearted cheer, the sound wholesome-

ness of outlook, the keen sense of justice and honor, the readiness to take what comes and still to "carry on," that animates our soldiers. They do not know that that spirit is the very spirit of the Christ whose name they so often profane — but it is.

I do not need to point out that the principles which abide through the testing of the refining fires are precisely those that we Unitarians have always cherished. We have never given any hostages to theological fortunes. We have never loaded up with the obsolete theories, the antiquated sacerdotalisms, the incomprehensible dogmas, that afflict some of our neighbors. No stagnant orthodoxies have ever enchained us. We may be well assured that so far as our *principles* of thought and conduct are concerned they will come out of the present trials confirmed and enriched.

When, however, we turn from our principles to our *practice* an altogether different situation presents itself, which should give us some deep heart-searchings. Nothing is to be gained by ignoring facts. Truth may be unpalatable to you, my friends, but it must be healthy. I should be but a careless watchman for you if I were to prophesy only smooth things or seek to lull you into a false security. Let us face the fact, then, that we are too contented, or too feebly discontented, with the limitations and incompetencies of our own church life. To a shameful degree we fail of efficiency in the organization and business administration of our individual churches. We continue to indulge an exaggerated individualism

and an extraordinary provincialism of outlook. Even where we have efficient organization, as in this Association, we fail to supply sufficient motive power. We deplorably neglect the recruiting of our own ministry, and we have thus far failed to provide adequately for the support of our ministry either in active service or in old age. We content ourselves with an utterly superficial spiritual experience. Our people know too little of the thrill of comradeship which is knit together in one communion through sacrifice and enthusiasm for a great cause. Large numbers of our nominal adherents have passed into a kind of permanent reserve which is never called into action. They have become retired Christians. We are almost totally lacking in any sense of discipline, that distinctive quality which is developed in military life. Who can estimate the increase in our influence if the self-subordination and sense of mutual obligation which are paramount in the soldier could be reproduced and spiritualized in the average Unitarian?

Of course I know that all military analogies are nothing more than suggestive, but would not the conception of our religious fellowship as a *Church Militant* help to solve many of our problems? Too often a minister finds that what he is expected to preach is a religion which is not a stimulant to action, but rather a kind of transient forgetfulness of trouble and evil. Such a ministry is as superfluous as it is useless. A true religion should be not a narcotic, but an incentive. It should leave people not resigned to their lot, but eager

to improve it. War is teaching a good many of us certain fundamental distinctions between the Christianity that preaches an elusive self-satisfaction and one that furnishes a permanent inspiration.

I venture, too, to believe that the militant conception of our adventure might reveal in our churches, as a similar exigency has revealed in the nation, unsuspected reservoirs of heroism and undreamed-of capacities for self-devotion. The church has indeed always been a potent discoverer of such sources of power, but the war has displayed that hidden spirit more clearly than ever before. It has been revealed that one of the reasons for the hesitating progress of Christianity has been because its representatives have so often appealed to men's *self-interest* rather than to their capacity for *self-sacrifice*. Shall we not now recognize that the men of real religion are those who "have their home between a risk and an opportunity"; that faith is not the mechanical use of a creedal map, but the adventure of a soul into an untrodden country?

I cannot but believe that a church endowed with the spirit of a militant Christianity, bound together in a common idealism and pledged to a common loyalty, would be able to overcome most of the obstacles which now hinder and obstruct the progress of religion. Such a church, for instance, could never take the common and negative attitude of mere abstention from wrong doing. It would have no patience with slackers in pulpit or pew. It would not suffer spasmodic and irregular effort.

It would command the adherence of the virile and effective men whose co-operation our churches so sorely need. It would create the sense of personal responsibility which is so curiously lacking in our religious organizations.

There is a humiliating contrast between the happy valiancy of the man in arms and the uninspired, unadventurous type of Christianity that is all too common in our churches. The discipline of the service is in sharp antithesis to our stupid disorder and our complex organization. Contact with men who are ready to die for the future of humanity but who care nothing about our church institutions or our religious practices may well convince us that there is something radically wrong with our presentation of truth. Have we not got to learn to fight our battles with the same cheerful seriousness that the soldier shows at the battle-front? Our defects are, as a rule, due not to the power of any opponents, but to our own irresponsibility and unpreparedness. Our counsels are apt to be discordant and divided. We do not think in big enough terms. We expect little and so we get about what we expect. If we are to win any victory for the kingdom of God, we must learn to "live dangerously."

I cannot but hope that the tremendous transformations through which we as a nation are passing may have like results in the free churches which in the realm of religion most closely represent, in principle and organization, the ideals of the Republic. Our national record is not

indeed without its discreditable chapters, but still it overflows with marvellous achievement and a spirit of willing sacrifice that assures us of ultimate success. We have seen all our lesser interests merged in a great flood of patriotic feeling, and all our partisan loyalties while not abolished, yet certainly subordinated to the demands of national service. We have seen a heroism that seemed to have vanished from a disenchanted earth rising to meet an ever-enlarging need. We have seen an unlimited generosity in rich and poor alike. We have seen romance and chivalry reborn in the hearts of youth and shining in the eyes of our sons and daughters.

Cannot that be reproduced in the life of our churches? Believe me, just as democracy will prevail or collapse as the tides of battle flow, so the principles for which our fathers went apart, and the free churches they established to preserve and nourish those principles, will stand or fall upon the issues of this hour — upon the fidelity and generosity of our own generation. For these churches of ours it is now or never. If once this period of testing and the resulting reconstruction passes and the new world that is in process of making is established in indifference or hostility to the principles in which we believe, our day has passed, and we shall witness the rapid decay and dissolution of the churches of our love and hope. I am persuaded of better things. The day of our judgment need not be the day of our doom. But our salvation must be of our own working. No manifest destiny will

save us. We must win a new vision and achieve a stronger unity. We must learn to initiate deliberately and persist steadfastly. We must recover the sense of our mission as a chivalric adventure. We must train and discipline ourselves for harder tasks. We must give with freer liberality and larger confidence. We must yield ourselves to the sway of the prophetic idealism that fires the imagination, stirs the hearts, moves the consciences of men, and which shall yet again prove itself the great compelling force of history.

SAMUEL A. ELIOT.

Summary of the Department Reports

FINANCE

During the year the Association has received gifts and bequests for capital account amounting to, in round numbers, \$187,000.00. Of this sum \$113,000.00 represents Trust Funds held for special purposes, and the income of \$74,000.00 will become available for the general purposes of the Association.

Societies and individuals have contributed directly to the work of the Association some \$57,500.00. For various kinds of war work about \$52,000.00 have been received. The income of the invested Funds, both for general purposes and for the special trusts, amounted to \$124,000.00. The Pension Society contributed for pensions \$6,000.00. From the sale of books and periodicals some \$13,500.00 were received, and from miscellaneous sources something over \$1,000.00. This makes a total of, again in round numbers, \$253,000.00.

There have been expended in the Publication Department, for printing books, tracts and periodicals, some \$32,000.00; for pensions something over \$11,000.00; for the maintenance of Headquarters some \$6,500.00; for salaries some \$13,500.00; for the Department of Religious Education something over \$8,000.00; for the Departments of Publicity, Community Service and Comity and Fellowship about \$8,000.00; in the foreign work some \$6,000.00; for the Department of Church Extension in all its various branches about \$63,000.00 \$48,500.00 have been expended from the income of the special trust funds as required by the trusts and

NINETY-THIRD ANNIVERSARY OF THE

something over \$13,000.00 for the general missionary accounts. The contributions for War Work have been promptly transmitted to the various beneficiaries.

PUBLICATION DEPARTMENT

The production and distribution of free literature for the year was as follows:

A. U. A. Series	349,000
Memorable Sermons	20,000
Religious Education Bulletins	18,000
Social Service Bulletins	28,000
International Series	3,000
Church Efficiency Pamphlets	2,000
<hr/>	
Making a total of	420,000

In addition 574,810 circulars, bulletins and pamphlets not included in the regular series have been issued and sent out. 11,000 *Annual Reports*, 3,300 *Year Books* and 5,000 *Tract Catalogues* have been printed and distributed. 44 copies of Channing's Works have been given away and sets of publications sent to many libraries and to a number of Camp libraries. *The Christian Register* has been supplied to reading rooms in all parts of the country and in the Camps.

Five new books have been published and the new volumes of *Manuals of the Beacon Course in Religious Education*. The total sale of books has amounted to 27,362. 6,800 copies per number of *Word and Work* and 10,500 copies per number of *The Beacon* have been issued.

THE EDITORIAL SECRETARY

The Editorial Secretary has edited and prepared the

Year Book, examined and reported upon the manuscripts submitted for publication, furnished the editorials for *Word and Work*, and conducted the correspondence with the Life Members and the 1,500 Associate Members of the Association.

D E P A R T M E N T O F R E L I G I O U S E D U C A T I O N

The officers of the Department have visited, counselled with and encouraged many Sunday schools in different parts of the country. The chief effort of the Department has been put upon the further preparation of the manuals in the *Beacon Course in Religious Education*. Five manuals have been prepared for press. Two new bulletins have been issued and two Summer Institutes have been conducted.

D E P A R T M E N T O F C H U R C H E X T E N S I O N

Through its special Trust Funds the Association has aided twenty-three parishes. From the General Funds of the Association seventy-three parishes and missions in the United States and Canada have received aid. In addition, the Association has supported in whole or in part six circuit ministers serving fourteen preaching stations. The officers of the Association and seven specially appointed representatives have visited all parts of the country and given counsel to many churches. New church buildings have been completed at Ocean Point, Me.; St. Louis, Mo., and Schenectady, N. Y., and a dwelling house made over for church purposes at Houston, Tex. New church buildings are nearing completion at Sanford, Me., and Omaha, Neb. The church at Ayer, Mass., is being reconstructed. The society at Weston, Mass., has made a considerable addition to its church building. Lots for future churches have been acquired at Charleston, W. Va., and Lynch-

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burg, Va., and parsonages have been purchased at Seattle, Wash., and Roxbury, Mass.

DEPARTMENT OF NEW AMERICANS

Aid has been given to the Unitarian churches among the Icelanders in Canada and among the Finns, Norwegians and Italians in the United States. The Secretary of the Department has visited all the churches and maintained close relations with them.

DEPARTMENT OF FOREIGN RELATIONS

Cordial relations have been maintained throughout the year with the British and Foreign Unitarian Association, the Japanese Unitarian Association, the Associazione Italiano di Liberi Credenti in Italy, the Unitarian Association of New Zealand, the Unitarian Conference of the Khasi Hills in India, and with our fellow-workers among the liberals in France, Switzerland and Holland. The Association rendered direct financial aid to the work in Japan and Italy.

DEPARTMENT OF COMMUNITY SERVICE

The Secretary has conducted the usual Summer Institutes and visited many churches for consultation. The greater part of his time has, however, been given to the activities of the War Work Council.

DEPARTMENT OF COMITY AND FELLOWSHIP

The Association maintains close relationship with and contributes to the support of the National Federation of Religious Liberals, the Massachusetts Federation of Churches and the Religious Education Association. The chief event of the year has been the success of the many union services held during the winter. Fifty-four Unitarian churches entered, for short or long terms,

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into such unions and some of these experiments may result in permanent unions. The three hundredth anniversary of the Reformation was fitly celebrated in fellowship with the other Protestant communions. A successful meeting of the National Federation was held in Boston.

DEPARTMENT OF PUBLICITY

The Secretary has acted as press agent for many Unitarian gatherings, conducted the Ministers' Summer Institute, maintained the column of *For Freedom and Humanity* in *The Christian Register*, aided in the financial campaigns and conducted *The Wayside Pulpit*.

LIBRARY

The Reference Library has been sorted and re-arranged during the year. The Circulating Library has loaned 535 volumes.

MINISTERIAL AID

Aid has been given to eighty-five ministers and widows of ministers. The income of the Chandler Robbins Fund has been a help to eight persons eligible under the terms of the trust. The Association has discharged its duty as trustee of the Unitarian Service Pension Society and has distributed pensions to qualified beneficiaries to the amount of \$11,616.00.

CHURCH BUILDING LOAN FUND

Eight societies have completed payments for loans during the year and two new loans have been made, — to the church at Schenectady, N. Y., and to the Church of the Unity, St. Louis, Mo. There are now outstanding loans to sixty-five churches.

WAR WORK COUNCIL

The Council has co-operated effectively in all the

national movements for the winning of the war and by public addresses; correspondence and the circulation of literature has stimulated and guided the interests and activities of the Unitarian churches. The special Food Conservation Committee has been very active. The Council has co-operated closely with the Red Cross, the Young Men's Christian Association and the War Work Community Service. It has had especially intimate relations with the Christian Federation of Ayer, Mass.; it has administered the Camp Devens Fund for the work at Ayer and the rehabilitation of the Unitarian church in that place; it has maintained close relations with the Adjutant General's office in the War Department at Washington and with the Chaplains Bureau in the Navy Department in regard to the appointment of chaplains; it has been instrumental in the passage of the Bill increasing the number of army chaplains, and in the establishment of the Training School for Chaplains. The Council has issued and distributed to the Barracks, Y. M. C. A. Huts and United Service Clubs large quantities of special pamphlets, posters and letters listed under twelve titles. The *Services and Hymns for Use in Time of War*, issued by the Council, have been very widely used. The Council has appointed and maintained thirty-seven voluntary chaplains or camp pastors at various training camps. In many ways it has been instrumental in suggesting and guiding the activities of the Unitarian churches for and with our soldiers and sailors.

Publication Department

To the President of the American Unitarian Association:

I venture to depart somewhat from the usual form of presenting this report to outline very briefly an opportunity which is being too much neglected by and in our churches.

During the past five years we have printed 2,472,850 tracts. The distribution has not been limited to one district, nor to one continent, but has extended to the most remote regions of this country and to parts of the world where it is surprising that even the existence of our faith is known. If each of the tracts issued during the past five years averaged but one reader, the results have justified the efforts and expenditures, but it frequently happens that a tract is ultimately read by five or six persons, and the influence thus exercised upon the minds and lives of these immeasurable numbers is incalculable. We may be justly proud of the high character and purpose of our literature.

During the past year we have seen a great nation carried to the verge of dishonor by the vigorous, organized use of the spoken word and the printed page by enemy agents. If enemy hirelings can spread fear, treachery and deceit amid a nation, why cannot a group extolling the doctrine of courage, loyalty, and love, accomplish results ten-fold as great for the uplift of the people? Too few of our churches are using our literature to the advantage that it should be put. Many

of them are making not the slightest use of it! What other faith offers the strength and assurance during these critical times? With our churches located in the four corners of the nation, we have an opportunity to render this country an immeasurable service. Our two million tracts in the last five years have been distributed by a comparatively small number of our churches and interested workers, but if we are to fulfill our duty to our nation and to our God, it is for every church, and each individual in every church, to assume a personal responsibility in spreading our message.

The total production of tracts for the year has been as follows: A. U. A. Series, 349,000; Memorable Sermons, 20,000; Religious Education Bulletins, 18,000; Social Service Bulletins, 28,000; International Series, 3,000; Church Efficiency Pamphlets, 2,000; making a total of 420,000. This is a gain of 14,650 tracts over the tract production of 1916-17. Mention should also be made of the printing of 574,810 miscellaneous sheets, varying from one-page fliers to complete books, making a total of 1,094,810 Unitarian messages printed during the year, practically all of which have been distributed. A list of the War Publications will be found in the report of the War Work Council. The total cost for the year of tract production and distribution, including the publications of the War Work Council, is \$11,664.15. The new tracts in the A. U. A. Series issued during the year are as follows:

No. 286 — "The Modern Conception of Prayer,"
John Haynes Holmes.

No. 287 — "The Ultimate Principles of a Free Christianity," William L. Sullivan, D.D.

No. 288 — "Who are These Unitarians?" George H. Badger.

No. 289 — "The First Century of the Liberal Movement in American Religion," Earl Morse Wilbur, D.D.

By the vote of the Board annually the Year Book is sent to all settled ministers, to other ministers upon application, and, with the Annual Report, to the life members. The expense of printing and distributing 3,300 copies of the Year Book was \$907.46. Last year, by canvassing the churches we were enabled to make a distinct saving in the printing of the Annual Report, cutting the production from 14,500 of the previous year to 11,000 last year. The cost of the printing and distribution was \$1,510.02. The tract catalogue was issued, and 5,000 copies printed at a cost of \$105.45, of which 4,000 have already been distributed. Forty-four copies of Channing's "Discourses and Essays" have been forwarded upon request to theological students and settled ministers of various denominations, and outfits of books presented to seven libraries. We have also sent sets of books to Camp libraries, special mention of which is made in the report of the War Work Council. Subscriptions to the "Christian Register" have been supplied to reading-rooms in all parts of the country.

Books: During the past year we have published "At Christmas Time," by Charles W. Wendte, D.D., a book of stories; "The Little Red Wonder Book," by Lewis G. Wilson, a most attractive little introduction to religion for small children, and "We Believe," by Paul Revere Frothingham, D.D. We have also taken over from Sherman, French & Company "The Priest," by William L. Sullivan, D.D. Mention should have been made last year of the printing of "The Unitarian Faith in Unitarian Hymns," a collection of lyrics, written during the last one hundred years by Unitarian

Poets. In the Department of Religious Education the teacher's manual, pupil's manual and pupil's note-book of "Heroic Lives," by Albert R. Vail and Emily McClellan Vail have been published. We have also acquired a considerable number of sheets from the University of Chicago Press of "The Story of the New Testament," by Edgar J. Goodspeed, for temporary use in the advanced classes in the New Beacon Course.

There has been a steady sale for all the above books, which is quite gratifying considering the unsettled conditions which now prevail. Closer cooperation would, however, be productive of much larger results, and we hope the coming year will see a decided gain. If more of our people realized that our publications are not limited to religious subjects, it would increase the sale of our various books materially.

The total sales of the past year, including Hymn Books, have amounted to 27,362 volumes. The New Hymn and Tune Book is filling a most decided need, during this critical period, in the churches where it has been installed.

The possibility of consolidating *The Beacon*, *Word and Work*, and the *Christian Register* has been seriously discussed during the past year. A committee from the Board of Directors was appointed to consider the advisability of such action, but reported that each of these publications seems to fill a definite need in the life of our denomination and that a combination of these papers would be a detriment rather than a benefit to our constituents.

Previous to May 1, 1918, the accounts of The Beacon Press and the Publication Department were kept entirely separate. By making some slight readjustments it has been possible to simplify greatly the bookkeeping

of this department, and bills for books purchased from the Association and The Beacon Press will hereafter be rendered by The Beacon Press, and shipments made under that label. The Publication Department maintains, however, the same control over the publications as heretofore exercised.

Shipping Department: Almost 1,000 more shipments were made this year by our loyal shipper and his able assistant than during the previous twelve months. That this was accomplished, in a highly satisfactory manner, in addition to the numerous other demands upon the time and ingenuity of these two persons, reflects distinct credit upon this department.

Word and Work: The number of subscriptions has increased this year to 6,800, showing a gain of 300 copies. As we face an increase in postage as well as an already existing increase in the cost of production, it is earnestly hoped that the churches will make a decided effort to raise this number to 10,000. A little effort by each one would accomplish this without difficulty. The expense of publication has been \$2,741.30, and the receipts \$2,252.37, showing a deficit of \$488.93.

The Beacon: The cost of manufacture and mailing of The Beacon has been \$4,447.90 with receipts of \$4,293.44. The subsidy of \$500 from the American Unitarian Association has therefore prevented a deficit. Here again is an opportunity for the churches and Sunday schools to stimulate the interest in this publication, which is equal to the best in Sunday-school papers.

W. FORBES ROBERTSON,

Publication Agent.

Department of Religious Education

To the President of the American Unitarian Association:

The chief activity of this Department during the past year has been that of preparing additional manuals for use in the Beacon Course in Religious Education. A year ago we were glad to report that four manuals in that course, covering as many years in the lives of pupils, were then ready and in use. During the year closing we have been able so to increase that number that our schools will have nine books with which to equip their classes in the autumn. As these represent every one of the regular divisions or departments, in the Church School, our schools can, by grouping classes into departments, supply all their pupils with fitting manuals in the Beacon Course, no matter how large the school may be.

Of the five new manuals one has been in use for several months, and has already won most favorable approval. This is *Heroic Lives*, by Albert R. and Emily McClellan Vail, for pupils eleven years of age. Planned to meet the needs of the developing child at the time when admiration for heroes—good or bad—is a ruling passion, it demonstrates and illustrates true heroism, identifying it so closely with nobility of purpose that false ideals must give way before those which are worthy. Parents are finding this book of exceptional value as a reading book in the home, and teachers, using it in connection with the teaching notes and the handwork, testify to its power of high stimulation, as

well as to its usefulness in clarifying the ideals of the pupils. Its use should correct the false assumption that it is only in certain callings that real heroism is to be found, and should lead the children to resolve to live heroically the lives to which they are called.

In similar vein, but for pupils of fifteen — the period when generous youth longs to consecrate itself to some worthy cause — Mrs. Cabot's *Our Part in the World* is a direct summons to a life of service. This book, now coming from the press, contains also full and extremely valuable information about conditions needing betterment, pointing out innumerable ways in which a life, even in the period of adolescence, may be rich in world-service.

These two books emphasize with especial clearness the purpose of the entire Beacon Course, which is the development of efficient morality and a right spiritual attitude in the men and women of the coming age.

A third new book is the Kindergarten Manual, with illustrative leaflets, which is also about to be placed on sale. Mrs. Guild and Miss Poor, both kindergartners of large experience in day and Sunday schools, have provided in this manual, and in the attractive leaflets for the children which accompany each lesson, precisely that atmosphere of love and protection which the little ones need to help them get a proper footing of confident trust in this great, thundering world. These lessons will also point the way in which even the youngest child may be of genuine service to others.

A fourth book which has taken shape during the year is entitled *God's Wonder World*, and is prepared for pupils of nine. The author, Miss Cora Stanwood Cobb, recognizing the age for which she writes as the "fact age," has prepared a wonder book of nature whose

marvels are none the less attractive for being rigidly scientific in every statement. To combine hard fact with loving faith has been to her a congenial task, the successful accomplishment of which is assured by the warm testimony of those who have read the manuscript. This book is now nearly ready for the printer and will be put through the press in time for use in the late autumn.

The fifth of the new books, now ready for use, is Prof. Edgar J. Goodspeed's *The Story of the New Testament*. It will be remembered that Prof. Francis A. Christie was engaged to write a manual on this topic for pupils nineteen years of age. Finding it impracticable to carry out this arrangement, he commended to us this manual which Dr. Goodspeed had prepared for use in the course issued by the University of Chicago Press. Upon examination by the Committee on Manuals, Dr. Christie's judgment of the book was accepted as valid, and negotiations were entered upon with the University of Chicago Press. As a result, an edition of the book in printed sheets has been purchased. These are now being bound and will be issued with our own imprint for delivery before this report has been made public. We thus come at once into the use of a work of admirable scholarship, well adapted to our needs. We are at the same time engaging in an act of mutual courtesy with the publishers of another course of instruction, preparing manuals for churches of other faiths. This act, in addition to being a happy sign of fraternal good will, illustrates again the unsectarian character of real scholarship, and shows how ready Unitarians are to accept the results of such scholarship wherever found.

In this way our schools, as they open in the autumn,

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will be provided with manuals for the ages of 4 and 5, 7, 8, 9, 11, 13, 15, 19 and 20 with a fair prospect of still others to help fill the vacant places. This Course, thus approaching fullness, we urgently commend to the schools of our body.

Two bulletins have been published by our Department during the year. One of these, entitled *Religion in the Home*, is a report of our Committee whose title the bulletin bears. It is a collection of valuable suggestions about religious observances in the home and the inculcation of those sentiments of trust, reverence and kindly helpfulness which young children so readily understand and so wholesomely exemplify. The other bulletin comprises Professor Durant Drake's address at Montreal, interest in which created a demand which we satisfy in this way. This bulletin, entitled *What Religious Education Might Be*, is a trumpet call to better things in the religious education of our young people. These two publications bring our list of bulletins up to fourteen in number. They represent a high standard of utterance on the subject of a right religious education. These bulletins are offered without charge and may be had on request.

Institutes were held last summer at Meadville, Pa., and at Andover, N. H., as in previous years. The Star Island Institute was again omitted, as it will be this year. The Secretary and Associate Secretary have been active in field work, speaking chiefly in New England and the Mississippi Valley. By correspondence, interviews and group conferences they are able to keep in close touch with a large number of our schools and workers.

WILLIAM I. LAWRENCE,
Secretary of the Department.

Department of Church Extension

To the President of the American Unitarian Association:

The work of this Department as in past years can be best set forth under the following headings:

I. A number of trust funds are held by the Association for the benefit of parishes. While the Association does not seek, it willingly assumes such responsibilities. During the past year the following parishes have benefited by such trust funds, which have been carefully administered: Ashby, Mass.; Bolton, Mass.; Braintree, Mass.; Brattleboro, Vt.; Castine, Me.; Deerfield, Mass.; Dover, Mass.; Eastport, Me.; Fairhaven, Mass.; Hudson, Mass.; Humboldt, Ia.; Marietta, Ohio; Milford, N. H.; Natick, Mass.; Newburgh, N. Y.; Peterboro, N. H.; Petersham, Mass.; Providence, R. I. (Westminster); Roslindale, Mass.; West Somerville, Mass.; Sudbury, Mass.; Vineland, N. J.; Warwick, Mass.; Wilton, N. H. The Association has received funds this last year for the benefit of the following churches: Follen Church, East Lexington, Mass.; Deerfield, Mass., and Olney Street, Providence, R. I.

II. Direct aid was voted by the Directors of the Association to seventy-three parishes and missions in the United States and Canada. After most careful investigation the help is granted where there appears to be the largest promise of furthering our cause. Aid was given during the past year to thirteen parishes in New England, to seventeen in the Middle States, to

fourteen in the Southern States, to eight in the Western States, to four in the Rocky Mountain States, to thirteen in the Pacific States, and to four in the Canadian Northwest. In addition, we have also supported in whole or in part six ministers serving fourteen preaching stations. Taken together the aided churches represent a great variety of constituency and opportunity.

III. The following journeys have been undertaken in behalf of our extension work:

Rev. Henry C. McDougall preached at Atlanta, Ga.; Birmingham, Ala.; Chattanooga, Tenn.; and Dayton, O. Rev. Richard W. Boynton made a journey to Erie, Pa.; Cleveland and Toledo, O.; Menomonie, Wis.; Chicago, Ill.; St. Paul, Minn.; and Winnipeg, Man. Rev. Maxwell Savage visited Cleveland, O.; Meadville, Pa.; Indianapolis, Ind.; Kansas City, Mo.; Wichita, Kan.; Dallas, Camp Bowie, Fort Worth, Camp McArthur, Waco, Houston, and Camp Logan, Texas; Oklahoma City, Okla.; New Orleans, La.; Camp Shelby, Hattisburg, Miss.; Louisville and Camp Taylor, Ky.; and Dayton, O. Rev. Earl M. Wilbur, D.D. made a journey to Knoxville, Chattanooga and Memphis, Tenn.; Camp Pike, Little Rock, Ark.; Dallas, San Antonio, Tex.; and Camp Cody, Deming, N. M. Rev. Minot Simons visited Camp Sherman, Chillicothe, O.; Charleston, W. Va.; Knoxville and Chattanooga, Tenn.; Birmingham, Ala.; Camp McClellan, Anniston, and Camp Sheridan, Montgomery, Ala.; Jacksonville and Orlando, Fla.; Charleston, Camp Jackson, Columbia, and Camp Wadsworth, Spartanburg, S. C.; and Richmond, Va. Rev. Nelson J. Springer spoke at Troy, Schenectady, Albany, Brooklyn, Rochester and Buffalo, N. Y., Meadville and Erie, Pa.; Cleveland, O.; Detroit, Ann Arbor and Kala-

mazoo, Mich.; Evanston, Ill.; Davenport, and Des Moines, Ia.; St. Louis, Mo.; Indianapolis, Ind.; Pittsburgh, Pa.; Vineland, N. J.; and Philadelphia, Pa. Rev. U. G. B. Pierce, D.D. preached at Colorado Springs, and Denver, Col.; Salt Lake City, Utah; Redlands, Los Angeles, Long Beach, Santa Ana, San Diego, and Santa Barbara, California. Rev. R. E. Conner and Rev. W. S. Swisher have served at Atlanta, Ga. The President and Secretary have made extended journeys to many parts of the country.

Secretary Smith, whose work is wholly supported by the Western Conference, cooperates in every possible way with the Association, of which he is a Director. The members of the Association have good reason to be grateful to Mr. Smith for the diligence and ability with which he has given himself during the past year to the problems in his large field.

In the Middle States Conference Rev. Frank A. Gilmore began his new duties as Secretary in September. If every place in his field is named where Unitarian preaching has been held there are sixty-two churches and missions with which he has in some measure been in contact. One of these places has no church but a group of earnest-minded people who desire to settle a minister as soon as one can be found. Another is a new movement attached to one of the larger churches. A third is an alliance which it is hoped will be the nucleus of a church. Of these sixty-two societies and stations fifty-seven have church buildings. It is unpleasant to record the withdrawal of a church, but mention should be made of the Girard Avenue Church in Philadelphia, which has now permanently closed its doors. The locality where the church building stands has completely changed, and the members of the society

have united with other Unitarian churches. The reports from other parts of the field are distinctly encouraging. Of the fifteen new ministers who have come to the churches in this Conference during the past year, twelve are young men and five are Meadville graduates of the class of 1917. These new ministers bring to the churches ability and a splendid spirit. Mr. Gilmore has been able to spend a considerable time in visiting many of the churches, and his activities have greatly increased the usefulness of the office in New York City. From September to May the office was visited by 1157 people. Three meetings of laymen in New York have been held to discuss local problems.

Field Secretary Nobbs has visited the following places, either to preach, deliver addresses, or to advise parishes: South Hingham, Lynn, Dorchester, Hyde Park, Roslindale, Woburn, Randolph, Natick, Clinton, Plymouth, Winchester, Uxbridge, Waltham, Brockton, Wollaston, Sandwich, No. Attleboro, Melrose, Rowe, Mendon, Hopedale, Brookline, Brimfield, Worcester, Brewster, Leominster, Buzzards Bay, Green Harbor, Ayer, Pembroke, Salem, Mass.; Franklin, Littleton, Dublin, Keene, N. H.; Sanford, Augusta, Houlton, Ellsworth, Calais, Presque Isle, Portland, Maine; Nashville, Tenn.; Atlanta, Ga.; Jacksonville, Orlando, Tallahassee, Tampa, St. Petersburg, Fla.; Charleston and Columbia, S. C. It will be seen that Mr. Nobbs has worked in seven states and has visited some of the places many times. Perhaps it would be hard to find in American life greater contrasts than between local conditions in Maine and in Florida, and our churches are successfully addressing themselves to these different environments. It should be added that Mr. Nobbs has also found time to give addresses on patriotic sub-

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jects in a number of places, and has been sought as an advisor by certain of the State councils.

Field Secretary Brown has served our widely scattered churches in many parts of the country. In May 1917 he visited the parishes at Niagara Falls and Hamilton, Canada; Meadville and Pittsburgh, Pa.; and at Wheeling and Charleston, W. Va. In the latter place he assisted in the selection of a site for the future church. In June he again visited Charleston, W. Va. In July and August he had charge of the denominational headquarters at Chautauqua, N. Y., where the activities of the religious houses were maintained, including the conduct of a free library, the distribution of our literature, and regular services throughout the season. In September Mr. Brown visited Canton, Milan, Cleveland, and Youngstown, Ohio; Pittsburgh, Pa.; Wilmington, Del.; and Montreal, P. Q. In October he visited Cincinnati, O.; Memphis, Tenn.; Little Rock, Ark.; Oklahoma City, Okla. and five churches in Colorado. In November he spent time in Salt Lake City, Utah, and in Helena and Butte, Mont. Upon this Western journey in October and November he held a commission of the National Security League, with letters of introduction to the governors and other officials of the following states: Arkansas, Colorado, Wyoming, Utah, Montana, North Dakota, and Minnesota. He sought to secure the cooperation of Western and Rocky Mountain States in patriotic feeling and action, and to enlist the cooperation of public men and officials in the prosecution of the war. These ends were served principally through personal interviews, by supplying large quantities of patriotic literature, in conferences with various State councils of national defense, and in public meetings. From late November until the end of April Mr. Brown

gave his time as acting minister at the Church of the Unity, Worcester, Mass., with incidental work elsewhere in New England. At the meeting of the Board of Directors in May Mr. Brown was given a year's leave of absence that he might go overseas and work with the Red Cross.

Field Secretary Murdock reports that the past year has been in the main uneventful with the churches on the Pacific Coast. They have been steadily maintained despite the overshadowing of the war. If the churches in these times show little evidence of new growth they have manifested increased activity in a united and patriotic helpfulness. In the Pacific Coast territory, including British Columbia, there are thirty-two church organizations and six preaching stations. Twenty-nine churches have buildings. Three churches occupy halls. There are twenty-five settled ministers, two of whom serve two congregations each. Two churches conduct lay services. Thirteen of these churches were assisted by the Association. During the year Mr. Murdock in addition to many brief visits made two extended trips in Southern California, and one of 2,500 miles to the North.

The Editorial Secretary, Mr. Wilson, made a journey to the Pacific Coast in mid-winter, visiting Redlands, Pomona, Santa Ana, Long Beach, Los Angeles, San Diego, Santa Barbara, San Jose, Palo Alto, Berkeley, San Francisco, Stockton, Sacramento, in California; Salt Lake City, Utah; Colorado Springs and Denver, Col.; Omaha, Neb.; and Meadville, Pa.

IV. At Houston, Texas, a substantial dwelling house, well located, has been altered into a convenient place of assembly for the Houston church, and the society for the first time finds itself beneath its own roof. At St.

Louis, Mo., the Church of the Unity has completed and dedicated its beautiful stone Gothic church and parish house. The church in Schenectady, which only a few years ago built its parish house in a central location, has completed the original building plans by adding a church, which stands at right angles to the parish house on the main street. The building is a pleasing combination of stucco and timber and is attractive and commodious. This is an indication of the growth of this new society, which last year attained to self-support. The society at Omaha, Neb., has nearly completed a most pleasing Georgian brick church. At present the society is worshipping in the parish rooms and has not yet moved into the main auditorium. At Sanford, Maine, a substantial new church is nearing completion. The church at Ayer, Mass., is in process of reconstruction. The church in Weston, Mass., has added a new transept to its stone edifice. A charming chapel was dedicated in the summer of 1917 at Ocean Point, Me. Parsonages have been acquired at Seattle Wash. and Roxbury, Mass. and lots for future churches at Lynchburg, Va., and Charleston, W. Va. Several parishes have made plans for improvements and extensive alterations, but have postponed building for the present. It is to be expected that for the next few years there will be very little change in the building equipment of our societies.

V. The miscellaneous expenditures of the Department have continued to cover a large variety of undertakings: scholarships for Divinity Students, field work, insurance, repairs and improvements upon churches owned by the Association, the work of the committee of the Ministerial Union on the supply of pulpits, the Commission on summer work for ministers and many

exceedingly important interests which are urgently necessary, but which cannot easily be either classified or described.

This church extension work has continued through the past year amid the constantly increasing anxiety and the great shifting of conditions and values. No report would be complete that did not emphasize the danger to our churches from the large withdrawal of ministers into war work. Praiseworthy as this patriotic service is, it inevitably entails decreasing efficiency of the churches from which the ministers take leaves of absence. Our churches share this problem with the churches of other denominations, but the question of ministerial supply and the question of the recruiting of the ministry are matters that demand the most careful consideration of the entire fellowship.

While the war work done by the churches has been fully described in other reports, I should like to close the Secretary's account of the year's work with this statement. Our churches have given themselves loyally and wholeheartedly not only to the material tasks of the war relief, but also to the spirit of consecration and sacrifice, that the freedom of the life and of the spirit shall continue to endure and to bless mankind.

LOUIS C. CORNISH.

Department of New Americans

To the President of the American Unitarian Association:

Our mission churches among the New Americans of the North-west and in Canada have been feeling the effects of the war no less than parishes in the older parts of the country. In Canada, indeed, for almost three and a half years they have been giving unstintingly of men and money and understand, as perhaps the rest of us do not as yet, the real meaning of sacrifice. But in spite of the anxiety and the strain, everywhere these churches seem to have gained in strength. The membership has increased and so has attendance at the Sunday services, and if the sums raised for war relief are included it is doubtful if so much money has ever passed through the hands of the treasurers in an ordinary year of normal expenditure. The Association has given assistance in the last year to churches among the Icelanders in Canada, and among the Finns, Norwegians and Italians in the United States.

1. *Icelandic.* Owing to the difficulty in increasing the Icelandic ministry during the war Rev. Rögnvaldur Petursson has been obliged to continue to serve both as minister of the church in Winnipeg and as general missionary among his countrymen in the western provinces and in the Lake Winnipeg district. In these distant stations it is impossible to maintain regular services, but semi-annual visits and correspondence hold the people together, and patiently they wait for better times. The First Unitarian Church in Winni-

peg is showing a fair and steady growth in spite of adversity and hard conditions. Sixteen new members have been received into the church. Pupils and teachers in the Sunday school number 32. In his personal report the minister records 11 baptisms, 9 funerals, four of them members of the church, 9 weddings, and a confirmation class of 10. The treasurer's report shows receipts of \$1,450.00, besides \$674 for charity and war relief.

Rev. Albert E. Kristjansson, who serves churches at Otto and Mary Hill in the great district between Lakes Winnipeg and Manitoba, reports trying times but also that the churches have splendidly stood the test. The parish at Otto numbers 27 families and parts of families, all pioneer farmers, and the receipts have been \$368. Mary Hill counts 14 families and receipts of \$250. Both churches close the year with all bills paid. Mr. Kristjansson has visited several times within the year a group of liberal-minded people near Hove, P. O., Man., and before this report is in print it is expected that a church will have been organized with 25 adult members. He has also organized a Sunday school in Lundar of which for the present he is the sole teacher; and so the work goes steadily on. It is worthy of remark that ground thus gained is never lost. There is no record of an Icelandic Unitarian Church which has ever closed its doors.

2. *Finnish.* Both in Virginia and Cook-Angora, Minn., our Finnish churches have had a year of growth and encouragement. Twenty-one new members have been added to the Virginia church, the Sunday school has an enrollment of 75, and there have been 22 baptisms, 13 marriages and 6 funerals. \$800 has been spent on improvements; the basement of the church

has been completed, a new heating plant installed and the building painted inside and out. The Sunday school begun last year on the North side of the city has been continued and now numbers 35. This work among the children is most desirable. Mr. Lappala writes: "The deadliest enemy here is not a crude and repellant orthodoxy, but rank materialism in the form of ultra-radical socialism. We do not need to tear down anything; our efforts can be wholly directed to constructive ends." The proper religious training of the children is clearly of basic importance. The Angora-Cook congregation is composed almost entirely of farmers. Services through the winter are held once a month, and oftener through the spring and summer. The membership grows and there is every reason to expect the development of a strong church. Reverends Risto and Milma Lappala are keenly awake to the possibilities of work among other Finnish communities, and if all goes well in the course of time they will make Virginia the center of a flourishing group of mission churches.

Mr. A. J. Jalkanen has continued his work among the Finns in Fitchburg, Mass., under heavy difficulties incident to the war. The interest of this colony in the affairs of the home country is very keen and party feeling in the political sense runs high. This has been a handicap to missionary effort but, notwithstanding, Mr. Jalkanen has gathered together a group of forward looking people and a church has been organized. Work has been carried on among the children through a Sunday school, and also a Saturday school in which Mr. Jalkanen has sought to instruct them in the language and the fine traditions of their own race. By the courtesy of the First Church these activities have been

carried on in the parish house. Sincere thanks are due to the minister and parish committee for their generous support of this new work, without which it must speedily have come to naught.

3. *Norwegian.* Nora Church in Hanska, Minn., is feeling the burden of the war. Twenty of its young men were in camp before the last call to the colors and their loss is registered in the activities of the church. Still, this is a strong and united congregation and those who remain are doing their best to "carry on." Under the wise leadership of Rev. Mr. Norman all departments of church work have been held to a standard of high endeavor. Notwithstanding the bitter weather of the long winter the attendance at Sunday services has been maintained, and that of the Sunday school has been exceptionally good. The Liberal Union, the Look Up League, and the Alliance have had large regular meetings and have contributed generously to meet various financial obligations. A blessing in disguise was the destruction by fire of the barn on the church property; a blessing because the quite inadequate building has been replaced by a substantial new barn and garage. It is pleasant to record that all bills for this improvement are paid.

Mr. Norman has visited the church at Underwood, Minn., as he has had opportunity and has reinforced the spirit of this isolated congregation. Anyone with less energy and enthusiasm than Mr. Norman would rarely undertake this journey of 200 miles, but he has made it repeatedly and has held the church true to its mission in the community.

4. *Italian.* Italian services, maintained jointly by the Benevolent Fraternity and the American Unitarian Association, were begun in King's Chapel in September,

1916. Under the faithful leadership of Rev. Filoteo A. Taglialatela the interest has steadily grown and the venture has taken on a more permanent character. In November last, the first Italian Unitarian church of Boston was organized. The membership is now 67, with over 100 other adherents. A branch of the Women's Alliance has been formed with 28 members, and a Young People's Religious Union with 45 members. Mr. Taglialatela has good reason to be encouraged at the progress of the work and under his administration it may be expected to develop and thrive. The advance will no doubt be faster when it is possible to open a church nearer the centre of the Italian population, but meanwhile grateful thanks are due to King's Chapel for so generously placing its own house of worship at the disposal of the new congregation.

ELMER S. FORBES,

Secretary.

Department of Foreign Relations

To the President of the American Unitarian Association:

For obvious reasons all communication has been cut off with our former fellow-workers in Germany, Russia, Hungary and Bulgaria. Infrequent, but cordial communication has been maintained with our friends in Scandinavia, Holland and Switzerland. We have been able to express sympathy and to render some assistance to the Liberal Protestant churches in France. We have exchanged greetings with the British and Foreign Unitarian Association, the Japanese Unitarian Association, the Associazione Italiano di Liberi Credenti, the Unitarian Association of New Zealand and the Unitarian Union of Khasi Hills, India. The interchange of periodicals keeps us in touch with our fellow-workers in England, France, Italy, Switzerland, Denmark, India and Japan.

The work in Italy suffered deeply during the year in the death of our devoted representative, Rev. Gaetano Conte of Florence. In the face of many difficulties he courageously persisted in his efforts to establish our cause. His work continues under the guidance of Mrs. Conte and the Committee of the Italian Association. This work is supported jointly by the British and Foreign Unitarian Association and the American Unitarian Association.

The work in Japan becomes annually more firmly established and more widespread in its influence. During the past year a new Secretary, Mr. Imaoko, has taken

charge of the Headquarters. He is a man of education, earnestly religious, and convinced that the Unitarian movement in Japan should be distinctly national in character and make itself the leading motive force of Japanese intellectual and religious life. Under his inspiration the Post Office Mission has been reinvigorated, many conferences have been held, and the publication of a novel series of twelve books, covering the whole field of Christian history and theology, has been projected. These books are in preparation by the leading members of the Japanese Unitarian Association and other scholars associated with them.

The work of the two churches in Tokyo goes forward steadily. At the Mita church services have been held every Sunday in the year, a large Sunday school conducted, and there is a devotional meeting for adults every Thursday. There were seven special assemblies during the winter months, with speakers of reputation. The church is under the care of Professor Minami, with Mr. Okino as his assistant. The Kanda church has also gone forward vigorously. The services are held in the beautiful hall of a Music School. Rev. Uchigasaki is the minister, assisted by Professor Abe, Professor Kishimoto and Mr. Aibara. Mr. Suzuki, the former Secretary of the Association, continues his interesting work as organizer and secretary of the Yu-ai-Kai. The magazine issued by the Association, the *Rikugo-Zasshi*, maintains its high scholarship and is widely read. It is the most important of the Japanese periodicals dealing with ethical and religious subjects.

The public regard in which our honored representative, Clay MacCauley, D.D., is held is indicated by the great celebration of his seventy-fifth anniversary on May 8th last. The Emperor conferred upon him an

order that has not before been given to any foreigner outside the diplomatic circles and to very few distinguished Japanese. This is the second decoration conferred upon Dr. MacCauley by the Japanese Government. At the dinner given him there gathered ministers of every faith, representing the Japanese religions as well as the Catholic and Protestant churches, and distinguished men in every walk of life. This recognition, richly earned by long years of able and unselfish public service, is witness not only to Dr. MacCauley's character and attainments but also to the worth of the faith which he professes and represents.

The religious situation in Japan is necessarily affected by the disturbances of the rest of the world. Christendom is not commending itself in these days to the Japanese. Profound spiritual and ethical changes are going on. No one can predict just what will come out of the present turmoil, but Dr. MacCauley believes "that the dogmatic sectarian Christianity of Europe and America has had its day in this country; that denominational missions as such have lost all reason for being here." He is confident that the Unitarian Association, with its free gospel and its message of an applied Christianity, has an ever-widening opportunity and obligation.

LOUIS C. CORNISH.

Department of Community Service

To the President of the American Unitarian Association:

Since the entrance of the United States into the war the social activities of the churches have been largely diverted into war channels. The old philanthropies and other forms of social effort have not been abandoned, but so far as the Secretary of the Department has observed almost no new work not connected in some way with the war has been begun. This general condition has been reflected in the conduct of the department. Practically the full time of the Secretary has been given to the work of the War Council and there has been little opportunity to interest the churches in new forms of service other than those recommended by the Council.

For the third time the department cooperated with the Meadville Theological School in holding an institute of social service and social reform at Meadville, Pa. The program covered three weeks, July 26 to August 16, 1917, and included three general subjects: Case Work, or personal service for the unfortunate; Community Service, or the betterment of social conditions; and International Social Service, or the upbuilding of the world after the war. A distinguished group of lecturers was secured by Professor Anna Garlin Spencer, who framed the program. The demands of the government upon the time of some of the lecturers somewhat affected the schedule but did not detract from the general success of the institute, which was fully equal to that of previous years. In view of the pressure

upon us of the flood of new and unfamiliar problems such gatherings become increasingly important. In the summer of 1918 the institute will be transferred to Chicago, a location more accessible than Meadville, and all Unitarian churches within a wide radius should make an effort to send at least one representative.

Within the year fourteen of the list of social service bulletins have been reprinted: Nos. 4, 6, 7, 8, 11, 12, 13, 17, 24, 25, 28, 31, 35, 37, a total issue of 28,000 copies. No new numbers have been added to the list, but in view of the continued demand for the series notable additions will be made in the coming year.

More and more the thought of the world is turning to the period of reconstruction which will follow the close of the war. It would be futile of course at this time to make any forecast of the future, but one thing is certain: the great problems we shall face will be ethical and spiritual rather than material and in these questions the churches must be deeply interested. The democratic reorganization of industry, political reforms, social readjustments, the development of national defence, the formation of a league of nations, the establishment of just international relations, the breaking down of the barriers of religious prejudice, all these and more vitally concern the churches. It is time they began to give serious consideration to the principles involved, that when the hour comes they may guide intelligently the course of public opinion. At the opening of another season of work and service place should be found somewhere in the parish program for the study of these things, and in the development of such plans the department will be glad to be of any assistance in its power.

ELMER S. FORBES,
Secretary.

Department of Comity and Fellowship

To the President of the American Unitarian Association:

The past year has been significant in this Department because of the marked advance made, especially in New England, in promoting unity, sympathy and cooperation among the churches. The Directors of the Association at their meeting on December 11, 1917, adopted the following resolution:

Whereas, it is desirable that the churches should at this time set an example of economy in the use of men and money,

Resolved, That the Directors of the Association recommend that the churches give careful consideration to the possibilities of federation and combination for the winter or for the duration of the war. Experience in the federation of churches of similar or even different traditions has demonstrated that it is possible to reconcile denominational loyalty with local unity, efficiency and economy.

A considerable number of our churches entered into the spirit of this resolution and carried out its counsel. The union services were as a rule held during the weeks between Christmas and Easter, but some continued until the close of the church year. The congregations were animated partly by patriotic motives and partly by the desire to conserve fuel, but the movement undoubtedly expressed an increasing sense of fellowship among the churches and a better understanding between people of different religious inheritances and allegiances.

The various combinations present an interesting study. There were at least fifty-four Unitarian churches that entered into these union services. Nine united

with other Unitarian churches and the other combinations can be classified as follows:

Unitarian and Congregational	21
Unitarian and Universalist	5
Unitarian and Methodist	4
Unitarian, Congregational and Universalist	4
Unitarian and Swedenborgian	2
Unitarian, Congregational, Methodist and Episcopal	2
Unitarian, Congregational, Methodist and Baptist	2
Unitarian and Baptist	1
Unitarian, Baptist and Universalist	1
Unitarian, Baptist and Methodist	1
Unitarian, Universalist and Swedenborgian	1
Unitarian, Congregational, Methodist, Baptist and Universalist	1

In two or three cases it is significant to note that proposals toward making the union services permanent are under consideration. Where towns are over-churched as many American towns are, these unions may prove desirable, both on the ground of financial expediency and on the ground of Christian comity and fellowship. Unitarians must, however, beware of any permanent union which is based on compromise. They must not sacrifice any of their hard-won simplicity of faith, freedom of organization, sincerity of utterance and devotion to an applied Christianity. It will not be wise to merge now, under the pressure of a coal shortage and a national emergency, and divide again later under pressure of a spiritual shortage resulting from ignoring real and fundamental differences of belief. The judicious attitude of Unitarians appears to be that of the open mind and cordial hand, and of hospitality toward any proposed union, while at the same time securely safeguarding the theological progress and the eccles-

iaistical freedom to which Unitarians have so conspicuously contributed.

The Association has continued to cooperate closely with the Massachusetts Federation of Churches. The President of the Association serves on the Executive Committee of the Federation and other representatives of the Association serve on important committees. The efforts of the Federation are very heartily commended to the attention and the co-operation of all our Massachusetts churches.

The Report of the War Work Council (pages 71-83) contains the record of the negotiations and the resulting co-operation between the representatives of the Unitarian fellowship and the Young Men's Christian Association, the Young Women's Christian Association and the Federal Council of the Churches of Christ in regard to the appointment of chaplains and Y. M. C. A. secretaries. These negotiations have not been without petty annoyances and obstacles, but on the whole the admission of Unitarians, if not to membership, at least to the counsels and the service of the Y. M. C. A. and the Federation Council indicate a broadening of the spirit of those organizations which may some day result in the elimination of the rules which bar Unitarians from active membership.

The National Federation of Religious Liberals, which brings into sympathy and co-operation Unitarians, Universalists, Liberal Friends and Reformed Jews, the communions that are excluded from the Federal Council, held an interesting and successful convention in Boston, November 25 and 26, 1917. The report of this gathering has been issued in a special pamphlet. Dr. Wendte continues to serve as secretary and executive officer of the Federation.

Two other significant events have been the admission for the first time of a Unitarian delegate to the meeting of the International Sunday School Association and the election of the President of this Association to the Presidency of the Religious Education Association, an organization which combines the leaders of all the Protestant denominations in a national movement to inspire the religious life of the country with the educational ideals and the educational life of the country with the religious ideals.

LOUIS C. CORNISH.

Department of Publicity

To the President of the American Unitarian Association:

I take pleasure in presenting the annual report of the Department of Publicity for the twelve months from May 1st, 1917 to May 1st, 1918.

I. In the first month of this year, May 1917, the principal piece of work was the publicity for Anniversary Week. This was carried through with gratifying results. The scrap book of the Anniversary meetings shows more than forty columns taken from the Boston daily papers which is a highly satisfactory showing.

II. During the spring of 1917 I arranged the plans and prepared the program for the Ministers' Meeting at Andover, New Hampshire. This meeting was for the purpose of studying Liberal Evangelism. An excellent program of private discussion and public addresses was carried out, and this new movement received a decided impetus from that gathering.

III. During the whole year I have taken part in the work of planning the journeys of the representatives of the Association who have carried our message far and wide over the country.

IV. With the entry of America into the war in April, 1917, I proposed the plan of co-operation between the Association and the Christian Register to provide a column in the Register every week under the heading "Freedom and Humanity," the purpose being to compile inspirational readings for public and private use.

The plan was immediately accepted by the Associa-

tion and the Register, and I was requested to furnish this material. This I have done every week since. In January, 1918, twenty-four of these readings were reprinted by the Beacon Press for general distribution. Five thousand copies were printed. Of these, one thousand copies were bound in stiff covers for the use of our ministers and others who conduct public meetings. This book has had a very wide use. A second edition has just been printed.

V. Again this year, as in the two years past, I have had charge of the publicity work of the financial campaign, preparing circulars, writing letters, and designing the advertisements which were inserted in the Christian Register every week from the first of January to the end of the financial year, and the advertising in *Word and Work*.

VI. My largest single piece of work, however, has been the development and carrying on of the plans for the "Wayside Pulpit." A year ago I made the proposition to our churches that they install bulletin boards of a uniform size so that one printer could print sheets for all of them. The dimensions and details of the plan were worked out very carefully and were included in the announcement. During the course of the summer replies were received from many of the churches and when the plan was ready to be put into operation the first of October, one hundred of the churches had agreed to co-operate in the plan.

The number of churches using the "Wayside Pulpit" has increased during the year until there are now one hundred and forty subscribers, and the growth is still continuing. It is evident that this method is only in its beginnings and will develop to a very wide use. Already, at the end of the first year, one-third of the

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churches of Unitarian fellowship are using these printed sheets.

Articles and announcements of the "Wayside Pulpit" have been prepared and published in the *Christian Register* and *Word and Work*.

HENRY HALLAM SAUNDERSON,

Secretary.

Library

To the President of the American Unitarian Association:

I have the honor to present the following report of the library maintained at the Unitarian building.

Last winter, Dr. Earl M. Wilbur, President of the Pacific Unitarian School for the Ministry, spent considerable time in sorting and re-arranging the books and pamphlets in the historical library. As a result of his valuable services, a considerable amount of duplicates and books of little interest or value have been discarded or given away and the value of the reference library enhanced.

The Circulating Library, maintained by the Alliance, with the cooperation of the Association has loaned 535 volumes during the past year, paying postage one way. A supplementary catalogue of titles of all the books acquired since the printing of the last catalogue, including 30 new books, has been issued by the Alliance and the Association. This is one of the best special libraries in the country, and any of our ministers or laymen are invited to make use of this valuable collection. Communications should be addressed to the Circulating Library, 25 Beacon St., Boston, Mass.

Lantern slides have been loaned to the following churches: Bulfinch Place Church, Isles of Shoals, Montclair, N. J., Orange, N. J., and Greenfield, Mass.

W. FORBES ROBERTSON.

Ministerial Aid

To the President of the American Unitarian Association:

The capital of the Ministerial Aid Fund has been increased during the year by gifts to the amount of \$5,100.00 and stands now at \$146,804.08. The income of the Rebecca Bennett Warren Fund (No. 1), with a principal of \$10,000.00, of the Joseph Angier Fund, with a principal of \$10,000.00, of the Martha R. Hunt Fund (No. 2), with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420.00, is also available for the purposes of ministerial relief.

From the income of these funds aid to the amount of \$7,003.49 has been granted during the year to 85 ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,963.48, has been a help to eight persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society which increased during the year by \$3,306.14 and now amounts to \$98,936.14. The Aaron Bancroft Fund, with a principal of \$9,548.75, the income to be applied to pensions, is also now available. The Association acts also as agent for the transmission of the contributions made to the society. The Association has faithfully discharged these duties. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$11,616.72.

For the Committee,

HENRY M. WILLIAMS.

Church Building Loan Fund

To the President of the American Unitarian Association:

During the year the capital of the Fund has been increased by the sum of \$244.98 so that the principal now amounts to \$156,421.33. Eight societies have completed payment, and loans to the amount of \$16,000.00 have been made to the church of Schenectady, N. Y., and to the Church of the Unity, St. Louis, Mo.

The balance available for loans is \$6,015.70 (of which, however, \$4,000.00 is due Schenectady as the balance of its loan.)

There are now outstanding loans to sixty-five churches and the total amount loaned since the foundation of the Fund has been \$649,240.63 and 239 loans.

HENRY M. WILLIAMS,
Chairman.

Report of the Editorial Secretary

To the President of the American Unitarian Association:

The specified duties of the Editorial Secretary have been as follows:

1. THE YEAR BOOK

The annual rearrangement and composition of the Year Book required the attention of its editor throughout the year. It cannot be done wholly by clerks, but must be under the supervision of someone who is familiar, through experience and visitation, with the churches and ministers, and the large number of organizations mentioned in its columns. This year the number of changes has been unusually large, but I have systematized the work in such a way as to keep the printers' copy constantly up to date, hoping thus to avoid the long delay in the summer time occasioned by the work of copying upon loose sheets, and the failure of ministers and organizations to report changes in official boards, addresses, dates, names, etc. The details of this work require constant attention and a large amount of clerical labor.

2. THE EXAMINATION OF MANUSCRIPTS

This work is done in conjunction with the Publication Committee. In many instances these manuscripts, when accepted, have required considerable editing, and frequently during the year the officers of the Association have submitted to me books and pamphlets intended for the Beacon Press, as well as many letters of inquiry. In addition to the general supervision of

the Tract List, and the preparation of suitable notices of new tracts, I have this year made a trip to the Pacific Coast, mainly to lecture on the "Free Literature of a Free Church." This lecture met with a most cordial reception, for it called attention, not only to the comprehensive character of the free list, but indicated also how a careful study of our Efficiency Pamphlets might aid in the practical conduct of our individual churches. On this trip I visited eighteen churches and made in all twenty-seven addresses, besides holding many consultations with groups of ministers and church officers.

3. EDITORIAL WORK

The Secretary has been charged with the duty of furnishing the editorials for "*Word and Work*."

4. LIFE MEMBERSHIP.

Formerly, the enrollment of Life Members has been left largely to the somewhat unsatisfactory usage of churches in making life members with the annual contributions sent to the Association. The importance of this membership should be appreciated, when we realize the critical nature of church conditions in general. It seems wise that a large membership of individuals, whose loyalty and support can be depended upon, should be committed to the interests of the Association. Last year, from October 1916 to October 1917, we were able to secure one hundred and nine new members. This represented a financial gain of five thousand four hundred and fifty dollars. This year, from October 1917 to May 1, 1918, twenty-eight names have been added to this membership.

The Annual Reunion of Life Members held in January is especially intended to bring this matter of life membership to the front, and it has been instrumental in

deciding many, who had known but little about it, to pay the fifty dollars required and become members.

5. ASSOCIATE MEMBERSHIP.

The present enrollment of Associate Members numbers about fifteen hundred. The work involved in this branch is most interesting and important. Associate members are scattered throughout the country, and represent all ages, professions, occupations and races. Probably seventy-five per cent. of these associate members are good agents for the extension of our faith. A large number of letters received from these members indicates how effective our work with this scattered constituency is. This work involves a great deal of filing and correspondence, for the Editorial Secretary is regarded as a sort of friendly adviser upon all matters of individual religious interest. The enrollment of associate members should be increased to many thousands. Besides a great number of personal communications, circular letters have been sent by the Editorial Secretary to these members twice a year. The one sent in the autumn is of a friendly nature, intended to keep up the vital relations which they hold to the Association. The one sent in March solicits contributions. These contributions, ranging from one dollar upwards, amount to much more than enough to meet the expense involved. The influence of this department is felt throughout this country, and in many places in foreign lands.

6. MISCELLANEOUS.

Annually the Editorial Secretary sends an appeal for funds to all branch Alliances. Also since the last Annual Meeting he superintended the building of a church, two-thirds of the funds for which, amounting to nearly five thousand dollars, he gave or raised per-

sonally. After its dedication it was turned over to the Association free from debt. The Editorial Secretary wrote and turned over to the Beacon Press a book for the religious instruction of little children entitled "The Little Red Wonder Book", the sales of which have proved more than ordinarily satisfactory. He also compiled a pamphlet entitled "What are We Fighting For" made up from extracts from President Wilson's messages and published especially for the instruction of soldiers and sailors.

LEWIS G. WILSON,
Editorial Secretary.

Report of the Assistant Secretary

To the President of the American Unitarian Association:

I have the honor to submit herewith the report of the Assistant Secretary and Custodian of the Building for the year ending April 30, 1918.

In the report last year mention was made of the difficulty of securing supplies and in meeting the marked advances in the cost of commodities necessary in the maintenance of the building. This difficulty has increased this year, but it has been met successfully. The shortage of coal was for a time last winter very acute, but our supply was sufficient to carry us through until the early spring and therefore we were not obliged to suspend business, as was the case with some of the neighboring buildings. The enforced closing from Saturday noon until Tuesday morning was, however, a source of inconvenience in the conduct of the business of the Association, and necessitated constant alertness upon the part of the janitors. Despite the care exercised, a sudden and extreme cold snap caused the freezing of one of the more exposed radiators in the basement, but with no loss beyond the expense of repair.

During the year a number of changes have been necessary to meet the increasing and changing demands upon the building. The office of the Assistant Secretary has been called the "clearing house" of the denominational headquarters. There is a steady stream of telephone and personal interviews. The old accommodations in the rear of the book-room have long been

entirely inadequate, and by an arrangement with the Secretary of the Department of Publicity to share the office of the Young People's Religious Union, and with the Secretary of the Department of Community Service to share the Office of the Treasurer, it has been possible for the Assistant Secretary, to convert Room 3 into an office which offers the necessary accommodations. Channing Hall, which was formerly occupied by the Tuckerman School, has been equipped with electric lights and a table placed at each end of the hall. This improvement has made this room most attractive for small meetings of committees and societies. The President's and Board of Directors' Room, the Library and the office of the Assistant Secretary have been equipped with electricity.

Fortunately we have not been obliged to make any changes in the office force, except for the addition of an errand boy. Despite the attractive salaries offered by various branches of industries, our force have remained in our employ and have maintained the standard of loyal and efficient service. During the past year we have been without the services of the President's secretary, Miss Helen F. Pettes. During her absence Miss Belle M. Beals, the President's stenographer, has taken over a considerable part of the duties of the secretary in addition to her own.

Messrs. Hines and Crutchfield have continued their enthusiastic efforts as janitors, and the condition of the building reflects the results of their work. Although it is not possible to give special mention to the several assistants, each one does his or her part in a quiet, competent way, and thus the efficiency of the various departments is maintained.

Last September we purchased a mimeograph machine

for printing our circular letters. We have run over 15,600 letters in the last eight months, and thus the machine has already saved the Association its cost.

Last September the Association defrayed the expenses of the Assistant Secretary, Miss Routledge and Miss Hall at the General Conference in Montreal. A small office was conducted in the headquarters at Hotel Windsor, where the publications of the Association were displayed daily from eight o'clock in the morning until eleven o'clock at night. Although the sale of the books was not as large as was hoped, the amount of advertising which resulted was gratifying, and in addition we were able to render the delegates a considerable amount of assistance in various ways.

While the winter brought its trials, there is one feature especially which is pleasantly remembered. This was the short mid-day religious service which was held each day from ten minutes of twelve until noon from January until Easter. The ringing of a set of chimes summoned the persons in the building to the service, which consisted usually of a reading from the Scriptures, a prayer and a hymn. The officers of the Association and occasionally some of the other ministers of the denomination conducted the services, and the little organ, which was formerly used in the tent meetings, was played by Miss Edith F. Gardner, stenographer to the Secretary. These meetings were well attended. This "pause in the day's occupation" was of incalculable value in promoting the spirit of comradeship and consecration, and the resumption of these gatherings next winter is expectantly awaited.

W. FORBES ROBERTSON,

Assistant Secretary.

Report of the War Work Council

To the Board of Directors of the American Unitarian Association :

Immediately after the Declaration of War, the War Work Council of the Unitarian Churches was organized, with the following members:

Samuel A. Eliot, Boston
William H. Taft, New Haven
Milton L. Hersey, Montreal
Henry M. Williams, Boston
Elmer S. Forbes, Boston
William Endicott, London
Richard C. Cabot, Bordeaux
Robert P. Bellows, Paris
Joseph Lee, Boston
Thomas M. Osborne, Portsmouth
Mrs. George T. Rice, Westwood
William W. McClench, Springfield
Mrs. Richard H. Harte, Philadelphia
A. F. Thomas, Lynchburg
Duncan U. Fletcher, Jacksonville
Mrs. Henry W. Sprague, Buffalo
Hugh McK. Landon, Indianapolis
Charles W. Ames, St. Paul
Howard B. Bard, San Diego

The first five of the members of the Council named above serve as the Executive Committee, and Messrs. Endicott, Cabot and Bellows are designated as Overseas Counsellors. Dr. Eliot serves as chairman and Mr. Forbes as secretary.

The Council has from the beginning actively and effectively co-operated in all the national movements for the winning of the war and by public addresses,

correspondence and the circulation of literature has endeavored to stimulate and guide the interests and activities of the Unitarian churches.

I. A special Commission on *Food Conservation* was immediately appointed, consisting of

Rev. Henry Wilder Foote, Cambridge
 Williams H. Taft, New Haven
 Hugh McK. Landon, Indianapolis
 Rev. U. G. B. Pierce, Washington
 Charles M. Schenck, Denver
 Dr. Abby F. Rooney, Los Angeles
 Miss Lucy Lowell, Boston

This Commission has been very serviceable. Its secretary has made frequent visits to Washington to keep in close touch with the National Bureau, and similar intimate connections have been maintained with the different State Bureaus. A number of ministers of our fellowship have served as speakers for this cause and in almost every community where there is a Unitarian church the women of the society have been leaders in diffusing knowledge of the needs of the situation and in practical demonstration of food conservation.

II. *Co-operation with the Red Cross.* In the earlier days of the war the Council sought to enlist the energies of the churches in the work of the Red Cross. Appeal was made to the officials of church organizations, and Red Cross literature, bearing the denominational imprint, was sent out urging close co-operation both in the rendering of personal service and in the contribution of funds. It is needless to say that the churches made their customary response and we have yet to hear of one which is not actively engaged in Red Cross work. In some instances they are interested as organizations, but far more often the work has become a community

affair and the members of churches of every name meet together at a common center to carry it on. This we believe is the preferable method. Protestants and Catholics, mistresses and maids, business men and their chauffeurs are found side by side in the work rooms, and in a quiet way this is undermining old prejudices and breaking down walls of division. Co-operation in service for the common cause is bound to have a far-reaching effect, and will surely do something to make easier the work of social and religious reconstruction which is to come after the war.

III. *Co-operation with the Young Men's Christian Association.* A few days after the entrance of the United States into the war a number of Unitarian ministers met at the invitation of the Council to consider what contribution our churches and people could most profitably make in the immediate emergency. After full discussion it was unanimously decided to advise co-operation with the Y. M. C. A. in its approaching drive for funds to provide "huts" for the soldiers at home and abroad. This action was noteworthy because, as is well known, Unitarians are not admitted to the councils of the Association and according to its constitution can have no part in its management. The endorsement was given because of the splendid work which the Association had done for the enlisted men on the border and for the armies in Europe; it was felt that it richly deserved support. In the campaign which followed, a large sum of money was raised from churches and individuals. \$40,000.00, in round numbers, passed through the hands of the special treasurer appointed to receive funds, and we believe we are not overstating the fact in saying that as much more was contributed directly by Unitarians to local treasuries the country over.

After a few months Unitarian ministers began to apply for foreign service under the Y. M. C. A. The authorities of the Association had said they would be welcomed but there were practical difficulties involved which required mutual tact and goodwill to overcome. Unitarians and the Association had never before worked together, and it was too much to expect that closer affiliation could take place without some friction. Common sense, however, and a real desire on both sides to meet each other half way solved the problem. Unitarians are now freely accepted for service and receive the title of associate secretary, the word "associate" implying a distinction which has no practical meaning but which does avoid open violation of the fundamental law of the Association. Under this arrangement thirteen Unitarian ministers and a considerable number of laymen have been commissioned by the Y. M. C. A. for service overseas, and it may be said that no one who follows the course prescribed for a commission and is otherwise qualified will be rejected because he is a Unitarian.

This adjustment registers a marked change in the relations of Unitarians and the Y. M. C. A. It probably does not go far enough to satisfy some Unitarians, but on the other hand it probably goes too far to satisfy some of the supporters of the Association. It does not guarantee that every Y. M. C. A. general secretary will cordially receive a Unitarian as a member of his staff; neither does it guarantee that every Unitarian will look with favor upon some principles and methods which are dear to the secretary's heart. But nevertheless it does indicate a long step forward towards keener sympathy and closer co-operation on the part of both parties. If both will exercise patience and forbearance, will seek points of agreement rather than of difference,

will respect each other's convictions, — in a word, if they will treat each other as gentlemen and Christians, we may hope for an increasing rapprochement which will be good for all concerned.

IV. The Council and the ministers and members of our churches gave an equally hearty co-operation in the financial campaign of the *Young Women's Christian Union*, but the Council regrets to have to report that that organization, in spite of its pledges to be perfectly undenominational in the administration of its trust, has not seen fit to offer any opportunities of service to Unitarians or to admit to its councils or to co-operation in its work any but members of Evangelical churches.

V. *Co-operation with the War Camp Community Service.* The Council has given active co-operation in the work carried on under the auspices of what is commonly known as the Fosdick Commission; *i. e.*, the special commissions of the War and the Navy Departments of which Mr. Fosdick is the chairman. The purpose of these commissions is to protect the enlisted men so far as possible against the harpies who prey upon them, and to provide them in their leisure hours outside the camps with wholesome recreation and a touch of the home life which men crave. The secretary of the War Work Council is a member of the executive committee of the Boston organization and chairman of the sub-committee on Church Activities. All over the country our churches, as they have had opportunity, have generously dispensed hospitality. They have entertained soldiers and sailors at suppers, dinners, plays and dances, some of them regularly, others at less frequent intervals. Members of the churches in great numbers have invited men to their tables and their homes, to theatres, automobile excursions and

their clubs. In every way they have endeavored to convey to the men a sense of deep appreciation of the sacrifice they are making, and evidence is not lacking that their efforts have met with a warm response on the part of the men. There can scarcely be too much of this friendly interest. Men drawn as ours are from civilian life, cut off from their friends and familiar associations, subjected to the unaccustomed discipline and routine of the military camp sadly miss the comforts and amenities of home. The extending of these gracious acts of hospitality is a small enough service to those who are giving up so much and we commend it to the earnest attention of all churches and people who are situated within reasonable distance of a training camp.

The churches that have found themselves near the camps or cantonments and training stations have almost without exception established in their buildings service clubs which in a number of cases have proved pre-eminently useful and which have brought the young men into helpful relations with the ministers and members of the churches. In some of the larger cities the Unitarian churches have combined, either among themselves or with neighboring Protestant churches of other allegiances, to establish and to maintain united service clubs on a large scale.

VI. *Co-operation with the Christian Federation of Ayer.* One of the most interesting features of co-operative work has been with the Christian Federation of Ayer, the location of Camp Devens, the mobilization camp of New England. Before the coming of the camp Ayer was a typical over-churched town. With a population of about three thousand there were six churches: Baptist, Congregational, Episcopal, Methodist, Uni-

tarian and Roman Catholic. The Congregational and Methodist churches federated, which made a slight improvement in the situation. Upon the selection of the town as the site of Camp Devens thousands of soldiers and civilians poured in, for whom there was no adequate social and religious provision. The churches quickly realized that the problems were too large for them to solve individually or collectively and called upon their denominational authorities for help. After full discussion by representatives of the local churches and the denominational boards or war work councils, the Christian Federation of Ayer was organized and incorporated. A large building, called the "Federation House," has been erected on the road from the town to the Camp as "the gift of the churches of Ayer to the soldiers". It contains an auditorium seating five hundred people, a large lounging room with a huge fireplace, equipped with comfortable chairs, materials for writing, magazines, papers, etc., a rest room for women, offices, smoking room, bowling alleys and shower baths.

The Federation is incorporated and its affairs are administered by a standing committee in which four denominations are actively represented: Baptist, Congregational, Methodist and Unitarian. The work of the House is under the immediate direction of a superintendent, supplied with such assistance as he needs. The New England Associate Alliance maintains a worker at the House and the Methodist body a deaconess, and the presence of these two ladies makes possible a work with the soldiers and the wives of soldiers which otherwise would be quite out of the question.

Among the many welfare agencies in Ayer the Federation House holds a distinctive place. For the soldier

it has a homelike charm. To the world it stands as the expression of Christian union for service. To the representatives of the denominations interested it has been a revelation of each other's breadth of view, unity of spirit, devotion to high ideals and sound Christian common sense. It is pleasant to record that throughout a year of numerous meetings, in which many difficult problems have been worked out successfully, there has been no word of dissension and all action has been by unanimous approval. It is simple justice to say that this has been due in great measure to the unfailing patience and wise judgment of the President of the Federation, Dr. Hugh Heath, of the Massachusetts Baptist Home Missionary Society.

VII. *The Camp Devens Fund.* The coming to Ayer of the great New England mobilization camp brought to us new and heavy responsibilities. Besides the work of the Christian Federation, in which the Unitarians have taken an honorable share, there were special denominational interests which required immediate attention. For many years there has been a Unitarian church in Ayer, possessed of a building which was perhaps sufficient in ordinary times but wholly inadequate to meet the needs of the congregation plus a large influx of soldiers from the camp. It was also discovered that owing to defects in construction the spire was likely some day to come crashing down through the roof. This made immediate action desirable and accordingly plans were prepared for the necessary improvements.

The spire has been removed, the roof strengthened, new entrances and exits arranged to meet the requirements of the State law, new windows of plain glass have been put in, the interior has been remodelled, new plumbing installed and other details added so that

when completed the church will be one of the most attractive and convenient in all the country around, amply sufficient for the calls which will be made upon it.

The expense of these changes was entirely beyond the ability of the congregation; therefore, to meet it and the share of the denomination in the cost of the Federation work the churches of New England and interested individuals were asked to contribute to what has been known as the Camp Devens Fund. About \$12,000.00 was raised, a very generous amount when the many heavy demands for money for other purposes are taken into account. Another contribution will be needed for the maintenance of work in the coming year, but the sum required will not be so large and should be easily raised.

VIII. The Council has from time to time directed to the ministers and churches circulars describing the activities in which the churches might be engaged, pointing out the need of each church keeping in close correspondence with its own young men at the front or in the training camp, urging the use of the national colors and the Service Flag, and advising the posting of an Honor Roll. The Publication Department of the Unitarian Association issued in a beautiful form the Honor Roll which is in use in a majority of the Unitarian churches.

IX. The officers of the Council have been in constant correspondence with the Adjutant General's Office in the War Department and with the Chaplain's Bureau in the Navy Department in regard to the appointment of *Chaplains*. The chairman of the Council has twice been to Washington upon errands connected with this work. Four Unitarian ministers are now serving as chaplains in the army or the Naval Reserve and there are pending in the Adjutant General's office eight appli-

cations for chaplaincies. The Council has also been as active as circumstances have permitted in securing the passage through Congress of a Bill increasing the number of army chaplains and in the establishment of the Training School for Chaplains, now in operation at Camp Taylor, Louisville, Ky.

X. The Council lent its aid to the measures for the *Conservation of Fuel* during the past winter and advocated the union services which were so successfully conducted in some seventy communities in New England. These union services not only saved coal but materially promoted Christian fellowship and a good community spirit.

XI. The help of the officers of the Council has been frequently required by the churches whose ministers have been called away into one or another kind of war service. The considerable proportion of Unitarian ministers now serving either as chaplains, as Y. M. C. A. secretaries, or as camp pastors, has drawn very heavily on the Unitarian reserves and the Council takes this opportunity of expressing its gratitude to the veterans or retired ministers who have so often responded to calls for emergency service in the pulpits vacated by the younger men.

XII. The Council, with the co-operation of the Publication Department of the American Unitarian Association, has printed and freely distributed a great number of posters, circulars and pamphlets. These go to the Barracks, the Y. M. C. A. Huts, and the United Service Clubs and through the hands of the camp pastors to many individuals in the camps and hospitals. The list of publications is as follows:

Lincoln Poster (large and small)

Letter to a Sick Soldier, Robert Collyer

AMERICAN UNITARIAN ASSOCIATION

Letter to His Son, Hon. E. R. Hoar

Statement of Principles

Battle Hymn of the Republic

What Are We Fighting For? (Extracts from the Speeches of President Wilson)

Our Responsibility to the Future, J. C. Jaynes

For Freedom and Humanity (A collection of selected readings)

Essential Christianity, A. M. Rihbany

Thanksgiving Poster

The Home to the Camp

Traitors in the Camp

The camp pastors have also distributed to individual soldiers many copies of the *Soul of the Bible* in a special khaki covered edition. The *Twenty-five Hymns for Use in Time of War* have been in use throughout the year not only in many Unitarian churches but in schools and colleges and churches of other traditions, and at a considerable number of services at the camps.

XIII. Immediately upon the establishment of the different training camps the Council appointed *Voluntary Chaplains* or *Camp Pastors* for thirty-seven of these training camps, and assumed charge of the expenses of these Unitarian representatives. The following is the list:

CANTONMENTS OF THE NATIONAL ARMY

Camp Devens, Ayer, Mass. }	Rev. Frank B. Crandall
	Rev. Earl C. Davis
	Rev. Sidney S. Robins
Camp Upton, Yaphank, N. Y.	Rev. Walter R. Hunt
Camp Dix, Wrightstown, N. Y.	Rev. Edmund H. Reeman
Camp Meade, Annapolis Junction, Md.	Rev. Charles A. Wing
Camp Jackson, Columbia, S. C.	Rev. Clifton M. Gray
Camp Lee, Petersburg, Va.	Rev. Frank W. Pratt
Camp Gordon, Atlanta, Ga.	Rev. Ralph E. Conner
Camp Sherman, Chillicothe, O.	Rev. Elijah A. Coil
Camp Taylor, Louisville, Ky.	Rev. Dilworth R. Lupton

NINETY-THIRD ANNIVERSARY OF THE

Camp Custer, Battle Creek, Mich.	Rev. William Yerington
Camp Dodge, Des Moines, Ia.	Rev. Curtis W. Reese
Camp Funston, Fort Riley, Kan.	Rev. Leon M. Birkhead
Camp Travis and Kelley Field, San Antonio, Tex.	Rev. George H. Badger
Camp Cody, Deming, N. M.	Rev. Edward Day
Camp Lewis, American Lake, Wash.	Rev. J. D. O. Powers

NAVAL STATIONS AND TRAINING CAMPS

Boston, Mass.	Rev. Samuel C. Beane
Hingham, Mass.	Rev. George B. Spurr
New London, Conn.	Rev. Walter S. Swisher
Norfolk, Va.	Rev. John L. Einstein
Chicago, Ill., Great Lakes Station	Rev. Arthur T. Brown
Puget Sound	Rev. John C. Perkins, D.D
San Diego, Cal., and Camp Kearney	Rev. Howard B. Bard
Brooklyn, N. Y.	Rev. John H. Lathrop

ARMY POSTS AND TRAINING CAMPS

Fort Meyer, Va.	Rev. U. G. B. Pierce, D.D
Fort Benjamin Harrison, Ind	Rev. F. S. C. Wicks, D.D.
Presidio, San Francisco, Cal.	Rev. C. S. S. Dutton
Camp Fremont, Palo Alto, Cal.	Rev. Bradley Gilman
Camp Johnston, Jacksonville, Fla	Rev. Walter C. Pierce
Fort Douglas, Salt Lake City, Utah	Rev. John Malick

CAMPS OF THE NATIONAL GUARD

Fort McClellan, Anniston, Ga.	Rev. Thomas P. Byrnes
Camp Logan, Houston, Tex.	Rev. Thomas Clayton
Camp Bowie, Fort Worth, Tex.	Rev. George Gilmour
Camp Doniphan, Fort Sill, Okla.	Rev. Oswald E. Helsing

AVIATION CAMPS

Camp Wright, Dayton, O.	Rev. J. Morris Evans
Park Field, Tenn.	Rev. W. E. Clark

The camps more remote from Unitarian churches have not been regularly served by camp pastors, but

all of them have been visited by representatives of the Council who have addressed the soldiers and who personally interviewed the Unitarian young men known to be at the camps.

The Council is much indebted to the Post Office Mission Committee of the Women's Alliance for its helpful activity in collecting names and addresses of the Unitarian officers and men.

SAMUEL A. ELIOT,
Chairman.

Recommendations of the Secretary

In the strain and stress of the year certain tendencies in our denominational life should receive our thoughtful consideration. The past winter has witnessed many temporary combinations of churches. These merger movements have brought much hopeful co-operation and created real friendliness. We have the greatest sympathy for the breaking down of all barriers that divide God-fearing and righteous men. With this said, however, I am constrained to point out that these mergers entail many questions vital to the continuance of the liberal faith, and should in no case be made permanent without the most careful weighing of all the values involved. This is the opinion of the officers of the Association, and is based upon a considerable observation of these movements throughout the country. In this connection an illustration may not be out of place. A hard-headed, practical Unitarian was taken to a meeting of Buddhists, and was told that he should desire before all else to become absorbed in Buddha. He sensibly replied. "I want nothing of the kind. It would not do Buddha any good, and it would be the end of me." We are in real danger of confusing values. Our churches have their own work to do, witnessing to a great truth. Until the time arrives when we can best serve this truth by ceasing to be — and the millennium has not yet come — we must work harder than ever before.

A second tendency is the withdrawal of our ministers into the various forms of national service. Thirty of

our ministers are now serving as privates and officers in the army, as chaplains in the army and Red Cross, as associate secretaries in the Young Men's Christian Association, and as workers under the Fosdick Commission. We earnestly wish them God-speed, and we commend them. Indeed, not a few of us envy them their opportunities for service. None the less, their withdrawal from their churches almost invariably means a loss in community leadership, and a slackening in the parish activities. Should this withdrawal of ministers from their parishes continue in anything like the same proportion, the problem of supplying their places, already exceedingly difficult, will become nothing less than insoluble. Every minister who seeks these challenging forms of national service must ponder whether he really cannot better serve his country by sticking at his job and lifting where he stands.

Two years ago a commission was formed to consider the recruiting of our ministry, and they submitted to the directors a full survey of the entire matter. A permanent standing committee has now been appointed, of which Rev. Maxwell Savage of Lynn, Mass., has been made Secretary. The other members are Mr. George Wigglesworth, Rev. Minot Simons, Mr. Edward H. Letchworth, and the Secretary of the Association. No concern so vitally affects the future of our churches as does the recruiting of the ministry. Here is a legitimate field for our endeavor. But we must not expect immediate results. Just as ninety-three years ago men began printing liberal religious literature, and so started a work which has grown in influence far beyond our measuring, so in this new endeavor we are launching an enterprise which, if persisted in patiently and

courageously and in faith, will most assuredly strengthen us. Let us bravely take a long look ahead, and plan what yet may be a generation or two generations hence. We have need to learn to think in decades.

I have been studying our Association records from 1826, when a few men founded this organization, through the period of 1856, when Mr. Fox, then a youth of nineteen years, was engaged to tend the roll-top desk and one bookcase in the back of a book-store, these being then our only property, on through these succeeding decades of increasing co-operation, and down to the present day. My study convinces me that we are in error whenever we look to the past as a time of greater hope and influence than the present. Our work has been cumulative in its value. We have learned much of the grace of co-operation and the worth of sustained labor. And the future, once the present horrible chaos is ended, will beckon us with an opportunity vast beyond our comprehension.

This past year there have been given several striking evidences of a devotion to our future. Let me tell you one story. A young man came among us fifty-three years ago, the son of an orthodox minister, a young lawyer distinguished for his service in the Civil War. He was at different times a member of the Church of the Unity, then of the Second Church in Boston, and also of the First Parish in Hingham. In the last-named churches you may see his memorials. He was a man of affairs, for many years a state official, for many terms on the staff of the Governors of this Commonwealth, a successful administrator. When he faced the problem of bequeathing his considerable estate to the public good he selected, from all the great variety of opportunities, philanthropic, educational, and patriotic, this

organization as his one legatee. Gen. Wilmon W. Blackmar bequeathed his entire estate, after certain life interests should be ended, to our Association, because he believed that through our sustained and increasing co-operative endeavor the greatest good could be done. I feel a concern laid upon me to prophesy a little in his name, for I knew long ago of his intentions. He believed that in our sustained work together lay the greatest hope for the good of this and other lands. I submit this statement without comment. He was a man of wide experience and nation-wide standing as an active man of affairs. His decision is well worth pondering, for it was made after he had been long a director of our Association, and knew intimately well both our weaknesses and virtues. This is the first time in the ninety-three years of our associated life that an entire estate has been bequeathed to us. The death of Mrs. Blackmar, our beloved friend and supporter, gives to the Association immediately one-half the income. Gen. Blackmar has enriched us by his gift, not of gold alone, but of courageous faith.

Let my closing word to you be the thought of our heritage of faith bequeathed to us by a multitude of saints and prophets. Behold with what a cloud of witnesses we ourselves may testify to the truth!

LOUIS C. CORNISH.

Minutes of the Ninety-third
Annual Meeting

Minutes of the Ninety-third Annual Meeting

The ninety-third annual meeting of the American Unitarian Association was held at Tremont Temple, Boston, Mass., on Tuesday, May 21. The meeting was called to order by the president, Dr. Samuel A. Eliot, and the devotional service was conducted by Rev. Leon M. Birkhead of Kansas City, Mo.

Rules of procedure were unanimously adopted, as follows: that the programme as printed be adopted as the order of business for the day; that the usual committees on credentials, on business, and on ballots be appointed by the president; that resolutions offered from the floor be read by title only and submitted without debate to the business committee.

The president thereupon appointed the following committees:—

Committee on credentials: William Channing Clapp, Frank B. Thayer, Alden V. Keene. Ballot committee: Nelson J. Springer, New York; Dilworth R. Lupton, Kentucky; Leon M. Birkhead, Missouri; Cloyd H. Valentine, New Jersey; L. Howard Denny, New York; W. A. Marzolf, Massachusetts; Julius F. Krolfifer, Massachusetts; Walter S. Rounds, Maine. Business committee: Charles Carrol King, Massachusetts; Howard B. Bard, California; Mrs. F. W. Wood, Maryland; Henry G. Bell, New Jersey; Julius Lucht, Kansas; Mrs. H. S. Griffin, New York; Oswald E. Helsing, Oklahoma; Mary A. Safford, Florida; F. Stanley Howe, Ohio.

A number of resolutions were then offered from the floor and referred without debate to the business committee. The treasurer presented his annual statement, and the secretary read his report.

An address was then delivered by Lieut.-Col. Cecil G. Williams of the Canadian Force, followed by addresses by Rev. Albert C. Dieffenbach, on "*The Christian Register*"; Rev. Henry Hallam Saunderson on "The Wayside Pulpit"; Rev. Francis G. Peabody, D.D., on the work of the committee to increase the endowment of the Pension Society.

The president then presented Dr. Thomas G. Masaryk, delegate from the free people of Bohemia, and he addressed the meeting.

The morning session closed with the president's annual address.

The afternoon session opened with four addresses on "Certain of our Unfinished Tasks": "The Recruiting of the Ministry," by Rev. Maxwell Savage of Lynn; "The Effective Organization of our Churches," by Arthur E. Morgan, Esq., president of the Morgan Engineering Companies of Dayton, Ohio; "The Development of Missionary Zeal," by Rev. Curtis W. Reese of Des Moines, Ia.; "The Deepening of Spiritual Experience," by Rev. William L. Sullivan, D.D., of New York City.

The nominating committee reported through its secretary, Rev. F. R. Sturtevant.

The business committee reported through its chairman, Judge C. C. King, and upon its recommendation the following resolutions were adopted:—

Recognizing that the most important work upon our country at the present time is the bending of every effort to the one purpose of winning the war, we pledge anew our unstinted support to the Government in its every endeavor to consummate an adequate and complete victory for the cause of Democracy.

AMERICAN UNITARIAN ASSOCIATION

Voted, That the American Unitarian Association, assembled in its Ninety-third Annual Meeting, sends cordial and affectionate greetings to the Japanese Unitarian Association.

Voted, That the American Unitarian Association, assembled in its Annual Meeting, sends to the Rev. Clay MacCauley, in Japan, its hearty congratulations upon his seventy-fifth birthday, and its grateful acknowledgment of his years of faithful labor in the cause of pure religion and international friendship.

Voted, That the American Unitarian Association, assembled in its Ninety-third Annual Meeting, sends cordial greetings to the Associazione Italiano di Liberi Credenti and earnestly wishes its members God-speed in the work of relief and in the spread of pure religion.

Voted, That the Association offers the tribute of its respect to the memory of Charles Wagner, prophet, preacher, and leader of liberal Protestantism in France, pays its homage to the undaunted spirit of the French Protestant churches, and pledges co-operation in their endeavors.

Voted, The American Unitarian Association, meeting in Boston, sends cordial greetings to the British and Foreign Unitarian Association and to the churches it represents. We have always been bound together by common traditions and ideals. Now we stand together in this supreme crisis, united in the determination to sacrifice everything rather than that liberty should perish from the earth. Our sense of spiritual union has been deepened because, as Americans, we can now express our comradeship not merely in words, but also in deeds.

Resolved, That the members of the American Unitarian Association commend the work of King's Chapel and other Boston churches among students in that city.

Resolved, That we urge the Senate of the United States promptly to pass the Federal Suffrage bill, to the end that our Government may be more fully democratic.

An additional resolution was offered from the floor of the meeting and, after discussion, rejected.

The ballot committee reported the result of the election, and the following officers and directors were declared elected: —

President, Samuel A. Eliot. Vice-presidents: Clarence

NINETY-THIRD ANNIVERSARY

E. Carr, Andover, N. H.; William H. Taft, New Haven, Conn.; Frank H. Hiscock, Syracuse, N. Y.; George Soulé, New Orleans, La.; John Lawrence Mauran, St. Louis, Mo.; Paris Gibson, Great Falls, Mont.; William H. Carruth, Palo Alto, Cal.; Milton L. Hersey, Montreal, Canada. Secretary, Louis C. Cornish. Assistant Secretary, W. Forbes Robertson. Treasurer, Henry M. Williams. Directors: Edward Aborn, East Orange, N. J.; Miss Lucy Lowell, Boston, Mass.; Robert S. Parks, Fitchburg, Mass.; Charles O. Richardson, Weston, Mass.; Ernest C. Smith, Chicago, Ill.; George S. Wright, Watertown, Mass. Director for one year (to fill vacancy), Mrs. Frances H. Dewey, Worcester, Mass.

The meeting adjourned at four o'clock.

LOUIS C. CORNISH,

Secretary.

Annual Report
of the
Treasurer

Annual Report of the Treasurer

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AMERICAN UNITARIAN ASSOCIATION

The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1918.

The abstract on this page gives a summary of the income and expenditures for the year. The full statement of cash transactions for the year as shown in the books of the Association, and the Auditor's Report, will be found on the following pages:

INCOME AND EXPENDITURES FOR THE YEAR

Income

Contributions from societies.....	\$48,035.57	
Contributions from societies to create life members.....	750.00	
Contributions from societies and indi- viduals for Religious Education....	227.78	
Contributions through the Unitarian Sunday School Society.....	1,754.13	
Contributions from Individuals.....	3,468.54	
Contributions from Miscellaneous Sources	3,373.02	
	—————	\$57,609.04

Income of Invested Funds:

In part for general purposes, but largely for special trusts and accounts.....	124,500.80
Interest on bank deposits.....	410.80
Receipts through the Department of Foreign Relations	490.00
Unitarian Service Pension Society, for Pensions.....	6,104.42
Reimbursed for advances on sundry accounts.....	827.01

PUBLICATION DEPARTMENT:

From General Funds of the A. U. A. .	\$18,400.00	
From sales of books and Word and Work.....	7,935.57	
From sales of Religious Education books.....	5,511.85	
	—————	31,847.42
		—————
		\$221,789.49

NINETY-THIRD ANNIVERSARY OF THE

Gifts and Bequests added to Permanent Funds:

For the direct benefit of the Association.....	\$74,396.79
In trust for special purposes.....	113,000.17

\$187,396.96

Expenditures

HOME MISSIONS:

New England States.....	\$9,773.53
Middle States.....	10,036.79
Western States.....	5,085.00
Southern States.....	9,661.63
Rocky Mountain States.....	4,466.67
Pacific States.....	6,605.00
Canadian Northwest.....	2,900.00
Community Service.....	3,017.70
Publicity.....	4,056.32
Comity and Fellowship.....	740.15
Religious Education.....	8,222.35
Traveling: Expenses in the field of field secretaries, missionaries, etc...	4,077.16
Preaching Missions.....	2,127.12
	<hr/>
	\$70,769.42

FOREIGN RELATIONS.....	5,985.00
PUBLICATION DEPARTMENT: For printing tracts.....	15,750.00
Salaries of officers: President, Secretary, Assistant Secretary and Treasurer.....	13,587.50
For other purposes belonging to the country at large, including expenses of Anniversary Week and all miscellaneous expenses.....	13,374.12
Unitarian Building, maintenance.....	6,577.93
Accrued interest, etc.....	2,739.60
Pensions, under agreement with the Unitarian Service Pension Society.....	11,616.72
Assistance to theological students, Perkins Fellowships	400.00
Schools for Colored People (income Frothingham Fund No. 2).....	944.21
Income of other Special Trust Funds as required by Trusts.....	46,585.46

Carried forward.....\$188,329.96

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$188,329.96	
PUBLICATION DEPARTMENT		
For printing, etc., books, Word and Work		
Social Service Bulletin.....	\$10,346.52	
For Religious Education Books,		
Bulletins, etc.....	8,589.49	
For printing tracts, etc., for free distribution	13,438.31	
	<hr/>	32,374.32
		<hr/>
		\$220,704.28

AUDITOR'S REPORT

BOSTON, MAY 17, 1918.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1918, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$16,879.11 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investment of the same and of the cash on hand have been shown to us.

MAURICE H. WILDES.
WALTER W. SIMMONS.

NINETY-THIRD ANNIVERSARY OF THE

Dr. TREASURER'S STATEMENT

1917

April 30.	To balance, cash on hand divided as follows:	
	CHURCH BUILDING LOAN FUND...	\$1,587.61
	Income of Funds held in Trust	
	both for special objects and for	
	the general purposes of the	
	Association.....	<u>12,452.39</u>
		\$14,040.00

1918.

April 30.	To DONATIONS: From church societies, other	
	organizations and individuals for the gen-	
	eral objects of the Association.....	57,609.04

GIFTS TO ESTABLISH OR INCREASE PERMANENT FUNDS

HORACE DAVIS FUND: Bequest of Horace	
Davis of San Francisco, Cal.....	70,000.00
WILLIAM H. SWASEY FUND: Bequest of Wil-	
liam H. Swasey of Newburyport, Mass.,	
additional.....	62,633.95
SARAH PRESTON FUND: Executors of the	
Will of Henry C. Whitcomb of Boston, and	
David T. Montague, Attorney, Principal	
of the Sarah Preston Fund.....	18,770.25
FIRST UNITARIAN SOCIETY IN MILLBURY,	
MASS, FUND: First Unitarian Society of	
Millbury, Mass., to create the First Uni-	
tarian Society in Millbury, Mass. Fund..	6,829.09
HENRY F. SPENCER FUND: Bequest of Henry	
F. Spencer of Santa Barbara, Cal.....	5,000.00
MINISTERIAL AID FUND:	
Gift of "L. W. C.".....	\$5,000.00
Gift of Miss Ellen V. Smith of	
Boston, Mass.....	<u>100.00</u>
	5,100.00
CORNELIA M. ALLEN FUND: Trustees of the	
First Parish, Scituate, Mass., to be held	
under terms of the Will of Miss Cornelia	
M. Allen of Scituate, Mass.....	3,000.00

<i>Carried forward.....</i>	<u>\$242,982.33</u>
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AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

Cr.

1918

April 30. By payments on sundry accounts, viz.:

MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES.....	\$9,773.53	
MIDDLE STATES.....	10,036.79	
WESTERN STATES.....	5,085.00	
SOUTHERN STATES.....	9,661.63	
ROCKY MOUNTAIN STATES.....	4,466.67	
PACIFIC STATES.....	6,605.00	
CANADIAN NORTHWEST.....	2,900.00	
COMMUNITY SERVICE.....	3,017.70	
PUBLICITY.....	4,056.32	
COMITY AND FELLOWSHIP.....	740.15	
RELIGIOUS EDUCATION.....	8,222.35	
TRAVELING: Expenses in the field of field secretaries, missionaries etc.....	4,077.16	
PREACHING MISSIONS.....	2,127.12	
		\$70,769.42
FOREIGN RELATIONS.....	5,985.00	
PUBLICATION DEPT: for free Tracts, etc.	15,750.00	
PUBLICATION DEPT.: for Beacon Series.....	2,000.00	
BEACON COURSE OF RELIGIOUS EDUCATION...	600.00	
GENERAL MISSIONARY WORK: Salaries of officers, clerical services, ex- penses of Anniversary Week, sta- tionery and postage, and general expenses of the country at large (see Table F).....		26,961.62
UNITARIAN BUILDING: Maintenance of Association Building (see Table F).....		6,577.93

PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS

BILLINGS LECTURESHIP FUND.....	3,108.06
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<i>Carried forward</i>	\$131,752.03
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NINETY-THIRD ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$242,982.33
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan. addi- tional.....	1,811.18
DELIA D. THORNDIKE FUND: Bequest of Mrs. Delia D. Thorndike of Boston, Mass., to create the Delia D. Thorndike Fund...	1,572.64
FRANCES H. TOMPKINS FUND: Bequest of Mrs. Frances H. Tompkins of Boston, Mass.	1,002.78
ABIGAIL R. PHILLIPS FUND: Bequest of Mrs. Abigail R. Phillips of Boulder, Col. addi- tional.....	1,478.82
LUCRETIA J. TILTON FUND: Bequest of Mrs. Lucretia J. Tilton of Chicago, Ill. addi- tional.....	1,000.00
ARTHUR EMMONS PEARSON FUND: Gift of Arthur Emmons Pearson of Newton, Mass.	1,000.00
UNITY CHURCH, BOISÉ, IDAHO FUND: Unity Church, Boisé, Idaho, additional.....	311.10
SETH K. SWEETSER FUND No 2.: Bequest of Seth K. Sweetser of Brookline, Mass., additional.....	233.74
FIRST UNITARIAN CONG'L PARISH OF PETER- SHAM, MASS. FUND: First Unitarian Con- gregational Parish of Petersham, Mass., additional.....	139.76
BENJAMIN PHIPPS FUND: Bequest of Ben- jamin Phipps of Boston, Mass., additional	122.26
DAVID B. FLINT FUND: Bequest of David B. Flint of Boston, Mass., additional....	12.00
GIFTS TO THE UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND:	
Rev. Charles W. Wendte of New- ton, Mass.....	\$26.91
Miss Adeline Willis, Naples, Maine	25.00
Frederic H. Hedge, Brookline, Mass.....	5.00
<i>Carried forward</i>	\$251,666.61

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$131,752.03
ELIZABETH LYMAN BULLARD FUND: Fellowships	100.00
CHANDLER FUND: Hackley School	236.05
WILLIAM PITT ROBINSON FUND: Meadville Theological School	2,143.96
THE HORACE AND EDITH K. DAVIS FUND: Pacific Unitarian School for the Ministry ..	2,100.00
HORACE DAVIS FUND: Pacific Unitarian School for the Ministry	2,336.92
WARREN DELANO MEMORIAL FUND, 1809-1909: Proctor Academy	47.21
MOSES KIMBALL MEMORIAL FUND: School at Shelter Neck, N. C.	87.34
FROTHINGHAM FUND Nq. 2,	
Tuskegee Normal and Industrial Institute, Tuskegee, Ala.	\$118.03
Calhoun Colored School, Calhoun Ala.	118.03
Hampton Normal and Agricultural Institute, Hampton, Va....	118.03
Penn School, St. Helena Island, S. C.	118.03
Kowaliga Industrial School, Kowaliga, Ala.	118.03
Snow Hill Institute, Snow Hill, Ala.	118.02
Sparta Agricultural and Industrial Institute, Sparta, Ga.	118.02
Daytona Institute, Daytona, Fla.	118.02
	944.21
SARAH PRESTON FUND: to beneficiaries	3,227.43
PERKINS FELLOWSHIP FUND: Fellowships	400.00
MINISTERIAL AID FUND: to beneficiaries	6,204.09
JUDAH MONIS FUND: Relief of widows of ministers	19.83
REBECCA BENNETT WARREN FUND: Ministerial Aid	468.06
<i>Carried forward</i>	\$150,067.13

NINETY-THIRD ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>		\$251,666.61
Mrs. Edwin S. Webster, Chestnut Hill, Mass.....	200.00	
Mrs. Frederick H. Tappan, Boston Mass.....	25.00	
A Friend.....	1,000.00	
Miss Adelia C. Williams, Boston, Mass.....	1,000.00	
Income of Aaron Bancroft Fund..	319.23	
Mr. and Mrs. Francis M. McGarry Grafton, Mass.....	100.00	2,701.14
"AARON BANCROFT FUND": Bequest of Horace Davis of San Francisco, Cal....		9,548.75
RESERVE FUND:		
Bequest of R. Stuart Chase of Haverhill, Mass., on account.....	10.00	
Gift of Miss Henrietta Page, and Mrs. Ellen Page Hall of Boston, Mass.....	415.00	
Estate of Mrs. Maria H. Le Row of Lynn, Mass.....	4.50	
Bequest of Eugene F. Fay of Brookline, Mass.....	200.00	
Gift of Edwin Wilson of Lake City, Minn.	400.00	
Bequest of Miss Flora H. B. Rogers of Boston, Mass.....	100.00	
"ARMY HUTS" FUND.....	40,100.00	
CAMP DEVENS FUND.....	17,400.00	
SMITH EDUCATION FUND: Interest added to principal in accordance with the terms of this trust.....	406.26	
THOMAS FUND: One-half of interest added to principal.....	81.17	
FOREIGN RELATIONS: Gifts.....	490.00	
CHURCH BUILDING LOAN FUND: Interest on deposits, etc.....	245.52	
UNITARIAN SERVICE PENSION SOCIETY: To be disbursed in pensions under the trust agreement with that Society.....	6,104.42	
<i>Carried forward</i>		\$329,873.37

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$150,067.13
MARTHA R. HUNT FUND No. 2: Ministerial ° Aid.....	311.51
PEARLY AND MARY BURR GATES FUND: First Parish, Ashby, Mass.....	472.11
SHELDON FUND: First Parish, Ashby, Mass. . .	113.30
MARY R. HALL FUND No. 1: First Parish and Sunday School, Ashby, Mass.....	156.97
ROBERT CHARLES BILLINGS BARNARD MEMO- RIAL FUND: Barnard Memorial.....	141.63
CAROLINE M. NEWTON FUND: First Parish, Bolton, Mass.....	330.47
GEORGE O. WALES FUND: All Souls' Church, Braintree, Mass.....	1,255.47
SARAH A. W. BRADLEY FUND: Unitarian Con- gregational Society, Brattleboro, Vt.	141.63
MARGARET J. ABBOT FUND: First Religious Society, Castine, Me.....	70.82
RICHARD AND CHARLOTTE CATLIN FUND: First Congregational Church, Deerfield, Mass.	47.21
FANNY STEBBINS FLEMING FUND: First Con- gregational Church, Deerfield, Mass.....	23.61
DEERFIELD CHURCH FUND: to beneficiary . . .	33.05
JOSIAH WHITING FUND: First Parish in Dover, Mass.....	456.45
DOVER, N. H., Joint Funds, for account of Unitarian Society of Dover.....	30.00
JESSE G. SHEAD FUND, No. 2: First Congre- gational Society, Eastport, Me	236.05
ROGERS MEMORIAL FUND: Unitarian Society, Fairhaven, Mass.....	9,667.46
ELIZABETH S. C. GORDON FUND: First Parish, Framingham, Mass	370.08
FIRST UNITARIAN SOCIETY, Hudson (Mass.) Fund: Said Society.....	330.47
SARAH LINNELL RAMSAY MEMORIAL FUND: Society in Humbolt, Iowa.....	23.61
<i>Carried forward</i>	\$164,279.03

NINETY-THIRD ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$329,873.37
RESERVE FUND: Income.....	1,355.38
ROGERS MEMORIAL FUND: Income.....	9,921.92
GENERAL INVESTMENTS: Income.....	85,152.57
SPECIAL FUNDS SEPARATELY INVESTED: In- come.....	28,070.93
INTEREST: On bank deposits.....	410.80
CHURCH BUILDING LOAN FUND: INVESTMENT; Repayments on account of loans.....	20,183.11
RESERVE FUND: INVESTMENT: Received for reinvestment	641.35
GENERAL INVESTMENTS: Received for rein- vestment.....	195,369.64
SPECIAL FUNDS SEPARATELY INVESTED: Received for reinvestment.....	40,010.88
Reimbursed for advances on sundry accounts	827.01
Temporary loan.....	10,000.00

Carried forward.....\$721,816.96

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$164,279.03
LAURA M. BRIGHAM FUND: Follen Church, East Lexington, Mass.....	47.21
BEATRICE, NEB. FUND: All Souls' Church, Lincoln, Neb.....	241.25
HARRIET D. WARD FUND: First Unitarian Society of Marietta, Ohio.....	576.48
FIRST UNITARIAN SOCIETY, Milford (N. H.), FUND: Said Society.....	47.21
FIRST UNITARIAN SOCIETY OF MILLBURY FUND: Said Society.....	94.71
BIGELOW FUND: for Unity Church, Natick, Mass.....	141.63
ANNIE DELANO HITCH FUND: Church of Our Father, Newburgh, N. Y.....	472.11
DENZIL TAYLOR MEMORIAL FUND: Congre- gational Unitarian Church, Peterboro, N. H.	47.21
SOPHIA H. WILDER FUND: Congregational Unitarian Church, Peterboro, N. H.....	67.27
FIRST CONGREGATIONAL PARISH, PETERSHAM, (Mass.) FUND: Said Parish.....	97.96
WESTMINSTER CONGREGATIONAL SOCIETY FUND Said Society, Providence, R. I.....	1,275.00
ROBERT CHARLES BILLINGS ROSLINDALE CHURCH FUND: Roslindale Unitarian Church	236.05
SOPHIA SNOW FUND: First Church in Roxbury, Mass.....	306.87
CORNELIA M. ALLEN FUND: First Parish, Scituate, Mass.....	41.31
FIRST PARISH IN SUDBURY FUND: Said Parish.	280.00
TOMPKINS FUND: First Unitarian Church, Vineland, N. J.....	47.21
FIRST PARISH AND RELIGIOUS SOCIETY OF WARWICK, MASS. FUND: Said Society.....	991.42
MILLS FUND: First Congregational Society, Walpole, Mass.....	253.75
SARAH J. COLBURN FUND: Second Society of West Somerville, Mass.....	50.00
<i>Carried forward</i>	\$169,593.68

NINETY-THIRD ANNIVERSARY OF THE

Dr.

Brought forward \$721,816.96

Carried forward \$721,816.96

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$169,593.68
FIRST CHURCH IN WILTON FUND: Said Society	105.13
GARDNER BLANCHARD FUND: First Church in Wilton, N. H.....	23.61
ALMENA J. FLINT FUND: Winter Harbor, Me..	84.37
ELIZABETH J. FAULKNER FUND: To Church Building Loan Fund.....	118.02
MARQUIS L. HAWLEY FUND: to beneficiary...	94.42
HOLLIS STREET CHURCH FUND (No. 1): To beneficiaries.....	100.00
LIENOW TRUST FUND: Ministry at large in Boston.....	356.00
MINNEAPOLIS FREE CHRISTIAN CHURCH FUND: Rev. Amandus Norman, for "More Light," magazine.....	283.26
MORGANTOWN, W. V.. FUND: to beneficiary..	5.00
M. D. A. FUND: To beneficiary.....	1,291.00
G. ANNUITY FUND: To beneficiary.....	250.00
"AARON BANCROFT FUND": Unitarian Service Pension Society Permanent Fund.....	319.23
OLZENDAM FUND, No. 2: Women's National Alliance.....	236.05
CHANDLER ROBBINS FUND: To beneficiaries	450.00
ROGERS MEMORIAL EMERGENCY FUND: Uni- tarian Society, Fairhaven, Mass., for repairs	1,584.13
PHILANDER SHAW FUND: to distribute "Chris- tian Register".....	1,040.52
ABBY K. SWEETSER FUND: To beneficiaries...	236.05
ANDREW S. WAITT FUND, No. 1: To beneficiary.....	308.75
JOSHUA YOUNG, D.D., FUND: To beneficiaries	94.42
PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS	
RELIEF W. FRENCH FUND.....	58.00
LUCETTA S. CARTER FUND.....	1,643.11
"ARMY HUTS" FUND.....	39,525.74
<i>Carried forward</i>	\$217,800.49

NINETY-THIRD ANNIVERSARY OF THE

Dr.

Brought forward\$721,816.96

Carried forward\$721,816.96

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>	\$217,800.49	
CAMP DEVENS FUND.....		14,733.60
CHURCH BUILDING LOAN FUND: Loans to societies as follows:		
St. Louis, Mo., Church of the Unity.....	\$10,000.00	
Schenectady, N. Y.....	6,000.00	
	<hr/>	16,000.00
CHURCH INVESTMENT FUND INVESTMENT:		
Bellingham, Wash.....	\$ 67.72	
Butte, Mont.....	371.72	
Chattanooga, Tenn.....	168.00	
Eureka, Cal.....	100.64	
Everett, Wash.....	37.74	
Great Falls, Mont.....	384.39	
Hood River, Ore.....	13.07	
Ocean Point, Me.....	2,236.50	
Santa Cruz, Cal.....	182.50	
	<hr/>	3,562.28
REBECCA A. GREENE FUND: Invested in Church Real Estate:		
Alameda, Cal.....	\$100.00	
Visalia, Cal.....	11.70	
White Plains, N. Y.....	2,000.00	
	<hr/>	2,111.70
MARY A. LEIGHTON FUND: Invested in Church Real Estate:		
Charleston, W. Va.....	\$6,600.00	
Houston, Tex.....	8,500.00	
Lynchburg, Va.....	2,525.83	
Sanford, Me.....	6,500.00	
	<hr/>	24,125.83
BILLINGS LECTURESHIP FUND: Reinvestment		18,000.00
PENHALLOW FUND: Reinvestment.....		5,000.00
PENHALLOW FUND: Income.....		56.67
SARAH PRESTON FUND: Investment.....		18,080.00
GEO. O. WALES FUND: Reinvestment.....		5,000.00
WILLIAM H. SWASEY FUND: Expenses.....		607.94
	<hr/>	
<i>Carried forward</i>	\$325,078.51	

NINETY-THIRD ANNIVERSARY OF THE

Dr.

Brought forward \$721,816.96

\$721,816.96

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$325,078.51
RESERVE FUND.....	6,782.55
WHITNEY FUND: Reinvestment.....	5,000.00
ROBERT EDDY BEMIS FUND: Income, Expenses.....	292.11
RESERVE FUND: Income.....	1.05
UNITARIAN SERVICE PENSION SOCIETY:	
Pensions.....	11,616.72
SMITH EDUCATION FUND: Investment; In- vested on this account.....	406.26
THOMAS FUND: Investment; Invested on this account.....	81.17
RESERVE FUND: Invested and reinvested.....	2,845.46
GENERAL INVESTMENTS: Invested and rein- vested.....	340,093.88
GENERAL INVESTMENTS: Accrued interest on bonds purchased.....	2,739.60
CHURCH BUILDING LOAN FUND: Expenses of administration.....	.54
REPAYMENT OF TEMPORARY LOAN.....	10,000.00
Balance cash on hand, consisting of following:	
CHURCH BUILDING LOAN FUND....	\$6,015.70
Income of Funds held in Trust both for special objects and for the general purposes of the Asso- ciation.....	10,863.41 16,879.11
	\$721,816.96

April 30, 1918

HENRY M. WILLIAMS, *Treasurer*.

NINETY-THIRD ANNIVERSARY OF THE

TABLE A

Alameda, Cal.	\$5.00	<i>Brought forward...</i>	\$3,708.62
Albany, N. Y.	60.00	First Church in	
Alton, Ill.	10.00	Roxbury	376.00
Amherst, Mass.	15.00	Second Church...	650.00
Andover, N. H.	75.00	King's Chapel.	984.00
Angora, Minn.	5.00	First Parish, West	
Ann Arbor, Mich.	25.00	Roxbury	100.00
Arlington, Mass.	190.20	New South Church	20.00
Ashby, Mass.	61.00	Arlington Street	
Athol, Mass. Second		Church.	3,299.14
Society.	50.00	First Parish, Brigh-	
Attleboro, Mass.	25.00	ton	59.00
Augusta, Me.	200.00	First Congregational	
Ayer, Mass.	25.00	Society, Jamaica	
Baltimore, Md.	255.77	Plain,	431.57
Bangor, Me.	268.85	Third Religious So-	
Barnstable, Mass.	50.00	cietv, Dorchester.	14.00
Barre, Mass.	32.00	Hawes Unitarian	
Bath, N. H.	5.00	Congregational	
Bedford, Mass.	22.55	Church, South	
Belfast, Me.	50.50	Boston.	62.69
Bellingham, Wash.	15.00	Bulfinch Place	
Belmont, Mass.	315.00	Church.	10.00
Berkeley, Cal.	125.00	South Congrega-	
Berlin, Mass.	15.00	tional Church.	500.00
Bernardson, Mass.	25.00	Barnard Memorial..	10.00
Beverly, Mass.	226.00	Church of the Dis-	
Billerica, Mass.	113.81	ciples.	385.00
Birmingham, Ala.	12.94	Church of Our Fa-	
Bloomington, Ill.	5.00	ther, East Boston.	25.59
Bolton, Mass.	25.00	All Souls' Unitarian	
Boston, Mass.		Church, Roxbury.	140.00
First Parish, Dor-		Christ Church, Dor-	
chester.	200.00	chester.	10.00
First Church.	1,200.00		
<i>Carried forward.</i>	<i>\$3,708.62</i>	<i>Carried forward.</i>	<i>\$10,785.61</i>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ...	\$10,785.61	<i>Brought forward</i> ...	\$14,812.75
Church of the Unity,		Chelmsford, Mass...	31.31
Neponset.....	45.00	Chestnut Hill, Mass.	249.00
First Unitarian So-		Chicago, Ill.	
ciety, Hyde Park.	10.70	Church of the Mes-	
Italian Unitarian		siah.....	50.00
Society.....	5.00	Third Church....	5.00
Unitarian Church,		Unity Church....	25.00
Roslindale.....	10.00	All Souls' Church.	20.00
Channing Church.	5.00	Chicopee, Mass....	40.00
Braintree, Mass....	25.00	Cincinnati, Ohio....	300.00
Brattleboro, Vt....	129.05	Cleveland, Ohio....	1,300.18
Brewster, Mass....	26.00	Clinton, Mass.....	53.50
Bridgewater, Mass.	50.00	Cohasset, Mass.....	103.51
Bridgewater, East,		Colorado Springs, Col.	10.00
Mass.....	65.00	Concord, Mass.....	500.00
Bridgewater, West,		Concord, N. H.....	125.10
Mass.....	25.00	Dallas, Tex.....	100.60
Brockton, Mass....	100.00	Danvers, Mass.....	30.00
Brookfield, Mass. ..	50.00	Davenport, Iowa...	25.00
Brookline, Mass.		Dayton, Ohio.....	50.00
First Parish	1,266.50	Dedham, Mass.....	262.50
Second Unitarian		Deerfield, Mass....	12.00
Society.....	50.00	Denver, Col.....	50.00
Brooklyn, Conn....	5.00	Des Moines, Iowa...	25.00
Buffalo, N. Y.		Detroit, Mich.....	200.00
First Society.....	250.00	Dighton, Mass.....	20.00
Burlington, Vt.....	231.73	Dover, Mass.....	10.00
Calais, Me.....	5.00	Dover, N. H.....	10.00
Cambridge, Mass.		Dunkirk, N. Y.....	20.00
First, Parish.....	1,470.00	Duxbury, Mass....	10.00
Third Congrega-		Easton, N., Mass...	595.81
tional Society..	21.66	Eastondale, Mass...	5.00
Canton, Mass.....	50.00	Eastport, Me.....	25.00
Carlisle, Mass.....	5.00	Edmonton, Alberta,	
Castine, Me.....	25.00	Can.....	24.00
Charleston, S. C....	53.50	Elizabeth, N. J....	15.00
Charlestown, N. H..	23.00	Ellsworth, Me.....	15.00
Chattanooga, Tenn..	25.00	Eugene, Ore.....	25.00
<i>Carried forward</i>	\$14,812.75	<i>Carried forward</i>	\$19,155.26

NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i> ...	\$19,155.26	<i>Brought forward</i> ...	\$21,844.65
Eureka, Cal.....	5.00	Houlton, Me.....	50.00
Evanston, Ill.....	15.00	Houston, Tex.....	42.50
Exeter, N. H.....	27.50	Hudson, Mass.....	112.21
Fairhaven, Mass....	150.00	Indianapolis, Ind....	125.00
Fall River, Mass....	288.10	Iowa City, Ia.....	12.10
Farmington, Me....	15.50	Ithaca, N. Y.....	70.22
Fitchburg, Mass....	296.12	Jacksonville, Fla....	50.00
Framingham, Mass..	47.00	Jamestown, N. Y....	15.00
Francestown, N. H..	5.00	Kalamazoo, Mich....	12.00
Franklin, N. H.....	232.50	Kansas City, Mo....	20.00
Gardner, Mass.....	25.00	Keene, N. H.....	150.00
Geneseo, Ill.....	60.00	Kennebunk, Me....	60.25
Gloucester, Mass....	50.00	Kingston, Mass.....	125.00
Grafton, Mass.....	60.00	Laconia, N. H.....	25.00
Greeley, Col.....	9.00	Lancaster, Mass....	100.00
Greenfield, Mass....	200.00	Lancaster, Pa.....	28.85
Green Harbor, Mass.	10.00	Lawrence, Mass.....	6.00
Groton, Mass.....	70.00	Lebanon, N. H.....	40.00
Hackensack, N. J....	24.00	Leicester, Mass.....	25.00
Hanford, Cal.....	10.00	Leominster, Mass....	200.00
Hanska, Minn.....	40.00	Lexington, Mass....	278.00
Hartford, Conn. (In-		Lexington, E., Mass.	10.00
cluding \$50 "in lov-		Lincoln, Neb.....	22.25
ing memory of Rev.		Lincolnvile, Me....	2.00
Joseph Waite")...	143.80	Littleton, Mass.....	1.00
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Helena, Mont.....	20.00	Los Angeles, Cal....	150.00
Hemet, Cal.....	40.00	Louisville, Ky.....	100.00
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tional Society..	105.14	Manchester, Mass....	25.00
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Hood River, Ore....	12.00	Marietta, Ohio.....	10.00
Hopedale, Mass.....	415.56	Marlboro, Mass.....	27.50
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i> ...	\$24,348.33
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Meadville, Pa.....	110.00
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Medford, Mass.....	228.25
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Milford, N. H.....	15.00
Milton, Mass.....	1,000.00
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Church.....	150.00
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Channing Religious	
Society.....	235.55
Society at Newton	
Centre.....	62.55
Society at West	
Newton.....	1,200.00

Carried forward.....\$30,027.29

<i>Brought forward</i> ...	\$30,027.29
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Church of the Mes-	
siah.....	700.00
First Unitarian Con-	
gregational Society	
Brooklyn.....	1,350.00
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Congregational So-	
ciet, Brooklyn...	188.20
Church of the Re-	
deemer, New	
Brighton.....	22.00
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gregational Society	
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Lenox Ave. Unitar-	
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Church, Flushing,	
N. Y.....	25.00
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Northampton, Mass.	55.15
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Norton, Mass.....	25.00
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Paterson, N. J.	11.50
Peabody, Mass.....	35.00

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NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i> . . . \$33,918.54	<i>Brought forward</i> . . . \$38,903.43
Peletier, N. C. 5.00	Roanoke, Va. 5.00
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Petersham, Mass. . . . 44.45	Rutherford, N. J. . . . 20.00
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Unitarian Society Of Germantown 591.02	St. Cloud, Minn. . . . 25.00
Pittsburgh, Pa.	St. Louis, Mo.
First Unitarian Church 177.00	Church of the Mes-
Northside Church 27.00	siah 151.02
Plainfield, N. J. . . . 65.25	Church of the Unity 75.00
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Portland, Ore. 139.60	First Congregational
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tional Church 1,784.80	Salt Lake City, Utah . . 40.00
Westminister Con-	San Antonio, Tex. . . . 10.00
gregational So-	San Diego, Cal. 100.00
ciety 181.80	Sandwich, Mass. 25.00
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Quincy, Mass.	San Francisco, Cal.
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Society 154.36	ciety 427.10
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	University Unitar-
	ian Church 30.00
<i>Carried forward</i> \$38,903.43	<i>Carried forward</i> \$41,408.75

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward...</i> \$41,408.75		<i>Brought forward...</i> \$43,947.80	
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Taunton, Mass.....	367.69	ciety.....	32.75
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<i>Carried forward....</i>	<i>\$43,947.80</i>	<i>Carried forward....</i>	<i>\$47,884.97</i>

NINETY-THIRD ANNIVERSARY OF THE

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<i>Carried forward</i> \$47,972.57	<i>Carried forward</i> . . . \$48,035.57

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AMERICAN UNITARIAN ASSOCIATION

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AMERICAN UNITARIAN ASSOCIATION

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AMERICAN UNITARIAN ASSOCIATION

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Braintree, Mass.	5.00	
Bridgewater, Mass.	5.00	
Brockton, Mass.	2.00	
Second Church, Brookline, Mass.	5.00	
First Church, Buffalo, N. Y.	50.00	
Parkside Church, Buffalo, N. Y.	5.00	
First Church, Cambridge, Mass.	75.00	
Concord, N. H.	25.00	
Dallas, Texas	10.00	
Dedham, Mass.	25.00	
Dover, Mass.	10.00	
Dover, N. H.	5.00	
Duluth, Minn.	5.00	
Duxbury, Mass.	5.00	
Easton, North, Mass.	5.00	
Eastport, Me.	10.00	
Exeter, N. H.	5.00	
Flushing, N. Y.	3.00	
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Carried forward	\$396.55	\$272.55

NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$396.55	\$272.55
Framingham, Mass.	5.00	
Greenfield, Mass.	5.00	
Groton, Mass.	5.00	
Hamburg, N. Y.	10.00	
Kennebunk, Me.	10.00	
Leicester, Mass.	5.00	
Leominster, Mass.	25.00	
Malden, Mass.	10.00	
Meadville, Pa.	10.00	
Melrose, Mass.	5.00	
Milton, Mass.	20.00	
Neponset, Mass.	10.00	
Channing Branch, Newton, Mass.	25.50	
Lenox Avenue, New York, N. Y.	10.00	
Orange, N. J.	15.00	
Peabody, Mass.	20.00	
First Church, Philadelphia, Pa.	20.00	
Pittsburgh, Pa.	25.00	
First Church, Providence, R. I.	50.00	
Westminster Branch, Providence, R. I.	10.00	
Pueblo, Colo.	5.00	
Quincy, Mass.	10.00	
First Church, Salem, Mass.	15.00	
Sherborn, Mass.	5.00	
First Church, Somerville, Mass.	50.00	
Sterling, Mass.	5.00	
Stockton, Calif.	5.00	
Sudbury, Mass.	5.00	
Templeton, Mass.	2.00	
Toledo, Ohio	25.00	
Toronto, Can.	10.00	
Troy, N. Y.	5.00	
Walpole, N. H.	10.00	
Waltham, Mass.	10.00	
Weston, Mass.	10.00	
Westwood, Mass.	10.00	

<i>Brought forward</i>	\$874.05	\$272.55
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$874.05	\$272.55
White Plains, N. Y.	2.00	
Wilton, N. H.	5.00	
Yonkers, N. Y.	5.00	
	<hr/>	\$886.05

SUNDAY SCHOOLS:

Ayer, Mass.	\$ 3.00	
Barnstable, Mass.	5.00	
Bloomington, Ill.	5.00	
West Roxbury, Mass.	3.42	
Arlington Street Church, Boston, Mass.	10.00	
Disciples School, Church of the Disciples, Boston, Mass.	27.13	
Brockton, Mass.	5.00	
Second Society, Brookline, Mass.	10.00	
Chicopee, Mass.	3.00	
Dunkirk, N. Y.	5.00	
Erie, Pa.	10.00	
Florence, Mass.	5.00	
Gardner, Mass.	5.00	
East Lexington, Mass.	5.00	
Lincoln, Nebr.	5.00	
Medfield, Mass.	3.60	
Milwaukee, Wis.	10.00	
Neponset, Mass.	8.00	
New London, Conn.	5.00	
Westminster Society, Providence, R. I.	15.00	
Church of the Messiah, St. Louis, Mo.	10.00	
Salt Lake City, Utah.	2.50	
Springfield, Mass.	50.00	
Stockton, Calif.	2.00	
Winchendon, Mass.	5.00	
Woburn, Mass.	10.00	
	<hr/>	\$227.65

The Alliance of Unitarian Women	\$10.00
Collection at Anniversary Sermon, May 20 ...	313.77
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<i>Carried forward</i>	\$323.77	\$1,386.25
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NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$323.77	\$1,386.25
"In Memory of George F. Colburn"	25.00	
Unitarian Ladies' Benevolent Society of Leominster, Mass.	25.00	
Meadville Theological School, income of Brookess Fund.	900.00	
New York League of Unitarian Women	10.00	
Philadelphia League of Unitarian Women	15.00	
Rockville, Conn. Associates	15.00	
Unitarian Church of All Souls (Correspondence)	105.00	
Western Unitarian Conference.	5.00	
	<hr/>	1,423.77
		<hr/>
		\$2,810.02

TABLE CI

CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

NATIONAL ALLIANCE BRANCHES:

West Newton, Mass.	\$25.00	
	<hr/>	\$25.00

SOCIETIES:

Second Church, Boston, Mass.	50.00	
Hawes Church, South Boston, Mass.	5.00	
Channing Religious Society, Newton, Mass.	17.42	
Church of All Souls', New York, N. Y.	25.00	
Portsmouth, N. H.	25.00	
First Church, Salem, Mass.	10.00	
Wollaston, Mass.	18.36	
	<hr/>	150.78

SUNDAY SCHOOLS:

Berlin, Mass.	3.00	
First Church School, Buffalo, N. Y.	10.00	
Butte, Mont.	3.00	
Cleveland, Ohio	11.00	
Cohasset, Mass.	6.85	
Dundee, Scotland	7.31	

<i>Carried forward</i>	\$41.16	\$175.78
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AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$41.16	\$175.78
Evanston, Ill.	10.00	
Fairhaven, Mass.	15.00	
Hanford, Calif.	1.00	
Haverhill, Mass.	2.05	
Hopedale, Mass.	10.00	
Keene, N. H. ....	.25	
Laconia, N. H.	10.00	
Leominster, Mass.	10.00	
Lynn, Mass.	36.30	
Marblehead, Mass.	2.59	
Meadville, Pa.	5.00	
Needham, Mass.	5.00	
New London, Conn.	2.00	
Newport, R. I.	5.00	
Lenox Avenue, New York, N. Y.	15.00	
Northfield, Mass.	5.00	
Reading, Mass.	10.00	
First Church, Salem, Mass.	5.00	
Second Church, Salem, Mass.	20.00	
North Church, Salem, Mass.	5.00	
Shelbyville, Ill.	3.00	
Taunton, Mass.	25.00	
Toronto, Can.	5.00	
West Upton, Mass.	10.00	
	<hr/>	258.35
INDIVIDUALS:		
Frederic H. Hedge, Brookline, Mass.	5.00	
William W. Locke, Boston, Mass.	10.00	
	<hr/>	15.00
MISCELLANEOUS:		
Francis E. Howard Fund, W. Bridgewater, Mass.	5.00	
Income of Invested Funds	1,300.00	
	<hr/>	1,305.00
		<hr/>
		\$1,754.13

NINETY-THIRD ANNIVERSARY OF THE

TABLE C2 CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

NATIONAL ALLIANCE BRANCHES:	
Concord, N. H.	\$10.00
Indianapolis, Ind.	10.00
Channing Church, Newton, Mass.	10.00
Peabody, Mass.	5.00
	<hr/>
	\$35.00
SOCIETIES: .	
Bulfinch Place Church, Boston, Mass.	10.00
Concord, N. H.	10.90
Christ Church, Dorchester, Mass.	2.00
Lexington, Mass.	5.00
Norwell, Mass.	10.00
	<hr/>
	37.90
SUNDAY SCHOOLS:	
Andover, Mass.	10.00
Baltimore, Md.	10.00
Bolton, Mass.	9.25
West Roxbury, Mass.	3.63
Brattleboro, Vt.	5.00
Bridgewater, Mass.	5.00
Concord, N. H.	20.00
Detroit, Mich.	25.00
Third Religious Society, Dorchester, Mass. . .	5.00
Greeley, Col.	2.00
Hudson, Mass.	10.00
First Parish, Portland, Me.	10.00
Portsmouth, N. H.	15.00
	<hr/>
	129.88
MISCELLANEOUS:	
"A Friend"	5.00
Income Hollis Street Church Fund (No. 1) ..	20.00
	<hr/>
	25.00
	<hr/>
	\$227.78
	<hr/>

AMERICAN UNITARIAN ASSOCIATION

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .04721 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purpose of the Association.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

1. FUNDS WHEREOF THE INCOME IS
APPLIED TO PURPOSES CONNECTED WITH
THE PUBLICATION DEPARTMENT

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund (1898)	\$141.63
5,000.00	Buckminster Brown Fund (1895)	236.05
1,200.00	Publication Fund (1888)	56.65
10,296.20	Philander Shaw Fund (1907)	486.09
25,000.00	Seth K. Sweetser Fund No. 1 (1915) .	1,180.26
3,900.99	*Thomas Fund (1892)	162.34
5,000.00	Edward Wigglesworth Fund (1899) ..	236.05

2. FUND WHEREOF THE INCOME IS USED
FOR THE WORK OF THE DEPARTMENT
OF FOREIGN RELATIONS.

24,300.00	Hayward Fund (1866)	1,147.22
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3. FUNDS WHEREOF THE INCOME IS
APPLIED TO THE PURPOSES OF THE
DEPARTMENT OF CHURCH EXTENSION.

91,551.55	Caroline M. Barnard Fund No. 1 (1910)	1,678.41
41,059.17	Samuel B. Bird Fund (1911)	1,938.42
20,000.00	Collamore Fund (1916)	944.21

\$230,307.91	<i>Carried forward</i>	\$8,207.33
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NINETY-THIRD ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$230,307.91 <i>Brought forward</i>	\$8,207.33
5,000.00 Conant Fund (1892)	236.05
5,000.00 Hazeltine Fund (1886)	236.05
2,600.00 Kendall Fund (1863)	122.75
10,000.00 King Fund (1875)	472.11
72,501.76 Seth K. Sweetser Fund No. 2 (1915) .	3,418.04
9,000.00 Whipple Fund (1885)	424.89
4. FUNDS WHEREOF THE INCOME IS APPLIED TO EDUCATIONAL PURPOSES	
48,545.67 *Billings Lectureship Fund (1900) ...	2,943.83
3,158.46 Elizabeth Lyman Bullard Fund (1910)	149.11
5,000.00 Chandler Fund (for Hackley School) (1902)	236.05
1,000.00 Warren Delano Memorial 1809-1909 Fund (for Proctor Academy)	47.21
20,000.00 Frothingham Fund No. 2 (for the edu- cation of the colored people) (1893)	944.21
10,300.00 Perkins Fellowship Fund (1860)	486.27
9,965.33 *Smith Education Fund (accumulat- ing) (1889).....	406.26
5. FUNDS WHEREOF THE INCOME IS USED FOR PURPOSES CONNECTED WITH THE DEPARTMENT OF MINISTERIAL AID.	
6,100.00 *Robert Eddy Bemis Fund (1915) ...	240.00
5,000.00 Martha R. Hunt Fund (No. 2) (1911)	236.05
146,804.08 *Ministerial Aid Fund (1905)	6,983.75
420.00 Judah Monis Fund (1906)	19.83
98,936.14 †Fund of the Unitarian Service Pen- sion Society (1908).....	4,522.77
9,548.75 †"Aaron Bancroft Fund" (1917) for Unitarian Service Pension Society Permanent Fund	319.23
10,000.00 Rebecca Bennett Warren Fund No. 1 (1905)	472.11
\$709,188.10 <i>Carried forward</i>	\$31,123.90

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$709,188.10 <i>Brought forward</i>	\$31,123.90
6. FUNDS WHEREOF THE INCOME IS APPLIED TO THE MAINTENANCE OR BENEFIT OF SINGLE PARISHES.	
10,000.00 Pearly and Mary Burr Gates Fund (for Ashby, Mass.) (1915)	472.11
3,325.00 Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906)	156.97
2,400.00 Sheldon Fund (for Ashby, Mass.) (1907)	113.30
293.11 Asheville, N. C., Church Fund (1902)	13.83
3,000.00 Robert C. Billings, Barnard Memorial Fund (1904)	141.63
5,110.25 Beatrice, Neb., Fund (1911)	241.25
1,597.51 Unity Church, Boise, Idaho, Fund (1915)	18.88
3,000.00 Sarah A. W. Bradley Fund (for Brattle- boro, Vt.) (1915)	141.63
7,000.00 Caroline M. Newton Fund (for Bolton, Mass.) (1907)	330.47
20,000.00 *George O. Wales Fund (for Braintree, Mass.) (1914)	1,255.47
1,500.00 Margaret J. Abbot Fund (for Castine, Me.) (1916)	70.82
1,000.00 Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910)	47.21
500.00 Fanny Stebbins Fleming Fund (for Deerfield, Mass.) (1917)	23.61
————— Derby, Conn. Fund	417.15
9,668.49 Josiah Whiting Fund (for Dover, Mass.) (1905)	456.45
9,245.83 Dover, N. H. Joint Funds (for Dover, N. H.) (1915)	507.80
5,000.00 Jesse G. Shead Fund No. 2 (for East- port, Me.) (1915)	236.05
————— Everett, Wash. Fund	9.20
39,480.96 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904)	1,699.00
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\$831,309.25 <i>Carried forward</i>	\$37,476.73

NINETY-THIRD ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$831,309.25 <i>Brought forward</i>	\$37,476.73
7,000.00 First Unitarian Society of Hudson, Mass., Fund (1910)	330.47
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910)	23.61
1,000.00 Laura M. Brigham Fund for East Lexington, Mass. (1916)	47.21
2,331.71 Malden, Mass., Church Fund (1909) .	107.54
12,210.94 Harriet D. Ward Fund (for Marietta, Ohio) (1906)	576.48
1,000.00 First Unitarian Society in Milford, N. H. Fund (1902).....	47.21
7,029.09 †First Unitarian Society of Millbury Fund (1917)	111.50
3,000.00 Bigelow Fund (for Natick, Mass.) (1889)	141.63
10,000.00 Annie Delano Hitch Fund (for New- burgh, N. Y.) (1899)	472.11
1,000.00 Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903)	47.21
1,425.00 Sophia H. Wilder Fund (for Peterbor- ough, N. H.) (1914)	67.27
2,133.03 First Unitarian Congregational Parish Petersham, Mass., Fund (1911)....	97.96
25,000.00 *Westminster Congregational Society Providence, R. I. Fund	1,275.00
•5,000.00 Robert C. Billings, Roslindale Church Fund (1903)	236.05
305.53 San Bernardino, Cal. Church Fund (1912)	13.77
12,631.55 Second Unitarian Society of San Fran- cisco, Cal. Fund (1909)	596.34
3,000.00 †Cornelia M. Allen Fund (for Scituate, Mass.) (1918)	41.31
5,754.65 *First Parish in Sudbury, Mass. Fund (1901)	280.00
3,493.44 Sarah J. Colburn Fund (in part for West Somerville, Mass.) (1914) ...	164.93
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\$935,124.19 <i>Carried forward</i>	\$42,154.33

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$935,124.19 <i>Brought forward</i>	\$42,154.33
1,066.50 Unity Society of Union City, Pa., Fund (1907)	50.35
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898)	47.21
21,000.00 First Parish and Religious Society of Warwick, Mass., Fund (1912)	991.42
2,226.88 First Church in Wilton, N. H. Fund (1900)	105.13
500.00 Gardner Blanchard Fund (for Wilton, N. H.) (1914)	23.61
3,058.50 Almena J. Flint Fund (for Winter Harbor, Me.) (1915)	144.39
7. TRUST FUNDS HELD FOR MISCEL- LANEOUS PURPOSES OR UNDER SPECIAL AGREEMENTS.	
40,332.87 §*M. D. A. Fund (1911)	1,293.00
168.07 †Lucetta S. Carter Fund (1912)	<hr/>
30,000.00 *The Horace and Edith K. Davis Fund (1912)	2,100.00
70,000.00 †Horace Davis Fund (1917)	2,336.92
700.00 Deerfield Church Fund (for a certain beneficiary, and later for the benefit of that church) (1902)	33.05
4,857.50 §G. Annuity Fund (1916)	250.00
2,000.00 Marquis L. Hawley Fund (1915)	94.42
2,000.00 §*Hollis Street Church Fund, No. 1 (1912)	100.00
5,000.00 Elizabeth S. C. Gordon Fund (1916) .	370.08
401.68 John C. Kimball Fund (1912)	18.96
5,000.00 Moses Kimball Memorial Fund (1914)	87.34
8,573.14 *Lienow Trust Fund (for ministry at large in Boston) (1841)	356.00
381.80 Morgantown, W. Va., Fund (1913) ..	18.02
2,361.63 Olney Street, Providence, R. I. Fund (1916)	106.47
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\$1,135,752.76 <i>Carried forward</i>	\$50,680.70

NINETY-THIRD ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,135,752.76 <i>Brought forward</i>	\$50,680.70
5,000.00 Olzendam Fund No. 2 (for Women's National Alliance) (1900)	236.05
1,000.00 †Arthur Emmons Pearson Fund (1918)	3.92
18,770.25 †*Sarah Preston Fund (1917)	3,227.43
12,963.48 Chandler Robbins Fund (1913)	612.01
362.83 Socinus Memorial Fund (1915)	16.36
6,500.00 Sophia Snow Fund (1915)	306.87
5,000.00 §Abby K. Sweetser Fund (1907)	236.05
5,000.00 Mary Thayer Fund (1917)	236.05
5,468.75 §*Andrew S. Waitt Fund No. 1 (1907)	308.75
2,000.00 Joshua Young, D.D., Fund (1914)	94.42

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION

<i>Principal</i>	
\$1,000.00 Carrie F. Abbott Fund (1912)	47.21
10,000.00 Caroline B. Allen Fund (1914)	472.11
5,000.00 Charles Allen Fund (1913)	236.05
3,000.00 Katharine Allen Fund (1914)	141.63
10,000.00 Joseph Angier Fund (1916)	472.11
13,079.06 Mary E. Arnold Fund (1909)	617.47
7,468.82 Elizabeth O. Bacon Fund (1913)	352.60
45,775.77 Caroline M. Barnard Fund No. 2 (1910)	2,161.12
5,000.00 Nathan Barrett Fund (1904)	236.05
25,000.00 Robert C. Billings Fund (1900)	1,180.26
1,000.00 Eliza Frances Blacker Fund (1914) ..	47.21
1,000.00 Sarah Hill Blossom Fund (1907)	47.21
5,060.30 Susan E. W. Brackett Fund (1904) ..	238.90
29,450.00 W. F. Braman Fund (1905)	1,390.35
2,000.00 Brunswick, Me. Fund (1915)	94.42
2,000.00 Ann Louisa Burt Fund (1912)	94.42
5,000.00 Susanna E. Cary Fund (1913)	236.05
7,568.43 Elizabeth P. Channing Fund (1916) ..	357.31
5,953.97 Ellen Channing Fund (1917)	281.09
8,500.00 Mrs. Mehitable Miller (Calef) Cop- penhagen Fund (1913)	401.29
33,932.63 Choate Fund (1906)	1,601.98

\$1,424,607.05 <i>Carried forward</i>	\$66,665.45
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AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,424,607.05 <i>Brought forward</i>	\$66,665.45
5,000.00 Edith Child Fund (1912)	236.05
5,000.00 Hiram Clapp Fund (1901)	236.05
2,000.00 Jonas G. Clark Fund (1901)	94.42
5,000.00 Lowell Clark Fund (1915)	236.05
2,000.00 Frank Clement Fund (1914)	94.42
2,000.00 Hannah S. Colburn Fund (1903)	94.42
2,500.00 Eliza A. and Emily Conant Fund (1915)	118.03
50,000.00 Harriet Otis Cruft Fund (1914)	2,360.56
10,000.00 Mary S. Curtis Fund (No. 1) (1914) ..	472.11
3,008.12 *Mary S. Curtis Fund (No. 2) (1916) ..	—
4,000.00 Abram E. Cutter Fund (1901)	188.84
1,000.00 Timothy Davis Fund (1914)	47.21
500.00 Hannah C. Day Fund (1917)	23.61
10,000.00 Eben S. Draper Fund (1915)	472.11
2,000.00 Dorman B. Eaton Fund (1900)	94.42
4,750.00 Mary E. W. Farrington Fund (1912)	224.25
5,000.00 Faulkner Fund (1886)	236.05
1,000.00 Abby L. Faulkner Fund (1902)	47.21
5,000.00 Elizabeth J. Faulkner Fund (1908) ...	236.05
36,962.00 †David B. Flint Fund (1915)	1,744.58
19,000.00 William H. Fogg Memorial Fund (1892)	897.00
5,000.00 Henry Wilder Foote Fund (1906) ..	236.05
5,000.00 Helen B. Fowler Fund (1910)	236.05
2,000.00 Frances M. French Fund (1912)	94.42
5,000.00 Frothingham Fund No. 1 (1893)	236.05
10,000.00 Thomas Gaffield Fund (1908)	472.11
1,000.00 Cryus Gale Fund (1908)	47.21
17,100.00 Ezra Stiles Gannett Fund (1901)	807.30
2,000.00 Samuel P. Gates Fund (1914)	94.42
9,178.99 Hannah Wheat Gilbert Fund (1908) ..	433.34
5,000.00 Joseph B. Glover Fund (1902)	236.05
20,000.00 Harriet E. Goodnow Fund (1912) ..	944.21
2,000.00 Mary Caroline Greene Fund (1910) ..	94.42
50,000.00 Rebecca A. Greene Fund (1911) ..	186.86
6,463.15 Mary R. Hall Fund No. 2 (1907)	305.13
3,000.00 John C. Haynes Fund (1908)	141.63
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\$1,743,069.31 <i>Carried forward</i>	\$79,384.14

NINETY-THIRD ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,743,069.31 <i>Brought forward</i>	\$79,384.14
1,000.00 Richard M. and Elizabeth Q. Hodges Memorial Fund (1911)	47.21
2,000.00 Hollis Street Church Fund, No. 2 (1914)	94.42
3,000.00 Cornelius Briggs and Fanny Chandler Houghton Fund (1901)	141.63
2,000.00 Abigail W. Howe Fund (1916)	94.42
1,425.00 Nancy G. Howe Fund (1908)	67.27
8,000.00 Elizabeth G. Huidekoper Fund (1908)	377.68
10,000.00 Hunnewell Fund (1901)	472.11
51,362.78 Martha R. Hunt Fund, No. 1 (1911).	-----
1,000.00 Ingersol Fund (1894)	47.21
1,000.00 Clarence W. Jones Fund (1909)	47.21
9,935.95 Mrs. Jerome Jones Fund (1909)	469.08
5,000.00 Henry P. Koch Fund (1917)	236.05
1,000.00 *Harriet Rose Lee Fund (1916)	50.00
1,000.00 Anaretta T. Leighton Fund (1909) ..	47.21
46,264.53 Mary A. Leighton Fund (1910)	646.78
2,000.00 Louisa G. Lippitt Fund (1913)	94.42
5,181.87 Martha M. F. Litchfield Fund (1916).	238.94
3,000.00 Marion R. Lord Fund (1911)	141.63
1,000.00 Mary Agnes Lord Fund (1917)	47.21
10,500.00 Calanthe E. Marsh Fund (1916)	495.71
48,249.49 Harriet O. Mack Fund (1902)	2,277.88
5,000.00 Henry W. Maxwell Fund (1902)	236.05
5,000.00 Charles Merriam Fund (1907)	236.05
5,000.00 Alfred Metcalf Fund (1906)	236.05
2,500.00 Jesse Metcalf Fund (1911)	118.03
5,375.00 Mills Fund (1913)	253.75
6,000.00 Minneapolis Free Christian Church Fund (1914)	283.26
1,000.00 John G. Nichols Fund (1914)	47.21
5,000.00 Olzendam Fund No. 1 (1900)	236.05
3,000.00 Elizabeth B. Osgood Fund (1909) ...	141.63
5,000.00 Susan G. Page Fund (1903)	236.05
5,000.00 *Penhallow Fund (1883)	197.23
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\$2,004,863.93 <i>Carried forward</i>	\$87,739.57

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,004,863.93 <i>Brought forward</i>	\$87,739.57
17,000.00 Samuel G. Perkins Fund (1900)	802.58
500.00 Helen Philbrick Fund (1914)	23.61
2,855.49 Abigail R. Phillips Fund (1913)	64.99
3,499.75 †Benjamin Phipps Fund (1907)	162.31
5,000.00 Henry Pickering Fund (1909)	236.05
10,000.00 Katherine C. Pierce Fund (1914)	472.11
18,508.82 Sarah E. Potter Fund (1907)	873.81
5,000.00 Sarah E. Read Fund (1911)	236.05
57,820.22 *Reserve Fund	1,355.38
13,000.00 Grindall Reynolds Fund (1894)	613.74
8,717.82 Julia A. Richardson Fund (1908) ..	411.57
18,000.00 Caroline Richmond Fund (1906) ..	849.79
1,000.00 Rugg Fund (1901)	47.21
4,000.00 Ruggles Fund (1902)	188.84
1,320.00 Nancy E. Rust Fund (1911)	62.32
1,600.00 William Augustus Rust Fund (1911) .	75.54
5,000.00 Stephen Salisbury Fund (1907)	236.05
2,000.00 Sawyer Fund (1895)	94.42
5,000.00 Sarah P. Sears Fund (1914)	236.05
6,000.00 Lucian Sharpe Fund (1911)	283.26
5,000.00 Jesse G. Shead Fund, No. 1 (1915) ..	236.05
3,000.00 Charles H. Sholes Fund (1910)	141.63
2,000.00 Maria P. Silsbee Fund (1912) ...	94.42
5,000.00 †Henry F. Spencer Fund (1917) ...	157.37
450.00 Charles E. Sprague Fund (1903) ..	21.24
10,000.00 Skeel Fund (1901)	472.11
10,000.00 Andrew C. Slater Fund (1910)	472.11
1,000.00 Joshua A. Swan Memorial Fund (1911)	47.21
62,706.01 William H. Swasey Fund (1916) ..	2,492.71
5,000.00 Catherine Sweet Fund (1903) ..	236.05
47,000.00 Isaac Sweetser Fund (1894) ..	2,218.89
23,186.69 John Sweetser Fund (1914)	1,094.65
7,300.00 Elizabeth R. Swift Fund (1899) ...	344.63
1,000.00 Harriet W. Taber Fund (1905)	47.21
8,000.00 Isabella W. Talbot Fund (1911) ...	377.68
5,000.00 Clara A. Thacher Fund (1904)	236.05
<hr/>	
\$2,386,328.73 <i>Carried forward</i>	\$103,755.26

NINETY-THIRD ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$2,386,328.73 <i>Brought forward</i>	\$103,755.26
5,000.00 C. T. Thayer Fund (1884)	236.05
9,500.00 Edward C. Thayer Fund (1906)	448.50
1,572.64 †Delia D. Thronldike Fund (1917) ...	27.85
6,610.00 †Lucretia J. Tilton Fund (1909)	264.85
1,002.78 †Frances H. Tompkins Fund (1918) ..	3.92
1,000.00 Martha B. Tufts Fund (1911)	47.21
2,000.00 Warren P. Tyler Fund (1915)	94.42
3,138.94 Andrew S. Waitt Fund No. 2 (1907) ..	148.19
10,000.00 James Walker Fund (1902)	472.11
3,000.00 Harriet F. Warren Fund (1907)	141.63
10,000.00 Rebecca Bennett Warren Fund No. 2 (1916)	472.11
5,000.00 George W. Weeks Fund (1904)	236.05
10,000.00 Christopher M. Weld Fund (1899) ..	472.11
1,005.15 Mary Whitehead Fund (1911)	47.45
25,540.00 *Whitney Fund (1895)	1,560.47
6,921.89 Martha M. Wilder Fund (1916)	326.78
1,000.00 Ann D. Williams Fund (1901)	47.21
1,962.50 Apphia P. Williams Fund (1902)	92.65
1,000.00 Elizabeth F. C. Williams Fund (1910)	47.21
1,000.00 Amy S. Winsor Fund (1903)	47.21
1,300.00 Helen Wolcott Fund (1915)	61.37
5,000.00 Charles L. Young Fund (1901)	236.05
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\$2,498,882.63	

III. FUNDS THE PRINCIPAL OF WHICH IS HELD BY TRUSTEES

Wilmon W. Blackmar Fund, income paid to Association (1918)	809.06
Graham Fund, income paid to Asso- ciation (1854)	511.06
Rogers Memorial Fund, income paid to Association for the benefit of Uni- tarian Society, Fairhaven, Mass. (1904)	9,921.92
William Pitt Robinson Fund, income paid to Association for the benefit of Meadville Theological School (1918)	2,143.96
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	\$122,672.66

AMERICAN UNITARIAN ASSOCIATION

TABLE E.

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE AND OTHER ADDITIONS TO PERMANENT FUNDS

HORACE DAVIS FUND: Bequest of Horace Davis of San Francisco, Cal.	\$70,000.00
WILLIAM H. SWASEY FUND: Bequest of William H. Swasey of Newburyport, Mass., additional	62,633.95
SARAH PRESTON FUND: Executors of the Will of Henry C. Whitcomb of Boston, and David T. Montague, Attorney, Principal of the Sarah Preston Fund	18,770.25
FIRST UNITARIAN SOCIETY IN MILLBURY, MASS. FUND: First Unitarian Society of Millbury, Mass., to create the First Unitarian Society in Millbury, Mass. Fund	6,829.09
HENRY F. SPENCER FUND: Bequest of Henry F. Spencer of Santa Barbara, Cal.	5,000.00
MINISTERIAL AID FUND:	
Gift of "L. W. C."	\$5,000.00
Gift of Miss Ellen V. Smith of Boston, Mass.	100.00
	5,100.00
CORNELIA M. ALLEN FUND: Trustees of the First Parish, Scituate, Mass., to be held under terms of the Will of Miss Cornelia M. Allen of Scituate, Mass.	3,000.00
LUCETTA S. CARTER FUND: Gift of Mrs. Lucetta S. Carter of Wichita, Kan., additional	1,811.18
DELIA D. THORNDIKE FUND: Bequest of Mrs. Delia D. Thorndike of Boston, Mass., to create the Delia D. Thorndike Fund	1,572.64
FRANCES H. TOMPKINS FUND: Bequest of Mrs. Frances H. Tompkins of Boston, Mass.	1,002.78
ABIGAIL R. PHILLIPS FUND: Bequest of Mrs. Abigail R. Phillips of Boulder, Col. additional	1,478.82
LUCRETIA J. TILTON FUND: Bequest of Mrs. Lucretia J. Tilton of Chicago, Ill. additional	1,000.00
ARTHUR EMMONS PEARSON FUND: Gift of Arthur Emmons Pearson of Newton, Mass.	1,000.00
	\$179,198.71
<i>Carried forward</i>	

NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$179,198.71
UNITY CHURCH, BOISE, IDAHO FUND: Unity Church, Boise, Idaho, additional	311.10
SETH K. SWEETSER FUND No. 2: Bequest of Seth K. Sweetser of Brookline, Mass., additional	233.74
FIRST UNITARIAN CONG'L PARISH OF PETERSHAM, MASS. FUND: First Unitarian Congregational Parish of Petersham, Mass., additional	139.76
BENJAMIN PHIPPS FUND: Bequest of Benjamin Phipps of Boston, Mass., additional	122.26
DAVID B. FLINT FUND: Bequest of David B. Flint of Boston, Mass., additional	12.00

GIFTS TO THE UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND:

Rev. Charles W. Wendte of Newton, Mass	\$26.91
Miss Adeline Willis, Naples, Maine	25.00
Frederic H. Hedge, Brookline, Mass.	5.00
Mrs. Edwin S. Webster, Chestnut Hill, Mass.	200.00
Mrs. Frederick H. Tappan, Boston, Mass.	25.00
A Friend	1,000.00
Miss Adelia C. Williams, Boston, Mass. ..	1,000.00
Income of Aaron Bancroft Fund	319.23
Mr. and Mrs. Francis M. McGarry, Grafton Mass.	100.00
	2,701.14
"AARON BANCROFT FUND": Bequest of Horace Davis of San Francisco, Cal. for the Unitarian Service Pension Society's Permanent Fund	9,548.75

RESERVE FUND:

Bequest of R. Stuart Chase of Haverhill, Mass., on account	10.00
Gift of Miss Henrietta Page, and Mrs. Ellen Page Hall of Boston, Mass.	415.00
Estate of Mrs. Maria H. Le Row of Lynn, Mass. ..	4.50
Bequest of Eugene F. Fay of Brookline, Mass.	200.00

Carried forward \$192,896.96

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$192,896.96
Gift of Edwin Wilson of Lake City, Minn.....	400.00
Bequest of Miss Flora H. B. Rogers of Boston, Mass.	100.00
Interest added to Malden Church Fund, accumulating	53.77
Interest added to Olney Street, Providence, R. I. Fund	106.47
Interest added to San Bernardino Church Fund	13.77
Interest added to Smith Education Fund, accumulating	406.26
Interest added to Socinus Memorial Fund	16.36
Interest added to Thomas Fund, accumulating	81.17
Interest added to Unity Church, Boise Idaho Fund, accumulating	18.88
	\$194,093.64

TABLE F

GENERAL MISSIONARY WORK

Salaries: President	\$7,000.00	
Less receipts for preaching	65.00	
		\$6,935.00
Secretary		3,500.00
Assistant Secretary		837.50
Treasurer		2,250.00
Treasurer's Clerk		1,260.00
Reception Room Clerk and Stenographers		4,809.02
Expenses of Annual Meeting and Anniversary Week .		1,401.25
Postage, stamped envelopes, wrappers and express ...		1,435.86
Accountants and account books		159.10
Stationery and miscellaneous printing		1,683.99
Library		114.51
Expenses of Nominating Committee		29.30
Hospitality		225.50
Traveling expenses of Directors and delegates		464.02
Miscellaneous sundries		1,856.57
		\$26,961.62

UNITARIAN BUILDING

Wages — Janitor, Assistant Janitor	\$2,396.50
Telephone — Operator and cost of service	1,035.89
<i>Carried forward</i>	\$3,432.39

NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$3,432.39
Furniture and equipment	245.70
Heating	717.63
Repairs	483.95
Cleaning and care	293.11
Lighting	360.39
Elevator	160.10
Laundry	39.18
Water	74.70
Insurance	555.83
Miscellaneous, sundries	214.95
	<hr/>
	\$6,577.93

TABLE G

EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

TO SOCIETIES

Albany, N. Y.	\$300.00
Amherst, Mass.	720.00
Atlanta, Ga.	916.63
Bellingham, Wash.	600.00
Birmingham, Ala.	1,140.00
Colorado Springs, Col.	550.00
Elizabeth, N. J.	480.00
Ellsworth, Me.	200.00
Eugene, Ore.	400.00
Evanston, Ill.	280.00
Farmington, Me.	200.00
Flushing, N. Y.	240.00
Francetown, N. H.	64.00
Green Harbor, Mass.	100.00
Haverhill, Mass.	200.00
Hemet, Cal.	240.00
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<i>Carried forward</i>	\$6,630.63

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$6,630.63
Hood River, Ore.	100.00
Ithaca, N. Y.	900.00
Knoxville, Tenn.	375.00
Lancaster, Pa.	420.00
Lawrence, Kan.	525.00
Lawrence, Mass.	200.00
Long Beach, Cal.	200.00
Montague, Mass.	200.00
New London, Conn.	400.00
Niagara, N. Y. & Hamilton, Ont.	105.00
Norfolk, Va.	1,000.00
Oklahoma, Okla.	840.00
Palo Alto, Cal.	450.00
Passaic, N. J.	299.97
Paterson, N. J.	250.00
Philadelphia, Pa., Girard Avenue Church	660.00
Pittsburgh, Pa., Northside Church	440.00
Poughkeepsie, N. Y.	240.00
Redlands, Cal.	200.00
Rockland, Mass.	240.00
Rowe, Mass.	300.00
Sacramento, Cal.	200.00
Salem, Ore.	260.00
Sandwich, Mass.	125.00
Seattle, Wash., University Church	930.00
Summit, N. J.	400.00
Trenton, N. J.	480.00
Urbana, Ill.	600.00
Victoria, B. C.	500.00
Vineland, N. J.	147.00
Westboro, Mass.	150.00
Wheeling, W. Va.	360.00
Yarmouth, Me.	200.00
	<hr/>
	\$19,327.60

TO MISSIONARIES, FIELD SECRETARIES, ETC.

Rev. Frank B. Crandall, Ayer, Mass.	\$200.00
Rev. George H. Badger, San Antonio, Tex.	900.00
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<i>Carried forward</i>	\$1,100.00

NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$1,100.00
Rev. Thomas C. Brockway, Butte, Mont.	366.67
Rev. William Channing Brown, Field Secretary	\$2,700.00
Less receipts for preaching	25.00
	2,675.00
Miss Anna B. Carter, Lawrence, Mass. (Parish Assistant)	400.00
Rev. William E. Clark, Memphis, Tenn.	660.00
Rev. Thomas Clayton, Houston, Tex.	720.00
M. Erkkila. (Work among the Finns)	75.00
Rev. Frank A. Gilmore, Field Secretary	1,800.00
Rev. John T. Fitzgerald, Lynchburg, Va.	780.00
Rev. Elmer S. Forbes, Secretary, New Americans	2,000.00
Less receipts for preaching	60.00
	1,940.00
Rev. Eleanor E. Gordon, Orlando, Fla.	370.00
Rev. Arthur B. Heeb, Stockton, Cal.	600.00
Rev. William Irvine, Calgary, Alberta, Can.	600.00
A. J. Jalkanen, Fitchburg, Mass. (Work among the Finns)	1,200.00
Rev. Albert E. Kristjansson, Manitoba, Can.	500.00
Rev. Risto, Lappala, Virginia, Minn.	400.00
Mrs. Risto Lappala, Virginia, Minn.	400.00
Rev. Robert S. Loring, Ann Arbor, Mich.	900.00
Rev. John Malick, Salt Lake City, Utah	800.00
Rev. Gustave H. Zastrow, Tallahassee, Fla. (Florida Circuit)	500.00
Hon. Charles A. Murdock, Field Secretary, San Fran- cisco, Cal.	1,800.00
Rev. Samuel B. Nobbs, Field Secretary ...	\$2,700.00
Less receipts	257.00
	2,443.00
Rev. Amandus H. Norman, Hanska, Minn.	300.00
Rev. Julian R. Pennington, Charleston, W. Va.	300.00
Rev. Rognvaldur Petursson, Winnipeg, Man.	600.00
Rev. Charles M. Perry, Iowa City, Ia.	840.00
Rev. Walter C. Pierce, Jacksonville, Fla.	600.00
<i>Carried forward</i>	\$23,669.67

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$23,669.67
Rev. Frank W. Pratt, Field Secretary, Richmond, Va.	300.00
Rev. John L. Robinson, Swansboro, N. C. (North Carolina Circuit)	500.00
Rev. Henry T. Secrist, Meadville, Pa.	400.00
Rev. Filoteo A. Taglialatela, Boston, Mass.	1,000.00
Rev. William M. Taylor, Nashville Tenn.	600.00
Rev. Horace Westwood, Winnipeg, Man.	700.00
FOR OTHER MISSIONARY PURPOSES	
Committee on Supply of Pulpits	600.00
Work at Chautauqua, N. Y.	446.20
New York Headquarters	1,168.62
Work in Richmond, Cal.	125.00
Work in San Joaquin Valley	500.00
Work among Syrian residents of Boston	150.00
Work in Church of the Unity, Worcester, Mass.	477.63
Scholarships at Meadville Theological School ..	500.00
Preaching Missions	2,127.12
Taxes on Church Property	3.90
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Amount paid to Missionaries, Field Secretaries, etc., as above	33,268.14
Amount paid to societies, as above ..	\$19,327.60
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\$52,595.74	

TABLE H

FUNDS INVESTED IN CHURCH PROPERTIES AND DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties which have from time to time been conveyed to it. In a few cases the title is unconditioned; in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it maintains religious services and remains in the Unitarian fellowship.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the

NINETY-THIRD ANNIVERSARY OF THE

books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

CHURCH INVESTMENT FUND:

Estate in Amherst, Mass.	\$6,692.71
Estate in Ann Arbor, Mich.	1,000.00
Estate in Bellingham, Wash.	2,017.72
Estate in Boise, Idaho.	5,000.00
Estate in Butte, Mont.	12,871.72
Estate in Chattanooga, Tenn.	9,598.00
Estate in Dayton, Ohio.	6,516.50
Estate in Ellsworth, Me.	250.00
Estate in Eureka, Cal.	4,180.64
Estate in Everett, Wash.	2,228.25
Estate in Great Falls, Mont.	6,984.39
Estate in Hood River, Ore.	166.54
Estate in Jacksonville, Fla.	11,500.00
Estate in New London, Conn.	7,000.00
Estate in Ocean Point, Me.	3,690.80
Estate in Oklahoma, Okla.	10,558.20
Estate in Pittsburgh, North Side, Pa.	16,500.00
Estate in Pittsfield, Mass.	3,743.54
Estate in Pomona, Cal.	485.00
Estate in Randolph, Mass.	1,008.47
Estate in Santa Cruz, Cal.	182.50
Estate in Springvale, Minn.	150.00
Estate in Tokyo, Japan	3,188.00
Estate in Urbana, Ill.	7,500.00
Estate in Wilmington, Del.	15,786.29
Estate in Windsor, Vt.	3,000.00
Estate in Woodland, Cal.	2,500.00
Estate in Youngstown, Ohio	3,250.00

\$147,549.27

MARTHA R. HUNT FUND No. 1:

Investments in Church Real Estate:

Calgary, Alberta.	\$3,500.00
Eugene, Oregon	2,650.00

Carried forward \$6,150.00

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$6,150.00
Flushing, N. Y.	6,000.00
Memphis, Tenn.	2,250.00
Montague, Mass.	3,740.28
Orlando, Fla.	1,500.00
Randolph, Mass.	4,500.00
Richmond, Va.	204.00
Salt Lake City, Utah	3,229.00
Seattle, Wash.	4,625.00
Summit, N. J.	4,500.00
Vancouver, B. C.	4,500.00
Victoria, B. C.	2,600.00
Virginia, Minn.	2,500.00
White Plains, N. Y.	5,064.50
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	\$51,362.78

REBECCA A. GREENE FUND:

Investments in Church Real Estate:

Alameda, Cal.	\$2,750.00
Atlanta, Ga.	5,000.00
Dayton, Ohio	6,400.00
Hanford, Cal.	3,000.00
Highland Springs, Va.	1,000.00
Long Beach, Cal.	5,500.00
Sacramento, Cal.	6,000.00
San Antonio, Tex.	6,821.00
Visalia, Cal.	1,299.71
Wheeling, W. Va.	6,500.00
White Plains, N. Y.	2,000.00
Winter Harbor, Me.	466.10
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	\$46,736.81

MARY A. LEIGHTON FUND:

Investments in Church Real Estate:

Albany, N. Y.	\$9,500.00
Charleston, W. Va.	6,600.00
Houston, Tex.	8,500.00
Lynchburg, Va.	2,525.83
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<i>Carried forward</i>	\$27,125.83
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NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$27,125.83
Sanford, Maine	6,500.00
Stockton, Cal.	1,700.00
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	\$35,325.83

CAROLINE M. BARNARD FUND No. 1:

Washington, D. C.	\$56,000.00
CHURCH REAL ESTATE IN NATICK, MASS.	3,000.00
UNITARIAN BUILDING, 25 Beacon St., Boston, Mass. . .	200,000.00

The Association holds title or possesses some interest in church or other properties in the following places. Most of them do not appear on the books of the Association, or if they do so appear it is because of another interest in the same property.

Atlanta, Ga.	Newton Centre, Mass.
Ayer, Mass.	Northumberland, Pa.
Calais, Me.	Palo Alto, Cal.
Chautauqua, N. Y.	Philadelphia, Pa., Girard Avenue
Colorado Springs, Col.	Church
Deer Isle, Me.	Redlands, Cal.
Derby, Conn.	Richmond, Va.
Eastondale, Mass.	St. Louis, Mo., Unity Church.
Ellsworth, Me.	San Jose, Cal.
Exeter, N. H.	Santa Cruz, Cal.
Farmington, Me.	Sheffield, Ill.
Hackley School, Tarrytown,	Shelbyville, Ill.
N. Y.	Shelbyville, Ill., Jordan Church.
Hanska, Minn.	Sorrento, Me.
Kenosha, Wis.	Sturbridge, Mass.
Laconia, N. H.	Tiverton, R. I.
Lincoln, Neb.	Tokyo, Japan
Montpelier, Vt.	Vineland, N. J.
Neponset, Mass.	Washington, D. C.
Newburgh, N. Y.	Waterville, Me.
New Orleans, La.	Westboro, Mass.

AMERICAN UNITARIAN ASSOCIATION

TABLE I
CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1917	\$156,176.35
Received during the year on account of interest, etc...	244.98

The Principal of the Fund May 1, 1918	\$156,421.33
Repayments during the year on account of loans	20,183.11
Paid during the year on account of loans	16,000.00

LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1918

Albany, N. Y., 1913	\$1,500.00
Ann Arbor, Mich., 1913	300.00
Arlington, Mass., 1912	2,500.00
Athol, Mass., 1915	3,900.00
Attleboro, Mass., 1911	5,700.00
Ayer, Mass., 1916	450.00
Brookline, Mass., Second Unitarian Society, 1915	6,291.88
Brooklyn, N. Y., Fourth Society, 1907	5,500.00
Chicago, Ill., Third Unitarian Church, 1897	1,500.00
Dalbo, Minn., 1910	300.00
Des Moines, Iowa, 1916	1,800.00
Dorchester, Mass., Norfolk Unitarian Church, 1898	680.00
Duluth, Minn., 1911	1,800.00
Dunkirk, New York, 1910	2,400.00
Edmonton, Alberta, Can., 1914	5,000.00
Fort Collins, Col., 1904	600.00
Fresno, Cal., 1910	3,500.00
Gardner, Mass., 1913	780.00
Gimli, Man., 1906	420.00
Gloucester, Mass., 1914	2,450.00
Grand Rapids, Mich., 1908, 1914, 1916	1,800.00
Hackensack, N. J., 1917	1,080.00
Hanska, Minn., 1909	400.00
Hobart, Ind., 1916	250.00
Hudson, Mass., 1910	415.00

<i>Carried forward</i>	51,306.88
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NINETY-THIRD ANNIVERSARY OF THE

<i>Brought forward</i>	\$51,306.88
Humboldt, Iowa, 1913	100.00
Indianapolis, Ind., 1910	2,640.00
Iowa City, Ia., 1909	2,750.00
Lancaster, Pa., 1909	1,600.00
Madison, Wis., 1910	900.00
Montclair, N. J., 1913	3,700.00
Montpelier, Vt., 1914	3,000.00
Newburyport, Mass. (Joppa Dist.) 1915	1,300.00
New Orleans, La., 1910, 1914	5,910.00
Newton Centre, Mass., 1911	1,480.00
Norton, Mass., 1913	750.00
Palo Alto, Cal., 1914	700.00
Pittsburgh, Pa., Northside Church, 1916	1,485.00
Potter Place, N. H., 1910	600.00
Redlands, Cal., 1914	1,293.75
Richmond, Va., 1913	840.00
Ridgewood, N. J., 1912	1,500.00
Rockland, Mass., 1915	1,440.00
Roslindale, Mass., 1917	13,500.00
Rutherford, N. J., 1914	1,400.00
Sacramento, Cal., 1914	700.00
San Diego, Cal., 1911	4,750.00
Schenectady, N. Y., 1917	6,000.00
Seattle, Wash., 1911	2,750.00
Shoal Lake, Man., Can., 1915, 1916	450.00
Somerville, West, Mass., 1910	1,200.00
St. Louis, Mo., Church of the Unity, 1917	15,000.00
Stowe, Vt., 1912	500.00
Underwood, Minn., 1916	450.00
Vancouver, B. C., Can., 1913	900.00
Virginia, Minn., 1913, 1917	1,430.00
Waterville, Me., 1912	2,000.00
Waverley, Mass., 1910	750.00
Whitman, Mass., 1913	720.00
Winnipeg, Man., All Souls' Church, 1913	5,000.00
Winnipeg, Man., First Icelandic Unitarian Church, 1906	1,200.00

Carried forward \$141,995.63

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<i>Brought forward</i>	\$141,995.63
Winthrop, Mass., 1907, 1910	150.00
Wollaston, Mass., 1915	7,000.00
Woodland, Cal., 1912	700.00
Yarmouth, Me., 1914	560.00
	<hr/>
	\$150,405.63
Available for Loans	6,015.70
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Total Church Building Loan Fund	\$156,421.33
	<hr/>

NINETY-THIRD ANNIVERSARY OF THE

TABLE J

STATEMENT OF THE PUBLICATION DEPARTMENT, FROM APRIL 30, 1917, TO APRIL 30, 1918.

Receipts

Cash on hand April 30, 1917	\$947.04
From American Unitarian Association:	
For Social Service Bulletin	400.00
For Religious Education Bulletin	250.00
For Book and Tract Donations	15,000.00
For New Beacon Course	2,000.00
For Pub. Dept.	750.00
	<hr/>
	18,400.00
From Community Service Fund	447.95
From Relig. Education Dept.	155.83
From General Merchandise account:	
From Word and Work	2,192.00
From Merchandise	5,743.57
	<hr/>
	7,935.57
From Religious Education Merchandise	5,511.85
From N. Y. Headquarters	91.60
From Beacon Press	300.00
	<hr/>
	\$33,789.84

AFTER CLOSING BOOKS, APRIL 30, 1918

Cr.

Cr. bal. Social Service Bulletin	\$4.99
Cr. bal. Book and Tract Donation	1,444.91
Cr. bal. Religious Education Bulletin.....	.30
Cr. bal. New Beacon Course	1,092.43
Accounts Payable, April 30, 1918	869.87
Profit and Loss	8,381.39
	<hr/>
	\$11,793.89

AMERICAN UNITARIAN ASSOCIATION

TABLE K

STATEMENT OF THE PUBLICATION DEPARTMENT,
FROM APRIL 30, 1917, TO APRIL 30, 1918.

Expenditures

General Merchandise Account:	
For Merchandise	7,241.54
For Word and Work	2,666.39
	<hr/>
	\$9,907.93
Religious Education Mdse.	8,227.73
N. Y. Headquarters	12.63
Book and Tract Donation	13,438.31
Social Service Bulletin	438.59
Religious Education Bulletin	361.76
Beacon Press (loan)	1,000.00
	<hr/>
	\$33,386.95
Cash on hand, April 30, 1918	402.89
	<hr/>
	\$33,789.84

AFTER CLOSING THE BOOKS, APRIL 30, 1918

Dr.

Cash, April 30, 1918	\$402.89
Accounts Receivable, April 30, 1918	2,268.34
Merchandise, April 30, 1918	7,122.66
Stock in Beacon Press	2,000.00
	<hr/>
	\$11,793.89

NINETY-THIRD ANNIVERSARY OF THE

TABLE L PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$28,000	New Orleans Terminal Co. 1st 4s, 1953	\$19,391.67
26,000	Chicago & West. Ind. R. R. Co. gold 4s, 1952	20,790.00
25,000	Chi. June. R. R. & Un. St. Yds. 4s, 1940	23,821.25
25,000	Long Island R.R. Unified 4s, 1949	24,927.50
20,000	Illinois Central Railroad Co. Gold 4s, 1953	17,200.00
20,000	N. Y., N. H. & Hartford R. R. 3½s, 1954	18,400.00
20,000	Galveston, Harrisburg & San Antonio R. R. Co. 5s, 1931	19,900.00
15,000	Balt. & Ohio R.R. Co. Ref. & Gen'l Mtg. Series A 5s, 1995	15,150.00
15,000	Manitoba & So. West. Colonization Ry. Co. 5s, 1934 ..	15,150.00
15,000	Atlanta & Birmingham First Mortgage 4s of 1933	13,256.25
15,000	Louisville & Nashville Southern Joint 4s of 1952	11,850.00
15,000	Chi., Mil. & St. P. R. R. Co. 4½s, 1932	15,487.50
15,000	Norfolk & West. Ry. Div. 1st Gen. Mtg. 4s, 1944	14,850.00
15,000	The Mich. Cen. R. R. Co. 4s, 1929	13,687.50
15,000	Southern Pacific R. R. Co. C. V. 4s, 1929	13,200.00
12,000	Pere Marquette Ry. Co. 1st Mtg. 5s Series A, 1956	10,850.00
11,000	Lake Shore & Mich. So. R. R. 4s, 1928	10,648.75
10,000	Chi. Mil. & St. P. Ry. Co. Gold 4s, 1934	9,225.00
10,000	Pere Marquette Ry. Co. 4s B	8,000.00
10,000	New Or. Tex. & Mex. Rwy. Co. 1st Mtg. Gold 6s, 1925 ..	9,900.00
10,000	Louisv. & Jeff. Bridge Co. 1st Mtg. 4s, 1945	9,992.50
10,000	New York Connecting R. R. Co. 1st Mtg. Gold 4½s, 1953	9,900.00
10,000	Carolina Clinchfield & Ohio Ry. 5s, 1938	9,350.00
10,000	Southern Ry. Co. 5% gold Note, 1919	9,900.00
10,000	Rio Grande, West. R. R. 4s, 1939	9,820.00
10,000	Detroit Riv. Tunnel Co., Det. Term. & Tun. 1st Mtg. Guar. 4½s, 1961	9,450.00
8,000	Fitchburg R. R. 4s, 1925	7,930.00
6,000	Balt. & O. R. R. 1st Mtg. 4s, 1948	6,000.00
5,000	B. & M. R. R. 3½s, 1921	5,000.00
5,000	N. Y., N. H. & Hart. R. R. 4s, 1956	4,785.00
3,000	Ill. Cent. R. R. St. L. Div. 3½s, 1951	2,692.50
3,000	N. Y., N. H. & Hart. R. R. 3½s, 1956	2,430.00
3,000	Penn. Co. 4s, 1931	2,962.50
2,000	C. B. & Q. R. R. Co. 4s, 1958	1,700.00
1,000	Chi. Bur. & Q. R. R. Ill. Div. 3½s 1949	872.50
1,000	C. B. & Q., Illinois Div. Mtg. bond 4s 1949	850.00
1,000	N. Y., N. H. & Hart. R. R. 4s, 1955	945.00
500	Western Pacific Railway Co 5s	120.71
30,000	Manhattan Ry. Co. 2nd Mtg. gold 4s, 2013	25,048.75
27,000	Chicago Rys. Co. 5s, 1927	27,000.00
26,000	Interborough Rap. Trans. Co. 5s, 1966	25,750.00
20,600	N. Y. Rys. Co. 1st R. Est. & Rfdg. Mtg. 4s, 1942	16,200.00
20,000	Boston El. Ry. Co. 4½s, 1941	18,500.00
18,600	Old Colony St. Ry. 4s, 1954	16,130.00
15,000	Boston & Nor. St. Ry. 4s, 1954	13,700.00
10,000	Lynn & Boston R. R. Co. gold 5s, 1924	10,050.00
10,000	Mdsex. & Bos. St. Ry. Co. 1st & Rfdg. Mtg. 4½s, 1932 ..	9,300.00
2,000	Bay State Street Railway Co. Serial 5s, 1931	1,960.00
2,000	United Tract. & El. Co. 1st Mtg. 5s, 1933	2,000.00
1,000	United Rys. Co. of St. Louis 1st Mtg. 4s, 1934	670.00
25,000	The Consolidation Coal Co. 1st & Rfdg. 5s, 1950	23,375.00
	<i>Carried forward</i>	\$590,069.88

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$590,069.88
15,000	U. S. Rubber Co. First Rfdg. Mtg. gold 5s, 1947	12,187.50
15,000	Taunton Cotton Mills Co. 6s, 1936	15,356.00
10,000	Dill & Collins Co. 1st Mtg. Gold 6s, 1929 and 1933	10,000.00
10,000	Ill. Steel Co. 4½s, 1940	9,275.00
10,000	American Smelting & Rfg. Co. Series A 5s, 1947	8,837.50
10,000	St. Louis National Stock Yards 4s, 1930	8,100.00
10,000	Sioux City Stock Yds. Co. 1st Mtg. Gold 5s, 1930	9,550.00
1,000	International Cotton Mills 6s, 1918	1,000.00
25,000	Am. Tel. & Tel. Co. col. tr. 4s, 1929	25,479.58
20,000	Am. Tel. & Tel. Co. 5s, 1946	19,600.00
10,000	N. Y. Tel. Co. 1st & Gen. Mtg. Gold s. f. 4½s, 1939 ..	10,012.50
10,000	Mich. St. Tel. Co. 1st Mtg. Gold 5s, 1924	9,950.00
10,000	West Union Tel. Co. 4½s, 1950	10,000.00
5,000	Pac. Tel. Co. 5s, 1937	5,025.00
1,000	Western Tel. & Tel. Co. 5s, 1932	1,003.75
300	Am. Tel. & Tel. Co. 4s, tr. cent. 1929	277.50
35,000	Seattle El. Co. 5s, 1929	34,711.67
35,000	Miss. River Power Co. 1st Mtg. Gold 5s, 1951	27,050.00
30,000	Niagara, Lockp. & Ont. Pow. Co. 1st Mtg. 5s, 1954 ...	27,750.00
25,000	Washington Water Power Co. gold 5s, 1932	25,000.00
25,000	Minn. Gen. El. Co. 5s, 1934	24,995.00
25,000	Great Western Power Co. 1st 5s, 1946	22,000.00
25,000	The Ont. Power Co. of Niagara Falls 1st Mtg. s. f. Gold 5s, 1933	23,375.00
22,000	Des Moines El. Co. 5s, 1938	21,230.00
20,000	Consol. Gas, Elec. L. & Pow. Co. c. v. 5% notes	20,375.00
20,000	S. Calif. Edison Co. 5s, 1939	19,150.00
20,000	Dallas El. Corp. 1st Mtg. Col. Tr. Gold 5s, 1922	19,550.00
20,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 14th Ser. 1946	19,800.00
16,000	Pacific Light & Power Co. 1st Rfdg. 5s, 1951	14,485.00
15,000	Omaha El. Lt. & P. Co. 1st Mtg. Gold s. f. 5s, 1933 ..	14,550.00
15,000	Buffalo General El. Co. 5s, 1939	15,150.00
15,000	Commonwealth Edison 1st Mtg. 5s, 1943	15,150.00
15,000	Cleveland El. Ill. Co. 5s, 1939	15,000.00
15,000	Cons. Power Co. Baltimore, 6s, 1922	14,681.25
15,000	Consumers Power Co. 5s, 1936	14,100.00
15,000	Tennessee Power Co. Gold 5s, 1962	13,500.00
15,000	No. Texas El. Co. Col. Tr. 5s, 1940	13,950.00
15,000	Pub. Ser. Co., No. Ill. 1st Rfdg. Mtg. 5s, 1956	13,500.00
15,000	The Conn. River Power Co. of N. H. 5s, 1937	14,400.00
15,000	Columbus Ry. Power & Lt. Co. 5s, 1940	14,550.00
15,000	Montana Power Co. 1st & Rfdg. 5s, 1943	13,350.00
15,000	Cedar Rapids Mfg. & Power Co. 5s, 1953	13,025.00
15,000	Penn. Water & Power Co. 1st Mtg. Gold 5s, 1940 ..	13,625.00
10,000	Pub. Serv. Co. of No. Ill. Coll. Gold 6s, 1920 ..	9,675.00
10,000	Philadelphia Electric Co. 6s, 1920	9,875.00
10,000	Ont. Power Co. Niagara Falls 6s, 1921	10,000.00
10,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 11th Ser. 1942	10,000.00
10,000	Shawinigan Water & Power Co. 5s, 1934	10,150.00
10,000	Pac. Pow. & Lt. Co. 1st & Rfdg. Mtg. Gold 5s, 1930 ..	9,250.00
10,000	Un. El. Sec. Co. Coll. Tr. s. f. 32nd ser. 5s, 1940	10,100.00
15,000	Un. El. Sec. Co. Coll. Tr. s. f. 5s, 39th Ser. 1944 ..	14,850.00
10,000	Consol. Gas, El. Lt. & Pow. Co. 4½s, 1935	9,250.00
10,000	Utah Pow. & Lt. Co. 5s, 1944	9,450.00
10,000	Laurentide Power Co. Limited 5s, 1946	9,000.00
	<i>Carried forward</i>	\$1,355,327.13

NINETY-THIRD ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$1,355,327.13
5,000	New England Pow. Co 1st Mtg. 5% gold 1951	4,450.00
5,000	Un. El. Sec. Co. Coll. Tr. s. f. 5s, 36th Series, 1942 ...	5,000.00
2,000	Savannah El. Co. 1st Consol. Mtg. Gold 5s, 1952	2,000.00
1,500	Montreal Tram. Co. 1st & Rfdg. Mtg. Gold 5s, 1941 ...	1,245.00
1,000	Chicago, Mil. & St. P. Chi. & Mis. Riv. Div. 5s, 1926 ..	950.00
1,000	Galveston El. Co. 1st Mtg. Gold 5s, 1940	940.00
25,000	Denver Gas & El. Co. General Mtg. Gold 5s, 1949	25,000.00
20,000	Indianapolis Gas Co. 1st Cons. Mtg. Gold 5s, 1952 ...	18,625.00
10,000	Malden & Melrose Gas Light Co. 6s, 1924	10,075.00
10,000	Detroit City Gas Co. Gen. Mtg. 5s, 1923	9,425.00
10,000	Grand Rapids Gas Light Co. 1st Mtg. Cold 5s, 1939 ..	10,100.00
2,700	U. S. Second Liberty Loan 4s, 1942	2,700.00
17,000	U. S. Third Liberty Loan 4½s, 1928	17,000.00
25,000	Un. Kingdom of G. Brit. & Ire. 5½s, 1919	24,906.25
10,000	French Rep. 5½s Secured c. v. Gold 1919	9,900.00
10,000	City of Sao Paulo Ser. Exter. Gold 6s, 1920	9,931.00
1,000	City of Winnipeg 5% Debenture 1926	1,000.00
20,000	Broadway Realty Co. 1st Mtg. Gold 5s, 1926	19,600.00
15,000	Bush Terminal Bldgs. Co. 1st Mtg. 5s, 1960	12,712.50
1,000	Merrifield Bldg. Tr. 1st Mtg. 4½s, 1925	950.00
400 shrs.	Penn. R. R.	26,337.10
241 "	B. & M. R. R.	21,906.00
233 "	N. Y., N. H. & Hart R. R.	25,174.50
222 "	Fitch. R. R. pref.	26,218.50
212 "	Old Colony R. R.	40,511.75
150 "	B. & A. R. R.	19,790.13
109 "	Chi. Junc. Rys. Un. Stock Yds. Co. pref.	12,368.00
100 "	Chi. Mil. & St. P. R. R. Pref.	14,465.62
60 "	N. Y. Cent. & Hud. Riv. R. R. Co.	6,291.00
59 "	Atch. Top. & S. Fe R. R. Co.	5,900.00
26 "	No. Pac. R. R.	3,290.88
20 shrs.	Connecticut River Railroad Co.	3,160.00
18 "	Northern R. R.	2,311.00
15 "	The Del. & Hud. Co.	2,475.00
12 "	Ill. Cen. R. R.	1,626.00
10 "	Bost. & Lowell R. R. Cor'n	1,760.00
7 "	Norwich & Worc. R. R. Co.	1,204.00
5 "	Prov. & Worc. R. R. Co.	1,150.00
2 "	Nashua & Lowell R. R. Cor'n	360.00
47 "	U. S. Tr. Co. of N. Y.	49,350.00
25 "	First Nat. Bank of Boston	10,375.00
7 "	The Nat. Union Bank of Boston	1,484.00
200 "	Bay State St. Ry. 1st Pref.	24,607.50
200 "	Boston Elev. Ry.	26,669.75
100 "	West End St. Ry. Pref.	10,651.50
94 "	Mass. Elec. Cos. Pref.	7,334.89
13 "	Manchester Tract. Lt. & Power Co.	1,723.58
6 "	Nashua St. Ry.	728.50
245 "	Am. Tel. & Tel. Co.	31,934.66
113 "	The MacKay Cos. Pref.	8,084.00
50 "	N. E. Tel. & Tel. Co.	6,887.75
250 "	Newhall Building Trust, Pfd.	25,000.00
11 "	Montgomery Ward Warehouse Associates Pref. A	11,000.00
15 "	Montgomery Ward Warehouse Associates Pref. B	15,000.00
150 "	Chicago Real Estate Trust	15,000.00
	<i>Carried forward</i>	\$2,003,967.49

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$2,003,967.49
100 "	Oliver Building Tr.	10,100.00
100 "	Trimountain Tr. Co., Boston, Mass.	10,000.00
24 "	State St. Associates	1,440.00
50 "	City Real Est. Tr. of Chicago, Ill.	5,000.00
25 "	Eastern States Real Estate Trust	2,500.00
10 "	Metropolitan Wharf Trust (gift)	80.00
676 "	Towle Manufacturing Co. Pfd. (gift)	67,621.00
4 "	Towle Manufacturing Co. Com. (gift)	80.00
300 "	Sperry Flour Co. (gift)	30,000.00
100 "	Investors Sec. Cor'n Pref.	8,992.50
100 "	North Boston Lighting Pref.	11,450.00
100 "	Pub. Serv. Invest. Co. Pref.	10,021.50
75 "	Boston Terminal Refrig. Co. (gift)	6,500.00
50 "	Mass. Gas Cos. Pref.	4,850.00
44 "	Ames Sword Co. (gift)	1,100.00
43 "	Eastern States Refrig. Co. Pref. (gift)	4,085.00
23 "	Newport Fish', Ice and Cold Stor. Co. Pref. (gift)	2,070.00
20 "	Orswell Mills Com. (gift)	2,000.00
20 "	Lynn Gas Elec. Co.	7,980.00
10 "	American Woolen Co. Pref. (gift)	953.75
10 "	Orswell Mills Pref. (gift)	1,000.00
8 "	Waltham Watch Co. Pref. (gift)	696.00
1 "	Boston Athenaeum (gift)	415.00
		\$2,192,902.24

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

NINETY-THIRD ANNIVERSARY OF THE

TABLE M

TRIAL BALANCE. April 30, 1918

ASSETS:

Bonds and stocks, book value (Table M)	\$2,192,902.24
Mortgages on improved real estate in Massachusetts	32,908.12
Mortgages on improved real estate outside of Massachusetts	15,150.00
Mortgages in Church Building Loan Fund (Table J)	150,405.63
Massachusetts Hospital Life Insurance Company annuities	32,063.32
Notes Receivable	13,491.44
Unitarian Building, Boston (Table I)	200,000.00
Church properties in Church Investment Fund (Table I)	147,549.27
Church properties, other (Table I)	192,425.42
Real Estate in Mass., N. H. & Ga.	25,962.97
Advanced on acc. Relief W. French Fund	58.00
Publication Department, Beacon Course	2,000.00
Temporary Loans	4,032.50
Cash on Hand	16,879.11
	<hr/>
	\$3,025,828.02

LIABILITIES:

Special Trust Funds	\$1,197,818.07
Trust Funds for general purposes	189,425.42
Trust Funds for general purposes invested in Church properties	1,053,818.92
Church Investment Fund	147,549.27
Church Building Loan Fund	156,421.33
Unitarian Building Fund	200,000.00
Sundry Credit Balances	9,711.43
Unitarian Service Pension Society (for pensions)	10,022.70
Reserve Fund	57,820.22
"Army Huts" Fund	574.26
Camp Devens Fund	2,666.40
	<hr/>
	\$3,025,828.02

AMERICAN UNITARIAN ASSOCIATION

TABLE N

STATEMENT OF BEACON PRESS, INC., FROM APRIL 30, 1917, TO APRIL 30, 1918.

Receipts

Cash, April 30, 1917	\$536.63
From American Unitarian Association	500.00
For The Beacon:	
From Sales of Merchandise.....	\$3,386.64
From Beacon Subscriptions, etc.	4,230.84
From N. Y. Headquarters	60.63
From Pub. Dept. (loan)	1,000.00
	<hr/>
	\$9,714.74

AFTER CLOSING THE BOOKS, APRIL 30, 1918

Dr.

Accounts Payable, April 30, 1918	2,301.72
Capital Stock	2,000.00
Profit and Loss	657.86
	<hr/>
	\$4,959.58

TABLE O

STATEMENT OF BEACON PRESS, INC.,
FROM APRIL 30, 1917, TO APRIL 30, 1918.

Expenditures

For General Expenses	\$1,496.37	
For Manufacturing Expenses.....	2,969.09	
For The Beacon	4,569.42	
N. Y. Headquarters	4.00	
Repaid Pub. Dept.	300.00	
		<hr/>
		\$9,338.88
Cash, April 30, 1918		375.86
		<hr/>
		\$9,714.74

AFTER CLOSING THE BOOKS, APRIL 30, 1918

Cr.

Cash, April 30, 1918	\$375.86	
Accounts Receivable, April 30, 1918.....	1,631.95	
Merchandise, April 30, 1918.....	2,951.77	
		<hr/>
		\$4,959.85

Officers and Directors

1918=19

President

SAMUEL A. ELIOT, D.D., LL.D.

Vice-Presidents

HON. CLARENCE E. CARR, of Andover, N. H.

WILLIAM H. CARRUTH, of Palo Alto, Cal.

HON. PARIS GIBSON, of Great Falls, Mont.

MILTON L. HERSEY, of Montreal, Can.

HON. FRANK H. HISCOCK, of Syracuse, N. Y.

JOHN L. MAURAN, of St. Louis, Mo.

HON. WILLIAM H. TAFT, of New Haven, Conn.

GEORGE SOULÉ, of New Orleans, La.

Secretary

REV. LOUIS C. CORNISH

Assistant Secretary

W. FORBES ROBERTSON

Treasurer

HENRY M. WILLIAMS, Esq.

Directors

TERM EXPIRES 1919

GEORGE HUTCHINSON	Newton, Mass.
Mrs. FRANCES H. DEWEY	Worcester, Mass.
JOHN C. ROBINSON	Springfield, Mass.
DONALD SCOTT	New York, N. Y.
GEORGE WIGGLESWORTH	Milton, Mass.
EARL M. WILBUR, D.D.	Berkeley, Cal.

TERM EXPIRES 1920

Miss ANNA M. BANCROFT	Hopedale, Mass.
CHESTER W. BARROWS	Providence, R. I.
SANFORD BATES	Boston, Mass.
EDWARD H. LETCHWORTH	Buffalo, N.Y.
MINOT SIMONS	Cleveland, Ohio
GEORGE W. WHEELWRIGHT, JR.	Boston, Mass.

TERM EXPIRES 1921

EDWARD ABORN	East Orange, N.J.
Miss LUCY LOWELL	Boston, Mass.
ROBERT S. PARKS	Fitchburg, Mass.
CHARLES O. RICHARDSON	Weston, Mass.
ERNEST C. SMITH.	Chicago, Ill.
GEORGE S. WRIGHT	Watertown, Mass.

Nominating Committee

Mrs. J. RANDOLPH COOLIDGE, JR.	Boston, Mass.
WALDO LINCOLN	Worcester, Mass.
HENRY B. LITTLE	Newburyport, Mass.
ABBOT PETERSON.	Brookline, Mass.
FRANK S. C. WICKS.	Indianapolis, Ind.

Standing Committees

Finance.—Messrs. HUTCHINSON, RICHARDSON, WHEELWRIGHT, WIGGLESWORTH and WILLIAMS.

Publication.—Messrs. SCOTT, SIMONS, SMITH, WILBUR and Miss BANCROFT.

New England.—Messrs. BARROWS, CARR, ROBINSON, WHEELWRIGHT and Mrs. DEWEY.

Middle States.—Messrs. ABORN, HISCOCK, LETCHWORTH, PARK and SCOTT.

Southern.—Messrs. MAURAN, RICHARDSON, SOULÉ, SMITH and Miss LOWELL.

Western.—Messrs. CARRUTH, MAURAN, SIMONS, SMITH and WRIGHT.

Rocky Mountain.—Messrs. GIBSON, RICHARDSON, SMITH, WHEELWRIGHT and Mrs. DEWEY.

Pacific.—Messrs. CARRUTH, SCOTT, SIMONS, WILBUR and Miss LOWELL.

Canadian Northwest.—Messrs. GIBSON, HERSEY, WIGGLESWORTH, WILBUR, and Miss LOWELL.

Religious Education.—Messrs. BATES, CARR, LETCHWORTH, SCOTT and Miss BANCROFT.

Foreign.—Messrs. ABORN, BARROWS, SIMONS, WHEELWRIGHT and Miss BANCROFT.

Comity and Fellowship.—Messrs. CARR, TAFT, WIGGLESWORTH and Miss LOWELL.

New Americans.—Messrs. BARROWS, LETCHWORTH, MAURAN, ROBINSON and SIMONS.

Publicity.—Messrs. BATES, PARK, ROBINSON, WRIGHT and Mrs. DEWEY.

Community Service. Messrs. BATES, PARK, ROBINSON, TAFT and WRIGHT.

Recruiting of the Ministry.—Messrs. CORNISH, LETCHWORTH, PARK, SIMONS and WIGGLESWORTH.

Executive.—Messrs. BATES, ELIOT, HUTCHINSON, WIGGLESWORTH and WILLIAMS.

Library.—Messrs. CORNISH, ROBERTSON and Miss BANCROFT.

Church Building Loan Fund.—Messrs. HUTCHINSON, RICHARDSON, and WILLIAMS.

Ministerial Aid Fund.—Messrs. CORNISH, ELIOT and WILLIAMS.

Executive Staff

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ANNUAL
REPORT

AMERICAN
UNITARIAN
ASSOCIATION

1919

BOSTON: 25 BEACON STREET



FIRST UNITARIAN CHURCH, OMAHA, NEB.

Dedicated, 1918

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR
MAY 1, 1918—APRIL 30, 1919

BOSTON
AMERICAN UNITARIAN ASSOCIATION
25 BEACON STREET

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1918=19

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* For Standing Committees for 1919-20, see page 156.

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AMERICAN UNITARIAN ASSOCIATION

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Annual Address of the President of the Association

FOR the last two years a considerable proportion of the time of your President has been given not so much to the direct work of your Association as to the endeavors of the War Work Council, of which he has served as Chairman. I believe that the reports of the achievements of the Council amply justify that employment of the President's time, and I submit that the call that comes to us all today is not to demobilize our wartime spirit, but to enlist it to meet the new emergencies that confront our churches and our country. We were caught unprepared for war. Shall we prove equally unprepared for the tasks of reconciliation, reconstruction, and rededication?

No Christian communion in this country has more cause for grateful pride in the record that our churches and our people have made in the great emergency. You have sent into the army, the navy, and the allied services more than one-fifth of your active ministry. The Honor Rolls which hang in all our churches, from the greatest to the least, are testimonies to the vitality and the persuasiveness of the religion preached in those churches. They are the evidence of religion expressing itself in disinterested service of the common good. They testify to idealism at work under testing circumstances. The young men whose names are written on those Rolls of Honor offered their services and their

lives to their country and to the cause of Freedom and Democracy without any interest in warlike occupations and without any desire to gratify military ambitions. They abandoned their homes, their careers, their opportunities and hopes, without any mercenary motives whatever. Both to those who survive and to those who have not returned we owe a debt which can never be repaid except in our admiration and our loving remembrance. We owe to them the demonstration that in and through the temptations and horrors of war the brave soul can hold the way of rectitude. We owe to them the assurance that neither the enervations of pleasure nor the attractions of personal ambition can rob American youth of the chivalric spirit. We can never forget the men of our household of faith who have fallen in battle and gained the prize of immortal youth. The light of morning is forever in their eyes and the blessing of a grateful nation hallows their names.

In this last year the world has become vastly more worth living in than it used to be. There is a new and far-flung fraternity in the air. "The Nation" has a new meaning to us, — no longer a rather remote and dullish governmental agency, a source of mingled good and evil, but a personality and an object of generous protective pride. "The Church" is no longer a vague, conventional kind of inheritance, but for many people a living entity; not just a place, but, as Doctor Hale used to say, a force; a spiritual asset, a moral resource, endowing its constituency with distinctive quality and loyalty.

It is not possible to pass through such a crisis as the world has endured without people being spiritually richer or poorer. The plow has been drawing deep furrows. Perhaps the furrow is to go still deeper, but already it is an obvious fact that many persons who have hitherto been indifferent to religious purposes and associations have been forced to ask themselves questions about the problems of life which they never before thought worth asking.

Then, too, the war has made people discard a lot of archaic dogmatisms and superficial usages and amiable optimisms which have passed for religion but which have not been found equal to this test. There is but very little sign that the experience of the war will develop any new interest in reactionary theology, and still less that it will emphasize the trivialities of sacredotalism; but there is some reason to believe that there will be a growing interest in a religion which is vital, simple and practical. Thousands of people are just beginning to find their religious bearing. Their outlook has changed. They are living in a bigger universe, or rather they know the size of the universe better than they did. The old world of narrow interests and transient ambitions has been shattered by these tragedies and anxieties, and in the darkness many men have won their first starry glimpse of a new world.

Whatever form of religion may be the outcome of these experiences, one thing is certain: the religion that will interest the men who have faced the deep realities

of life is the religion that *does things*. People whose interest in religion is primarily intellectual or sentimental are going to count for mighty little in the new world. Let us face the fact that for two generations past religion has for most of us been interpreted in terms of unwarranted softness and ease. Now the times demand something real and vital. Would that all the ministers and people of the free churches might have the transfiguring experience of the personal religion that will give to our churches the power that they need!

The peril which besets us today is not that of intellectual errors or denials but the old sin which we have never outgrown, the peril of provincialism, the danger of mistaking a great mission for a small one, the temptation to indifference, inertness and apathy. A church, like an individual, may have "a one-track mind." Now is our chance to get out of the rut of our traditional methods, to take on new courage and resolution, bury our differences, vitalize our message and grow into the consciousness of a united and militant church.

We have relied too much on the reasonableness of our opinions and too little upon spiritual power and personal enthusiasm. The religion that moves men is not contained in expositions of truth or in correct definition, but in truth and love applied and embodied. It is not the truth of theory or of statement that gains sway over men's souls, but the truth of feeling and of action, the truth which comes not in word but in power. Our heaviest forces are still in reserve and have not yet been

put into the battle. They are not the arguments of our intellects, but the incalculable forces that stream from the inspiring lives of unselfish men and women. The thing that makes people believe in God is just the sight of a life visibly sustained of God. The rest of the Christian world knows very little about our interpretation of Christianity except that we deny the doctrine of the Trinity and that we do not worship Christ as God. If only the world knew all that we mean when we call ourselves Unitarian Christians, our battle would be half won. It must be that our affirmations, our positive truths, have not burned with a sufficiently conspicuous fire of life. We have done our thinking. The time has arrived for appeal to the test of experience.

Hear first the claim of Loyalty. We must hold our line unbroken. We cannot afford to waste past effort and sacrifices. The upbuilding of our churches and of this representative Association has been a costly process. It has meant the investment of many devoted lives. The trust is not one that we can surrender according to our whim or because of the needs of other good causes. The churches represented here have come to us out of the past to be delivered unimpaired to the future. Is posterity to be defrauded by our flinching? Are we, because of our sluggishness, to fail in our care of this trust? Are we to be guilty of the passive treachery of sloth and neglect? Shall we not resolve that whatever it may cost us we will preserve and transmit the heritage received from our fathers not only untarnished

and entire but enlarged and enriched with new powers of service?

For we cannot stop with just loyalty. It will not do merely to hold a defensive position. We are called upon for new advances. Freedom and Truth and Righteousness are not self-operating forces. They will not work independently our purposes and wills.

God's way to mankind is through men. From one man, through many men, to all men, — that is the real procession of the Holy Spirit. We need to enlist and mobilize our entire man power, to adjust our institutions to a changing order, to catch new visions. We must organize our work and then work our organization. We must coördinate, standardize, federalize our methods. Our churches are understaffed. Our ministers are underpaid. Our church plants and equipment are too often mean and inadequate. We must both attempt and expect great things. We must realize that national reconstruction will fail even on its material side if it is unsupported and uninspired by spiritual reconstruction.

I am not saying that the work of our churches or of this Association is going to be easy. No, the next tasks are not only more interesting but harder than the last. I heard just now of a certain regiment of our army on a long, weary march, changing fronts. The men had been marching all night, and apparently up hill most of the way, carrying their heavy packs. At dawn they halted and the soldiers dropped by the wayside for a moment's rest. One battalion was just on the slope



UNITARIAN CHURCH, SANFORD, MAINE

Dedicated, 1918

of a hill going up, and the boys at the bottom called up to the boys who were at the top and could see ahead, "Say, is this the last hill?" and the answer came down: "Yes, it's the last hill; the next one's a mountain."

Thus it is the way in which our trumpets sound the new advance. All over the world people are calling for a religion whose fruits are the manly and godly life. They are calling out of their hunger and deprivation, out of their restlessness; out of their delusion, out of their unsatisfied cravings and desires, out of their weariness and woe. And here we are with the kind of message and the kind of faith that can answer just that kind of call. It ought to be plain to every Unitarian that the deeper issues of these times lie in the very realm wherein our free churches have endeavored for three generations to influence the minds and hearts of Americans. Those issues can only be completely stated in terms of conduct. All the new issues of what we call reconstruction, like the aims of the war itself, have to do with such principles as justice and mercy and freedom and equality. The authority for such principles lies, of course, in our convictions in regard to the ultimate government and destiny of the universe. The dynamic of the world's life, that is, lies in the realm of morals and religion. The real issues of the times are those that are best interpreted in and through our religious moods and associations.

Our religion is not a quiet back eddy of sentimental dreams. It deals with the world's dominating ideals.

Its field is life — not theological dogmas or ecclesiastical antiquities. Its processes are human, social and immediate. It provides the impulses and hopes that sway our personal and national conduct. It works with the springs of human activity, with motives, habits, aspirations.

Ought not, then, the obligation of clarifying the thought and strengthening the moral resources and uplifting the ideals of the people be paramount in the vision of public-spirited Americans? Is it not plain that Religion is the fountain head from which justice draws its strength, and loyalty its power, and sacrifice and mercy their impulse? Can we permit those fertilizing fountains to be closed and dried? Do we not in these days discern, too, where the sources of evil are? They are in individual selfishness, in national egotism, in envy and hatred, in the greed of possession, in the contempt of invisible realities. Those are the very evils which the churches are forever trying to eradicate.

Never was there a time when the tides of religious thought and feeling ran so strongly in the direction of the interpretations of Christianity which Unitarians have advocated. All about us are crumbling orthodoxies, dissolving despotisms and inexperienced liberties. War has dealt shrewd blows at cant of every kind. It has made ridiculous the religion of empty verbalism. Men have learned to discriminate between the true and the false. The downfall of the old bigotries only gives new dignity to the fundamental principles of a reason-

able and spiritual Christianity. Any Unitarian church that is not to-day growing in influence, in numbers, in resources, ought to make prompt and searching inquiry into its shortcomings. There must be something radically wrong about its ministerial leadership or its business methods or its social sympathies or its missionary zeal. If in days like these we are timid and slothful we shall go into bankruptcy along with the discredited orthodoxies. There never will be a more convenient season or a more responsive world than there is to-day.

SAMUEL A. ELIOT.

Annual Address of the Secretary

Mr. President and Friends:

Scattered over the United States and Canada there are about five hundred Unitarian churches, whose collective enterprises we report to-day. These far scattered churches have, through their Association, assisted in the support of sixty-nine missions: seven in the Canadian Northwest; eleven in the Pacific States; two in the Rocky Mountain States; seven in the Western States; fifteen in the Southern States; sixteen in the Middle States, and eleven in New England.

The churches everywhere have felt the moral strain and the great cost of war. The aided churches have felt it most. We should keep these conditions in mind and take courage, for on the whole, our churches are better off to-day than they were a year ago. While the aided churches can show no miracle of revival or increase, the conditions are distinctly better than last year and we can report that these important undertakings have reasonably prospered. Your Church Extension work has been carried forward at an approximate expense of \$45,000.

Two hundred and twenty-seven of the aided and independent churches in all parts of the country have been visited during the year by the officers of the Association and its representatives.

Next to our endeavor to have the spoken message heard in many places comes our sustained effort to have the printed word circulated and read. 328,000 tracts

and pamphlets of different kinds have been distributed. This bare statement includes many interesting items, of which three only can be mentioned.

(1) 10,000 copies of the Victory Service were printed and distributed in the four days between the signing of the armistice and the following Sunday. Ours were the only churches thus provided.

(2) Several important books have been published, among them Abraham M. Rihbany's "America, Save the Near East." Appearing in November, it has run through three editions, and has found its way into very influential quarters. It was not without its effect in the arrangements made for Mr. Rihbany's attendance at the Peace Conference, where he gave advice to special committees on the treatment of the Near East, and especially upon Syria.

(3) We have just reprinted the "Baltimore Sermon" preached by William Ellery Channing in 1819. This has had a larger circulation than any other sermon ever preached. It is still distributed and read by the thousand in a number of languages. When you go to the Arlington Street Church, look upon Channing's statue across the street. He is about to enter his pulpit. Remember that to-day this leader of free and reverent thought still preaches to great crowds of human beings all over the world.

Our publications are not the dry dust of analysis. They are vital with the message of the greatest faith in the world, and these 328,000 tracts and pamphlets sent broadcast this year have exerted an immeasurable influence in the lives of men. If we did nothing else, this work alone would amply justify the existence of your Association.

Linked closely with this is our important publicity

work. These are the days of siren whistles. We must make ourselves heard. One method is the Wayside Pulpit. More than one-third of our churches now use it. Probably the churches in Great Britain will soon use it. There is no limit to the spread of religious thought in this way. No less than two millions of people a week read these statements of faith.

Of special significance for the past two years has been our War Work Council. Through this department we have carried on various activities for the men in service. These continued vigorously up to the signing of the armistice and have been maintained since then as the changing conditions have required.

Four new church buildings begun in pre-war times have been finished. The Society at Sanford, Maine, has dedicated a well-appointed brick church, with good location and equipment. In Omaha, Neb., our society has completed and dedicated a beautiful brick Georgian structure. The society at Schenectady, N. Y., outgrew its parish house and adjoining it has built the main church. This has been completed and dedicated. The church at Ayer, Mass., adjacent to Camp Devens, nominally re-built, is in effect a beautifully equipped new church. At All Souls' Church, New York City, the whole interior of the church has been re-decorated and in effect is a new auditorium. At Weston, Mass., a transept and minister's room have been added and a memorial organ installed. At Ann Arbor the parsonage has undergone considerable improvement. The Wellesley Hills church has acquired a new parish house, and the church at Chestnut Hill a parsonage. In such times as these we are to be congratulated that so much building has been possible.

And here let me mention a most interesting gift be-

queathed to us this past year. I refer to the dwelling house, No. 16 Beacon Street, almost opposite our Association building, the bequest of Mrs. Martha Bartlett Angell, widow of Dr. Henry C. Angell. While the donor did not bind us legally always to use this building for our own purpose it was her expressed wish that we should do so. As you go and come from 25 Beacon Street, look across the street at the gray-painted dwelling and in fancy see it as it will greet you next year. It will speak with a cheery welcome and proclaim our extending influence. We can mention only one of the alluring plans for its use. The top floor is to become a dormitory for ministers. When any minister wishes to stay in the city for a few days a room will be ready to welcome him, and without charge. The quarters at 25 Beacon Street have long been inadequate for all our uses. We are so crowded that our efficiency is impaired. No. 16 Beacon Street will be a great addition to our resources.

No record of the year would be complete without mention of the epidemic. A mortality unknown in modern days, coming at a time when the war strain was most acute, was followed by a long period of fear of infection. All places of assembly were deserted. The churches suffered severely in consequence. Many parish activities, which should have been in full swing in September, were abandoned until January. This darkness was touched with gleams of light. Our churches did noble service; some of our buildings were used as hospitals; our people gave themselves to all kinds of relief work. I wish that time permitted us to name some of our laymen and ministers who imperilled their lives nursing those who were delirious and burying the dead.

The war, the epidemic, and other unusual conditions have thrown upon the officers of the Association many

problems of ministerial supply. There has been an unparalleled lack of ministers. One in every five of our ministers has been in service. This necessitated all kinds of temporary readjustments, but almost without exception the churches have maintained public worship as usual. Several churches have temporarily dispensed with ministers altogether. Our church at Salt Lake City since the autumn has maintained regular lay services, and Hamilton, Ontario, has maintained lay services during the entire war period.

The Committee on the Recruiting of the Ministry is to make its own report, but I may say here that circular and personal letters have been sent out by the Committee to the number of 11,503. Addresses have been made in many places. The Committee now has upon its list of probable ministers 29 excellent men. They range from young men about to enter college, to ministers of standing in other denominations. During the past year there has been a larger agitation 'on behalf of recruiting the ministry and more attention has been given to the subject than ever before in our denominational history.

Messages from overseas come to us from the British and Foreign Association, from the Associazione Italiana di Liberi Credenti, from the Japanese Unitarian Association, and the Unitarian Association of New Zealand. These distant fellowships send you their fraternal and affectionate greetings. We have heard nothing directly from the Hungarian Unitarian churches. But we have learned this part of Hungary is to be given to Roumania, which is wholly under the ecclesiastical control of the Greek Church, and has no Protestant population. We have joined with the British and Foreign Association in urging upon the Peace Congress the preservation of the ancient statutes in Hungary guaranteeing religious free-

dom. We are now assured that these statutes will continue to be a part of the law of Hungary, but the situation is far from satisfactory and is still fraught with peril.

During the past year we have lost the services of our New England Field Secretary, Rev. Samuel B. Nobbs. He left us in January to accept a call to the Brockton parish. He is a great loss to our associated work and we generously congratulate Brockton. His going made necessary a readjustment of the work and Rev. Minot Simons, of Cleveland, is about to take charge of our whole Department of Church Extension. The Department of Church Extension is not new, but there is a splendid prospect of new strength in Mr. Simons coming, and we give him most hearty welcome.

In enumerating the year's activities, there remains one last department that is hard indeed to define, that of general services to the great body of our churches. No day, no hour of the year, fails to bring to your workers at headquarters new and peculiar problems and opportunities, many of them exceedingly important. Just because each one of them is a whole story by itself, they never can be enumerated and put into print. Yet this absorbing and miscellaneous service to our fellowship is perhaps the greatest and most helpful part of your collective work.

The whole world has been in tumult. Keenest anxiety for the national safety continued until the winter. The epidemic smote us when we were ill prepared. Do not marvel that new ventures have not been undertaken; instead, rejoice that the fabric of our church life has stood the strain, and that we have held to our worship and philanthropies so strongly when carrying the burden of the war and wide spread illness. This report is repre-

sented to you in no spirit of apology. We have shared the common fate, been baptized with the baptism of anguish and misgiving which has been meted to the world, and we awaken from the horror of these past four years to find our faith deepened, our equipment strangely unharmed, and our people reconsecrated to new work, and beholding a vision of far larger service. We have good cause to be profoundly thankful.

LOUIS C. CORNISH.

Summary of the Department Reports

PUBLICATION DEPARTMENT

The production and distribution of free literature for the year was as follows: A. U. A. Series, 139,000; Memorable Sermons, 21,000; Religious Education Bulletins, 18,000; Social Service Bulletins, 12,000; Church Efficiency Pamphlets, 28,000; Religion for the New Age Series, 59,000; War Work Council pamphlets, 51,000; making a total of 328,000. Two new pamphlets were added during the year to the A. U. A. Series, five to the Church Efficiency Series, six to the New Age Series, and one to the Memorable Sermons Series. In addition, 399,450 miscellaneous circulars, bulletins and pamphlets, not included in the regular series, have been issued and sent out, together with 9200 copies of the *Annual Report*, 3300 copies of the *Year Book*, and 5000 copies of the *Tract Catalogue*. The *Christian Register* has been supplied to reading rooms in all parts of the country and in the camps.

Ten new books have been published and three new manuals in the Beacon Course of Religious Education. The total sales have amounted to 28,226 volumes. Thirteen additional churches have adopted the new Hymn and Tune Book. 5000 copies a month of *Word and Work* have been sent to subscribers and an average of 9300 copies per month of *The Beacon*.

DEPARTMENT OF RELIGIOUS EDUCATION

The officers of the Department have visited, counselled with and encouraged many Sunday Schools in

different parts of the country. The Secretary of the Department has issued two volumes, the first entitled "The Social Emphasis in Religious Education" and the second "A Manual for the Confirmation Class." Three manuals have been printed in the Beacon Course and two others edited and prepared for publication. Two Summer Institutes of Religious Education have been conducted. The Secretary has given, during the year, seventeen lectures and forty-three sermons, and the Associate Secretary fourteen lectures and forty-two sermons.

DEPARTMENT OF CHURCH EXTENSION

Through its special trust funds the Association has aided twenty-five parishes. From the general funds of the Association sixty-nine parishes and missions in the United States and Canada have received aid. In addition the Association has supported in whole or in part six circuit ministers serving fifteen preaching stations. The officers of the Association and six specially appointed representatives have visited all parts of the country and counselled with many churches. New church buildings have been completed at Sanford, Me., and Omaha, Neb. The church at Ayer, Mass., has been completely rebuilt. The church at Weston, Mass., has added a new transept and the church in Wellesley Hills acquired a new parish house. The church in Chestnut Hill has purchased a new parsonage.

DEPARTMENT OF NEW AMERICANS

Aid has been given to the Unitarian churches among the Icelanders in Canada and among the Finns, Norwegians and Italians in the United States. The Sec-

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retary of the Department has visited all the churches and maintained close relations with them.

DEPARTMENT OF FOREIGN RELATIONS

Cordial relations have been maintained throughout the year with the British and Foreign Unitarian Association, the Japanese Unitarian Association, the Associazione Italiano di Liberi Credenti in Italy, the Unitarian Association of New Zealand, the Unitarian Conference of the Khasi Hills in India, and with our fellow-workers among the liberals in France, Switzerland and Holland. The Association rendered direct financial aid to the work in Japan and Italy. Arrangements have been made to aid the work of the Egyptian Unitarian Association, and communication has been renewed with the Hungarian Unitarian churches which are confronted with a peculiarly distressing situation.

DEPARTMENT OF COMMUNITY SERVICE

The Secretary of the Department has visited many churches for consultation. The greater part of his time has, however, been given to the activities of the War Work Council.

DEPARTMENT OF COMITY AND FELLOWSHIP

The Association maintains close relationship with and contributes to the support of the National Federation of Religious Liberals, the Religious Education Association and the Massachusetts Federation of Churches. Representatives of the Association have had part in the meetings and the work of the Interchurch World Movement of North America. The Unitarian and the Universalist churches in Atlanta, Ga., have been brought together under the name of All Souls' Church and occupy

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the property of the Unitarian church. The Unitarian and Congregational parishes at Pepperell, Mass., and the Unitarian, Congregational and Methodist churches of Sandwich, Mass., have been united as federated churches and the Unitarian and Universalist Societies at Danvers, Mass., as a community church.

DEPARTMENT OF PUBLICITY

The Secretary of the Department has conducted the Wayside Pulpit, aided in the financial campaigns, and carried on the publicity work in connection with the meetings of the Association and of the Laymen's League.

LIBRARY

The Circulating Library has loaned 640 volumes during the year. Sets of lantern slides have been used in a number of churches. The reference Library has been open for the use of readers.

MINISTERIAL AID

Aid has been given to seventy-eight ministers and widows of ministers. The income of the Chandler Robbins Fund has been a help to nine persons eligible under the terms of the trust. The Association has discharged its duty as trustee of the fund of the Unitarian Service Pension Society and has distributed pensions to qualified beneficiaries to the amount of \$11,600.

CHURCH BUILDING LOAN FUND

Three Societies have completed payment of their loans during the year and five new loans have been made. There are now outstanding loans to sixty-eight churches.

WAR WORK COUNCIL

The Council continued to coöperate effectively in all national movements for the winning of the war, and through correspondence, circulation of literature and public addresses has stimulated and guided the activities of the Unitarian churches. There has been close co-operation with the war agencies such as the Red Cross and the Young Men's Christian Association. The Council has been especially represented in the work of the Christian Federation of Ayer in connection with Camp Devens. Through the Chaplains' Fund fourteen Unitarian ministers who have served as chaplains in the army or navy and the Red Cross Hospital Service have been provided with the professional equipment. Seventy Unitarian ministers have been in some form of active service. The pamphlets issued by the Council and the Services and Hymns for Use in Time of War continued to be widely distributed and used.

Publication Department

To the President of the American Unitarian Association:

The fiscal year just closed has been full of perplexing conditions and rapid readjustments. At the start of the year we were busily engaged in publishing and distributing literature for use in the camps and cantonments, in the churches, and in the homes, for sustaining and promoting the spirit of devotion to the cause in which we were all engaged. During the summer, the labor shortage became decidedly acute, and aggravating delays and poor work were the rule rather than the exception. Added to this situation was one equally unfortunate for this Department — which is obliged to conduct its affairs on a very narrow margin — that of the sharp increase in the cost of paper, printing, and binding. The influenza epidemic which swept the country added to the difficulties already sufficiently serious, but despite these obstacles we were able even at that time to publish “America, Save the Near East,” by Abraham Mitrie Rihbany, in less than six weeks from the time we received the manuscript. The sudden termination of the war brought our plans for the year to an abrupt end, but in spite of the fact that we had been devoting almost our entire time and energy to the production of War literature, fortunately at the time the armistice was signed, we had less than 20,000 pamphlets in stock, and these we sent immediately to the camps, so that there was no loss from undistributed literature. Letters which we

have received from Y. M. C. A. secretaries and from soldiers and sailors both at home and overseas, lead us to believe that the material which we issued received an exceptionally cordial reception from men in the service.

On the day that the armistice was signed, this Department was given the manuscript for a Service of Thanksgiving and Praise, at ten o'clock, and despite the fact that the printing plants closed at noon and did not reopen again until Wednesday, we had an edition of 10,000 printed and orders for this quantity delivered to the Post Office by nine o'clock on Wednesday night. We also issued a service for our church schools, and, so far as we are aware, ours was the only denomination that was provided with Victory Services in time for use on the Sunday following the signing of the armistice.

Following the termination of the War, we turned our attention to the reconstruction period, and to date we have issued six tracts in the Religion for the New Age Series.

The total production of tracts for the year has been as follows: A. U. A. Series, 139,000; Memorable Sermons, 21,000; Religious Education Bulletins, 18,000; Social Service Bulletins, 12,000; Church Efficiency Pamphlets, 28,000; Religion for the New Age Series, 59,000; making a total of 277,000. In addition to this number, there have been printed 51,000 War Work Council Publications; 399,450 miscellaneous sheets, together with 441,300 sheets of books, periodicals, and charge material; making a total of 1,119,250 sheets, or 24,440 more than during the corresponding period last year. The total cost of tract production and distribution is \$8,257.76. The new tracts are as follows:

A. U. A. Series.

No. 290 — "The Land of Promise," by Maxwell Savage.

No. 291 — "The God Who Cares," by Jabez T. Sunderland, D.D.

Church Efficiency Series.

No. 15 — "The Spirit and Method of Church Organization," by Arthur E. Morgan.

No. 16 — "The Church and the Children," by William I. Lawrance, Th.D.

No. 17 — "The Duties of Church Officers," by Samuel B. Nobbs.

No. 18 — "Music in the Worship of our Churches," by Palfrey Perkins.

No. 19 — "Methods of Publicity for Unitarian Churches," by Henry H. Saunderson.

Religion for the New Age Series.

No. 1 — "The Things That Remain," by Augustus P. Reccord.

No. 2 — "The Challenge of the New Age to the Churches," by Edmund H. Reeman.

No. 3 — "The Brotherhood of the Free," by George Kent.

No. 4 — "Essential Christianity," by Abraham Mitrie Rihbany (reprint).

No. 5 — "Where Do You Stand in Religion?" by Edmund H. Reeman.

No. 6 — "The New World and its Religion," by Francis G. Peabody, D.D.

In the Memorable Sermons Series we have issued a Centenary Edition of Channing's famous Baltimore Sermon.

In accordance with the vote of the Board of Directors, the Year Book was sent to the settled ministers and to other ministers upon application, and, with the Annual Report, to the Life Members. The expense of printing and distributing 3,300 copies of the Year Book was \$1,032.67. The cost of printing and distributing 9,200 copies of the Annual Report was \$1,192.08. A supplement to the tract catalog was issued, and 5,000 copies printed at a cost of \$24. Practically all these supplements have been distributed, and a new edition of the catalog will be issued this fall. Eleven copies of Channing's "Discourses and Essays" have been forwarded upon request to theological students and settled ministers of various denominations, and outfits of books have been presented to seven libraries. We have also sent sets of books to camp libraries, and subscriptions to the "Christian Register" have been supplied, as last year, to reading-rooms in all parts of the country.

Books: During the past year we have published "The Soul of America in Time of War," a compilation of addresses by fifteen Unitarian ministers; "America, Save the Near East," now in its third edition, by Abraham Mitrie Rihbany; "Our Debt to Great Britain," by Paul Revere Frothingham, D.D.; "The Thought of God in Hymns and Poems," by Frederick L. Hosmer, D.D., and William C. Gannett, D.D., consisting of two series, which have been out of print for some years, and a third new series: "Sketches of Some Historic Churches of Greater Boston," written by members of the Women's Alliance; "The Social Emphasis in Religious Education," by William I. Lawrance, Th.D.; "The Causes of Germany's Moral Downfall," by Robert J. Hutcheon; "The Vital Issues of the War," by Richard W. Boynton; and "A Manual for the Confirmation Class," by William I.

Lawrance, Th.D. We have taken over from The Pilgrim Press "The Winning of Religious Liberty," by Joseph H. Crooker, D.D. Lesson material for three separate grades has been added to The Beacon Course in Religious Education. We have published the teacher's manual and pupils' leaflets of "The Little Child in Sunday School," for ages four and five, by Clara T. Guild and Lillian B. Poor; the teacher's manual and pupils' leaflets of "God's Wonder World," for ages nine to eleven, by Cora Stanwood Cobb; and "Our Part in the World," for ages fifteen to seventeen, by Ella Lyman Cabot.

The Publication Agent has also read twelve manuscripts, ranging from 20,000 to 150,000 words each, which have been submitted by different persons for possible publication.

We have mailed over 70,000 circulars announcing our books, and, in addition to some 250 inches of advertising in *Word and Work*, we have inserted 175 inches in such papers and magazines as the Boston Herald, Washington Post, Atlantic Monthly, Boston Transcript, San Francisco Bulletin, and The Christian Register. The demand for all publications, except war books, has, as might have been expected, been very light, and therefore the results of our advertising are not so encouraging as they might otherwise have been. Advertising is, however, a progressive investment, and, in our opinion, satisfactory results are only obtainable after a considerable period of conservative and persistent endeavor.

The total sales of the past year, including Hymn Books, have amounted to 28,226 volumes. Thirteen more churches and societies have adopted the Hymn and Tune Book, which has proved such an inspiration, during the critical time through which we have been passing, to

those churches that had already installed it. We earnestly desire to bring this book to the attention of churches considering the adoption of a new hymn book, for we know of no other publication which is so rich in appropriate hymns and services.

Shipping Department: The total number of shipments during the year was 13,131. Our assistant shipper severed his connection with the Association early last fall to accept a position with another concern, at a salary with which we could not compete. During the epidemic, our efficient shipper was out for two weeks because of illness, but, despite this serious handicap, by close co-operation we were able to forward orders with a degree of promptness that compared favorably with publishing houses of much larger resources. Few persons fully appreciate the large amount of work that is done by the Shipping Department during the course of the year. No one who comes in contact with Mr. Sonntag, our shipper, can fail to be impressed with his unusual ability and his unfailing affability, even under the most trying conditions.

Word and Work: Last fall, under orders from the War Industries Board, we were obliged to discontinue sending *Word and Work* to any person who was not a bona fide subscriber. We were therefore obliged to eliminate from the subscription list a considerable number of Associate Members and others who were receiving this publication without charge. This has therefore caused our circulation to drop this year to 5,000 copies a month. With the restoration of normal times, we earnestly hope that our churches will aid us to raise the number of subscribers to 10,000. This Department endeavors to keep in close touch with the present subscribers to *Word and Work* but as is the case with most periodicals, it is obliged

to rely on its friends to introduce it to others. The expense of publication has been \$2,246.95, and the receipts, \$1,826.78 showing a balance of \$420.17.

The Beacon: The cost of manufacture and mailing of *The Beacon* has been \$4,679.03, with receipts of \$5,015.28. The subsidy of \$500 from the American Unitarian Association has therefore prevented a deficit. The average number of subscriptions to this paper has been 9,300. It seems as if there should be a much wider field for this little paper, and we look to our friends to stimulate the interest in this publication, which is one of the very best Sunday-school papers issued.

W. FORBES ROBERTSON,

Publication Agent.

Department of Religious Education

To the President of the American Unitarian Association:

The Department has continued during the past year the production of manuals and materials for the use of our church schools, the giving of counsel and assistance in the practical work of the schools when requested, and the formation of plans and development of methods which look toward larger service in the future.

In the one supreme task in which we have in recent years been engaged, the production of the Beacon Course, substantial progress has been made. Since May 1, 1918, three manuals have appeared, *The Little Child in Sunday School*, with leaflets, for Beginners' classes; *Our Part in the World*, pupils' book and manual for teachers, for pupils of early high-school age, and *God's Wonder World*, with illustrated leaflets, for pupils about nine or ten years old. All the editorial work on the manual and preparation of leaflets for this latter course was done during the year. The manuscript of Dr. William L. Sullivan's book on early church history, entitled "From the Gospel to the Creeds," is now ready for the printer. This again is a book for pupils of high-school age, so that the material for the young people just under the period of graduation is now well advanced. By autumn the schools should be able to use the new course in four groups of high-school or advanced pupils.

Two other books in the course are approaching completion, the authors having presented considerable parts of their manuscript for inspection by the Manuals Com-

mittee. Steps have been taken for securing a second book for the Beginners' or Kindergarten Department, and one for First Grade, about six years of age. This leaves but one book in the course, that for pupils of ten, which is yet to be assigned.

In addition to the books of the Beacon Course two others have been published during the year which relate to the work of religious education. The Secretary of the Department is the author of both. The first, entitled *The Social Emphasis in Religious Education*, gives a vision of the great task with which the educational forces of the church are engaged. The second is a manual for Confirmation classes, presenting an outline of studies to be pursued by young people about to enter into church membership. This is one of several books to be prepared which are auxiliary to the Beacon Course, intended to augment its regular order of advance in religious training by short courses on special subjects or those designed for a special purpose. The pamphlet on "The Church and the Children," prepared by the Secretary, and the "List of Books for Sunday School Teachers in the Circulating Library," published during the year, have proved important helps in bringing our subject and materials to our churches and schools.

The appeal which this Department had made to our schools for overseas relief work for two preceding years was continued through this year also. Following the work for Belgian sufferers, contributions to the relief of children of Bible lands were made by our schools in co-operation with those of other denominations, under the direction of this office. This effort resulted in securing the sum of \$3,994.75 contributed before April 1. A second outcome of this effort was an invitation to the Secretary to be a member of the Sunday School Commis-

sion to visit Palestine, Syria and Armenia, to administer relief funds and secure information concerning existing conditions and needs. He is now on leave of absence for three-and-one-half months for this purpose. Our future work in this direction will be based on accurate information, skilled advice and the personal relation which make efforts for relief doubly effective.

Two institutes for religious education were held this year, as last. At Andover the attendance at this fifth session was much larger than that of any previous year. Dr. Luther A. Weigle, of Yale University, and Rev. Nelson J. Springer, Field Secretary of the Y. P. R. U., were lecturers with the members of this Department. The Meadville Institute, which had reached its tenth session, was this year transferred to Chicago. This change reduced somewhat the numbers in attendance, but gave compensating advantages. A six-weeks' course in the University of Chicago was made possible for those who wished training as Directors of Religious Education in churches; while teachers attending the two-weeks' institute were able to avail themselves of special lectures and services offered by the University. The lecturers at this institute, in addition to the Department faculty, were Dr. Theodore G. Soares, of the University of Chicago, and President Franklin C. Southworth and Dr. Francis A. Christie of Meadville Theological School. In addition to regular courses in the institute, the Secretary and Associate Secretary delivered six lectures to the Seniors of the Meadville Theological School during the session at Chicago.

Because of war conditions it was for a second time impossible to hold an institute at Star Island, Isles of Shoals.

Our stereopticon slides on Old and New Testament

subjects, scenes in the Holy Land, six groups for the Luther Anniversary, and two to commemorate the Pilgrim Tercentenary, which are loaned to schools to help their educational work, have been frequently used. There have been ninety shipments in all, some of these including use by two or even three schools. This is one of the most important services rendered, being of especial benefit to schools remote from centers where suitable slides for the purpose of religious education may be secured. The plays and pageants on our list, especially those prepared for special holidays, have been much in demand.

Selection of material for *The Beacon*, its editorial management and the make-up of the paper are part of our work. The paper is designed to help our schools and the children of our churches by furnishing stories, verse, pictures, puzzles, short articles and editorials which are attractive, educational and inspiring. Events in our denominational history and stories of our great leaders are given. Through the Beacon Club the children who read the paper are given opportunity for fellowship with other children in our churches in all parts of the world, and the publication of their letters makes the paper more their own. As a result of this Club corner of *The Beacon*, names and addresses of two thousand and fifty-three children of Unitarian churches and families from all parts of the country and even from distant lands have been secured and are on file. The results in the lives of the children of their efforts to live their faith, to let their light shine, and to be increasingly helpful to others are part of that unwritten history which bears the larger part of the record of religious education. Bits of that history, in the reports from parents and friends which occasionally reach our office, are full of encouragement to renewed effort and larger faith.

The standing committees of the Department have given valued assistance. This year, as during all the six years previous, the Manuals Committee has met when called, read the new books of the course in manuscript, advised with authors, and advanced by their assistance the preparation of the Beacon Course. Next in length of service is the Committee on Religion in the Home, of eight members, holding regular monthly meetings. Articles on their subject in the *Christian Register*, addition to the circulating library of books to help parents in the religious training of their children, and one well-attended parents' meeting held in Channing Hall attest the good work done by this group during the year. The Sunday School Extension Committee, reorganized last autumn with seven active and three advisory members, is making a survey of our schools as the basis of its future work.

The field work done by the secretaries has been as extensive as office and editorial work allow, but is far from meeting the needs or the demands of our churches and schools. The Secretary has made two western trips, giving seventeen institute lectures and forty-three sermons and addresses during the year. The Associate Secretary has given fourteen institute and eleven teacher-training lectures and forty-two sermons and addresses. The Department co-operates with the Religious Education Association, and was represented at its annual meeting both officially and on its program. The field work might be greatly extended, were funds and workers available, to the manifest advantage of the present work in the church schools of our fellowship and the future of our cause.

FLORENCE BUCK,
Associate Secretary.

Department of Church Extension

To the President of the American Unitarian Association:

The work of this Department as in past years can be best set forth under the following headings:

I. A number of trust funds are held by the Association for the benefit of parishes. While the Association does not seek, it willingly assumes such responsibilities. During the past year the following parishes have benefited by such trust funds, which have been carefully administered: Ashby, Mass.; Bolton, Mass.; Braintree, Mass.; Brattleboro, Vt.; Castine, Me.; Deerfield, Mass.; Dover, Mass.; East Lexington, Mass.; Eastport, Me.; Fairhaven, Mass.; Hudson, Mass.; Humboldt, Ia.; Marietta, Ohio; Milford, N. H.; Natick, Mass.; Newburgh, N. Y.; Peterboro, N. H.; Petersham, Mass.; Providence, R. I. (Westminster); Roslindale, Mass.; West Somerville, Mass.; Sudbury, Mass.; Vineland, N. J.; Warwick, Mass.; Wilton, N. H. The Association has received funds this last year for the benefit of the following churches: Manchester, N. H., and Wilmington, Del.

II. Direct aid was voted by the Directors of the Association to sixty-nine parishes and missions in the United States and Canada. After most careful investigation the help is granted where there appears to be the largest promise of furthering our cause. Aid was given during the past year to eleven parishes in New England, to sixteen in the Middle States, to fifteen in the Southern States, to seven in the Western States, to two in the Rocky Mountain States, to eleven in the Pacific States,

and to seven in the Canadian Northwest. In addition we have also supported in whole or in part six ministers serving fourteen preaching stations. Taken together the aided churches represent a great variety of constituency and opportunity.

III. The following journeys have been undertaken in behalf of the extension work.

Rev. John H. Lathrop visited the Pacific Coast and preached at San Francisco, Oakland, Alameda, San Jose, Palo Alto, Stockton, Sacramento, Santa Cruz, Fresno, Redlands, Pomona, Santa Ana, Long Beach, and Los Angeles. Rev. Palfrey Perkins visited Detroit, Ann Arbor and Kalamazoo, Mich.; Evanston and Hinsdale, Ill.; Milwaukee and Madison, Wis.; and Duluth and St. Paul, Minn. Rev. Frederic H. Kent, after two years of Y. M. C. A. service overseas, visited the following places, speaking upon friendship between Great Britain and the United States to more than seventy-five thousand people: Lowell, Mass.; Windsor, Conn.; Albany, Troy, Barneveld, Syracuse, Ithaca, Rochester and Buffalo, N. Y.; Youngstown, Cleveland, Cincinnati, and Toledo, Ohio; Detroit and Ann Arbor, Mich.; Madison, Wis.; Minneapolis, Minn.; St. Louis, Mo.; Louisville, Ky.; Indianapolis, Ind.; Pittsburgh and Lancaster, Pa.; Wilmington, Del.; Davenport, Des Moines, Iowa City and Sioux City, Iowa. Rev. Clifton M. Gray visited all the stations on the Florida Circuit for the Alliance and the Association. Rev. Ambrose W. Vernon, D.D., visited Berkeley, Oakland, Los Angeles, and Palo Alto, Cal., and Portland, Ore. Rev. Samuel M. Crothers, D.D. spoke at Buffalo, N. Y.; Indianapolis, Ind.; Cincinnati, Ohio; Chicago, Ill.; St. Paul and St. Cloud, Minn.; Omaha, Neb.; and Kansas City, Mo. Rev. Samuel A. Eliot, D.D., visited Springfield, Northampton, Melrose; Smith College; Ayer, Harvard, Attle-

boro, Essex Conference at Salem; New England Alliance, Brookline, two meetings of the Laymen's Convention at Springfield, Mass., Louisville, Ky.; Cincinnati, Cleveland, Toledo, Ohio; Wilmington, Del.; Philadelphia, Germantown, Pa.; Richmond, Va.; Charleston, S. C.; Jacksonville, Orlando, Fla.; Atlanta, Ga.; Detroit, Ann Arbor, Mich.; Lawrence, Kan.; Cornell University, Ithaca, Buffalo, Brooklyn, the Hackley School, Tarrytown, New York City, N. Y.; Providence, R. I.; Hackensack, N. J. Rev. Samuel A. Nobbs visited Danvers, Brockton, South Hingham, Plymouth, Gardner, Worcester, Dorchester, Taunton, Newburyport, Rockland, Harvard, West Bridgewater, Dover and Ayer, Mass.; Eastport and Houlton, Maine; and Brattleboro, Vt. Rev. Frank A. Gilmore visited forty of the fifty societies in the territory under his supervision, among them Albany, Flatbush, Yonkers, Newburgh, Lenox Avenue Church, New York City, Dunkirk, Jamestown, Niagara Falls, Gouverneur, N. Y.; Lancaster, Pa.; Vineland, Plainfield, Hackensack, Summit, Ridgewood, Paterson, N. J.; Wilmington, Del.; Ottawa, and Hamilton, Ont. Rev. William I. Lawrance spoke in Toledo, Ohio; Kalamazoo, Ann Arbor, and Detroit, Mich.; Evanston and Alton, Ill.; St. Louis, Mo.; and Indianapolis, Ind., besides the churches mentioned in the report of Religious Education. Rev. Elmer S. Forbes visited St. Paul, Minneapolis, Hanska, St. Cloud, Virginia, Minn.; Menominee, Wis.; and Winnipeg, Man. Rev. W. Channing Brown visited Worcester, Beverly, South Boston, West Upton, Attleboro, Sharon and Sherborn, Mass.; Stowe and Burlington, Vt.; Lynchburg, Richmond, Va.; Charleston, W. Va.; Walpole, Wilton, Milford, N. H.; Chattanooga, Nashville, Memphis, Tenn.; Birmingham, Ala.; Oklahoma City, Okla.; Wichita, Kan.; the churches in Colo-

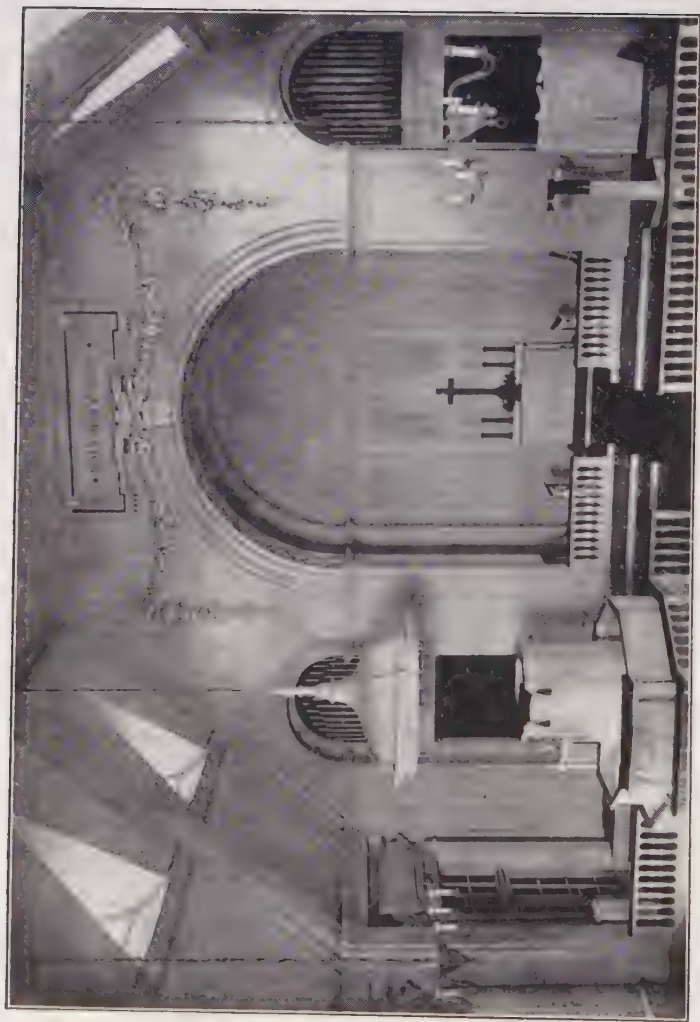
rado; Salt Lake City, Utah; Boise, Idaho; Butte, Helena, Great Falls, Mont.; St. Cloud, Minn.; and Houlton, Yarmouth, Maine. Rev. Louis C. Cornish has preached at the Second Church, Boston; Newton Center, Amherst, Arlington St. Church, Boston; Manchester-by-the-Sea, Marblehead, Wilton Center, Weston, King's Chapel, Brighton, West Roxbury, Worcester, Plymouth, King's Chapel Italian Society, Chestnut Hill, Peterboro, N. H.; Brockton, Albany, Troy, Schenectady, Rochester, Montreal, Syracuse, Church of the Saviour Brooklyn, and has made addresses and met committees in various other places.

IV. Very little building of any kind has gone forward during the past year. The excessive cost of construction work alone has made church building impossible. But to this were added severe government restrictions. The report of additions to our equipment is therefore brief. Four new churches, begun before the conditions became so difficult, have been finished. The parish at Sanford, Maine, now occupies a well appointed brick church, admirably located and thoroughly well equipped. The Omaha Society has finished and dedicated a beautiful Georgian structure, with parish rooms located beneath the same roof. The Church at Ayer, Mass., nominally rebuilt, has been so completely changed as to present in reality a new and beautiful building. The pulpit and chancel arrangements are not unlike those at King's Chapel. It is hoped that this church will be able to minister to the many men who for long to come will be at Camp Devens. The Schenectady Society has completed and dedicated a new church of pleasing design, adjoining the parish house. Increasing congregations made the parish house inadequate. Despite the hardship of present conditions, alterations have been made in

three churches. At Ann Arbor both church and parsonage have been improved. At All Souls', New York City, the whole interior has been redecorated, and the effect is that of a new auditorium. At Weston, Mass., a new transept has been added for a large memorial organ, and adjacent to the transept a new minister's room, octagonal in shape, has been added. In Brooklyn, a parishioner of the First Church has given to the church a dwelling adjoining the parish house, which will in due time be added to it and greatly improve the equipment. The Wellesley Hills Church has acquired a new parish house, and the church at Chestnut Hill a new parsonage.

While the work of the Western Conference is wholly supported by the Conference and not by the Association, Rev. Ernest C. Smith, the Secretary, works in the closest co-operation with the officers of the Association. With the large number of vacant pulpits in his great district, and the lack of available ministers due largely to the war conditions, his attention has necessarily been focused upon maintaining regular services at as many places as possible. Several of the vacancies have now been filled.

In the Middle States district, Rev. Frank A. Gilmore, the secretary, reports that of the sixty-two churches and missions thirteen have been without ministers for a year or less. Five of these have now settled ministers, and seven are hearing candidates. Hamilton, Ontario, deserves special praise for faithfully maintaining services during the war period with lay preaching. Twelve societies receive aid from the Association. Twenty-six have been visited during the year, some of them several times. There are twenty-three churches in the New York Metropolitan district, and these might well be joined in one compact conference, to express common plans and purposes. The New York office has been used more than



FIRST UNITARIAN PARISH, AYER, MASS.

Rebuilt, 1919

in former years. The records show 1217 visitors, 1425 tracts have been distributed, 1550 letters and postals have been mailed, and the sales of all kinds amounted to \$545.00.

Field Secretary Nobbs resigned in January and accepted a call to the Church at Brockton. The half year of his work was interrupted first by the summer season, when so many of our churches are closed, and then by the epidemic of influenza, which for two months more rendered our church work most difficult. He made effective use of the time for speaking in many parts of New England in behalf of food conservation, a task which was in part a valuable contribution by our fellowship to the nation's need. In addition to the usual duties of his office, he carried to completion the long deferred building of a new church at Sanford, Maine, adding this well-equipped edifice to the resources of our churches. His resignation was accepted with very sincere regret, and with congratulations to the Brockton Church.

Field Secretary Brown has served in various parts of the country, as is shown by the list of his preaching appointments already given. He took the pulpit in Richmond from early autumn to January, and in the time of the epidemic did conspicuous service in the emergency hospital, having the entire management in charge. It is not often given to a newcomer in any city to occupy a post of so much responsibility and in a time of such need. He has been influential in bringing to a hopeful stage of development two parishes formed of smaller churches of different denominations.

Field Secretary Murdock reports that the conditions upon the Pacific Coast have been much depressed by the war, and that any forward movement for the time has had to give place to the effort to make the present

churches as effective as the situation permitted. Among the gratifying events is to be reckoned the marked gain in strength of our church at Palo Alto, California, at the gateway of Stanford University.

Perhaps the work of the Department of Church Extension this year could have been better called church supervision. The whole world has been in tumult. The keenest anxiety for the national welfare and safety continued until well into the winter. The unparalleled ravages of an epidemic smote us when we were ill prepared. The marvel is not that new ventures have not been undertaken; we are surprised that the fabric of our church life should have stood the strain with as little rending, and that we should have been able to hold to our usual activities and philanthropies in so strong a way, when adding to them the burden of all our war activities and widespread illness. This report is therefore presented in no spirit of apology. We have shared the common fate, been baptized in a measure with the baptism of anguish and misgiving which has been meted to the world, and we awaken from the horror of these past four years to find our household of faith with an equipment strangely unimpaired, and a people reconsecrated to new endeavor. We have good cause to be profoundly thankful, and our thanksgiving should show itself not in words only but in deeds.

LOUIS C. CORNISH.

Department of New Americans

To the President of the American Unitarian Association:

The influenza played havoc with the activities of our mission churches in Canada and the Northwest, as it did everywhere else. It reached that section of the country some time after its force had been spent in the East, and it was well into the winter before the churches in the North returned to normal habits of life. The tale of sickness and death was long, and if to this there had been added the continued strain of the war the results might have been disastrous. The cessation of hostilities brought with it a great sense of relief, especially in Canada where the sacrifices of men and money have been so very heavy, and the return of the young men from service abroad has already been felt in the strengthening of the churches. As in previous years, the Association has aided the Icelandic churches in Canada, and the Norwegian, Finnish and Italian churches in the United States.

1. *Icelandic.* Rev. Rögnvaldur Petursson has continued his faithful service as minister of the First Unitarian Church in Winnipeg and as general missionary to the scattered Icelandic settlements on both sides of the border in North Dakota, Saskatchewan, and Washington. All through this western country there are groups of thoughtful people who would respond heartily to the regular visits of a Unitarian minister who can speak their own language. Along the western shores of Lake Winnipeg the churches at Gimli, Icelandic River, and

Arnes are ready jointly to assume the full support of a minister, guaranteeing him a substantial salary and a parsonage, if only one can be found to take up the work. This is most encouraging, and every effort must be made to supply the need.

Rev. Albert E. Kristjansson deserves the title of missionary bishop of Northern Manitoba. His work goes forward with apostolic simplicity and directness and he has made himself respected and beloved throughout the large district in which he is the only Unitarian minister. The churches at Otto and Mary Hill, which he serves regularly, have more than held their own through the trying years of war, and parish life is sound and healthy. He has also maintained services at Hove where we have the beginnings of what will become a permanent church. Here again, as in the West, earnest men and women on this far northern frontier are asking for a faith which satisfies both the heart and the mind, and Mr. Kristjansson has responded eagerly to an invitation to visit some of the more remote settlements along Lake Manitoba. In the coldest days of the Arctic winter he held services at Dog Creek, Siglunes, Darwin School, and Reykjavik School with such success that he has been asked to make regular visits at such intervals as he finds possible, at least three or four times a year. This but emphasizes the necessity of increasing the staff of our Icelandic ministry.

2. *Norwegian.* Last fall the Secretary of the Department visited Hanska, Minn., and the Norwegian church, of which Rev. Amandus H. Norman has been the wise and statesman-like minister for more than a quarter of a century. It was confirmation Sunday and the congregation overflowed the church and stood around the open doors and under the windows outside. Twenty-two

young people were received into the church and promised to be true and faithful to their Christian profession. It was an inspiring sight. The Alliance, the Liberal Union and Look Up League are all flourishing. The temporalities likewise show intelligent and business-like interest on the part of the people, no floating debt, and all buildings neat and well cared for. Hitherto the parsonage has had no cellar, but contracts had been made for putting one in and for installing a furnace. The Alliance has had much to do with this improvement, although no doubt the other organizations have done their share, and so the spiritual and material keep pace with each other in this well ordered and flourishing parish.

Mr. Norman has made four visits to the church in Underwood, two hundred miles away. This church, which next year will celebrate its thirtieth anniversary, preserves its life and vigor under circumstances which long since would have snuffed out many an English-speaking congregation. The situation imperatively demands attention. In Fergus Falls, distant but a dozen miles, another church could be gathered and these two together would afford a splendid outlet for the missionary enthusiasm of some recent graduate from one of our theological schools. The opportunity beckons; who will obey the call?

Space will not permit an enumeration of Mr. Norman's war activities save to say that he has been deep in every patriotic work. He has continued the publication of his magazine of modern thought, "Mere Lys" (More Light), by which he has spoken to thousands all over the great North-west, and to a certain extent has supplied the need of an increased ministry.

3. *Finnish.* Under the energetic ministrations of Reverends Risto and Milma Lappala our churches in

Virginia, Minn., and in the Angora-Cook farming country twenty-five miles to the north have continued to thrive. New members have been added and our influence is extending. The event of outstanding interest in Virginia has been the holding of a mission by Mr. and Mrs. Lappala assisted by friends from the East. Meetings were held nightly with congregations which crowded the church to the doors and even overflowed to a neighboring hall. Five years ago such an experience would have been impossible. It is an evidence at least of a greater openmindedness on the part of the people and of a desire to know something of modern views of religion.

The Angora-Cook congregation has been holding services in a convenient school house. It has now secured a lot and proposes this summer to erect a simple building which will serve the purposes of a church and community center. In this thinly settled country-side it is desirable to bring the social life to the church so far as possible, and this will be the effort in any further extensions of our work. Great credit is due to Mr. and Mrs. Lappala for their success in gathering this congregation and giving it this degree of permanence. If they are spared it is likely to be only one of several similar developments from the mother church in Virginia.

4. *Italian.* The Association has continued to co-operate with the Benevolent Fraternity in maintaining Italian services in Boston under the ministry of Rev. Filoteo Tagliatela. Besides this, the Alliance and the Young People's Society have been strongly supported and the whole work of the church has gone quietly and steadily forward. Although the church is but little more than a year old, it has shown its interest in missions by generously contributing to the work of the Association. Mrs. Tagliatela has spoken in several of the

neighboring Alliances, and has done much to make the hopes and ideals of the church more widely known. The great need at present is a suitable place in which to carry on the social activities of the congregation. Just now it seems to be impossible to obtain such quarters; yet without them progress is seriously handicapped, and until they are provided we cannot expect an entirely satisfactory development.

5. *Recommendations.* Generous appropriations should be made for religious needs in all parts of this field, and special attention should be paid to the Icelandic churches. Here there is an imperative demand for more ministers. They cannot be obtained in this country nor from anywhere else short of Iceland. Negotiations by correspondence are difficult and tedious. Ministers can hardly be expected to make the long journey to a new country without clear and definite understanding of what they may expect. It is, therefore, strongly recommended that Rev. Mr. Petursson be commissioned to visit Iceland this coming summer, if it proves to be feasible, with a view to securing at least two ministers from among the liberal minded graduates of the Divinity School of Reykjavik. Such men are to be found, and if they can be persuaded to take up work in Manitoba, and the West, we may hope for a rapid extension of our gospel among these sturdy and thoughtful people. No more important problem confronts our work in missionary fields than this of recruiting our Icelandic ministry, and it is hoped that the matter may receive serious consideration.

ELMER S. FORBES,
Secretary.

Department of Foreign Relations

To the President of the American Unitarian Association:

World conditions during the past year make the report of this Department necessarily brief. The co-operation long existing between this Association and the British and Foreign Unitarian Association has continued. Upon the signing of the armistice formal greeting and congratulations from our fellowship were sent by the directors of the Association to our English brethren, and these resolutions were engrossed and illuminated on parchment. Some time later the British and Foreign Association sent us similar greetings beautifully lettered and in an enduring form. These greetings now hang in an honored place on the walls of our Association building, as we learn that our resolutions have been placed in the hall of the headquarters of the British and Foreign Association. It is probable that for many years to come these visible symbols of a very real community of interests and faith will continue to express to many men our common hope for man and trust in God.

An invitation was extended by the British and Foreign Association to the Secretary of this Association to visit the English churches during the approaching summer, and the acceptance of this invitation has been made possible by a leave of absence granted to the Secretary.

Despite almost impossible conditions the work of the Associazione Italiana di Liberi Credenti has gone forward vigorously under the joint support of ourselves and our British colleagues. The magazine "La Riforma

Italiana" has increased its circulation, and it has developed strength. Its new cover bears a lighted torch, while beneath is an open book, together with the broken shackles of ignorance and superstition.

In Japan our beloved and respected representative, Rev. Clay MacCauley, D.D., has continued his faithful labors. He is now in the fifty-third year of his active ministry, and none of our ministers is younger in spirit. An incident occurred recently in which the fellowship may well take pride. An ex-president of the Japanese Unitarian Association, Prof. Abe, was unanimously the first choice for the presidency of Doshisha University, an honor which personal reasons forced him to decline. We have good reason to believe that this is an indication of the high respect in which members of our faith are held in Japan.

We have had friendly communications with the Unitarian Association in the Khasi Hills in India. We have welcomed one of their ministers as a student among us for the past two years.

We have also had messages from the Unitarian Society in New Zealand.

In addition to these somewhat formal expressions from our world-wide fellowship we have had letters from friends and colleagues in Brazil, Switzerland, Denmark, Scandinavia and Iceland.

No direct communication has been received from the most ancient group of our churches, the Hungarian parishes under the superintendence of Bishop Ferencz, but we have joined with the British and Foreign Association in urging upon the Peace Congress the most careful preservation of the ancient privileges of freedom of religious worship in that storm-swept portion of the world. The existence of these churches, which date

back through many centuries, has been jeopardized and the danger is by no means over. Unless the intolerance of the Greek Catholic Church can be restrained by proper safeguards, unhappy indeed will be the fate of the Unitarians of Hungary. The situation is not without its warning for those in this country who take lightly the principles of freedom and tolerance which our churches have consistently embodied and proclaimed since their foundation.

Mention should be made of the Egyptian Unitarian Association, whose membership in part consists of liberal and highly educated people trained in the Mohammedan faith. We are told that in Egypt at least ours is the only faith that takes account of the great good which lies in much of the teaching of Mohammed, remembering that God has never left any people, as Paul said of old, without his witness. Plans are under consideration both by the British and Foreign Association and our own looking to the furtherance of the work of this Egyptian Unitarian Association.

It is earnestly to be hoped that as conditions become more normal and the means of the Association permit, a secretary of Foreign Relations can again be appointed and that the work of this Department, unavoidably suspended during the war, can be vigorously carried forward.

LOUIS C. CORNISH.

Department of Community Service

To the President of the American Unitarian Association:

The first of May, 1918, found the churches in the thick of war work and giving little attention to any other forms of social service. When the Armistice was signed on November 11, so much still remained to be done that it was out of the question to suggest an immediate resumption of pre-war interests, consequently the department has no report to make concerning its own activities or those of the churches within the range of what may properly be called Community Service.

Furthermore, it does not seem expedient at this time to make very definite recommendations for future social work on the part of the churches, and this for two reasons. First, the different elements in the communities themselves have become accustomed to work together harmoniously to a degree unknown before the war. Under the leadership of the Red Cross and the War Camp Community Service, Protestants, Catholics, Hebrews, and the religiously indifferent, and every social rank, have met together and worked together with entire unity of spirit for the welfare of the men in service and for the winning of the war. Neither the churches nor the great philanthropic organizations have been able heretofore to develop this national interest in service, it has been created by the exigencies of the time, it is the great outstanding civilian gain of the war. It now appears that the Red Cross does not intend to abandon its community work, and the War Camp Community Service proposes

by and by to drop the words, "War Camp" from its title. This means that these two great national organizations will devote themselves to organizing the country for clean recreation, public health, the relief and prevention of distress, in a word, for the practical expression of brotherhood which has always been the dream of the churches. This is a movement which the churches can help but in which they should not attempt to dictate. In the judgment of the writer they should be exceedingly careful not to antagonize it in any way. Under ordinary circumstances they should not undertake any social work, however good and useful, which can possibly be made a community interest; socially they should decrease in order that socially the community should increase. This is not to say that the churches should abandon social work which they have already well begun, nor that they should not step forward to meet a local emergency; it does mean that they should remember that whatever is done for community welfare should, wherever possible, become a concern of the community itself. The churches should help and support every useful social enterprise, but indirectly through their members, for only thus will Christian and unbeliever, Jew, Catholic and Protestant, continue to work together for the common welfare as they have done so nobly in time of war.

The second reason for not making specific recommendations for the future at this time is that the plans of the recently formed Unitarian Laymen's League include the support of important social reforms in which all Christian people should be vitally interested. The department endorses them heartily, but the League will be the natural organization in our churches to promote these measures, and can do it far more effectively than

can this or any other department of the American Unitarian Association.

With such a division of social interests it may seem that there is little reason for continuing the department, but it still has important functions. The Secretary is a liaison officer of the Association, representing it on many committees and at many conferences, not a few inter-denominational. He is constantly called upon by churches and individuals for information and advice, and to answer a great number of letters from inquiring correspondents. The department also publishes the Social Service Bulletin for which there is a steady demand from every part of this country, and before the war from every quarter of the world. Its work is useful and necessary, but in these days of reconstruction both in society and in the churches it cannot wisely at this moment set forth a definite program of social work. It is simply recommended for the next year:

1. That the churches further by every means in their power the development of united community service for the common welfare.
2. That they cordially support the suggestions for social reform set forth by the Unitarian Laymen's League.
3. That a small appropriation be made for salary of the Secretary, the publishing of the Bulletins and for travelling and incidentals.

ELMER S. FORBES,
Secretary.

Department of Comity and Fellowship

To the President of the American Unitarian Association:

The Association has continued to co-operate closely with the Massachusetts Federation of Churches. The President of the Association serves on the executive committee of the Federation and other representatives of the Association serve on important committees. The efforts of the Federation to co-ordinate the life and work of the Protestant Churches in Massachusetts and to express their collective judgment is thoroughly commendable.

The Association also co-operates with the National Federation of Religious Liberals and contributes to its support, as well as to the support of the General Theological Library, which loans books to ministers all over New England. The Commission to arrange for the appropriate celebration of the Three Hundredth Anniversary of the Landing of the Pilgrims has resumed its activities, which were suspended during the war, and its work offers a new opportunity for increasing goodwill among the churches of the Pilgrim inheritance.

Representatives of the Association have had part in the meetings of the Interchurch World Movement of North America and in other organizations and efforts to promote sympathy, union and co-operation among the churches.

The Unitarian and the Universalist churches of Atlanta, Ga., have been brought together in a single

AMERICAN UNITARIAN ASSOCIATION

organization, taking the name of All Souls' Church and occupying the property of the Unitarian Church. The Unitarian and Congregational parishes at Pepperell, Mass., have also been brought together in a Federated Church, occupying the Congregational building. A similar union has been accomplished at Sandwich, Mass., the three churches of the town, including the Unitarian First Parish, uniting in the support of one minister and organization. Both of these federated churches are in the early experimental stage and no intelligent opinion can as yet be safely expressed as to the result of the experiment.

LOUIS C. CORNISH.

Department of Publicity

To the President of the American Unitarian Association:

I take pleasure in presenting the annual report of the Department of Publicity for the twelve months from May 1, 1918 to May 1, 1919.

I. In the first month of this year, May, 1918, the principal piece of work of this department was the publicity for Anniversary Week. In spite of the large space used by the war news, and the scarcity of reporters because of military service, we obtained very gratifying results. The clippings were carefully preserved in a scrap book.

II. Plans for Liberal Evangelism have been to a certain extent delayed by war conditions, as this work is done so largely by parish ministers, and as one-fifth of all the settled Unitarian ministers in the United States went into some form of war service. It has been impossible to carry through the plans for special meetings on as large a scale as two years ago. With the ending of the war extensive plans have been formed. Next autumn the churches of Boston and of eastern Massachusetts are to have the opportunity of co-operating in the most extensive campaign of Liberal Evangelism that has yet been undertaken.

III. During the whole year I have taken part in the work of planning the journeys of the representatives of the Association who have carried our message far and wide over the country.

IV. I have continued the plan of the publication of a special column in the Christian Register under the heading "For Freedom and Humanity." This work was begun with the entry of America into the war in

April, 1917, and was continued not only until the end of hostilities, but until the first of January, 1918. During this year the distribution of the pamphlet, containing twenty-four of these readings, has been continued.

V. I have had charge of the publicity work of the financial campaign of the Unitarian Association, preparing circulars, writing letters and designing the advertisements in the *Christian Register*, and in *Word and Work*.

VI. In January when the first convention of the Unitarian Laymen's League was held in Springfield, I was given charge of all publicity work. The amount of space obtained in the daily papers was very gratifying.

VII. The work of the "Wayside Pulpit" has grown steadily during the past year. This plan has now been in operation since the early autumn of 1917. More than a third of all the churches in the Unitarian Fellowship are co-operating in the plan. Arrangements have been made with the *Christian Register* for the publication every week of the sentences used in the Wayside Pulpit. I now have arrangements with two factories for the building of Wayside Pulpits, — one factory near Boston and the other in the middle west. I am also manufacturing the changeable letter device for use in connection with the Wayside Pulpit. This effective and interesting means of church door publicity has attracted a great deal of attention, and churches of denominations other than our own are using our material. Negotiations are now under way for the extension of the plan among the Unitarian Churches of Great Britain through the British and Foreign Unitarian Association. A Wayside Pulpit has been duly installed at their headquarters building in London.

HENRY HALLAM SAUNDERSON,
Secretary.

Library

To the President of the American Unitarian Association:

I have the honor to present the following report of the library maintained at the Unitarian building.

The value of the historical library was greatly enhanced by the careful sorting and rearranging of the books, in the winter of 1917-1918, by Dr. Earl M. Wilbur. A considerable number of our ministers use this reference library quite frequently, and since Dr. Wilbur's services the volumes are much more accessible.

The Circulating Library, maintained by The Alliance and the Association, has loaned 640 volumes during the year, paying delivery postage. It has served the churches of our fellowship especially well during the past year. One hundred and three new books have been added, fifty-one of these on general subjects and fifty-two on religious education. A classified list of one hundred and sixty-seven books on this special subject contained in the library was issued in December and mailed to ministers, superintendents, and teachers. In the first month following there was sent out from the library one hundred and eight books, more than twice as many as had ever before been circulated in a single month, the increase being due to books ordered from the special list.

Reports from the field state that the list is proving a valuable aid in calling attention to the contents of the library, and that the books are helping greatly in the work of religious education in home, church, and school. One hundred and forty-two books on this subject have

been sent out in the four months since the special list was issued.

Experience with the special list shows that announcements made from time to time of books on other special subjects would extend the use of the library and bring it into closer touch with the work of the Alliance, Young People's Religious Union, study clubs and forums in our churches. Communications should be addressed to the Circulating Library, 25 Beacon Street, Boston, Mass.

During the year lantern slides have been loaned to the following churches: Montclair, N. J., Bulfinch Place Church, Boston, and Dedham, Mass.

W. FORBES ROBERTSON.

Recruiting of the Ministry

The purpose of the committee on the Recruiting of the Ministry is to awaken the interest of our Unitarian people to the opportunity for service in the Unitarian ministry through enlisting the co-operation of the Ministers, the Superintendents of the Sunday schools, the Men's Clubs, the Alliances, and the parents of our Unitarian children. To this end the following circular letters have been sent out during the year between May 1918 and May 1919:

- 517 — To the Minister
 - 459 — To the Superintendent of the Church School
 - 388 — To the President of the Women's Alliance
 - 134 — To the Secretary of the Unitarian Men's Club
 - 9168 — To the Unitarian Father and Mother
 - 332 — To the Superintendent of the Church School
 - 135 — To the Secretary of the Unitarian Men's Club
(follow-up letter)
 - 370 — To the President of the Women's Alliance (follow-up letter)
- 11,503

The follow-up letters have brought forth many replies. In addition, 528 personal letters have been written, and 210 received. Ten arguments for the Ministry by ministers were published in the "Christian Register" and later were issued as a tract for wide circulation. Six hundred and fifty copies of President Wilson's address, "The Present Day Task of the Ministry," printed in pamphlet form by the courtesy of the "Christian Regis-

ter," have been sent to 137 ministers and have been widely distributed by the Post Office Mission. Twenty-five addresses on the subject have been made. Fifteen conferences by members of the Committee with ministers and others interested in this work have been held.

The committee has come in touch with twenty-four possible candidates for the Unitarian Ministry.

Although the committee primarily hopes for results in the next generation, still the coöperative interest already shown is most encouraging. The committee holds itself ready to assist in every way possible any young man, whether of our denomination or not, who is considering our ministry as his life work. It hopes in the coming year to use every legitimate occasion for advertising our denomination and our ministry, and to increase in our churches a sense of responsibility for bringing our ministry as a profession up to such a standard that more and more of our young men will regard it as an opportunity for exercising their finest qualities and abilities.

MAXWELL SAVAGE,
Secretary.

Ministerial Aid

To the President of the American Unitarian Association:

The capital of the Ministerial Aid Fund has received no additions during the year. It stands at \$146,804.08. The income of the Rebecca Bennett Warren Fund (No. 1), with a principal of \$10,000.00, of the Joseph Angier Fund, with a principal of \$10,000.00, of the Martha R. Hunt Fund (No. 2), with a principal of \$5,000.00, and of the Judah Monis Fund, with a principal of \$420.00, is also available for the purposes of ministerial relief.

From the income of these funds aid to the amount of \$5,220.01 has been granted during the year to 78 ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,970.00, has been a help to eight persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the endowment of the Unitarian Service Pension Society which increased during the year by \$53,817.00 and now amounts to \$152,753.99. The Esther M. Whitney Fund, with a principal of \$3,000, the income to be applied to pensions, is now available. The Association acts also as agent for the transmission of the contributions made to the Society. The Association has faithfully discharged these duties. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$11,600.00.

For the Committee,

HENRY M. WILLIAMS.

Church Building Loan Fund

To the President of the American Unitarian Association:

During the year the capital of the Fund has been increased by the sum of \$222.08 so that the principal now amounts to \$156,643.41. Three societies have completed payment, and five loans to the amount of \$18,000.00 have been made to the churches of Schenectady, N. Y., Omaha, Neb., Tyngsborough, Mass., Alton, Ill., and Lawrence, Kansas.

The balance available for loans is \$9,142.78.

There are now outstanding loans to sixty-six churches and the total amount loaned since the foundation of the Fund has been \$667,240.63 and 243 loans.

HENRY M. WILLIAMS,
Chairman.

Report of the Assistant Secretary

To the President of the American Unitarian Association:

I have the honor to submit the report of the Assistant Secretary and Custodian of the building for the year ending April 30, 1919.

The duties of this office during the past twelve months, although perhaps not so arduous as during the previous year, have, nevertheless, been extremely interesting, and have at times taxed to the utmost the time and ingenuity of the incumbent. The mild winter and the slight improvement in the labor situation prevented a repetition of the drastic measures, with their accompanying difficulties, of a year ago, but the exceedingly high cost of supplies necessary for the maintenance of the building and the conduct of the affairs of the Association has been a very serious problem. By purchasing direct from the manufacturers, instead of through dealers, a considerable saving has been effected, but this benefit has been offset to some extent by delayed deliveries, which have sometimes been quite disconcerting. Whether there will be any drop in the cost of materials during the coming year is open to question, but we feel that there will be a slow but steady improvement.

In addition to his other duties, the Assistant Secretary has compiled a new mailing list of some 8,000 names, in addition to those other lists already in existence. He has also taken Liberty Bond subscriptions from the officers and employees to the amount of \$3,250 for four Loans, the second, third, fourth, and fifth. He has taken

affidavits on numerous papers, not only for the officers of the Association, but also from ministers and others who have needed his services in this capacity.

Located as we are in close proximity to the State House, where all the parades are reviewed, and in a direct line with City Hall, it is natural that on these occasions there should be a great demand for admission to the building. As we had no means of limiting the number of persons to be admitted, it too often happened that the congestion in the Reception Room was almost as bad as on the street, with the result that the air became stifling, the view of all but a few became obstructed, and proper supervision of the building was impossible. We also suffered some loss from the conduct of persons, not connected in any way with the denomination, who showed utter disregard for the furniture and rugs. The Board of Directors has authorized the Assistant Secretary to close the building on the days of parades for such hours as shall be necessary, and to admit only the holders of tickets to the building during these hours. These tickets may be obtained from the Reception Room Clerk until the limit of the seating capacity has been reached. We hope in this way to prevent a recurrence of the unpleasant experiences of the past.

The corridor on the first floor has been adorned with an excellent life-size painting of Archbishop Ferencz of Hungary, with a replica of the handsome bronze tablet erected in the Church of the Messiah, Montreal, commemorating the first meeting of the General Conference in Canada, and the hundredth anniversary of the unbroken peace between this country and the British Empire, and also with a beautiful mahogany cabinet in which are hung the set of chimes used for calling the persons in the building to the noon-day service which has

been held daily from New Year's to Easter. The readjustments of offices, mentioned in the report for last year, have worked out satisfactorily, and the mimeograph machine which was installed has continued to turn out good work. There have been 5,000 letters run on this machine, and 30,200 envelopes addressed from our addressing machine.

There have been two changes in our clerical force — one in the stenographic department and one in the shipping department — and an additional assistant has been employed in the office of the Assistant Secretary. Miss Muriel E. T. Pearce, of West Roxbury, Mr. John Cummings of West Roxbury and Miss Frances E. Gilman, of North Andover, have been appointed to these positions.

At this time, we are making plans for the utilization of the building at No. 16 Beacon Street, recently bequeathed to the Association. This gift will relieve the pressing demand for accommodations in the present building. It is proposed to accommodate the Beacon Press and the Christian Register on the first floor. The second and third floors will be available for some of the societies; the fourth floor will be converted into a dormitory, and there will be quarters for the janitor in the basement.

If these plans are carried into effect, all the offices of the Publication Department will be housed in Room 3 of the present building and the present bookstore will become the Fifield Memorial Room and be available for Committees and small social gatherings. While the final arrangement of these rooms has not been decided, the plans are sufficiently advanced so that the benefits to be derived are quite apparent.

It is a source of genuine pleasure to the officers of the Association, for not only will the present congestion be

relieved, but we shall also be able to offer rooms for meetings and conferences of our philanthropic societies. During recent years the steady encroachment of the offices upon the rooms originally intended for committees has been unfortunate, though necessary. With the additional space available in the new building, we shall hope to welcome again those societies which have been obliged to hold their meetings at some less central location.

W. FORBES ROBERTSON,
Assistant Secretary.

Report of the War Work Council

To the President of the American Unitarian Association:

In this final report of the War Work Council little is to be added to the full and complete account of its activities published in the last annual report of the Association, save to point out that the tasks therein outlined have been finished. Before referring to details, it is right to say here, speaking of the whole fellowship, that the officers of the Association and the ministers and members of the churches have held themselves ready at all times to render any service in their power, whether at home or abroad. A large percentage of Unitarian ministers on the active list have worn the uniform in some form of service, as this report shows, and our churches, like those of every other Christian name, have done their full part in the work of the war.

Co-operation with war agencies, the Red Cross, Y. M. C. A., etc. The close co-operation, noted in our last report, with the Red Cross and other national governmental agencies, has continued. In addition, the Council has brought to the attention of the churches our obligation to welcome the soldiers and sailors who are returning to civil life, to help them to suitable employment, and so to make them feel that we who have remained at home are warmly appreciative of their services and sacrifices. It is pleasant to record that the friendly relations established between Unitarians and the Y. M. C. A., have suffered no diminution. This is not to say that there have not been some differences, but no more prob-

ably then were to have been expected. The "High Command" has shown every disposition to be just and fair, and we believe that our association during the war has revealed to each the other's good qualities and has heightened mutual confidence and respect.

The Christian Federation of Ayer. The Baptists, Congregationalists, Methodists and Unitarians have together carried on for another year the work of the Federation House at Ayer. During this period Rev. William S. Nichols, minister of the First Parish at North Andover, Mass., was for three months the director of the work. As before, the New England Associate Alliance has been responsible for the maintenance of a worker. Until January this was Mrs. C. U. Gilson, who had been at the House since it opened and whose service has been invaluable. When she resigned to accept a commission in France, she was followed by Mrs. N. S. Gould, than whom there could be a no more worthy successor. We have been exceptionally fortunate in having as our representatives in Ayer these two experienced and exceedingly tactful women. One of the gratifying evidences of the part which the House has played in the life of the Camp is seen in the number of soldiers who have returned to Ayer for demobilization who have come in to meet again the workers in the House. They have spoken of it most enthusiastically, and those whose generosity has helped to make it possible have the full assurance that their contributions have gone to the right place. Now that the war is over, it is probable that the House will shortly be closed and the building disposed of. The emergency which made its erection necessary is passed, and even if Camp Devens becomes a permanent camp the local churches will be able to meet any religious and social needs which may develop.

The Camp Devens Fund. Besides meeting our share of the expenses of the Federation House, the Council, by means of the Camp Devens Fund, has been enabled to assist in the remodeling of the Unitarian Church in Ayer. From a supremely ugly building, it has become an attractive church of the Georgian type. The exterior has been greatly improved and the interior is indeed beautiful. The cost exceeded expectations, but prices in Ayer were excessive and structural defects in the building made it necessary to spend much money to make it safe which does not appear to the eye. In any case the church is now amply equipped to render a gracious and homelike service to soldiers, and if Camp Devens becomes a permanent military post it will prove useful for years to come. The total amount raised by the Fund since the beginning of the war has been \$25,478.48.

The Chaplains' Fund. Fourteen ministers have been commissioned as chaplains in the Army, the Navy and the Red Cross hospital service. The government makes no provision for the professional equipment of its chaplains, and if they need communion sets, bibles, religious books, typewriters, or any other articles, for the better performance of their work they must supply them themselves. It seemed unjust that they should be compelled to do this since most of them went into the service from a sense of duty and with no intention of making it their life work. Accordingly an appeal was made for contributions with a view to giving each Unitarian chaplain \$200 from which he could purchase such equipment as he found was required. \$3,466.36 was received for the Fund, of which \$3,122.50 has been disbursed.

Ministers in the service. Seventy-one Unitarian ministers have worn the uniform in some branch of active service:

John H. Applebee

Executive Staff, Red Cross, Overseas

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Theodore D. Bacon	Overseas Secretary, Y. M. C. A.
Howard B. Bard	U. S. Health Service
Hurley Begun	Chaplain, U. S. Army
Alfred W. Birks	Overseas Secretary, Y. M. C. A.
Charles T. S. Bullock	Lt.-Col., Canadian Forces
Albert W. Clark	Executive Staff, Red Cross, Overseas
Arthur H. Coar	Overseas Secretary, Y. M. C. A.
J. Wade Conkling	Captain, U. S. Army
Edward H. Cotton	Overseas Secretary, Y. M. C. A.
Edward Day	Camp Library Service
John B. W. Day	Chaplain, U. S. Army
John W. Day	Secretary, Y. M. C. A.
Louis C. Dethlefs	Chaplain, U. S. Army
Chester A. Drummond	Overseas Secretary, Y. M. C. A.
Otto E. Duerr	War Camp Community Service
John L. Einstein	War Camp Community Service
Frederick M. Eliot	Chaplain, Base Hosp. No. 7, Overseas
Henry W. Foote	Red Cross Executive Staff
George W. Fuller	Camp Library Service
Joseph G. Garrison	Chaplain, U. S. Army
Frederic J. Gauld	Overseas Secretary, Y. M. C. A.
William B. Geoghegan	Overseas Secretary, Y. M. C. A.
Clifton M. Gray	Camp Community Service
Leon A. Harvey	Camp Community Service
Oscar B. Hawes	Overseas Secretary, Y. M. C. A.
Walter M. Howlett	Overseas Secretary, Y. M. C. A.
Henry G. Ives	Corporal, First Quebec Regiment
Charles R. Joy	Overseas Secretary, Y. M. C. A.
Frederic H. Kent	Overseas Secretary, Y. M. C. A.
John H. Lathrop	Red Cross Executive Staff
Walter G. Letham	Corporal Canadian A. S. C.,
Albert Levitt	Chaplain, U. S. Army
Fred R. Lewis	Overseas Secretary, Y. M. C. A.
Dilworth R. Lupton	Chaplain, U. S. Army
Percy E. Lyndon	Overseas Secretary, Y. M. C. A.
William L. McKinney	Coast Artillery
George A. Mark	Overseas Secretary, Y. M. C. A.
John N. Mark	Chaplain, Naval Reserve
Thomas M. Mark	Chaplain, Naval Reserve
Troward H. Marshall	Overseas Secretary, Y. M. C. A.
Ernest S. Meredith	Chaplain, U. S. Army

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Harvey C. Merrill	Overseas Secretary, Y. M. C. A.
Joel H. Metcalf	Overseas Secretary, Y. M. C. A.
William W. Peck	Transport Service, Y. M. C. A.
Abbot Peterson	Chaplain, U. S. Army
Harry N. Pfeiffer	Secretary, Y. M. C. A.
Paul S. Phalen	Chaplain, U. S. Army
Walter C. Pierce	Camp Library Service
Frank W. Pratt	Executive Staff, Red Cross
Leon S. Pratt	Secretary, Y. M. C. A.
Augustus P. Reccord	Secretary, Y. M. C. A.
George D. Rice	Chaplain, U. S. Army
Sidney S. Robins	Chaplain, U. S. Army
Alson H. Robinson	War Camp Community Service
Walter S. Rounds	Overseas Secretary, Y. M. C. A.
Lewis W. Sanford	Chaplain, U. S. Army
Henry T. Secrist	War Camp Community Service
Asaph R. Shelander	Secretary, Y. M. C. A.
Eugene R. Shippen	War Camp Community Service
Vincent B. Silliman	U. S. Infantry
Sydney B. Snow	Overseas Secretary, Y. M. C. A.
Harold E. B. Speight	Chaplain, U. S. Army
F. Raymond Sturtevant	Secretary, Y. M. C. A.
George W. H. Troop	Lt. British Fusiliers
Arthur L. Weatherly	War Camp Community Service
Fred A. Weil	U. S. Health Service
Charles P. Wellman	War Camp Community Service
Arthur B. Whitney	Overseas Secretary, Y. M. C. A.
Howard R. Williams	Overseas Secretary, Y. M. C. A.
Alfred J. Wilson	Overseas Secretary, Y. M. C. A.

One of these, Captain J. Wade Conkling, gave his life for liberty, and his name will ever be held in grateful remembrance by his comrades in arms and his brothers of our fellowship. Others would willingly have died for their country, but to him alone the glory came. *Ave atque vale.*

With this report the work of the Council comes to an end; it therefore requests the Board of Directors to discharge it from further duty.

SAMUEL A. ELIOT, *Chairman.*

ELMER S. FORBES, *Secretary.*



CHURCH OF THE UNITY, ST. LOUIS, MO.

Dedicated, 1912

**Minutes of the Ninety-Fourth
Annual Meeting**

Minutes of the Ninety-fourth Annual Meeting

The ninety-fourth annual meeting of the American Unitarian Association was held at Tremont Temple, Boston, Mass., on Tuesday, May 20. The meeting was called to order by the president, Dr. Samuel A. Eliot, and the devotional service was conducted by Rev. Hilary G. Richardson of Yonkers, N. Y.

Rules of procedure were unanimously adopted, as follows: that the programme as printed be adopted as the order of business for the day; that the usual committees be appointed by the president; that resolutions offered from the floor be read by title only and submitted without debate to the business committee.

The president thereupon appointed the following committees:

Committee on Findings: William H. Taft, Connecticut; Francis G. Peabody, Massachusetts; Rudolph H. Kissel, New York; John McCarthy, Illinois; John Malick, Ohio.

Committee on Ballots: Roy B. Wintersteen, Pennsylvania; Wilton E. Cross, New York; Cloyd H. Valentine, Massachusetts; B. Franklin Allen, New Jersey; DuBois Le Fevre, New York; Edwin B. Backus, Pennsylvania; John Dietrich, Minnesota; Oswald E. Helsing, West Virginia.

Resolutions were then offered from the floor and referred without debate to the Committee on Findings.

The President announced the appointment of Hon. W. H. Taft and Rev. P. R. Frothingham to serve as dele-

gates to bear fraternal greetings to the Union of American Hebrew Congregations meeting on the same day in Boston.

Greetings from the Central Conference of the Pacific States, in session at Oakland, Cal., were presented.

The Secretary read his annual report and the Treasurer presented his annual statement.

A special report of the Committee on the Recruiting of the Ministry was read by Rev. Maxwell Savage.

The President then delivered his annual address.

The morning session concluded with four brief addresses on "Mobilizing our Forces" by Rev. Miles Hanson, Miss Minnie Packard, Rev. Minot Simons, and Dr. Samuel M. Crothers.

The afternoon session opened with a devotional service led by Rev. Roger S. Forbes of Philadelphia.

Mr. Henry B. Little of Newburyport, chairman of the Nominating Committee, presented the report of that Committee.

The President commented upon the services of the retiring Directors: Hon. Paris Gibson of Great Falls, Mont., who had served for ten years as Vice-President of the Rocky Mountain District; Hon. George Hutchinson of Newton, who had served as Director, as Treasurer, and as Vice-President for twenty-one years; Mr. George Wigglesworth of Milton and Mr. John C. Robinson of Springfield, who had served as Directors for eight years.

Addresses were then made by Lieut. Col. Hugh Cabot, head of the Harvard Medical Unit, and Rev. Frederick M. Eliot of St. Paul.

The election of officers followed and the Ballot Committee reported the following officers and directors elected:

President, Samuel A. Eliot. *Vice-Presidents*: Clarence

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E. Carr, Andover, N. H.; William H. Taft, New Haven, Conn.; Frank H. Hiscock, Syracuse, N. Y.; George Sôul , New Orleans, La.; John Laurence Mauran, St. Louis, Mo.; Charles A. Lory, Fort Collins, Col.; William H. Carruth, Palo Alto, Cal.; Milton L. Hersey, Montreal, Can. *Secretary*, Louis C. Cornish. *Assistant Secretary*, W. Forbes Robertson. *Treasurer*, Henry M. Williams. *Directors*: Leslie C. Cornish, Augusta, Me.; Mrs. Francis H. Dewey, Worcester, Mass.; Endicott P. Saltonstall, Chestnut Hill, Mass.; Donald Scott, New York City, N. Y.; John E. Thayer, Lancaster, Mass.; Earl M. Wilbur, D.D., Berkeley, Cal.

The greetings of the Union of American Hebrew Congregations were presented by Rev. David Phillipson of Cincinnati.

The report of the Committee on Findings was presented by the chairman of the Committee, Hon. William H. Taft. Upon the recommendation of the Committee and after discussion the following resolutions were adopted:

1.

The American Unitarian Association, gathered in its Annual Meeting, rejoices that the great war for freedom and democracy has been won not only by the superior material and military resources of the Allied Nations but also by their moral and spiritual forces. The self-reliance, the disinterested goodwill, the spiritual idealism, the fearlessness in the face of danger and death which have been taught and illustrated in the churches of this country are the principles which have primarily sustained the courage and cheer of our soldiers and sailors and fortified the patience and persistence of the American people. The Association records its conviction that the full results of the war cannot be obtained except through an effective League of Nations such as that proposed by the Paris Conference.

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2.

The churches here represented are realizing that the spirit of the times and the conditions of American thought and life present to Unitarians a supreme obligation to proclaim the principles of a reasonable, effective and reverent religion and believing that the next decade is to witness not only great social changes but also a deepening of the religious life of the American people, consecrate themselves to larger endeavors and to a more generous and ardent support of the local churches and of their collective organizations.

3.

With solemn gratitude and pride we salute the memory of the young men of our household of faith who went out to battle for the right, and who have gone on to new and greater adventures beyond our sight. In their lives and in their deaths they have honored us, their fathers and mothers, brothers and friends. Their names are written among the immortals.

4.

We welcome our returning sons and daughters who have given to the world a demonstration that the chivalric virtues of courage, integrity and enthusiasm for ideals and brotherly love are amply nourished in the free churches of a democratic commonwealth. Such persistent zeal and disinterested devotion will still be a bulwark of our institutions, a safeguard of our liberties, and a defense of our beloved country against all her enemies, foreign and domestic.

5.

The Association hails the organization of the Unitarian Laymen's League and rejoices in the generous ardor with which the Council of the League plans to forward the interests of our cause.

6.

The Association cordially approves the action of the Board of Directors in appointing Rev. Minot Simons to take charge of our missionary interests in the field and extends to him a hearty welcome and all good wishes.

The Association welcomes the announced purposes of the Directors to promote still further the close and frequent communication between the Directors and the Unitarian Churches of the Country, to the end that more accurate statistics may be compiled, and a better

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general knowledge of Unitarian progress may be spread among the laity.

7.

We congratulate the Editor and the Board of Trustees of the Christian Register upon the vigor, the timeliness, the good sense and the increasing usefulness of our representative paper, and we bespeak for the Christian Register a welcome in every Unitarian home.

8.

This Association heartily endorses the action of the Directors of the Association in appointing a special Commission to arrange an appropriate celebration of the Tercentenary of the Landing of the Pilgrims and urges that this occasion be taken to make a new proclamation of the Pilgrim principles and to bring together in sympathy and co-operation all who inherit the Pilgrim spirit.

9.

The Association again heartily commends to the generous good will of its members and constitutes the urgent need of providing a more adequate endowment to provide pensions for our aged ministers and for the widows of ministers.

10.

The Association notes with gratification the reported provision in the proposed treaty with Germany by which the five great Powers are to make a treaty with Poland insuring complete protection of the religious freedom of minorities in that country, and instructs its Secretary to urge by cable upon the President and the American Representatives at the Paris Conference the wisdom and necessity of including in the treaty with Austria similar provision in respect to Roumania, Hungary and all other states where needed, for insuring religious freedom and abolishing discrimination of all kinds on the grounds of religion.

The Association conveys to their fellow believers of the long established Unitarian Churches of Transylvania their deep sympathy with them in their present trying religious situation, caused by the impending new political alignments of their country.

The Unitarians of the United States are cooperating to the fullest extent with other Protestant bodies throughout the world to secure for them, and for all peoples and lands, a complete recognition of religious rights and entire freedom of worship.

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As a religious body, American Unitarians are especially interested in the present safety and future welfare of their coreligionists in Transylvania, with whom in recent years their relations have been peculiarly close and tender. They will esteem it a privilege in times to come as in the past to maintain these relations, with undiminished regard, and to render these, their brethren in the faith, any service within their power.

The Officers of the American Unitarian Association are requested to transmit this expression of good will to Bishop Joseph Ferencz of Koloszvar at the earliest opportunity.

11.

The Association instructs its Secretary to convey in person affectionate greetings and salutations to the officers and members of the British and Foreign Unitarian Association at their Annual Meeting in June.

12.

The Association expresses the hope that an enlarging generosity on the part of the people of our churches may permit the Directors during the coming year to increase the working forces of the Department of Religious Education and we recommend that a Field Secretary be employed to counsel our Church Schools, persuade them to adopt modern methods and the best instructional material and to arrange their work so that all our children may be trained in the principles of our Unitarian faith.

13.

The Association further commends to the consideration of the Directors the possibility of securing a trained leader of concerted singing in our services of worship.

14.

The Association rejoicing in the spirit of fellowship which is now growing among the different churches of the land, wishes to express its hearty cooperation in the movement and urges our Directors and Officers to make every practicable approach to the churches of all names in an effort to encourage and increase religious unity.

The Association then adjourned.

LOUIS C. CORNISH, *Secretary*.



FIRST UNITARIAN SOCIETY, SCHENECTADY, N. Y.

Dedicated, 1919

Statement of the Treasurer

Mr. President :

It is not permitted to the Treasurer to preach you a sermonette on "The Cheerful Giver" because time does not permit, and time is ruthless in these matters. But there are some features of our figures of the last year which you will be glad to have emphasized.

You know that the fund of the Unitarian Service Pension Society is placed in the hands of your Association as trustee and that during the last year the Pension Society and the Society for Ministerial Relief made a special appeal for additional resources. It is my duty as the custodian of the Pension Fund to report that the Fund in the hands of your Association has increased during the last year from \$107,000 to \$165,000. \$15,000 of that money came in directly to this Association as trustee; some \$32,000 or more came in in response to the joint appeal and was paid over to us. There was also one bequest, that of Mr. Whitney of Winchester, in memory of his mother, \$3,000, to be held as one of the funds for the benefit of the Pension Society.

This is the second bequest of that kind we have recently received.

Horace Davis of San Francisco, when he passed away two years ago, not only gave to the Association a large gift for the benefit of the Pacific Unitarian School for the Ministry, but also a gift of \$10,000 for Pensions, the fund to be named in honor of his ancestor, Aaron Bancroft, the first president of the American Unitarian Association.

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In a year like this which has just gone with the appeals coming to our people from every direction to keep the army going, its morale in good condition and all the other war charities at top speed, one has wondered whether the appeals for our Church Extension work would be met in the usual measure. It is a satisfaction, therefore, to report that our churches this year gave for this cause some \$51,000 as against \$49,000 the year before, and that the total amount of donations this year has been close on to \$60,000, lacking only two or three hundred dollars.

In the matter of your invested resources there has been a great problem of readjustment. Certain investments, carefully made in their day and at a rate of interest which was at the time a good return, became comparatively weak. We are glad to say that we have been able to make certain advantageous shifts so that, without losing in the character of the securities, the rate of return on our investments has gradually increased from a little over 4 per cent in the year that you elected me Treasurer, to 4.42 per cent, then 4.47 per cent standing at that figure for two years; then 4.52 per cent, 4.68 per cent, 4.72 per cent, and this last year the rate of return on our generally invested funds has been 4.94 per cent, or almost 5 per cent.

The credit for that increase is, of course, not due to the Treasurer alone, because all new investments could be made at higher return. But it has been a real problem to readjust many of those old investments so that we could get them transferred over into other investments which would make a more adequate return and at the same time hold the value of the capital account.

At the present time the income of your invested funds, available for the general purposes of the Association,

amounts to about \$76,000. In addition to the funds so available there are many funds held for special purposes — purposes, of course, allied with the general work but where the spending of the money is not within the control of your board of directors. Those funds we hold in the position of trustee, just as we hold, among others, the fund of the Unitarian Service Pension Society. There are between \$35,000 and \$45,000 of income which we disburse to beneficiaries and which goes out automatically.

The gifts for endowment which we have received during the year are interesting in their character. First, of course, is the gift of the house across the street, the actual benefit of which we have not yet acquired. The house at 16 Beacon Street is assessed on the rolls of the Boston Assessors at \$107,000.

Besides this real estate, we have received this year for capital account, in cash or securities, gifts amounting at appraised values to \$218,000. \$114,000 are specifically designated for certain restricted purposes, leaving \$104,000, the income of which will be added to our net annual budget. The largest of those amounts making up the \$218,000, are \$29,000 on account of Mrs. Maria A. Evans' bequest of \$100,000, this being the first payment on account; an unexpected gift of \$25,000 from Mrs. Bessie Robinson of Washington, D. C., for the benefit of the Meadville Theological School, a gift of Mrs. Colburn of Hopedale of \$25,000, and many others of smaller amounts ranging down to the sums less than \$1,000 which are added each year to our Reserve Fund. These gifts for capital account are interesting in their character and because of their geographical distribution. A dozen cities and towns of Massachusetts were the homes of donors; two lived in New York City, one in

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Washington, D. C., one in Iowa, one in Baltimore, Md., and five in cities and towns in New Hampshire.

We have received notice during the year of several generous bequests which have not yet come to our hands. The most notable of those in amount is that from one of our splendid old supporters in Providence, R. I., the late Mr. Samuel H. Tingley, who left us a bequest of \$50,000 entirely unrestricted.

The payments on account of the outstanding loans of the Church Building Loan Fund have been kept up, on the whole, in surprisingly good fashion considering the war times. We have tried to be generous in our attitude towards those churches which could not quite meet the mark of their legal responsibilities, but some \$19,000, rather more than the average amount, has come back and we have put out into new loans for church-building purposes, over \$20,000.

There has been a great deal of money — of course more than we expected in the beginning — spent on the beautiful church at Ayer. Work in war times is beyond all expectations as to cost and delays, yet the work has been completed. As it is quite probable that Ayer will remain a large camp far into the future, the possibilities in connection not only with the town of Ayer but with young men who may come there to that military cantonment are great.

We have received contributions for our Chaplain's Fund and have distributed them to our chaplains and to the war work for which the money was donated. We have spent the necessary money to finance the original undertaking of the Unitarian Laymen's League. It was necessary to set the machinery in motion. Your association stood sponsor for that work and it is the great-

est piece of work which your association has undertaken and accomplished during the year.

Finally, one pleasant word for the ministers. As you will remember, the capital of the Smith Education Fund, given us some thirty odd years ago to accumulate until it reached \$10,000, reached that amount about a year ago. The income of that fund was to help young men to go to either Harvard or Antioch College or to the Worcester Polytechnic Institute. The directors at a meeting about a year ago placed the details of the administration in the hands of the President, Secretary and Treasurer of your association and expressed a desire that in administering the fund a preference should be given to the sons of Unitarian ministers to enable them to get the college education which possibly the limited salaries of the ministers, especially in the country, might otherwise make difficult. It is a pleasure to the three gentlemen administering the details of that fund to say that one of the young men who has already been accepted for this scholarship is the son of the Unitarian minister in the very town from which the gift came, — Sterling, Mass., and that the other scholarship, also of \$300, we expect will be placed with the son of another Unitarian minister whose purpose commends itself to us.

HENRY M. WILLIAMS.

Annual Report
of the
Treasurer

NINETY-FOURTH ANNIVERSARY OF THE

AUDITOR'S REPORT

BOSTON, MAY 17, 1919.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1919, have, with the assistance of Mr. William Franklin Hall, public accountant, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$8,919.63 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investment of the same and of the cash on hand have been shown to us.

MAURICE H. WILDES.
HOWARD MARTIN.

Annual Report of the Treasurer

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NINETY-FOURTH ANNIVERSARY OF THE

The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1919.

TREASURER'S STATEMENT

April 30, 1918

Dr.

RECEIPTS AND SALES FOR REINVESTMENT

To balance, cash on hand divided as follows:

CHURCH BUILDING LOAN FUND.....	\$6,015.70	
Income and balances of Funds held in Trust both for special objects and for the general purposes of the Association	10,863.41	\$16,879.11
Contributions from societies	\$50,087.83	
Contributions from societies to create life members	1,250.00	
Contributions from societies and individuals for Religious Education....	361.19	
Contributions through the Unitarian Sunday School Society.....	1,423.24	
Contributions from Individuals	4,819.33	
Contributions from Miscellaneous Sources	1,786.38	\$59,727.97
*INCOME OF GENERAL INVESTMENTS....		\$94,158.09
*INCOME OF SPECIAL FUNDS SEPARATELY		
INVESTED AND HELD.....		29,689.34
INTEREST ON BANK DEPOSITS.....		321.55
*INCOME OF RESERVE FUND.....		1,253.59
DIVIDEND IN LIQUIDATION, HERETOFORE CHARGED OFF		186.30
<i>Carried forward</i>		\$202,215.95

*NOTE.—Of the total income of funds, \$76,550.02 is the net amount available for the general work of the Association.

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

April 30, 1919

Cr.

PAYMENTS, INVESTMENTS AND REINVESTMENTS

By payments on sundry accounts, viz.:

MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES.....	\$6,136.25	
MIDDLE STATES.....	9,682.88	
WESTERN STATES.....	3,412.15	
SOUTHERN STATES.....	7,355.64	
ROCKY MOUNTAIN STATES.....	2,255.57	
PACIFIC STATES.....	5,820.48	
CANADIAN NORTHWEST.....	3,000.00	
COMMUNITY SERVICE.....	2,997.50	
PUBLICITY	2,335.68	
COMITY AND FELLOWSHIP.....	527.30	
RELIGIOUS EDUCATION.....	8,181.48	
TRAVELING: Expenses in the field of field secretaries, missionaries, etc.	3,054.49	
PREACHING MISSIONS.....	1,649.75	
COMMISSION FOR RECRUITING THE MIN- ISTRY	999.96	
		<u>\$57,409.13</u>
FOREIGN RELATIONS.....		6,120.00
PUBLICATION DEPT.: for free Tracts, etc.		18,000.00
BEACON COURSE OF RELIGIOUS EDUCATION		400.00
GENERAL MISSIONARY WORK: Salaries of officers, clerical services, expenses of Anniversary Week, stationery and postage, and general expenses of the country at large		25,650.55
UNITARIAN BUILDING: Maintenance of Association Building		6,891.29
PAYMENTS ON ACCOUNT OF INCOME OF SPECIAL TRUST FUNDS.....		37,077.94
		<u>\$151,548.91</u>
Carried forward		\$151,548.91

NINETY-FOURTH ANNIVERSARY OF THE

Dr.

GIFTS, ETC., FOR SPECIAL PURPOSES:

<i>Brought forward</i>	\$202,215.95
CAMP DEVENS FUND.....	\$7,878.48
CHAPLAINS' FUND	3,466.36
FOREIGN RELATIONS, GIFTS.....	600.00
Mr. and Mrs. C. and Mr. and Mrs. B., for Fairhaven	5,000.00
UNITARIAN SERVICE PENSION SOCIETY: To be paid in pensions under trust agreement.....	6,913.05
CHURCH BUILDING LOAN FUND.....	222.28
THOMAS FUND: One-half of interest to be added to principal	-87.77
SMITH EDUCATION FUND: Income added to principal	34.67
GIFTS AND BEQUESTS ADDED TO PERMANENT FUNDS:	
For general purposes	\$104,328.08
For special purposes.....	114,311.18
	<hr/> 218,639.26
CHURCH BUILDING LOAN FUND: Investment: Repay- ments on account of loans.....	20,405.00
RESERVE FUND: Investment: Received for reinvest- ment	445.00
GENERAL INVESTMENTS: Received for reinvestment.	138,043.89
SPECIAL FUNDS SEPARATELY INVESTED: Received for reinvestment	44,834.25
Reimbursed for advances on sundry accounts....	1,547.79
Temporary loan	10,000.00

\$660,333.75

AMERICAN UNITARIAN ASSOCIATION

	Cr.
<i>Brought forward</i>	\$151,548.91
Payments on Account of Principal of Special Trust Funds	
JOHN C. KIMBALL FUND: To Publication Dept.....	\$401.68
CAMP DEVENS FUND: For war work activities and church alterations at Ayer.....	20,463.09
CHAPLAINS' FUND: To Army Chaplains and Camp Community Activities.....	2,772.50
ARMY HUTS FUND: To United War Work Council.	574.26
WAR WORK COUNCIL FUND: To War Work Activities	2,471.60
INVESTMENT IN CHURCH PROPERTIES.....	6,225.61
SOCIETY FOR MINISTERIAL RELIEF: Share in a joint subscription	35.00
ESTATE HENRY P. KOCH: Inheritance tax.....	250.00
Special services charged to account income of in- vestments	225.00
UNITARIAN SOCIETY, FAIRHAVEN, MASS.....	5,000.00
CHURCH BUILDING LOAN FUND: Loans.....	19,300.00
CHURCH BUILDING LOAN FUND: Temporary Invest- ment	2,760.00
UNITARIAN SERVICE PENSION SOCIETY: Pensions paid as provided	11,600.00
INVESTMENTS: Invested and reinvested.....	415,517.91
GENERAL INVESTMENTS: Accrued interest on bonds purchased	2,151.36
CHURCH BUILDING LOAN FUND: Expenses of admin- istration .....	.20
PAYMENT OF TEMPORARY LOAN, INTEREST AND STAMP	10,117.00
Balance cash on hand, consisting of following:	
CHURCH BUILDING LOAN FUND.....	\$6,382.78
Income of Funds held in Trust both for special objects and for the general purposes of the Association.....	2,536.85
	8,919.63
	\$660,333.75

HENRY M. WILLIAMS, *Treasurer.*

April 30, 1919

AMERICAN UNITARIAN ASSOCIATION

TABLE A

CONTRIBUTIONS FROM SOCIETIES

Albany, N. Y.	\$50.00	<i>Brought forward. .</i>	\$4,134.97
Alton, Ill.	79.00	Second Church . . .	800.00
Amherst, Mass.	15.00	King's Chapel. . . .	1,048.00
Andover, N. H.	75.00	First Parish, West	
Andover, N. H. (Pot-		Roxbury.	100.00
ter Place)	5.00	New South Church	15.00
Ann Arbor, Mich.	25.00	Arlington Street	
Arlington, Mass.	218.85	Church.	3,381.71
Ashby, Mass.	1.00	First Parish,	
Athol, Mass. Second		Brighton.	65.00
Society.	50.00	First Congrega-	
Attleboro, Mass.	25.00	tional Society,	
Augusta, Me.	200.00	Jamaica Plain. . .	460.00
Ayer, Mass.	30.00	Third Religious	
Baltimore, Md.	300.00	Society, Dor-	
Bangor, Me.	346.00	chester.	26.80
Barnstable, Mass.	50.00	Hawes Unitarian	
Barre, Mass.	2.00	Congregational	
Bath, N. H.	5.00	Church, South	
Bedford, Mass.	21.00	Boston.	46.69
Belfast, Me.	47.00	Bulfinch Pl. Church	10.00
Bellingham, Wash.	15.00	South Congrega-	
Belmont, Mass.	274.00	tional Society. . .	500.00
Berlin, Mass.	15.00	Barnard Memorial	10.00
Bernardston, Mass.	31.20	Church of the Dis-	
Beverly, Mass.	241.25	ciples.	423.05
Billerica, Mass.	159.70	Church of our Fa-	
Birmingham, Ala.	14.97	ther, East Boston	50.00
Bolton, Mass.	30.00	All Souls' Unitar-	
Boston, Mass.		ian Church, Rox-	
First Parish, Dor-		bury.	141.00
chester.	300.00	Christ Church,	
First Church.	1,300.00	Dorchester.	10.00
First Church in		Church of the Uni-	
Roxbury.	209.00	ty, Dorchester . .	25.00
<i>Carried forward. . .</i>	\$4,134.97	<i>Carried forward. . .</i>	\$11,247.22

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i> . .	\$11,247.22	<i>Brought forward</i> . .	\$15,397.29
First Unitarian So-		Charleston, W. Va...	25.00
ciety, Hyde Pk.	30.00	Charlestown, N. H..	27.41
Unitarian Church,		Chattanooga, Tenn..	48.00
Roslindale	10.00	Chelmsford, Mass..	2.87
Channing Church,		Chestnut Hill, Mass.	174.00
Dorchester	5.00	Chicago, Ill.	
Italian Unitarian		First Unitarian So-	
Society	25.00	ciety	50.00
Braintree, Mass....	25.00	Third Church	25.00
Brattleboro, Vt. . . .	92.55	Unity Church	25.00
Brewster, Mass. . . .	24.00	All Souls' Church.	20.00
Bridgewater, Mass..	56.06	Chicopee, Mass. . . .	41.00
Bridgewater, East,		Cincinnati, Ohio. . . .	300.00
Mass.	50.68	Cleveland, Ohio	1,603.73
Bridgewater, West,		Clinton, Mass.	61.24
Mass.	41.00	Cohasset, Mass.	114.40
Brockton, Mass. . . .	155.50	Colorado Springs, Col.	20.48
Brookfield, Mass. . . .	50.00	Concord, Mass.	500.00
Brookline, Mass.		Concord, N. H.	222.29
First Parish.	1,305.00	Dallas, Tex.	140.00
Second Unitarian		Danvers, Mass.	50.00
Society.	70.00	Dayton, Ohio	50.00
Brooklyn, Conn.	5.00	Dedham, Mass.	107.50
Buffalo, N. Y.		Deerfield, Mass.	25.00
First Society	250.00	Denver, Col.	50.00
Burlington, Vt.	265.13	Des Moines, Iowa. . . .	25.00
Cambridge, Mass.		Detroit, Mich.	200.00
First Parish (In-		Dighton, Mass.	26.00
cluding \$83.00		Dover, Mass.	10.00
for new work in		Dover, N. H.	5.00
Egypt)	1,495.00	Dunkirk, N. Y.	20.00
Third Congrega-		Duxbury, Mass.	10.00
tional Society	26.55	Easton, N., Mass.	718.62
Canton, Mass.	95.35	Eastondale, Mass. . . .	10.00
Carlisle, Mass.	16.00	Eastport, Me.	25.00
Castine, Me.	3.00	Edmonton, Alberta,	
Charleston, S. C. . . .	54.25	Can.	24.00
<i>Carried forward</i> . .	\$15,397.29	<i>Carried forward</i> . .	\$20,153.83

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward.</i> .	\$20,153.83	<i>Brought forward.</i> .	\$22,563.99
Elizabeth, N. J.	29.35	Hopedale, Mass.	477.88
Ellsworth, Me.	25.00	Houlton, Me.	50.00
Erie, Pa.	100.00	Hubbardston, Mass..	10.00
Eugene, Ore.	25.00	Hudson, Mass.	69.25
Evanston, Ill.	19.50	Indianapolis, Ind. . . .	150.00
Exeter, N. H.	46.50	Iowa City, Ia.	10.00
Fairhaven, Mass. . . .	150.00	Ithaca, N. Y.	35.35
Fall River, Mass. . . .	300.00	Jacksonville, Fla. . . .	50.00
Fitchburg, Mass. . . .	246.55	Jamestown, N. Y. . . .	15.00
Framingham, Mass..	50.00	Kalamazoo, Mich. . . .	15.00
Francestown, N. H..	5.00	Kansas City, Mo. . . .	25.00
Franklin, N. H.	250.00	Keene, N. H.	150.00
Fresno, Cal.	37.50	Kennebunk, Me.	66.15
Gardner, Mass.	25.00	Kingston, Mass.	71.30
Geneseo, Ill.	10.00	Laconia, N. H.	25.00
Geneva, Ill.	10.00	Lancaster, Mass.	100.00
Gloucester, Mass. . . .	50.00	Lancaster, Pa.	25.00
Grafton, Mass.	50.00	Lawrence, Kan.	15.00
Grand Rapids, Mich.	5.00	Lebanon, N. H.	40.00
Greenfield, Mass. . . .	200.00	Leicester, Mass.	29.50
Green Harbor, Mass.	10.00	Leominster, Mass. . . .	200.00
Groton, Mass.	65.00	Lexington, Mass.	370.00
Hackensack, N. J. . . .	45.35	Lexington, E., Mass.	10.00
Hanska, Minn.	30.00	Lincoln, Neb.	12.00
Hartford, Conn. (In-		Lincolnvile, Me.	2.00
cluding \$50 "in lov-		Littleton, Mass.	2.50
ing memory of Rev.		Littleton, N. H.	10.00
Joseph Waite") . . .	153.58	Long Beach, Cal.	28.50
Harvard, Mass.	82.25	Los Angeles, Cal.	150.00
Haverhill, Mass.	36.51	Louisville, Ky.	100.00
Helena, Mont.	20.00	Lowell, Mass.	271.41
Hemet, Cal.	20.00	Lynchburg, Va.	18.50
Highland Springs, Va.	20.00	Lynn, Mass.	425.00
Hingham, Mass. . . .		Madison, Wis.	50.00
First Parish.	180.47	Malden, Mass.	10.00
Second Parish. . . .	25.00	Manchester, Mass. . . .	25.00
Third Congrega-		Manchester, N. H. . . .	25.00
tional Society. . . .	87.60	Marblehead, Mass. . . .	16.00
<i>Carried forward.</i> . .	\$22,563.99	<i>Carried forward.</i> . .	\$25,719.33

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward.</i> . \$25,719.33	<i>Brought forward.</i> . \$29,521.94
Marietta, Ohio 79.78	Newport, R. I. 230.00
Marlboro, Mass. 21.61	Newton, Mass.
Marshfield Hills, Mass. 10.00	Channing Religious
Meadville, Pa. 110.00	Society. 232.12
Medfield, Mass. 25.00	Society at Newton
Medford, Mass. 205.91	Centre 77.66
Melrose, Mass. 138.23	Society at West
Memphis, Tenn. 25.00	Newton 1,200.00
Middleboro, Mass. . . . 50.00	New York, N. Y.
Milford, N. H. 15.00	Church of All Souls 700.00
Milton, Mass. 1,000.00	Church of the Mes-
Milwaukee, Wis. 50.00	siah. 655.00
Minneapolis, Minn.	Lenox Ave. Uni-
First Unitarian	tarian Church. . 105.00
Church. 150.00	First Unitarian
Montague, Mass. First	Congregational
Unitarian Society. 8.00	Soc., Brooklyn. 1,350.00
Montclair, N. J. . . . 123.85	Second Unitarian
Montpelier, Vt. 166.00	Congregational
Montreal, Can. 108.15	Soc., Brooklyn. 146.20
Nantucket, Mass. . . . 10.00	Third Unitarian
Nashua, N. H. 140.56	Congregational
Nashville, Tenn. 10.00	Soc., Brooklyn. 51.51
Natick, Mass. 10.00	Fourth Unitarian
Natick, South, Mass. 17.12	Congregational
Needham, Mass. 50.00	Church. 6.25
New Bedford, Mass.	Church of the Re-
First Congrega-	deemer, New
tional Society. . 644.55	Brighton. 25.00
North Unitarian	First Unitarian
Church. 3.00	Church, Flush-
Newburgh, N. Y. . . . 88.35	ing, 25.00
Newburyport, Mass. 300.00	No. Andover, Mass. 37.18
New London, Conn. . 34.00	Northampton, Mass. 124.67
New Orleans, La. . . . 183.50	Northampton, Mass.
Newport, N. H. 25.00	(Florence) 25.00
<i>Carried forward.</i> . \$29,521.94	<i>Carried forward.</i> . \$34,512.53

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward.</i>	\$34,512.53	<i>Brought forward.</i>	\$39,874.55
Northboro, Mass.	14.00	Westminster Congregational Society	195.01
Northfield, Mass.	10.00	Quincy, Mass.	
Norton, Mass.	25.00	First Congregational Society	208.22
Norwell, Mass.	50.00	Wollaston Unitarian Society	25.00
Oakland, Cal.	20.00	Randolph, Mass.	15.00
Oklahoma, Okla.	25.00	Reading, Mass.	1.00
Omaha, Neb.	30.00	Richmond, Va.	150.00
Orange, N. J.	50.00	Ridgewood, N. J.	15.00
Orlando, Fla.	36.39	Roanoke, Va.	5.00
Ottawa, Can.	10.00	Rochester, N. Y.	100.00
Palo Alto, Cal.	50.00	Rockland, Mass.	22.00
Passaic, N. J.	10.00	Rowe, Mass.	16.00
Paterson, N. J.	10.00	Rutherford, N. J.	20.00
Peabody, Mass.	35.00	Saco, Me.	52.25
Pembroke, Mass.	12.00	St. Cloud, Minn.	25.00
Pepperell, Mass.	11.95	St. Louis, Mo.	
Peterboro, N. H.	155.01	Church of the Messiah	258.60
Petersham, Mass.	32.25	Church of the Unity	75.00
Philadelphia, Pa.		St. Paul, Minn.	
First Unitarian Church.	1,172.05	Unity Church	128.63
Unitarian Society of Germantown.	801.60	Salem, Mass.	
Pittsburgh, Pa.		First Congregational Society	325.00
First Unitarian Church.	200.00	Second Church	326.10
Northside Church.	61.00	North Society.	466.00
Pittsfield, Mass.	20.00	Salt Lake City, Utah	25.00
Plainfield, N. J.	98.41	San Antonio, Tex.	6.00
Plymouth, Mass.	170.00	San Diego, Cal.	100.00
Portland, Me.		Sandwich, Mass.	20.00
First Parish.	188.45	Sanford, Me.	50.00
Portland, Ore.	335.54	San Francisco, Cal.	
Portsmouth, N. H.	155.60	First Unitarian Society	428.40
Poughkeepsie, N. Y.	20.00	<i>Carried forward.</i>	\$42,932.76
Providence, R. I.			
First Congregational Church.	1,552.77		
<i>Carried forward.</i>	\$39,874.55		

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward.</i> . \$42,932.76		<i>Brought forward.</i> . \$45,775.89	
Santa Barbara, Cal..	218.00	Uxbridge, Mass. . . .	100.00
Santa Cruz, Cal. . . .	10.00	Victoria, B. C., Can.	10.00
Schenectady, N. Y. .	10.00	Vineland, N. J.	17.50
Scituate, Mass.	24.50	Vineyard Haven, Mass.	5.00
Seattle, Wash.		Virginia, Minn.	15.00
First Society	50.00	Walpole, Mass.	26.25
University Unitar-		Walpole, N. H.	40.00
ian Church.	2.00	Waltham, Mass.	115.01
Sharon, Mass.	52.00	Ware, Mass.	21.50
Sherborn, Mass.	10.00	Warwick, Mass.	13.00
Shirley, Mass.	20.00	Washington, D. C. . .	525.00
Shoal Lake, Man.,		Watertown, Mass. . .	128.50
Can.	15.00	Waterville, Me.	58.00
Sioux City, Ia.	45.00	Waverley, Mass.	5.00
Somerville, Mass.		Wayland, Mass.	57.35
First Congrega-		Wellesley Hills, Mass.	133.39
tional Society . .	92.00	Westboro, Mass.	41.90
Second Unitarian		Westford, Mass. . . .	25.35
Society.	7.00	Weston, Mass.	1,010.00
Spokane, Wash.	100.00	Westwood, Mass. . . .	100.00
Springfield, Mass. . . .	1,000.00	Wheeling, W. Va. . . .	32.04
Sterling, Mass.	15.00	Whitman, Mass.	61.50
Stoneham, Mass.	38.56	Wichita, Kan.	35.00
Stow, Mass.	31.00	Wilmington, Del. . . .	102.00
Sturbridge, Mass. . . .	25.00	Wilton, N. H.	
Sudbury, Mass.	15.25	First Unitarian So-	
Summit, N. J.	15.00	ciety	37.50
Syracuse, N. Y.	250.00	Liberal Christian	
Taunton, Mass.	350.32	Church.	31.66
Templeton, Mass. . . .	111.00	Winchendon, Mass. . .	110.00
Toledo, Ohio.	170.00	Winchester, Mass. . .	362.00
Toronto, Can.	45.00	Windsor, Vt.	20.00
Trenton, N. J.	25.00	Winnipeg, Man.	
Troy, N. Y.	17.50	First Icelandic Uni-	
Tyngsboro, Mass. . . .	14.00	tarian Church. .	30.00
Upton, West, Mass. . .	50.00	All Souls Church .	40.00
Urbana, Ill.	15.00	Winthrop, Mass. . . .	10.00
<i>Carried forward.</i> . .	\$45,775.89	<i>Carried forward.</i> . .	\$49,095.34

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward.</i> . \$49,095 .34	<i>Brought forward.</i> . \$49,950.69
Woburn, Mass..... 252.00	Yarmouth, Me..... 25.00
Worcester, Mass.	Yonkers, N. Y..... 71.00
Second Parish. . . . 491.08	Youngstown, Ohio.. 41.14
Church of the Unity } South Unitarian } Society. 112.27	
<i>Carried forward.</i> .. \$49,950.69	<u>\$50,087 .83</u>

FROM SOCIETIES TO CREATE LIFE MEMBERSHIPS

Ashby, Mass.	\$50.00
Barre, Mass.	50.00
Boston, Mass.	
Church of the Disciples.	50.00
Chelmsford, Mass.	50.00
Dedham, Mass.	200.00
Deerfield, Mass.	50.00
Erie, Pa.	100.00
Littleton, Mass.	100.00
Lynn, Mass.	50.00
Marlborough, Mass.	100.00
North Andover, Mass.	50.00
Omaha, Neb.	50.00
Petersham, Mass.	50.00
Reading, Mass.	50.00
Seattle, Wash.	
University Unitarian Church	50.00
Sterling, Mass.	50.00
Ware, Mass.	50.00
Wilton, N. H.	50.00
Wollaston, Mass.	50.00
<u>Total.</u>	<u>\$1,250.00</u>

NINETY-FOURTH ANNIVERSARY OF THE

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

R. N. Adams, Sault Ste. Marie, Mich.....	\$10.00
"Algonac"	100.00
Sheed Anderson, Boston, Mass.....	5.00
L. S. Ashley, Sibley, Ill.....	10.00
Mr. and Mrs. Josiah E. Bacon, W. Newton, Mass.	100.00
Miss Mary W. Baker, Lowell, Mass.....	5.00
Dr. F. A. Barbour, Washington, D. C.....	5.00
Mrs. Susan M. Barker, Ayer, Mass.....	2.00
J. H. Bayer, Tenn. Indus. School, Nashville, Tenn.	5.00
Theodore L. Bergen, Morris, Ill.....	5.00
Mrs. James B. Blake, Worcester, Mass., to create a life membership.....	50.00
Mary N. Blehr, Bullard, Texas.....	1.00
Henry E. Bothfeld, Boston, Mass.....	25.00
George Branson, Brazil, Indiana.....	5.00
Miss L. F. Brigham, Longwood, Mass.....	15.00
Burt S. Brown, Vermilion, Ohio.....	5.00
Miss Ellen S. Bulfinch, Cambridge, Mass.....	5.00
Porteus R. Burke, New Iberia, La., to create a life membership.....	50.00
Miss Dora G. Calder, Brookline, Mass.....	5.00
Corp. John F. Callahan, Brooklyn, N. Y.	5.00
George O. Carpenter, St. Louis, Mo., to create a life membership.....	50.00
F. H. Chapman, Minneapolis, Minn.....	10.00
Miss Alice Cheever, Boston, Mass., to create a life membership	50.00
Miss Helen Cheever, Boston, Mass.....	10.00
Mrs. Mary Cheney, So. Manchester, Conn.....	25.00
Mrs. C. E. Colburn, Leominster, Mass.....	20.00
Mrs. Grace H. Cook, Lexington, Mass.....	10.00
J. Randolph Coolidge, Boston, Mass.	25.00
John P. Crane, Woburn, Mass.....	10.00
Mrs. J. H. Crocker, Brookline, Mass.....	10.00
Mrs. R. S. Cumming, Sugar Grove, Pa.....	5.00
<i>Carried forward</i>	\$638.00

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$638.00
Greely S. Curtis, Marblehead, Mass.	20.00
Mrs. J. M. Dakin, Mason City, Iowa.....	5.00
Mrs. Mary B. Davenport, Spaulding, Iowa.....	10.00
Mrs. F. H. Day, Rochester, England.....	20.00
Samuel C. Derby, Columbus, Ohio.....	10.00
Miss Mary J. Dewey, Hot Springs, S. D.	20.00
George P. Dike, Boston, Mass.....	10.00
John Dovey, Jr., Mount Clare, Nebraska.....	5.00
Mrs. Sarah Draper, Canton, Mass.....	10.00
Mrs. F. F. Durand, Maplewood, N. J.	75.00
Miss Eleanor B. Eaton, Syracuse, N. Y.	10.00
Arthur B. Emmons, Newport, R. I.	100.00
Mrs. James Ferguson, Rawlins, Wyo.....	10.00
George Folsom, Bangor, Me.....	5.00
Mrs. W. H. Fromme, Remsen, Iowa	10.00
Rev. Wm. F. Furman, Westfield, N. Y.	2.00
M. T. Garvin, Lancaster, Pa.....	100.00
Mrs. Isaac Fenno-Gendrot, Roxbury, Mass.....	100.00
Miss Eliza S. Getchell, Winchester, N. H.....	1.00
Frank A. Gilmore, New York, N. Y.....	10.00
Mrs. Jennie N. Gowing, Dublin, N. H.....	100.00
Isaac Gray, Annandale, Nova Scotia.....	5.00
Orrin E. Harmon, Homer, La.....	5.00
Mrs. Edmund Harrison, White Pigeon, Mich....	5.00
Mrs. C. E. Hart, Stewartville, Minn.....	7.00
Mrs. Lovisa E. Hawley, Marathon, N. Y.....	100.00
Miss Harriet P. Heald, Boston, Mass.....	5.00
Miss Charlotte A. Hedge, Brookline, Mass., to create a life membership.....	50.00
Mr. and Mrs. A. H. Herschel, Redlands, Cal....	5.00
D. M. Holbrook, Suffern, N. Y.....	5.00
Mrs. L. E. Hoyt, Chillicothe, Ohio.....	15.00
Mr. and Mrs. Ira B. Hyde, Princeton, Mo.....	5.00
Mrs. H. C. Jones, Baltimore, Md.....	50.00
Mr. and Mrs. Edward C. Jordan, Portland, Maine	10.00
Miss Clara N. Kellogg, Saratoga, Cal.....	20.00
<i>Carried forward</i>	\$1,558.00

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$1,558.00
F. L. Kennedy, Cambridge, Mass.....	10.00
Mrs. Lillian Kohler, Newport, Jamaica.....	2.00
C. N. Langdon, Chicago, Ill.....	1.00
Mrs. E. C. Lewis, Helena, Mont.....	5.00
James T. Lockwood, Apponaug, R. I.....	10.00
S. E. Logan, St. John, N. B	3.00
Rev. Robert S. Loring, Newton Centre, Mass., to create a life membership.....	50.00
C. L. Lowry, Little Rock, Ark.....	4.50
Herambachandra Maitra, India.....	3.33
Joseph F. Magee, Camden, N. J.....	5.00
Mr. and Mrs. Francis M. McGarry, Grafton, Mass.....	100.00
Margaret I. McGovern, Boston, Mass.....	10.00
Mrs. J. G. McKenzie, Independence, Iowa.....	1.00
John L. McMillan, New Liskeard, Ont., Can.....	5.00
Mrs. Minor Meriwether, Shreveport, La.....	10.00
Marmora Devoe Moody, Seattle, Wash.....	5.00
Mrs. Helen F. Morris, Bloomfield, N. J.....	2.00
Mrs. Nellie M. Nash, Cambridge, Mass.....	15.00
Mrs. John F. Norbury, Ellenville, N. Y.....	50.00
Dr. George B. Noyes, Stonington, Me.....	5.00
Miss Gertrude W. Orvis, Ocean Grove, N. J.....	10.00
Miss Caroline E. Peabody, Cambridge, Mass.....	25.00
J. R. Pennington, Atlanta, Texas.....	10.00
Theodore M. Plimpton, Boston, Mass.....	1.00
A. H. and H. W. Pratt, Clinton, Mass.....	3.00
Mrs. Lucy M. Prescott, Far Rockaway, N. Y.....	5.00
Bert C. Preston, Armada, Michigan.....	10.00
Mrs. Henry N. Richards, Boston, Mass.....	10.00
Louis W. Riggs, Yarmouth, Me.....	5.00
Mrs. A. A. Robinson, Roslindale, Mass.....	5.00
Miss Mary B. Rohrer, Franklin, Pa.....	5.00
Mrs. Willis H. Ropes, Danvers, Mass., to create a life membership.....	50.00
Louise Sackett, Bullard, Texas.....	1.00
Burke Salkeld, Taft, Cal.....	5.00
<i>Carried forward</i>	\$1,999.83

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$1,999.83
Mrs. James Sallaway, Brookline, Mass.....	5.00
Mrs. H. S. H. Sawyer, Detroit, Mich.....	5.00
Horace S. Sears, Weston, Mass.....	2,000.00
Francis C. Seyfried, Rochester, N. Y.....	5.00
Miss Anna G. Sheldon, Highland Mills, N. Y...	3.00
Mrs. Gertie L. Smart, Hawley, Minn.....	5.00
Edward S. Smith, Warren, Ohio.....	7.00
Mrs. Ellen Blake Sprague, Brookline, Mass., to create a life membership.....	50.00
Miss Elizabeth H. Stayner, Berkeley, Cal.....	2.50
Mr. and Mrs. H. E. Stowe, Washington, D. C....	25.00
F. A. Swezey, Wakonda, S. D.....	5.00
Mrs. Vera S. Teachman, Nepera Park, N. Y.....	1.00
Miss Isabel G. Tower, Los Angeles, Cal....	25.00
Wm. Truckner, Pelletier, N. C.....	5.00
"E. S. W."	500.00
Miss Olive Wakefield, Caney, Kan.....	5.00
Mrs. Lizzie M. Webster, Center Harbor, N. H....	2.00
Chas. L. Weil, St. Clair, Mich.....	5.00
Miss A. Lora Weis, Dorchester, Mass.....	10.00
Mrs. Henry N. Welch, Hudson, N. H.....	1.00
Miss Patty Wilcox, New Bedford, Mass., to create a life membership	50.00
Miss Jennie G. Wilder, Woodfords, Me.....	10.00
Miss E. Frances Williams, Brookline, Mass....	50.00
Mrs. Anna E. Wise, St. Albans, Vt.	20.00
"A Friend"	20.00
"A Friend"	3.00
	\$4,819.33

NINETY-FOURTH ANNIVERSARY OF THE

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members		\$253.17
NATIONAL ALLIANCE BRANCHES:		
Arlington, Mass.	\$ 15.00	
Ayer, Mass.	10.00	
Barnstable, Mass.	5.00	
Beverly, Mass.	10.00	
West Roxbury, Mass.	10.00	
Jamaica Plain, Mass., Jr. Branch	25.00	
Hawes Church, So. Boston, Mass.	5.00	
Bulfinch Place Church, Boston, Mass. ..	10.00	
South Cong. Church, Boston, Mass.	10.00	
Norfolk Church, Dorchester, Mass.	5.00	
Italian Church, Boston, Mass.	25.00	
Second Church, Brookline, Mass.	5.00	
Butte, Montana	10.00	
Chelsea, Mass.	2.00	
Cincinnati, Ohio	20.00	
Concord, N. H.	25.00	
Dedham, Mass.	15.00	
Dover, Mass.	10.00	
Dover, N. H.	5.00	
Eastport, Me.	10.00	
Erie, Pa.	10.00	
Exeter, N. H.	5.00	
Flushing, N. Y.	3.00	
Gardner, Mass.	10.00	
Hamburgh, N. Y.	10.00	
Keene, N. H.	10.00	
Kennebunk, Me.	10.00	
Lawrence, Kan.	15.00	
Leicester, Mass.	5.00	
New Orleans, La.	15.00	
Channing Branch, Newton, Mass.	10.00	
Peabody, Mass.	20.00	
First Church, Pittsburgh, Pa.	25.00	
<i>Carried forward</i>	\$380.00	\$253.17

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$380.00	\$253.17
Westminster Branch, Providence, R. I. ..	10.00	
Shirley, Mass.	5.00	
Sterling, Mass.	5.00	
Sudbury, Mass.	5.00	
Templeton, Mass.	5.00	
Unity Church, Worcester, Mass.	10.00	\$420.00
SUNDAY SCHOOLS:		
Albany, N. Y.	\$ 2.50	
Baltimore, Md.	5.25	
West Roxbury, Mass.	6.38	
Church of the Disciples, Boston, Mass.	25.00	
Christ Church, Dorchester, Mass.	10.00	
Channing Church, Dorchester, Mass.	5.00	
Second Society, Brookline, Mass.	14.00	
Florence, Mass.	5.00	
Gardner, Mass.	5.00	
Lancaster, Pa.	5.00	
Lawrence, Mass.	2.00	
Manchester, N. H.	10.00	
Medfield, Mass.	8.09	
New London, Conn.	5.00	
Northampton, Mass.	5.00	
Ottawa, Can.	2.92	
Syracuse, N. Y.	50.00	
Waverley, Mass.	1.50	
Winchendon, Mass.	5.00	\$172.64
The Alliance of Unitarian Women	\$10.00	
Unitarian Ladies' Benevolent Society of Leominster, Mass.	25.00	
New York League of Unitarian Women ..	10.00	
Philadelphia League of Unitarian Women	10.00	
Unitarian Church of All Souls (Correspon- dence) to create life memberships *..	100.00	
Unitarian Laymen's League	780.57	
Western Unitarian Conference	5.00	\$940.57
		<hr/>
		\$1,786.38

NINETY-FOURTH ANNIVERSARY OF THE

TABLE CI

CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

NATIONAL ALLIANCE BRANCHES:

West Newton, Mass.	\$25.00
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SOCIETIES:

Barre, Mass.	\$10.00	
Second Church, Boston, Mass.	50.00	
Concord, Mass.	50.00	
Channing Religious Soc., Newton, Mass.	21.07	
Church of All Souls', New York, N. Y.	25.00	
Portsmouth, N. H.	25.00	
First Church, Salem, Mass.	10.00	
Wollaston, Mass.	21.75	\$212.82

SUNDAY SCHOOLS:

Beverly, Mass.	\$25.00	
West Roxbury, Mass.	6.38	
Hawes Church, South Boston, Mass.	5.00	
Buffalo, N. Y.	10.00	
Burlington, Vt.	15.00	
Charlestown, N. H.	2.00	
Cleveland, Ohio	10.75	
Haverhill, Mass.	2.40	
Hopedale, Mass.	10.00	
Keene, N. H.	3.89	
Laconia, N. H.	5.00	
Los Angeles, Cal.	10.00	
Nashua, N. H.	10.00	
Newport, R. I.	5.00	
Northfield, Mass.	5.00	
First Church, Salem, Mass.	5.00	
North Church, Salem, Mass.	5.00	
University Church, Seattle, Wash.	10.00	
Taunton, Mass.	25.00	\$170.42
<i>Carried forward</i>		\$408.24

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>		\$408.24
INDIVIDUALS:		
Miss Edith F. Howard, West Bridge-		
water, Mass.	\$5.00	
A Life Member	10.00	\$15.00
MISCELLANEOUS:		
Income of Invested Funds		\$1,000.00
		<hr/>
		\$1,423.24

TABLE C2

CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

NATIONAL ALLIANCE BRANCHES:		
Bulfinch Place Church, Boston, Mass...	\$10.00	
Grafton, Mass.	15.00	
Channing Church, Newton, Mass.	10.00	
Peabody, Mass.	5.00	\$40.00
SOCIETIES:		
Concord, N. H.		\$12.55
SUNDAY SCHOOLS:		
Andover, N. H.	\$2.00	
Ann Arbor, Mich.	5.00	
Ayer, Mass.	3.00	
Brattleboro, Vt.	3.00	
West Bridgewater, Mass.	5.00	
Charleston, S. C.	3.00	
Cohasset, Mass.	7.00	
Concord, N. H.	20.00	
Detroit, Mich.	20.00	
Fairhaven, Mass.	15.00	
Green Harbor, Mass.	1.00	
Hudson, Mass.	10.00	
<i>Carried forward</i>	\$94.00	\$52.55

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$94.00	\$52.55
Follen Church, Lexington, Mass.	5.00	
Los Angeles, Cal.	10.00	
Meadville, Pa.	5.00	
Needham, Mass.	5.00	
North Andover, Mass.	10.00	
Norwell, Mass.	10.00	
Pittsfield, Mass.	3.00	
Portsmouth, N. H.	15.00	
Westminster Church, Providence, R. I. .	15.00	
Randolph, Mass.	1.00	
Second Church, Salem, Mass.	20.00	
San Francisco, Cal.	5.17	
Springfield, Mass.	50.00	
Westboro, Mass.	3.00	
Wheeling, W. Va.	5.00	
All Soul's Church, Winnipeg, Man., Can.	22.47	
Second Parish, Worcester, Mass.	5.00	
Unity Church and South Memorial Church, Worcester, Mass.	5.00	\$288.64
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MISCELLANEOUS:		
Income Hollis St. Church Fund (No. 1)		\$20.00
		<hr/>
		\$361.19

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .0493982 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purpose of the Association.

AMERICAN UNITARIAN ASSOCIATION

Certain funds marked ¶ are wholly or in part invested in non-income bearing real estate used for Church purposes, see table H.

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

1. FUNDS WHEREOF THE INCOME IS APPLIED TO PURPOSES CONNECTED WITH THE PUBLICATION DEPARTMENT.

<i>Principal</i>	<i>Income</i>
\$3,000.00 Nancy Brackett Fund (1898).....	\$148.19
5,000.00 Buckminster Brown Fund (1895)	246.99
1,012.35 †Martha P. Davis Fund (1919)...	12.35
1,000.00 John G. Nichols Fund (1914)....	49.40
1,200.00 Publication Fund (1888).....	59.28
10,300.00 Philander Shaw Fund (1907)....	508.80
25,000.00 Seth K. Sweetser Fund No. 1 (1915)	1,234.96
3,988.76 *Thomas Fund (1892).....	175.54
5,000.00 Edward Wigglesworth Fund (1899)	246.99

2. FUND WHEREOF THE INCOME IS USED FOR THE WORK OF THE DEPART- MENT OF FOREIGN RELATIONS.

24,300.00 Hayward Fund (1866).....	1,200.37
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3. FUNDS WHEREOF THE INCOME IS APPLIED TO THE PURPOSES OF THE DEPARTMENT OF CHURCH EXTENSION

91,560.00 ¶Caroline M. Barnard Fund No. 1 (1910)	1,756.59
45,780.00 Caroline M. Barnard Fund No. 2 (1910)	2,261.44
41,060.00 Samuel B. Bird Fund (1911)....	2,028.28
20,000.00 Collamore Fund (1916).....	987.96
5,000.00 Conant Fund (1892).....	246.99
5,000.00 Hazeltine Fund (1886).....	246.99

\$288,201.11	<i>Carried forward</i>	\$11,411.12
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NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$288,201.11 <i>Brought forward</i>	\$11,411.12
2,600.00 Kendall Fund (1863).....	128.43
10,000.00 King Fund (1875).....	493.98
72,510.00 Seth K. Sweetser Fund No. 2 (1915)	3,581.85
9,000.00 Whipple Fund (1885).....	444.58
3,000.00 †Joel Whitney Fund (1918)	123.50

4. FUNDS WHEREOF THE INCOME IS APPLIED TO EDUCATIONAL PURPOSES.

48,650.00 *Billings Lectureship Fund (1900)	2,381.41
3,403.46 Elizabeth Lyman Bullard Fund (1910)	156.02
5,000.00 Chandler Fund (for Hackley School) 1902	246.99
1,000.00 Warren Delano Memorial 1809-1909 Fund (for Proctor Academy)...	49.40
20,000.00 Frothingham Fund No. 2 (for the education of the colored people) (1893)	987.96
10,300.00 Perkins Fellowship Fund (1860)..	508.80
25,000.00 †Bessie Robinson Fund (for Mead- ville Theological School) (1919)	321.09
10,000.00 *Smith Education Fund (1889)...	637.49

5. FUNDS WHEREOF THE INCOME IS USED FOR PURPOSES CONNECTED WITH THE DEPARTMENT OF MINISTERIAL AID.

10,000.00 Joseph Angier Fund (1916).....	493.98
6,100.00 *Robert Eddy Bemis Fund (1915)	240.00
5,000.00 Martha R. Hunt Fund (No. 2) (1911)	246.99
146,804.08 *Ministerial Aid Fund (1905)....	6,917.50
420.00 Judah Monis Fund (1906).....	20.75
\$676,988.65 <i>Carried forward</i>	\$29,391.84

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$676,988.65 Brought forward	\$29,391.84
152,753.99 †Fund of the Unitarian Service Pension Society (1908).....	6,378.03
9,550.00 "Aaron Bancroft Fund" (1917) for Unitarian Service Pension Society Permanent Fund.....	471.75
3,000.00 †Esther M. Whitney Fund for Unitarian Service Pension Society (1918)	123.50
10,000.00 Rebecca Bennett Warren Fund No. 1 (1905)	493.98

6. FUNDS WHEREOF THE INCOME IS APPLIED TO THE MAINTENANCE OR BENEFIT OF SINGLE PARISHES.

10,000.00 Pearly and Mary Burr Gates Fund (for Ashby, Mass.) (1915).....	493.98
3,330.00 Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906).....	164.50
2,400.00 Sheldon Fund (for Ashby, Mass.) (1907)	118.56
300.00 Asheville, N. C., Church Fund (1902)	14.82
3,000.00 Robert C. Billings, Barnard Memorial Fund (1904).....	148.19
5,120.00 Beatrice, Neb., Fund (1911).....	252.92
1,945.98 †Unity Church, Boise, Idaho, Fund (1915)	79.04
3,000.00 Sarah A. W. Bradley Fund (for Brattleboro, Vt.) (1915).....	148.19
7,000.00 Caroline M. Newton Fund (for Bolton, Mass.) (1907).....	345.79
20,000.00 *George O. Wales Fund (for Braintree, Mass.) (1914).....	1,000.00
454.94 †Butte, Mont., Fund (1918).....	4.94

\$908,843.56 Carried forward	\$39,630.03
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NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$908,843.56 Brought forward	\$39,630.03
1,500.00 Margaret J. Abbot Fund (for Castine, Me.) (1916).....	74.10
1,000.00 Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910)	49.40
700.00 Deerfield Church Fund (1902)....	34.58
500.00 Fanny Stebbins Fleming Fund (for Deerfield, Mass.) (1917) ..	24.70
————— Derby, Conn., Fund (1916).....	
5,088.92 †Dorchester Christ Church Building Fund (1918).....	88.92
9,670.00 Josiah Whiting Fund (for Dover, Mass.) (1905)	477.68
9,250.00 Dover, N. H. Joint Funds (for Dover, N. H.) (1915).....	520.47
5,000.00 Jesse G. Shead Fund No. 2 (for Eastport, Me.) (1915).....	246.99
————— Everett, Wash. Fund.....	32.80
40,268.05 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904)	1,395.36
7,000.00 First Unitarian Society of Hudson, Mass., Fund (1910).....	345.79
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910)	24.70
1,000.00 Laura M. Brigham Fund for East Lexington, Mass. (1916).....	49.40
10,000.00 †Charles L. Richardson Fund (for Manchester, N. H.) (1919)....	128.43
12,220.00 Harriet D. Ward Fund (for Marietta, Ohio) (1906).....	603.64
1,000.00 †Henry P. Oakman Fund (for Marshfield Hills, Mass.) (1912)	24.70
—————	
\$1,013,540.53 Carried forward	\$43,751.69

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,013,540.53 <i>Brought forward</i>	\$43,751.69
1,000.00 First Unitarian Society in Milford, N. H. Fund (1902)	49.40
475.00 †Phebe A. Lovejoy Fund (for Mil- ford, N. H.) (1919) ..	.....
475.00 †Persis L. Putnam Fund (for Mil- ford, N. H.) (1919) .....	.....
7,030.00 First Unitarian Society of Mill- bury Fund (1917)	74.10
3,000.00 Bigelow Fund (for Natick, Mass.) (1889)	148.19
10,000.00 Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899)	493.98
1,000.00 Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903)	49.40
1,430.00 Sophia H. Wilder Fund (for Peterborough, N. H.) (1914)	70.64
2,133.03 First Unitarian Congregational Parish, Petersham, Mass., Fund (1911)	108.68
25,000.00 *Westminster Congregational So- ciety, Providence, R. I. Fund (1906)	1,275.00
5,000.00 Robert C. Billings, Roslindale Church Fund (1903)	246.99
320.62 San Bernardino, Cal., Church Fund (1912)	15.09
12,631.55 Second Unitarian Society of San Francisco, Cal. Fund (1909)	623.97
3,000.00 Cornelia M. Allen Fund (for Scit- uate, Mass.) (1918)	148.19
5,760.00 *First Parish in Sudbury, Mass. Fund (1901)	280.00
3,500.00 Sarah J. Colburn Fund (in part for West Somerville, Mass.) (1914)	172.89
<hr/> \$1,095,295.73 <i>Carried forward</i>	<hr/> \$47,508.21

NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,095,295.73 <i>Brought forward</i>	\$47,508.21
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898)	49.40
21,000.00 First Parish and Religious Society of Warwick, Mass., Fund (1912)	1,037.36
2,000.00 †Wilmington, Del., Fund (1919) ..	24.70
3,226.88 First Church in Wilton, N. H. Fund (1900)	174.84
500.00 Gardner Blanchard Fund (for Wilton, N. H.) (1914)	24.70
2,000.00 †Mary E. Devlin Fund (for Wilton, N. H.) (1918)	127.39
3,060.00 Almena J. Flint Fund (for Winter Harbor, Me.) (1915)	151.16
7. TRUST FUNDS HELD FOR MISCELLANEOUS PURPOSES OR UNDER SPECIAL AGREEMENTS.	
40,332.87 §*M. D. A. Fund (1911)	1,381.50
168.07 Lucetta S. Carter Fund (1912) ...	.....
30,000.00 *The Horace and Edith K. Davis Fund (1912)	2,100.00
70,000.00 Horace Davis Fund (1917)	3,457.88
5,000.00 Faulkner Fund (1886)	246.99
4,860.00 §*G. Annuity Fund (1916)	242.84
2,000.00 Marquis L. Hawley Fund (1915) ..	98.80
2,000.00 §*Hollis Street Church Fund, No. 1 (1912)	100.00
5,000.00 Elizabeth S. C. Gordon Fund (1916)	246.99
5,000.00 *Moses Kimball Memorial Fund (1914)	91.39
8,580.00 *Lienow Trust Fund (for ministry at large in Boston) (1841)	36.00
2,389.30 Malden, Mass., Church Fund (1909)	115.18
<hr/> \$1,303,412.85 <i>Carried forward</i>	<hr/> \$57,215.33

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,303,412.85 <i>Brought forward</i>	\$57,215.33
5,380.00 Mills Fund (1913).....	265.76
6,000.00 Minneapolis Free Christian Church Fund (1914).....	296.39
390.00 Morgantown, W. Va., Fund (1913)	19.27
2,478.29 Olney Street, Providence, R. I., Fund (1916)	116.66
5,000.00 Olzendam Fund No. 2 (for Women's National Alliance) (1900)	246.99
1,000.00 Arthur Emmons Pearson Fund (1918)	49.40
5,131.18 †Philadelphia, Girard Avenue Uni- tarian Church Fund (1918)....	348.68
18,780.00 *Sarah Preston Fund (1917).....	968.25
12,970.00 Chandler Robbins Fund (1913)...	640.69
380.75 Socinus Memorial Fund (1915)...	17.92
6,500.00 Sophia Snow Fund (1915).....	321.09
5,000.00 §Abby K. Sweetser Fund (1907)..	246.99
5,000.00 Mary Thayer Fund (1917).....	246.99
1,070.00 Unity Society of Union City, Pa., Fund (1907).....	52.86
5,470.00 §*Andrew S. Waitt Fund No. 1 (1907)	308.75
2,000.00 Joshua Young, D. D., Fund (1914)	98.80

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION.

\$1,000.00 Carrie F. Abbott Fund (1912)....	\$49.40
10,000.00 Caroline B. Allen Fund (1914)....	493.98
5,000.00 Charles Allen Fund (1913).....	246.99
3,000.00 Katharine Allen Fund (1914)....	148.19
13,080.00 Mary E. Arnold Fund (1909)....	646.13
12,596.11 †Elizabeth O. Bacon Fund (1913)	597.72
5,000.00 Nathan Barrett Fund (1904).....	246.99
25,000.00 Robert C. Billings Fund (1900)..	1,234.96
<hr/> \$1,460,639.18 <i>Carried forward</i>	<hr/> \$65,125.18

NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,460,639.18 <i>Brought forward</i>	\$65,125.18
1,000.00 Eliza Frances Blacker Fund (1914)	49.40
1,000.00 Sarah Hill Blossom Fund (1907) .	49.40
5,070.00 Susan E. W. Brackett Fund (1904)	250.45
29,450.00 W. F. Braman Fund (1905).....	1,454.77
3,291.06 †Brunswick, Me., Fund (1915) ..	133.38
2,000.00 Ann Louisa Burt Fund (1912)...	98.80
5,000.00 Susanna E. Cary Fund (1913)....	246.99
8,588.56 †Elizabeth P. Channing Fund (1916)	373.87
7,484.16 †Ellen Channing Fund (1917)	294.11
1,020.13 †Fanny Channing Fund (1919)...	.....
8,500.00 Mrs. Mehitable Miller (Calef) Cop- penhagen Fund (1913).....	419.88
33,940.00 Choate Fund (1906).....	1,676.57
5,000.00 Edith Child Fund (1912).....	246.99
5,000.00 Hiram Clapp Fund (1901).....	246.99
2,000.00 Jonas G. Clark Fund (1901).....	98.80
5,000.00 Lowell Clark Fund (1915).....	246.99
2,000.00 Frank Clement Fund (1914).....	98.80
24,271.38 †Frances E. Colburn Fund (1919)	296.39
2,000.00 Hannah S. Colburn Fund (1903)	98.80
2,500.00 Eliza A. and Emily Conant Fund (1915)	123.50
50,000.00 Harriet Otis Cruft Fund (1914)	2,469.92
10,000.00 Mary S. Curtis Fund (No. 1) (1914)	493.98
3,008.12 ¶Mary S. Curtis Fund (No. 2) (1916) .....	.....
4,000.00 Abram E. Cutter Fund (1901)...	197.59
1,000.00 Timothy Davis Fund (1914)....	49.40
500.00 Hannah C. Day Fund (1917).....	24.70
10,000.00 Eben S. Draper Fund (1915)....	493.98
2,000.00 Dorman B. Eaton Fund (1900) ..	98.80
29,400.00 †Maria A. Evans Fund (1919)...	123.50
<hr/> \$1,724,662.59 <i>Carried forward</i>	<hr/> \$75,581.93

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,724,662.59 <i>Brought forward</i>	\$75,581.93
5,000.00 †Eliza Cary Farnham Fund (1918)	138.31
4,750.00 Mary E. W. Farrington Fund (1912)	234.64
1,000.00 Abby L. Faulkner Fund (1902)..	49.40
5,000.00 Elizabeth J. Faulkner Fund (1908)	246.99
36,962.00 David B. Flint Fund (1915).....	1,826.24
19,000.00 William H. Fogg Memorial Fund (1892)	938.56
5,000.00 Henry Wilder Foote Fund (1906)	246.99
5,000.00 Helen B. Fowler Fund (1910)....	246.99
2,000.00 Frances M. French Fund (1912)	98.80
5,000.00 Frothingham Fund No. 1 (1893)	246.99
10,000.00 Thomas Gaffield Fund (1908)....	493.98
1,000.00 Cyrus Gale Fund (1908).....	49.40
17,100.00 Ezra Stiles Gannett Fund (1901)	844.71
2,000.00 Samuel P. Gates Fund (1914)....	98.80
9,180.00 Hannah Wheat Gilbert Fund (1908)	453.47
5,000.00 Joseph B. Glover Fund (1902)....	246.99
20,000.00 Harriet E. Goodnow Fund (1912)	987.96
2,000.00 Mary Caroline Greene Fund (1910)	98.80
50,000.00 ¶Rebecca A. Greene Fund (1911)	160.00
6,470.00 Mary R. Hall Fund No. 2 (1907)	319.61
3,000.00 John C. Haynes Fund (1908)....	148.19
1,000.00 Richard M. and Elizabeth Q. Hodges Memorial Fund (1911)	49.40
2,000.00 Hollis Street Church Fund, No. 2 (1914)	98.80
3,000.00 Cornelius Briggs and Fanny Chan- dler Houghton Fund (1901)....	148.19
2,000.00 Abigail W. Howe Fund (1916)...	98.80
1,430.00 Nancy G. Howe Fund (1908)....	70.64
8,000.00 Elizabeth G. Huidekoper Fund (1908)	395.19
10,000.00 Hunnewell Fund (1901).....	493.98
<hr/> \$1,966,554.59 <i>Carried forward</i>	<hr/> \$85,112.75

NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,966,554.59 <i>Brought forward</i>	\$85,112.75
51,362.78 ¶Martha R. Hunt Fund, No. 1 (1911) .....	.....
1,000.00 Ingersol Fund (1894).....	49.40
1,000.00 Clarence W. Jones Fund (1909)..	49.40
9,940.00 Mrs. Jerome Jones Fund (1909)..	491.02
5,000.00 Henry P. Koch Fund (1917).....	246.99
1,000.00 *Harriet Rose Lee Fund (1916)..	50.00
1,000.00 Anaretta T. Leighton Fund (1909)	49.40
46,264.53 ¶Mary A. Leighton Fund (1910)..	426.80
2,000.00 Louisa G. Lippitt Fund (1913)...	98.80
5,240.00 Martha M. F. Litchfield Fund (1916)	261.85
3,000.00 Marion R. Lord Fund (1911).....	148.19
1,000.00 Mary Agnes Lord Fund (1917)..	49.40
10,500.00 Calanthe E. Marsh Fund (1916)..	518.68
48,250.00 Harriet O. Mack Fund (1902)....	2,383.45
5,000.00 Henry W. Maxwell Fund (1902)...	246.99
5,000.00 Charles Merriam Fund (1907)...	246.99
5,141.00 †Georgianna Merrill Fund (1919)	69.16
5,000.00 Alfred Metcalf Fund (1906)....	246.99
2,500.00 Jesse Metcalf Fund (1911).....	123.50
5,000.00 Olzendam Fund No. 1 (1900)	246.99
3,000.00 Elizabeth B. Osgood Fund (1909)	148.19
5,000.00 Susan G. Page Fund (1903).....	246.99
1,000.00 †Mary Russell Parkman Fund (1919)	9.88
5,000.00 *Penhallow Fund (1883).....	240.00
17,000.00 Samuel G. Perkins Fund (1900)..	839.77
500.00 Helen Philbrick Fund (1914)....	24.70
2,860.00 Abigail R. Phillips Fund (1913)..	141.28
3,500.00 Benjamin Phipps Fund (1907)....	172.89
5,000.00 Henry Pickering Fund (1909)....	246.99
10,000.00 Katherine C. Pierce Fund (1914)	493.98
18,510.00 Sarah E. Potter Fund (1907)....	914.36
5,000.00 Sarah E. Read Fund (1911).....	246.99
<hr/> \$2,257,122.90 <i>Carried forward</i>	<hr/> \$94,842.77

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,257,122.90 Brought forward	\$94,842.77
60,112.10 *Reserve Fund	1,253.79
13,000.00 Grindall Reynolds Fund (1894)..	642.17
8,720.00 Julia A. Richardson Fund (1908)	430.75
18,000.00 Caroline Richmond Fund (1906)	889.17
1,000.00 †Emeline S. Robertson Fund (1919)	34.58
1,000.00 Rugg Fund (1901).....	49.38
4,000.00 Ruggles Fund (1902).....	197.59
1,320.00 Nancy E. Rust Fund (1911).....	65.21
1,600.00 William Augustus Rust Fund (1911)	79.04
5,000.00 Stephen Salisbury Fund (1907)...	246.99
2,000.00 Sawyer Fund (1895).....	98.80
5,000.00 Sarah P. Sears Fund (1914).....	246.99
6,000.00 Lucian Sharpe Fund (1911).....	296.39
5,000.00 Jesse G. Shead Fund No. 1 (1915)	246.99
3,000.00 Charles H. Sholes Fund (1910)...	148.19
2,000.00 Maria P. Silsbee Fund (1912)....	98.80
5,000.00 Henry F. Spencer Fund (1917)..	246.99
450.00 Charles E. Sprague Fund (1909)	22.23
10,000.00 Skeel Fund (1901).....	493.98
10,000.00 Andrew C. Slater Fund (1910)...	493.98
1,000.00 Joshua A. Swan Memorial Fund (1911)	49.40
62,718.51 William H. Swasey Fund (1916)..	3,097.75
5,000.00 Catherine Sweet Fund (1903)....	246.99
47,000.00 Isaac Sweetser Fund (1894).....	2,321.71
23,190.00 John Sweetser Fund (1914).....	1,145.54
7,300.00 Elizabeth R. Swift Fund (1899)..	360.61
1,000.00 Harriet W. Taber Fund (1905)...	49.40
8,000.00 Isabella W. Talbot Fund (1911)..	395.19
5,000.00 Clara A. Thacher Fund (1904)....	246.99
5,000.00 C. T. Thayer Fund (1884).....	246.99
9,500.00 Edward C. Thayer Fund (1906)..	469.28
1,580.00 Delia D. Thorndike Fund (1917)..	78.05
\$2,595,613.51 Carried forward	\$109,832.68

NINETY-FOURTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$2,595,613.51 Brought forward	\$109,832.68
6,610.00 Lucretia J. Tilton Fund (1909)...	326.52
1,010.00 Frances H. Tompkins Fund (1918)	49.89
1,000.00 Martha B. Tufts Fund (1911)....	49.40
2,000.00 Warren P. Tyler Fund (1915)....	98.80
3,140.00 Andrew S. Waitt Fund No. 2 (1907)	155.11
10,000.00 James Walker Fund (1902).....	493.98
3,000.00 Harriet F. Warren Fund (1907)..	148.19
10,000.00 Rebecca Bennett Warren Fund No. 2 (1916)	493.98
5,000.00 George W. Weeks Fund (1904)...	246.99
10,000.00 Christopher M. Weld Fund (1899)	493.98
1,010.00 Mary Whitehead Fund (1911)....	49.89
26,000.00 *Whitney Fund (1895).....	1,432.35
6,930.00 Martha M. Wilder Fund (1916)...	342.33
1,000.00 Ann D. Williams Fund (1901)....	49.40
1,970.00 Apphia P. Williams Fund (1902)	97.31
1,000.00 Elizabeth F. C. Williams Fund (1910)	49.40
26,409.13 †Henry A. Willis Fund (1918)....	79.04
1,000.00 Amy S. Winsor Fund (1903).....	49.40
1,300.00 Helen Wolcott Fund (1915).....	64.22
1,600.00 †Hapgood Wright Fund (1918)..	34.58
5,000.00 Charles L. Young Fund (1901)...	246.99
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\$2,720,592.64	

III. FUNDS THE PRINCIPAL OF WHICH IS HELD BY TRUSTEES

Wilmon W. Blackmar Fund, in- come paid to Association (1918)	5,403.49
Graham Fund, income paid to As- sociation (1854)	511.93
William Pitt Robinson Fund, in- come paid to Association for the benefit of Meadville Theological School (1918)	1,846.68

\$122,646.53

AMERICAN UNITARIAN ASSOCIATION

TABLE E

BEQUESTS AND GIFTS TO ESTABLISH OR INCREASE AND OTHER ADDITIONS TO PERMANENT FUNDS

UNITARIAN SERVICE PENSION SOCIETY: In response to joint appeal, paid through the Committee....	\$38,381.00
Gifts paid direct to this Association.....	10,097.08
Bequest of Mrs. Helen R. Blackmar of Hingham	5,000.00
MARIA A. EVANS FUND: Bequest of Mrs. Maria A. Evans of Beverly, Mass., unrestricted, on account	29,400.00
HENRY A. WILLIS FUND: Bequest of Henry A. Willis of Fitchburg, Mass., unrestricted, on account.....	26,409.13
BESSIE ROBINSON FUND: Bequest of Mrs. Bessie Robinson of Washington, D. C., to create the Bessie Robinson Fund for the benefit of Meadville Theological School.....	25,000.00
FRANCES E. COLBURN FUND: Bequest of Mrs. Frances E. Colburn of Hopedale, Mass., unrestricted...	24,271.38
CHARLES L. RICHARDSON FUND: Bequest of Charles L. Richardson of Manchester, N. H., to create the Charles L. Richardson Fund for the benefit of the First Unitarian Society of Manchester, N. H....	10,000.00
GEORGIANNA MERRILL FUND: Bequest of Miss Georgianna Merrill of Boston, unrestricted.....	5,141.00
ELIZABETH O. BACON FUND: Bequest of Mrs. Elizabeth O. Bacon of Epping, N. H., additional and final payment, unrestricted	5,127.29
PHILADELPHIA, GIRARD AVENUE UNITARIAN CHURCH FUND: Net proceeds of sale of Girard Avenue church property	5,131.18
DORCHESTER, CHRIST CHURCH BUILDING FUND: Gift of "S" to establish a Building Fund for Christ Church, Dorchester	5,000.00
ELIZA CARY FARNHAM FUND: Bequest of Mrs. Eliza Cary Farnham of New York City, unrestricted..	5,000.00
<i>Carried forward</i>	\$193,958.06

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$193,958.06
JOEL WHITNEY FUND: Bequest of Arthur E. Whitney of Winchester, Mass., to create the Joel Whitney Fund for Church Extension and Continuance..	3,000.00
ESTHER M. WHITNEY FUND: Bequest of Arthur E. Whitney of Winchester, Mass., to create the Esther M. Whitney Fund for the benefit of the Unitarian Service Pension Society.....	3,000.00
WILMINGTON, DEL., FUND: First Unitarian Society, transfer of bequest under will of Miss Sisson to create the Wilmington, Del., Fund for the benefit of said Society, of Wilmington, Del.	2,000.00
MARY E. DEVLIN FUND: Bequest of Mrs. Mary E. Devlin of Wilton, N. H., for the benefit of the First Congregational (Unitarian) Church of Wilton, N. H.....	2,000.00
WILTON, N. H., FUND: Bequest of Mrs. Mary E. Devlin of Wilton, N. H., for the benefit of the First Congregational (Unitarian) Church of Wilton, N. H.	1,000.00
BRUNSWICK, ME., FUND: Additional and final payment, unrestricted	1,291.06
HAPGOOD WRIGHT FUND: Bequest of Hapgood Wright of Lowell, Mass., to create the Hapgood Wright Fund, income unrestricted	1,600.00
ELLEN CHANNING FUND: Bequest of Miss Ellen Channing of Milton, Mass., unrestricted, final payment	1,530.19
FANNY CHANNING FUND: Bequest of Miss Fanny Channing of Milton, Mass., unrestricted, on account	1,020.13
ELIZABETH P. CHANNING FUND: Bequest of Miss Elizabeth P. Channing of Milton, Mass., unrestricted, final payment	1,020.13
EMELINE S. ROBERTSON FUND: Bequest of Miss Emeline S. Robertson of Beverly, Mass., to create the Emeline S. Robertson Fund, income unrestricted	1,000.00
<i>Carried forward</i>	\$212,419.57

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$212,419.57
MARTHA P. DAVIS FUND: Bequest of Mrs. Martha P. Davis of Lynn, Mass., to be expended in circulating the religious teachings of Theodore Parker	1,000.00
HENRY P. OAKMAN FUND: Received of Second Congregational Society of Marshfield Hills, Mass., of the bequest of Henry P. Oakman to create the Henry P. Oakman Fund for said Society.....	1,000.00
MARY RUSSELL PARKMAN FUND: Bequest of Miss Mary Russell Parkman of Belmont, Mass., unrestricted	1,000.00
PHEBE A. LOVEJOY FUND: Bequest of Miss Phebe A. Lovejoy of Milford, N. H., to create the Phebe A. Lovejoy Fund for the First Unitarian Society of Milford, N. H.....	475.00
PERSIS L. PUTNAM FUND: Bequest of Miss Persis L. Putnam of Milford, N. H., to create the Persis L. Putnam Fund for the First Unitarian Society of Milford, N. H.....	475.00
BUTTE, MONT., FUND: Income of church property at Butte, Mont.	450.00
BOISE, IDAHO, FUND: Income of church property at Boise, Idaho	269.43
MARTHA M. F. LITCHFIELD FUND: Bequest of Mrs. Martha M. F. Litchfield of Fitchburg, Mass., unrestricted, additional and final payment.....	54.53
RESERVE FUND:	
Gift of H. M. Ferrin of Margaret, Texas, and Marcus, Iowa	\$300.00
Bequest of Eugene F. Fay, of Brookline, additional	200.00
Bequest of Maria H. LeRoy of Lynn, Mass.	3.60
Bequest of R. Stuart Chase of Haverhill, Mass., additional	10.00
Bequest of Miss Fannie H. Shackelford of Baltimore, Md., additional and final..	474.63
	<hr/> \$988.23
<i>Carried forward</i>	\$218,131.76

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$218,131.76
HENRY P. KOCH FUND: Bequest of Henry P. Koch, a refund of inheritance taxes.....	250.00
ELIZABETH LYMAN BULLARD FUND: Repayment of loan with interest.....	245.00
WILLIAM H. SWASEY FUND: Bequest of William H. Swasey of Newburyport, Mass., unrestricted, ad- ditional	12.50
INTEREST added to Unity Church, Boise, Idaho, Fund, accumulating	79.04
INTEREST added to Butte, Mont., First Unitarian Church	4.94
INTEREST added to Martha P. Davis Fund.....	12.35
INTEREST added to Dorchester Christ Church Building Fund	88.92
INTEREST added to Malden Church Fund, accum- ulating	57.59
INTEREST added to Olney St. Providence, R. I., Fund	116.66
INTEREST added to San Bernardino Church Fund	15.09
INTEREST added to Socinus Memorial Fund.....	17.92
INTEREST added to Thomas Fund, accumulating	87.77
	\$219,119.54

TABLE F

GENERAL MISSIONARY WORK

Salaries: President	\$7,000.00	
Less receipts for preaching.....	110.00	\$6,890.00
Secretary		3,500.00
Assistant Secretary		840.00
Treasurer		2,250.00
Treasurer's Clerk		1,338.08
Reception Room Clerk and Stenographers.....		4,289.92
<i>Carried forward</i>		\$19,108.00

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$19,108.00
Expenses of Annual Meeting and Anniversary Week	859.22
Postage, stamped envelopes, wrappers and express	1,132.74
Accountants and account books.....	161.25
Stationery and miscellaneous printing.....	1,331.89
Library	144.77
Preliminary Expenses Laymen's Meeting.....	744.89
Hospitality	230.86
Traveling expenses of Directors and Delegates..	213.68
Miscellaneous sundries	1,723.25
	<hr/>
	\$25,650.55

UNITARIAN BUILDING

Wages—Janitor, Assistant Janitor and Messenger	\$2,590.00
Telephone—Operator and cost of service.....	1,248.61
Furniture and equipment	251.29
Heating	801.17
Repairs	710.15
Cleaning and care	175.15
Lighting	277.74
Elevator	127.36
Laundry	45.68
Water :.....	36.50
Insurance	321.32
Miscellaneous, sundries	306.32
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	\$6,891.29

NINETY-FOURTH ANNIVERSARY OF THE

TABLE G EXPENDITURES IN THE DEPARTMENT OF CHURCH EXTENSION

TO OR ON ACCOUNT OF SOCIETIES

Albany, N. Y.	\$150.00
Amherst, Mass.	300.00
Ann Arbor, Mich., Rev. Sidney S. Robins	150.00
Atlanta, Ga.	166.66
Bellingham, Wash., Rev. Nehemiah A. Baker	600.00
Birmingham, Ala., Rev. Thomas P. Byrnes	1,020.00
Calgary, Alberta	200.00
Charleston, W. Va., Rev. Julian R. Pennington ..	150.00
Charleston, W. Va., Rev. Oswald E. Helsing	150.00
Colorado Springs, Col., Rev. Martin Fereshetian	600.00
Edmonton, Alberta	400.00
Elizabeth, N. J.	432.00
Ellsworth, Maine	200.00
Eugene, Oregon, Rev. Andrew Fish	400.00
Evanston, Ill.	300.00
Farmington, Me.	109.00
Flushing, N. Y.	240.00
Haverhill, Mass.	200.00
Hemet, Cal., Rev. William Pearce	300.00
Highland Springs, Va., Rev. Frank W. Pratt ...	83.33
Houston, Tex., Rev. Thomas Clayton	210.00
Iowa City, Ia., Rev. Charles M. Perry	662.15
Ithaca, N. Y.	1,000.00
Jacksonville, Fla., Rev. Walter C. Pierce	600.00
Lancaster, Pa.	75.00
Lawrence, Mass., Miss Anna Carter (Parish As- sistant)	600.00
Long Beach, Calif., Rev. Joseph H. Crooker, D. D.	150.00
Long Beach and Santa Ana, Calif., Rev. Harry N. Fifer	150.00
Lynchburg, Va., Rev. John T. Fitzgerald	25.00
Memphis, Tenn., Rev. William E. Clark	600.00
<i>Carried forward</i>	\$10,223.14

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$10,223.14
Montague, Mass.	100.00
Nashville, Tenn., Rev. William M. Taylor	450.00
Nashville, Tenn., Rev. George B. Spurr	450.00
New London, Conn.	400.00
Niagara, N. Y., & Hamilton, Ont., Rev. B. F. Allen	35.00
Oklahoma City, Okla., Rev. Oswald E. Helsing	750.00
Orlando, Fla., Rev. George H. Badger	300.00
Ottawa, Ont.	400.00
Palo Alto, Calif., Rev. Bradley Gilman	600.00
Passaic and Paterson, N. J.	200.00
Pittsburgh, Pa., (North Side) Rev. Roy B. Wintersteen	480.00
Poughkeepsie, N. Y.	240.00
Redlands, Calif.	50.00
Richmond, Va., Rev. Frank W. Pratt	33.32
Rowe, Mass.	300.00
Salem, Oregon, Rev. E. N. Burke	25.00
Salt Lake City, Utah, Rev. John Malick	150.00
San Antonio, Texas, Rev. George H. Badger	300.00
San Antonio, Texas, Rev. Arthur Schoenfeldt ..	600.00
Sandwich, Mass.	25.00
Seattle, Wash., Rev. John C. Perkins	870.00
Stockton, Calif., Rev. Arthur B. Heeb	66.66
Summit, N. J.	400.00
Trenton, N. J.	480.00
Urbana, Ill.	450.00
Vancouver, B. C., Rev. E. H. Durnin	100.00
Victoria, B. C., Rev. E. J. Bowden	500.00
Vineland, N. J., in part, Rev. C. H. Valentine..	100.00
Westboro, Mass.	150.00
Wheeling, W. Va.	300.00
Wilmington, Del., Rev. W. A. Vrooman	416.66
Yarmouth, Maine	200.00
	\$20,144.78

NINETY-FOURTH ANNIVERSARY OF THE

TO MISSIONARIES, FIELD SECRETARIES, ETC.

Rev. William Channing Brown, Field Secretary			\$2,350.00	
Less receipts for preaching			120.00	\$2,230.00
Rev. Frank A. Gilmore, Field Secretary				2,700.00
Rev. A. J. Jalkanen, Fitchburg, Mass. (Work among the Finns)				200.00
Rev. Albert E. Kristjansson, Man.				600.00
Rev. Risto Lappala, Virginia, Minn.				200.00
Mrs. Risto Lappala, Virginia, Minn.				600.00
Hon. Charles A. Murdock, Field Secretary, San Francisco, Calif.				1,800.00
Rev. Samuel B. Nobbs, Field Secretary \$1,912.50				
Less receipts			164.00	1,748.50
Rev. Amandus H. Norman, Hanska, Minn.				300.00
Rev. Rognvaldur Petursson				600.00
Rev. John L. Robinson, North Carolina Circuit				500.00
Rev. Filoteo A. Taglialatela, Boston, Mass. (Work among the Italians)				1,000.00
Rev. Horace Westwood, Winnipeg, Man.				600.00
Rev. Gustave H. Zastrow, Tallahassee, Fla. (Florida Circuit)				500.00
Committee on Supply of Pulpits				600.00
Work at Chautauqua, N. Y.				283.00
New York Headquarters, Expenses				1,215.52
Work in San Joaquin Valley, Calif.				300.00
Preaching Missions				1,649.75
Taxes on Church Property				3.75
Travel and Incidentals, Southern States				355.66
Travel and Incidentals, Rocky Mountains				170.57
Travel and Incidentals, Pacific States				208.82
				<u>\$18,365.57</u>
Amount paid to or on account of societies.....				\$20,144.78
Amount paid to Missionaries, Field Secretaries, etc.				18,365.57
				<u>\$38,510.35</u>

AMERICAN UNITARIAN ASSOCIATION

TABLE H

FUNDS INVESTED IN CHURCH PROPERTIES AND DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties which have from time to time been conveyed to it. In a few cases the title is unconditioned; in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it maintains religious services and remains in the Unitarian fellowship.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

CHURCH INVESTMENT FUND:

Estate in Amherst, Mass.	\$7,031.21
Estate in Ann Arbor, Mich.	1,500.00
Estate in Bellingham, Wash.	2,163.20
Estate in Boise, Idaho	5,000.00
Estate in Butte, Mont.	12,871.72
Estate in Chattanooga, Tenn.	9,598.00
Estate in Dayton, Ohio	6,516.50
Estate in Ellsworth, Me.	250.00
Estate in Eureka, Cal.	4,180.64
Estate in Everett, Wash.	2,228.25
Estate in Grand Rapids, Mich.	1,817.00

(Holland Church)

Estate in Great Falls, Mont.	6,984.39
Estate in Hood River, Ore.	393.29
Estate in Jacksonville, Fla.	11,500.00
Estate in New London, Conn.	7,000.00
Estate in Ocean Point, Me.	3,690.80
Estate in Oklahoma, Okla.	10,558.20
Estate in Philadelphia, Girard Ave., Pa.	330.00
Estate in Pittsburgh, North Side, Pa.	16,500.00
Estate in Pittsfield, Mass.	3,743.54

<i>Carried forward</i>	\$113,856.74
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NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$113,856.74
Estate in Pomona, Cal.	485.00
Estate in Randolph, Mass.	1,008.47
Estate in Santa Cruz, Cal.	182.50
Estate in Springvale, Minn. ....	.50
Estate in Tokyo, Japan	3,188.00
Estate in Urbana, Ill.	7,500.00
Estate in Wilmington, Del.	15,786.29
Estate in Windsor, Vt.	3,000.00
Estate in Woodland, Cal.	2,500.00
Estate in Youngstown, Ohio	3,250.00
	<hr/>
	\$150,757.50

MARTHA R. HUNT FUND No. 1:

Investments in Church Real Estate:

Calgary, Alberta	\$3,500.00
Eugene, Oregon	2,650.00
Flushing, N. Y.	6,000.00
Memphis, Tenn.	2,250.00
Montague, Mass.	3,740.28
Orlando, Fla.	1,500.00
Randolph, Mass.	4,500.00
Richmond, Va.	204.00
Salt Lake City, Utah	3,229.00
Seattle, Wash.	4,625.00
Summit, N. J.	4,500.00
Vancouver, B. C.	4,500.00
Victoria, B. C.	2,600.00
Virginia, Minn.	2,500.00
White Plains, N. Y.	5,064.50
	<hr/>
	\$51,362.78

REBECCA A. GREENE FUND:

Investments in Church Real Estate:

Alameda, Cal.	\$2,750.00
Atlanta, Ga.	5,000.00
Dayton, Ohio	6,400.00
Hanford, Cal.	3,000.00
	<hr/>
<i>Carried forward</i>	\$17,150.00

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$17,150.00
Highland Springs, Va.	1,000.00
Long Beach, Cal.	5,500.00
Sacramento, Cal.	6,000.00
San Antonio, Texas	6,821.00
Visalia, Cal.	1,329.32
Wheeling, W. Va.	6,500.00
White Plains, N. Y.	2,000.00
Winter Harbor, Me.	466.10
	\$46,766.42

MARY A. LEIGHTON FUND:

Investments in Church Real Estate:

Albany, N. Y.	\$9,500.00
Charleston, W. Va.	6,600.00
Houston, Texas	8,500.00
Lynchburg, Va.	2,525.83
Reading, Mass.	4,800.00
Sanford, Maine	6,500.00
Stockton, Cal.	1,720.21
	\$40,146.04

CAROLINE M. BARNARD FUND No. 1:

Washington, D. C.	\$56,000.00
CHURCH REAL ESTATE IN NATICK, MASS.	3,000.00
UNITARIAN BUILDING, 25 Beacon St., Boston, Mass.	200,000.00

The Association holds title or possesses some interest in church or other properties in the following places. Most of them do not appear on the books of the Association, or if they do so appear it is because of another interest in the same property.

Atlanta, Ga.	Elizabeth, N. J.
Ayer, Mass.	Ellsworth, Me.
Calais, Me.	Exeter, N. H.
Chautauqua, N. Y.	Farmington, Me.
Colorado Springs, Col.	Hackley School, Tarrytown,
Deer Isle, Me.	N. Y.
Derby, Conn.	Hanska, Minn.
Eastondale, Mass.	Kenosha, Wis.

NINETY-FOURTH ANNIVERSARY OF THE

Laconia, N. H.	Sheffield, Ill.
Lincoln, Neb.	Shelbyville, Ill.
Montpelier, Vt.	Shelbyville, Ill.,
Neponset, Mass.	Jordan Church
Newburgh, N. Y.	Sorrento, Me.
New Orleans, La.	Sturbridge, Mass.
Newton Centre, Mass.	Tiverton, R. I.
Northumberland, Pa.	Tokyo, Japan
Palo Alto, Cal.	Vineland, N. J.
Redlands, Cal.	Washington, D. C.
Richmond, Va.	Waterville, Me.
St. Louis, Mo., Unity Church	Westboro, Mass.
San Jose, Cal.	Worcester, Mass.
Santa Cruz, Cal.	

TABLE I

CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1918.....	\$156,421.33
Received during the year on account of interest, etc.	222.08
The Principal of the Fund May 1, 1919.....	\$156,643.41
Repayments during the year on account of loans	20,905.00
Paid during the year on account of loans.....	18,000.00

LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES OUTSTANDING MAY 1, 1919

Albany, N. Y., 1913.....	\$1,250.00
Alton, Ill., 1918.....	1,800.00
Ann Arbor, Mich., 1913.....	250.00
Arlington, Mass., 1912	2,000.00
Athol, Mass., 1915.....	3,500.00
Attleboro, Mass., 1911.....	5,700.00
Ayer, Mass., 1916	380.00
Brookline, Mass., Second Unitarian Soc., 1915..	5,591.88
<i>Carried forward</i>	\$20,471.88

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$20,471.88
Brooklyn, N. Y., Fourth Society, 1907.....	5,000.00
Chicago, Ill., Third Unitarian Church, 1897....	1,400.00
Dalbo, Minn., 1910.....	200.00
Des Moines, Iowa, 1916.....	1,500.00
Dorchester, Mass., Norfolk Unit. Church, 1898..	680.00
Duluth, Minn. 1911.....	1,800.00
Edmonton, Alberta, Can., 1914.....	5,000.00
Fort Collins, Col., 1904.....	500.00
Fresno, Calif., 1910.....	3,500.00
Gardner, Mass., 1913.....	650.00
Gimli, Man., 1906.....	280.00
Gloucester, Mass., 1914.....	1,750.00
Hackensack, N. J., 1917.....	960.00
Hanska, Minn., 1909.....	400.00
Hobart, Ind., 1916.....	200.00
Hudson, Mass., 1910.....	270.00
Indianapolis, Ind., 1910.....	1,760.00
Iowa City, Ia., 1909.....	2,500.00
Lancaster, Pa., 1909.....	800.00
Lawrence, Kansas, 1919.....	1,500.00
Madison, Wis., 1910.....	600.00
Montclair, N. J., 1913.....	3,000.00
Montpelier, Vt., 1914.....	2,500.00
Newburyport, Mass. (Joppa Dist.), 1915.....	1,050.00
New Orleans, La., 1910, 1914.....	4,805.00
Newton Centre, Mass., 1911.....	1,110.00
Norton, Mass., 1913.....	600.00
Omaha, Neb., 1918.....	9,000.00
Palo Alto, Calif., 1914.....	600.00
Pittsburgh, Pa., Northside Church, 1916.....	1,320.00
Potter Place, N. H., 1910.....	400.00
Redlands, Calif., 1914.....	1,293.75
Richmond, Va., 1913.....	700.00
Ridgewood, N. J., 1912.....	1,200.00
Rockland, Mass., 1915.....	1,260.00
Roslindale, Mass., 1917.....	12,400.00
<i>Carried forward</i>	\$92,960.63

NINETY-FOURTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$92,960.63
Rutherford, N. J., 1914.....	1,200.00
Sacramento, Calif., 1914.....	700.00
San Diego, Calif., 1911.....	4,750.00
Schenectady, N. Y., 1917, 1918.....	9,500.00
Seattle, Wash., 1911.....	2,650.00
Shoal Lake, Man., Can., 1915, 1916.....	400.00
Somerville, West, Mass., 1910.....	900.00
St. Louis, Mo., Church of the Unity, 1917.....	14,000.00
Stowe, Vt., 1912.....	400.00
Tyngsborough, Mass., 1918.....	500.00
Underwood, Minn., 1916.....	350.00
Vancouver, B. C., Can., 1913.....	900.00
Virginia, Minn., 1913, 1917.....	1,210.00
Waterville, Maine, 1912.....	2,000.00
Waverley, Mass., 1910.....	500.00
Whitman, Mass., 1913.....	600.00
Winnipeg, Man., All Souls' Church, 1913.....	5,000.00
Winnipeg, Man., First Icelandic Unit. Church, 1906	1,200.00
Winthrop, Mass., 1907, 1910.....	100.00
Wollaston, Mass., 1915.....	6,500.00
Woodland, Calif., 1912.....	700.00
Yarmouth, Maine, 1914.....	480.00
	<hr/> \$147,500.63
Available for Loans.....	9,142.78
Total Church Building Loan Fund.....	<hr/> \$156,643.41

AMERICAN UNITARIAN ASSOCIATION

TABLE J

CASH STATEMENT OF THE PUBLICATION DEPARTMENT, FROM APRIL 30, 1918, TO APRIL 30, 1919.

Cash on hand April 30, 1918.....	\$397.89
Receipts	
From American Unitarian Association:	
For Book and Tract Donation.....	\$18,000.00
For Social Service Bulletin.....	412.50
For Religious Education Bulletin..	250.00
	<hr/>
From Amer. Unitarian Association (Temporary loan to B. & T. D. Acct.).....	1,300.00
From Beacon Press (On Acct.).....	3,646.95
From Sale of Year Books, Bulletins, etc.....	180.71
	<hr/>
	\$24,188.05

AFTER CLOSING BOOKS, APRIL 30, 1919

Cr.

Cr. bal. Book & Tract Donation.....	\$5,087.72
Accts. Payable, April 30, 1919.....	668.51
Surplus Fund, April 30, 1919.....	1,100.82
	<hr/>
	\$6,857.05

NINETY-FOURTH ANNIVERSARY OF THE

TABLE K

CASH STATEMENT OF THE PUBLICATION DEPARTMENT,
FROM APRIL 30, 1918, TO APRIL 30, 1919.

Expenditures	
For Social Service Bulletins.....	\$347.61
For Religious Education Bulletins	189.22
For Book & Tract Donations.....	9,328.95
Salaries	2,250.82
Amer. Unitarian Association (Payment of temporary loan)	1,300.00
Beacon Press Acct.....	7,700.00
The Christian Register.....	3,000.00
	<u>\$24,116.60</u>
Cash on hand April 30, 1919.....	71.45
	<u>\$24,188.05</u>

AFTER CLOSING BOOKS, APRIL 30, 1919

Dr.

Cash on hand, April 30, 1919.....	\$ 71.45
Shares in Beacon Press.....	2,000.00
Dr. bal. Social Service Bulletin	18.18
Dr. bal. Religious Education Bulletin.....	24.42
Beacon Press Acct. (Due B. & T. D.).....	4,743.00
	<u>\$6,857.05</u>

AMERICAN UNITARIAN ASSOCIATION

TABLE L PROPERTY OF THE ASSOCIATION

BONDS AND STOCKS

Amount	Name of Security	Amount Invested
\$15,000	Atlanta & Birmingham First Mortgage 4s, of 1933	\$13,256.25
15,000	Balt. & Ohio R.R. Co. Ref. & Gen. Mtg. Series A. 5s, 1995	15,150.00
6,000	Balt. & O. R.R. 1st Mtg. 4s, 1948	6,000.00
5,000	B. & M. R.R. 3½s, 1921	5,000.00
10,000	Canadian Northern Ry. Equip. Trust, 6s, 1923	9,905.30
10,000	Carolina, Clinchfield & Ohio 5s, 1938	9,350.00
2,000	C. B. & Q. R.R. Co. 4s, 1958	1,700.00
1,000	C. B. & Q. R.R. Ill. Div. 3½s, 1949	872.50
1,000	C. B. & Q. R.R. Ill. Div. Mtg. 4s, 1949	850.00
25,000	Chi. Junc. R.R. & Un. St. Yds. 4s, 1940	23,821.25
26,000	Chicago & West. Ind. R.R. Co. gold 4s, 1952	20,790.00
15,000	Chi. Mil. & St. P. Ry. Co. 4½s, 1932	15,487.50
10,000	Chi. Mil. & St. P. Ry. Co. Gold 4s, 1934	9,225.00
1,000	Chi. Mil. & St. P. Chi. & Mis. Riv. Div. 5s, 1926	950.00
10,000	Detroit Riv. Tunnel Co. 1st Mtg. Guar. 4½s, 1961	9,450.00
8,000	Fitchburg R.R. Co. 4s, 1925	7,930.00
20,000	Galveston, Harrisburg & San Antonio R.R. Co. 5s, 1931	19,900.00
3,000	Ill. Cent. R.R. St. L. Div. 3½s, 1951	2,692.50
20,000	Ill. Cent. R.R. Co. Gold 4s, 1953	17,200.00
25,000	Long Island R.R. Unified 4s, 1949	24,927.50
15,000	Louisville & Nashville-Southern, Joint Monon 4s of 1952	11,850.00
10,000	Louisville & Jeff. Bridge Co. 1st Mtg. 4s, 1945	9,992.50
15,000	Manitoba & So. West. Colonization Ry. Co. guar. 5s, 1934	15,150.00
15,000	Mich. Cent. R.R. Co. 4s, 1929	13,687.50
28,000	New Orleans Terminal Co. 1st 4s, 1953	19,391.67
10,000	New Orleans Tex. & Mex. Ry. Co. 1st Mtg. Gold 6s, 1925	9,900.00
10,000	New York Connecting R.R. Co. 1st Mtg. Gold 4½s, 1953	9,900.00
10,000	New York Central R.R. Co. 6s, 1935	9,800.00
20,000	N. Y. N. H. & H. R.R. 3½s, 1954	18,400.00
5,000	N. Y., N. H. & H. R.R. 4s, 1956	4,785.00
3,000	N. Y., N. H. & H. R.R. 3½s, 1956	2,430.00
1,000	N. Y., N. H. & H. R.R. 4s, 1955	945.00
15,000	Norfolk & West. Ry. Div. 1st Gen. Mtg. 4s, 1944	14,850.00
5,000	Northern Pac.—Great Northern Joint 4s, 1921	4,717.78
3,000	Penn. Co. 4s, 1931	2,962.50
12,000	Pere Marquette Ry. Co. 1st Mtg. 5s, Series A. 1956	10,850.00
10,000	Pere Marquette Ry. Co. 4s, Series B., 1956	8,000.00
10,000	Rio Grande & West. R.R. 4s, 1939	9,820.00
25,000	St. Paul & Kansas City Short Line R.R. 4½s, 1941	17,000.00
15,000	Southern Pacific R.R. Co. C.V. 4s, 1929	13,200.00
2,000	Bay State Street Railway Co. Serial 5s, 1931	1,960.00
20,000	Boston Fl. Ry. Co. 4½s, 1941	18,500.00
15,000	Boston & Northern St. Ry. 4s, 1954	13,700.00
27,000	Chicago Rys. Co. 5s, 1927	27,000.00
26,000	Interborough Rap. Trans. Co. 5s, 1966	25,750.00
1,000	Lowell, Lawrence & Haverhill St. Ry. Co. 5s, 1923	950.00
10,000	Lynn & Boston R.R. Co. gold 5s, 1924	10,050.00
30,000	Manhattan Ry. Co. 2nd Mtg. gold 4s, 2013	25,048.75
10,000	Middlesex & Bos. St. Ry. Co. 1st & Rfdg. Mtg. 4½s, 1932	9,300.00
20,000	N.Y. Rys. Co. 1st. R. Est. & Rfdg. Mtg. 4s, 1942	16,200.00
18,000	Old Colony St. Ry. 4s, 1954	16,130.00
1,000	United Rys. of St. Louis 1st Mtg. 4s, 1934	670.00
2,000	United Tract. & El. Co. 1st Mtg. 5s, 1933	2,000.00
5,000	American Agricultural Chem. Co. 5s, 1924	4,779.17
10,000	American Smelting & Ref. Co. Series A. 5s, 1947	8,837.50
25,000	Consolidation Coal Co. 1st & Rfdg. 5s, 1950	23,375.00
	<i>Carried forward</i>	\$626,340.17

NINETY-FOURTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$626,340.17
10,000	Dill & Collins Co. 1st Mtg. Gold 6s, 1929 and 1933.	10,000.00
10,000	Ill. Steel Co. 4½s, 1940	9,275.00
10,000	St. Louis National Stock Yards 4s, 1930.	8,100.00
10,000	Sioux City Stock Yds. Co. 1st Mtg. Gold 5s, 1930.	9,550.00
15,000	Taunton Cotton Mills Co. 6s, 1936.	15,356.00
15,000	U. S. Rubber Co. 1st Rfdg. Mtg. Gold 5s, 1947.	12,187.50
25,000	Amer. Tel. & Tel. Co. Col. tr. 4s, 1929	25,479.58
14,000	Amer. Tel. & Tel. Co. 6s, 1925.	13,216.14
20,000	Amer. Tel. & Tel. Co. 5s, 1946.	19,600.00
300	Amer. Tel. & Tel. Co. 4s, tr. cert. 1929.	277.50
10,000	Mich. State Tel. Co. 1st Mtg. Gold 5s, 1924.	9,950.00
10,000	New England Tel. & Tel. 5s, 1932.	9,200.00
10,000	N. Y. Tel. Co. 1st & Gen. Mtg. Gold s.f. 4½s, 1939.	10,012.50
10,000	N. Y. Tel. & Tel. Co. 6s, 1949.	10,100.00
5,000	Pac. Tel. Co. 5s, 1937.	5,025.00
1,000	Western Tel. & Tel. Co. 5s, 1932.	1,003.75
10,000	Western Union Tel. Co. 4½s, 1950.	10,000.00
15,000	Buffalo General El. Co. 5s, 1939.	15,150.00
15,000	Cedar Rapids Mfg. & Power Co. 5s, 1953.	13,025.00
10,000	Central States Elec. 5s, 1922.	9,575.00
15,000	Cleveland El. Ill. Co. 5s, 1939.	15,000.00
15,000	Columbus Ry. Power & Lt. Co. 5s, 1940.	14,550.00
15,000	Commonwealth Edison 1st. Mtg. 5s, 1943.	15,150.00
15,000	Conn. River Power Co. of N. H. 5s, 1937.	14,400.00
20,000	Consol. Gas El. Lt. & Power Co. c.v. 5s, 1943.	20,375.00
10,000	Consol. Gas El. Lt. & Power Co. 4½s, 1935.	9,250.00
15,000	Cons. Power Co. Baltimore, 6s, 1922.	14,681.25
15,000	Consumers Power Co. 5s, 1936.	14,100.00
10,000	Dallas El. Corp. 1st Mtg. Col. Tr. Gold 5s, 1922.	9,775.00
25,000	Des Moines El. Co. 5s, 1938.	23,990.00
25,000	Electrical Development Co. of Ontario, Ltd. 5s, 1933.	24,544.05
20,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 14th Ser. 1946.	19,800.00
15,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 10th Ser. 1941.	13,500.00
10,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 11th Ser. 1942.	10,000.00
5,000	Elec. Sec. Cor'n. Coll. Tr. 5s, 6th Ser. 1939.	4,563.89
1,000	Galveston El. Co. 1st. Mtg. Gold 5s, 1940.	940.00
25,000	Great Western Power Co. 1st 5s, 1946.	22,000.00
15,000	Hydraulic Power Co. of Niag. Falls 5s, 1951.	14,543.75
10,000	Laurentide Power Co. 5s, 1946.	9,000.00
25,000	Mich. Northern P. Co. 5s, 1941.	22,500.00
25,000	Minn. Gen. El. Co. 5s, 1934.	24,995.00
35,000	Miss. River Power Co. 1st Mtg. Gold 5s, 1951.	27,050.00
15,000	Montana Power Co. 1st & Rfdg. 5s, 1943.	13,350.00
1,500	Montreal Tram. Co. 1st Rfdg. Mtg. Gold 5s, 1941.	1,245.00
5,000	New England Power Co. 1st Mtg. Gold 5s, 1951.	4,450.00
30,000	Niagara, Lockp. & Ont. Pow. Co. 1st Mtg. 5s, 1954.	27,750.00
15,000	No. Texas El. Co. Col. Tr. 5s, 1940.	13,950.00
15,000	Omaha El. Lt. & P. Co. 1st Mtg. Gold s.f. 5s, 1933.	14,550.00
25,000	Ont. Power Co. of Niag. Falls 1st Mtg. s.f. Gold 5s, 1933.	23,375.00
16,000	Pac. Light & Power Co. 1st Rfdg. 5s, 1951.	14,485.00
15,000	Pac. Power & Light Co. 1st Rfdg. Mtg. Gold 5s, 1930.	13,737.50
15,000	Penn. Water & Power Co. 1st Mtg. Gold 5s, 1940.	13,625.00
10,000	Philadelphia Electric Co. 6s, 1920.	9,875.00
15,000	Pub. Serv. Co. No. Ill. 1st. Rfdg. Mtg. 5s, 1956.	13,500.00
10,000	Pub. Serv. Co. No. Ill. Coll. Gold 6s, 1920.	9,675.00
2,000	Savannah El. Co. 1st Consol. Mtg. Gold 5s, 1952.	2,000.00
10,000	Seattle El. Co. 5s, 1929.	9,917.62
	<i>Carried forward</i>	\$1,372,616.20

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$1,372,616.20
10,000	Shawinigan Water & Power Co. 5s, 1934	10,150.00
20,000	S. Calif. Edison Co., 5s, 1939	19,150.00
15,000	Tennessee Power Co. Gold 5s, 1962	13,500.00
10,000	Un. El. Sec. Co. Coll. Tr. s.f. 32nd ser. 5s, 1940	10,100.00
15,000	Un. El. Sec. Co. Coll. Tr. s.f. 39th ser., 5s, 1944	14,850.00
5,000	Un. El. Sec. Co. Coll. Tr. s.f. 36th Ser. 5s, 1942	5,000.00
10,000	Utah Power & Lt. Co. 5s, 1944	9,450.00
25,000	Washington Water Power Co. Gold 5s, 1939	25,000.00
20,000	Citizens Gas Co. 7s, 1923	19,700.00
25,000	Denver Gas & El. Co. General Mtg. Gold 5s, 1949	25,000.00
10,000	Grand Rapids Gas Light Co. 1st Mtg. Gold 5s, 1939	10,100.00
20,000	Indianapolis Gas Co. 1st Cons. Mtg. Gold 5s, 1952	18,625.00
5,000	Kansas Gas & Elec. Co. 5s, 1922	4,800.00
10,000	Laclede Gas Lt. Co. 7s, 1929	10,050.00
10,000	Malden & Melrose Gas Light Co. 6s, 1924	10,075.00
15,000	Philadelphia Co. Sec. 6s, 1922	14,475.00
600	U. S. Liberty Loan 3½s, 1947	600.00
200	U. S. Liberty Loan First Conv. 4½s, 1947	200.00
100	U. S. Liberty Loan Second 4s, 1942	100.00
6,800	U. S. Liberty Loan Second Conv. 4½s, 1942	6,800.00
26,550	U. S. Liberty Loan Third 4½s, 1928	26,550.00
1,950	U. S. Liberty Loan Fourth 4½s, 1938	1,950.00
25,000	U. S. Liberty Loan Fifth 4½s	25,000.00
10,000	City of Sao Paulo Ser. Exter. Gold 6s, 1920	9,931.00
1,000	City of Winnipeg Debenture 5s, 1926	1,000.00
20,000	Broadway Realty Co. 1st Mtg. Gold 5s, 1926	19,600.00
15,000	Bush Terminal Bldg. Co. 1st Mtg. 5s, 1960	12,712.50
1,000	Merrifield Bldg. Tr. 1st Mtg. 4½s, 1925	950.00
59 shrs.	Atch., Top. & S. Fe. R.R. Co.	5,900.00
150 "	B. & A. R.R.	19,790.13
241 "	B. & M. R.R.	21,906.00
10 "	Bost. & Lowell R.R. Cor'n	1,760.00
109 "	Chi. Junc. Rys. Un. Stock Yrd. Co. Pfd.	12,368.00
100 "	Chi. Mil. & St. P. R.R. Pref.	14,465.62
20 "	Connecticut River Railroad Co.	3,160.00
15 "	Del. & Hud. Co.	2,475.00
247 "	Fitch. R R. Pref.	26,668.50
12 "	Ill. Cent. R.R.	1,626.00
2 "	Nashua & Lowell R.R. Co.	360.00
62 "	N. Y. Cent. & Hud. Riv. R.R. Co	6,436.00
235 "	N. Y., N. H. & H. R.R.	23,758.00
26 "	No. Pac. R.R.	3,290.88
18 "	Northern R.R.	2,311.00
7 "	Norwich & Worc. R.R. Co.	1,204.00
214 "	Old Colony R.R.	36,705.75
400 "	Penn. R.R.	25,337.10
5 "	Providence & Worcester R.R. Co.	1,150.00
52 "	Vermont & Mass. R.R. Co.	4,614.50
10 "	First National Bank of Boston	4,135.60
7 "	National Union Bank of Boston	1,484.00
47 "	United States Trust Co. of N. Y.	49,350.00
200 "	Bay State St. Ry. Pref.	27,607.50
235 "	Boston El. Ry.	29,119.75
50 "	Boston El. Ry. Pref.	5,000.00
94 "	Mass. Elec. Cos. Pref.	8,274.89
13 "	Manchester Tract, Lt. & Power Co.	1,723.58
6 "	Nashua St. Ry.	728.50
	<i>Carried forward</i>	\$2,040,745.00

NINETY-FOURTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$2,040,745.00
114 shrs.	West End St. Ry. Pref.	11,407.50
5 "	West End St. Ry. Com.	232.50
245 "	Am. Tel. & Tel. Co.	31,934.66
54 "	N. E. Tel. & Tel. Co.	7,245.75
294 "	Alaska Building Trust.	29,400.00
150 "	Chicago Real Estate Trust.	15,000.00
50 "	City Real Est. Tr. of Chicago, Ill.	5,000.00
25 "	Eastern States Real Estate Trust.	2,500.00
10 "	Metropolitan Wharf Trust.	80.00
10 "	Montgomery Ward Warehouse Associates Pfd. A.	10,000.00
15 "	Montgomery Ward Warehouse Associates Pfd. B.	15,000.00
250 "	Newhall Building Trust Pfd.	25,000.00
100 "	Oliver Building Tr.	10,100.00
24 "	State St. Associates.	1,440.00
10 "	State Wharf & Storage Co.	10,000.00
100 "	Trimountain Tr. Boston, Mass.	9,862.50
100 "	American Agricultural Chemical Co. Pfd.	953.75
10 "	American Woolen Co. Pref. (gift)	1,100.00
44 "	Ames Sword Co (gift)	415.00
1 "	Boston Athenaeum (gift)	6,500.00
75 "	Boston Terminal Refrig. Co. (gift)	4,800.00
30 "	Cambridge Gas Light Co.	2,375.00
25 "	Conn. Mills Co Pfd.	4,085.00
43 "	Eastern States Refrig. Co. Pref. (gift)	8,992.50
100 "	Investors Sec. Cor'n Pref.	19,405.00
55 "	Lynn Gas & Elec. Co.	8,084.00
113 "	MacKay Cos. Pref.	4,974.00
52 "	Mass. Gas Cos. Pref.	2,070.00
23 "	Newport Fish, Ice & Cold Stor. Co. Pref. (gift)	11,450.00
100 "	North Boston Lighting Pref.	2,000.00
20 "	Orswell Mills Com. (gift)	1,000.00
10 "	Orswell Mills Pref. (gift)	10,021.50
100 "	Pub. Serv. Invest. Co. Pref.	7,500.00
75 "	Saco-Lowell Shops Pfd.	28,950.00
300 "	Sperry Flour Co. (gift)	67,621.00
676 "	Towle Mfg. Co. Pfd. (gift)	80.00
4 "	Towle Mfg. Co. Com. (gift)	696.00
8 "	Waltham Watch Co. Pref. (gift)	\$2,418,020.66

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of _____ dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

AMERICAN UNITARIAN ASSOCIATION

TABLE M

TRIAL BALANCE, April 30, 1919

ASSETS:

Bonds and stocks, book value (Table M)....	\$2,418,020.66
Mortgages on improved real estate in Massachusetts	33,633.12
Mortgages on improved real estate outside of Massachusetts	19,150.00
Mortgages in Church Building Loan Fund (Table J)	147,500.63
Massachusetts Hospital Life Insurance Company annuities	22,185.76
Notes Receivable	12,767.33
Unitarian Building, Boston (Table I).....	200,000.00
Church properties in Church Investment Fund (Table I).....	150,757.50
Church properties, other (Table I).....	197,275.24
Real Estate in Mass., N. H., Ga. & Tenn....	29,903.80
Coupons Estate Henry A. Willis Fund.....	410.34
Temporary Loans	12,309.16
Cash on Hand.....	8,919.63
	\$3,252,833.17

LIABILITIES:

Special Trust Funds.....	\$1,385,963.07
Trust Funds for general purposes.....	1,080,242.23
Trust Funds for general purposes invested in Church properties.....	194,275.24
Church Investment Fund.....	150,757.50
Church Building Loan Fund.....	156,643.41
Unitarian Building Fund.....	200,000.00
Sundry Credit Balances.....	12,462.75
Unitarian Service Pension Society (for pensions)	12,033.01
Reserve Fund	60,112.10
Chaplains Fund	343.86
	\$3,252,833.17

NINETY-FOURTH ANNIVERSARY OF THE

TABLE N

CASH STATEMENT OF BEACON PRESS, INC., FROM APRIL 30, 1918, TO APRIL 30, 1919.

Cash on hand, April 30, 1918.....		\$373.86
Receipts		
From American Unitarian Association:		
For The Beacon.....	\$ 500.00	
For New Beacon Course.....	2,000.00	
For Beacon Press.....	3,000.00	5,500.00
From Book & Tract Donation.....		7,700.00
Bal. J. C. Kimball Fund.....		401.68
From Mdse.		16,710.65
From The Beacon.....		4,515.28
From Word & Work.....		1,265.35
From N. Y. Headquarters.....		242.65
		\$36,709.47

AFTER CLOSING BOOKS, APRIL 30, 1919.

Assets		
Cash on hand April 30, 1919.....	\$ 511.10	
Accts. Receivable	2,999.89	
Inventory, April 30, 1919 (Mdse).....	16,750.19	
		\$20,261.18

AMERICAN UNITARIAN ASSOCIATION

TABLE O

CASH STATEMENT OF BEACON PRESS, INC.,
FROM APRIL 30, 1918, TO APRIL 30, 1919.

Expenditures

B. & T. D. Acct. (On acct.)	\$3,646.89
General Expenses	2,604.51
Salaries	4,502.17
Mdse. (Mfg., etc.)	19,029.09
For Word & Work	1,810.17
For The Beacon	4,605.47
N. Y. Headquarters	7.07
	\$36,205.37
Cash on hand April 30, 1919.....	504.10
	<hr/> \$36,709.47

AFTER CLOSING BOOKS, APRIL 30, 1919.

Liabilities

Accts. Payable	\$1,983.19
Amer. Unitarian Association Acct.	4,000.00
Book & Tract Donation Acct.....	4,743.06
Capital Stock	2,000.00
Surplus Fund	27.13
	\$12,753.38
Profit & Loss	7,507.80
	<hr/> \$20,261.18

Officers and Directors

1919=20

President

SAMUEL A. ELIOT, D.D., LL.D.

Vice-Presidents

HON. CLARENCE E. CARR, of Andover, N. H.

HON. WILLIAM H. TAFT, of New Haven, Conn.

HON. FRANK H. HISCOCK, of Syracuse, N. Y.

GEORGE SOULÉ, LL.D., of New Orleans, La.

JOHN L. MAURAN, of St. Louis, Mo.

CHARLES A. LORY, Fort Collins, Col.

WILLIAM H. CARRUTH, of Palo Alto, Cal.

MILTON L. HERSEY, of Montreal, Can.

Secretary

REV. LOUIS C. CORNISH

Assistant Secretary

W. FORBES ROBERTSON

Treasurer

HENRY M. WILLIAMS, Esq.

Directors

TERM EXPIRES 1920

MISS ANNA M. BANCROFT	Hopedale, Mass.
CHESTER W. BARROWS	Providence, R. I.
SANFORD BATES	Boston, Mass.
EDWARD H. LETCHWORTH	Buffalo, N. Y.
MINOT SIMONS	Boston, Mass.
GEORGE W. WHEELWRIGHT, JR.	Boston, Mass.

TERM EXPIRES 1921

EDWARD ABORN	East Orange, N. J.
MISS LUCY LOWELL	Boston, Mass.
ROBERT S. PARKS	Fitchburg, Mass.
CHARLES O. RICHARDSON	Weston, Mass.
ERNEST C. SMITH	Chicago, Ill.
GEORGE S. WRIGHT	Watertown, Mass.

TERM EXPIRES 1922

HON. LESLIE C. CORNISH	Augusta, Me.
MRS. FRANCIS H. DEWEY	Worcester, Mass.
ENDICOTT P. SALTONSTALL	Chestnut Hill, Mass.
DONALD SCOTT	New York, N. Y.
JOHN E. THAYER	Lancaster, Mass.
EARL M. WILBUR, D.D.	Berkeley, Cal.

Nominating Committee

MRS. J. RANDOLPH COOLIDGE, JR.	Boston, Mass.
WALDO LINCOLN	Worcester, Mass.
DILWORTH LUPTON	Cleveland, Ohio.
ABBOT PETERSON	Brookline, Mass.
JOHN C. ROBINSON	Springfield, Mass.

Standing Committees

- Finance*.—Messrs. RICHARDSON, THAYER, WHEELWRIGHT, WILLIAMS and WRIGHT.
- Publication*.—Messrs. SCOTT, SIMONS, SMITH, WILBUR and Miss BANCROFT.
- New England*.—Messrs. BARROWS, CARR, LESLIE C. CORNISH, WHEELWRIGHT and Mrs. DEWEY.
- Middle States*.—Messrs. ABORN, HISCOCK, LETCHWORTH, PARKS and SCOTT.
- Southern*.—Messrs. MAURAN, RICHARDSON, SOULÉ, SMITH and Miss LOWELL.
- Western*.—Messrs. CARRUTH, MAURAN, SIMONS, SMITH and WRIGHT.
- Rocky Mountain*.—Messrs. LORY, RICHARDSON, SMITH, WHEELWRIGHT and Mrs. DEWEY.
- Pacific*.—Messrs. CARRUTH, SCOTT, SIMONS, WILBUR and Miss LOWELL.
- Canadian Northwest*.—Messrs. ABORN, HERSEY, THAYER, WILBUR and Miss LOWELL.
- Religious Education*.—Messrs. BATES, CARR, LETCHWORTH, SCOTT and Miss BANCROFT.
- Foreign*.—Messrs. BARROWS, CARRUTH, HERSEY, WHEELWRIGHT and Miss BANCROFT.
- Comity and Fellowship*.—Messrs. CARR, LESLIE C. CORNISH, SALTONSTALL, TAFT and Miss LOWELL.
- New Americans*.—Messrs. BARROWS, LESLIE C. CORNISH, HERSEY, LETCHWORTH and MAURAN.
- Publicity*.—Messrs. BATES, PARKS, SIMONS, WRIGHT and Mrs. DEWEY.
- Community Service*.—Messrs. BATES, PARKS, SALTONSTALL, TAFT and WRIGHT.
- Recruiting of the Ministry*.—Messrs. LOUIS C. CORNISH, LETCHWORTH, PARKS, SIMONS and SMITH.
- Executive*.—Messrs. BATES, ELIOT, SALTONSTALL, THAYER, WILLIAMS and WRIGHT.
- Library*.—Messrs. LOUIS C. CORNISH, ROBERTSON and Miss BANCROFT.
- Church Building Loan Fund*.—Messrs. RICHARDSON, WHEELWRIGHT and WILLIAMS.
- Ministerial Aid Fund*.—Messrs. LOUIS C. CORNISH, ELIOT and WILLIAMS.

Executive Staff

President, SAMUEL A. ELIOT, D.D., LL.D.; *Secretary*, Rev. LOUIS C. CORNISH; *Treasurer*, HENRY M. WILLIAMS, Esq.; *Assistant Secretary and Publication Agent*, W. FORBES ROBERTSON; *Department Secretaries*, Rev. MINOT SIMONS, Rev. ELMER S. FORBES, Rev. WILLIAM I. LAWRENCE, Th.D.; *Field Secretaries*, Rev. WILLIAM CHANNING BROWN, CHARLES A. MURDOCK; *Auditors*, MAURICE H. WILDES, HOWARD MARTIN; *In Charge of the Wayside Pulpit*, Rev. HENRY HALLAM SAUNDERSON; *Associate Secretary in the Department of Religious Education*, Rev. FLORENCE BUCK; *Clerk of Dept. of Religious Education*, Miss MARIE W. JOHNSON; *President's Secretary*, Miss HELEN F. PETTES; *Treasurer's Clerk*, Miss GRACE M. BROWN; *Bookkeeper*, Miss H. E. STEVENSON; *Clerk in the Publication Department*, Miss EVELYN MONTEITH; *Bookroom Clerk*, Miss E. S. HOSMER; *Reception Room Clerk*, Miss DOROTHY ROUTLEDGE; *Stenographers*, Miss BELLE M. BEALS, Miss EDITH F. GARDNER, Miss M. E. T. PEARCE; *Assistants*, Miss WINIFRED C. HALL, Miss FRANCES E. GILMAN; *Telephone Clerk*, Miss ELIZABETH DEFERARI; *Shipper*, J. HENRY SONNTAG; *Messenger*, RAYMOND SCHEFFER; *Engineer and Janitor*, NATHANIEL H. HINES; *Assistant Janitor*, ASHTON K. CRUTCHFIELD.

New York Office, 104 East 20th Street, Miss Annie Peyser, *Clerk*. Allied Headquarters, 105 South Dearborn Street, Chicago, and 570 Phelan Building, San Francisco.

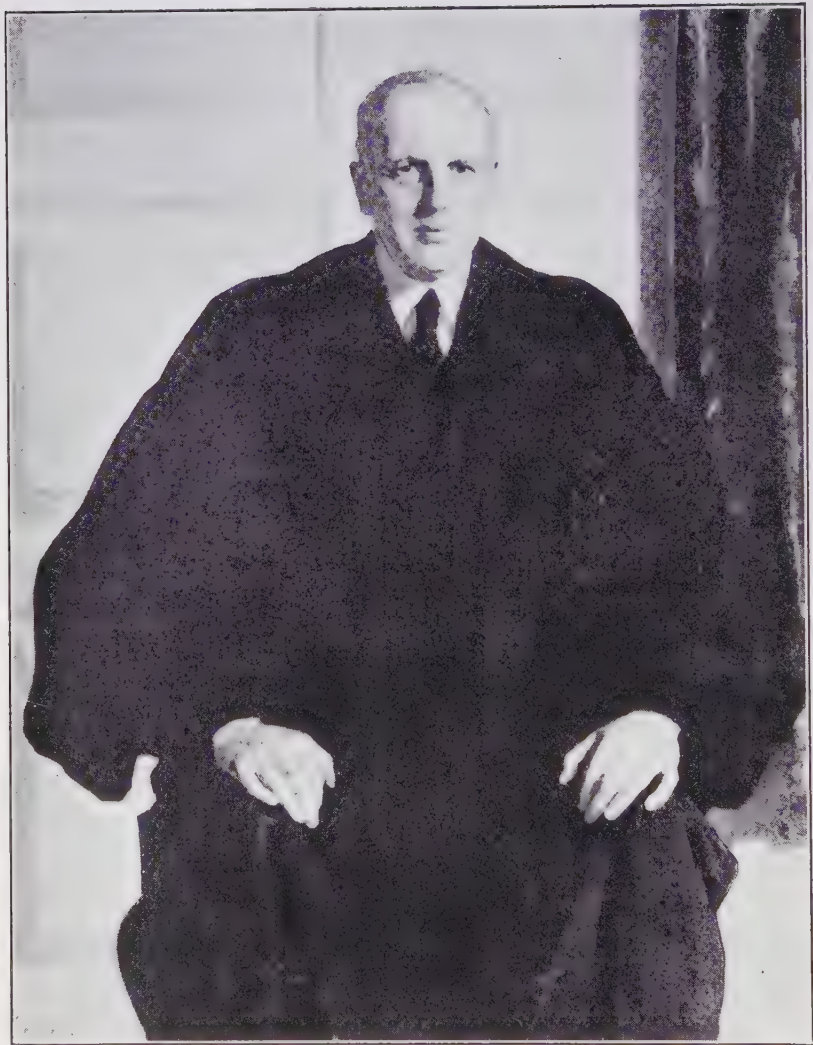
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R E P O R T

A M E R I C A N
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N: 25 BEACON STREET



FROM THE PORTRAIT PAINTED BY CHARLES HOPKINSON
PRESENTED BY FRIENDS TO THE ASSOCIATION
IN HONOR OF DR. ELIOT'S TWENTY YEARS OF SERVICE AS ITS PRESIDENT
1920

ANNUAL REPORT

OF THE

American Unitarian Association

FOR THE FISCAL YEAR
MAY 1, 1919—APRIL 30, 1920

BOSTON
AMERICAN UNITARIAN ASSOCIATION
25 BEACON STREET

Officers and Directors*

1919=20

President

SAMUEL A. ELIOT, D.D., LL.D.

Vice-Presidents

HON. CLARENCE E. CARR, of Andover, N. H.

HON. WILLIAM H. TAFT, of New Haven, Conn.

HON. FRANK H. HISCOCK, of Syracuse, N. Y.

GEORGE SOULE, LL.D., of New Orleans, La.

JOHN L. MAURAN, of St. Louis, Mo.

CHARLES A. LORY, Fort Collins, Col.

WILLIAM H. CARRUTH, of Palo Alto, Cal.

MILTON L. HERSEY, of Montreal, Can.

Secretary

REV. LOUIS C. CORNISH

Assistant Secretary

W. FORBES ROBERTSON

Treasurer

HENRY M. WILLIAMS, Esq.

* For Officers for 1920-21, see page 150.

Directors*

TERM EXPIRES 1920

MISS ANNA M. BANCROFT.	Hopedale, Mass.
CHESTER W. BARROWS	Providence, R. I.
SANFORD BATES	Boston, Mass.
EDWARD H. LETCHWORTH	Buffalo, N. Y.
MINOT SIMONS	Boston, Mass.
GEORGE W. WHEELWRIGHT, JR.	Boston, Mass.

- TERM EXPIRES 1921

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MISS LUCY LOWELL	Boston, Mass.
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ERNEST C. SMITH	Chicago, Ill.
GEORGE S. WRIGHT	Watertown, Mass.

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DONALD SCOTT	New York, N. Y.
JOHN E. THAYER	Lancaster, Mass.
EARL M. WILBUR, D.D.	Berkeley, Cal.

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WALDO LINCOLN	Worcester, Mass.
DILWORTH LUPTON	Cleveland, Ohio
ABBOT PETERSON	Brookline, Mass.
JOHN C. ROBINSON	Springfield, Mass.

* For Directors and Nominating Committee for 1920-21, see page 151.

Standing Committees*

Executive.—Messrs. ELIOT, SALTONSTALL, THAYER, WILLIAMS and WRIGHT.

Finance.—Messrs. RICHARDSON, THAYER, WHEELWRIGHT, WILLIAMS and WRIGHT.

Publication.—Messrs. SCOTT, SIMONS, SMITH, WILBUR and Miss BANCROFT.

New England.—Messrs. BARROWS, CARR, LESLIE C. CORNISH, WHEELWRIGHT and Mrs. DEWEY.

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Church Building Loan Fund.—Messrs. RICHARDSON, WHEELWRIGHT and WILLIAMS.

Ministerial Aid Fund.—Messrs. LOUIS C. CORNISH, ELIOT and WILLIAMS.

* For Standing Committees for 1920-21, see page 152.

Presidents of the Association 1825-1920

1825-1836	Rev. AARON BANCROFT.
1837-1844	Rev. ICHABOD NICHOLS.
1844-1845	Hon. JOSEPH STORY.
1845-1847	Rev. ORVILLE DEWEY.
1847-1851	Rev. EZRA STILES GANNETT.
1851-1858	Rev. SAMUEL KIRKLAND LOTHROP.
1858-1859	Rev. EDWARD BROOKS HALL.
1859-1862	Rev. FREDERIC HENRY HEDGE.
1862-1865	Rev. RUFUS PHINEAS STEBBINS.
1865-1867	Hon. JOHN GORHAM PALFREY.
1867-1870	Hon. THOMAS DAWES ELIOT.
1870-1872	Hon. HENRY CHAPIN.
1872-1876	Hon. JOHN WELLS.
1876-1886	HENRY PURKITT KIDDER.
1886-1887	Hon. GEORGE DEXTER ROBINSON.
1887-1895	Hon. GEORGE SILSBEE HALE.
1895-1897	Hon. JOHN DAVIS LONG.
1897-1900	Hon. CARROLL DAVIDSON WRIGHT.
1900-	Rev. SAMUEL ATKINS ELIOT.

Secretaries of the Association

1825-1831	Rev. EZRA STILES GANNETT.
1829-1834	Rev. HENRY WARE, JR.
1831-1833	Rev. ALEXANDER YOUNG.
1833-1834	Rev. SAMUEL BARRETT.
1834-1835	Rev. JASON WHITMAN.
1835-1847	Rev. CHARLES BRIGGS.
1847-1848	Rev. WILLIAM GREENLEAF ELIOT.
1848-1850	Rev. FREDERICK WEST HOLLAND.
1850-1853	Rev. CALVIN LINCOLN.
1853-1859	Rev. HENRY ADOLPHUS MILES.
1859-1861	Rev. JAMES FREEMAN CLARKE.
1861-1865	GEORGE WILLIAM FOX.
1865-1871	Rev. CHARLES LOWE.
1871-1881	Rev. RUSH RHEES SHIPPEN.
1881-1894	Rev. GRINDALL REYNOLDS.
1894-1898	Rev. GEORGE BATCHELOR.
1898-1900	Rev. SAMUEL ATKINS ELIOT.
1900-1908	Rev. CHARLES ELLIOTT ST. JOHN.
1908-1915	Rev. LEWIS GILBERT WILSON.
1916-	Rev. LOUIS CRAIG CORNISH.

Treasurers of the Association

1825-1827	LEWIS TAPPAN.
1827-1842	HENRY RICE.
1842-1855	HENRY P. FAIRBANKS.
1855-1861	CALVIN W. CLARKE.
1861-1864	CHARLES C. SMITH.
1864-1865	WARREN SAWYER.
1865-1871	CHARLES C. SMITH.
1871	THOMAS GAFFIELD.
1871-1877	ARTHUR T. LYMAN.
1877-1881	CHARLES G. WOOD.
1881-1888	CHARLES H. BURRAGE.
1888-1890	THOMAS N. HART.
1890-1892	WALTER S. BLANCHARD.
1892-1895	ARTHUR LINCOLN.
1895-1899	GEORGE W. STONE.
1899-1911	FRANCIS H. LINCOLN.
1911-1912	GEORGE HUTCHINSON.
1912	HENRY M. WILLIAMS.

Preachers of the Anniversary Sermon

1900	Rev. FRANCIS G. PEABODY.
1901	Rev. CHARLES G. AMES.
1902	Rev. EDWARD E. HALE.
1903	Rev. JAMES H. ECOB.
1904	Rev. JOHN W. CHADWICK.
1905	Rev. MERLE ST. C. WRIGHT.
1906	Rev. JOSEPH WOOD.
1907	Rev. BURT E. HOWARD.
1908	Rev. E. STANTON HODGIN.
1909	Rev. JULIAN C. JAYNES.
1910	Rev. THOMAS R. SLICER.
1911	Rev. SAMUEL M. CROTHERS.
1912	Rev. LAWRENCE P. JACKS.
1913	Rev. WILLIAM LAURENCE SULLIVAN.
1914	Rev. WILLIAM G. ELIOT.
1915	Rev. PAUL REVERE FROTHINGHAM.
1916	Rev. ULYSSES GRANT BAKER PIERCE.
1917	Rev. WILLIAM LAURENCE SULLIVAN.
1918	Rev. MINOT SIMONS.
1919	Rev. JOEL H. METCALF.
1920	Rev. JOHN M. EVANS.

Executive Staff*

President, SAMUEL A. ELIOT, D.D., LL.D.; *Secretary*, Rev. LOUIS C. CORNISH; *Treasurer*, HENRY M. WILLIAMS, Esq.; *Assistant Secretary and Publication Agent*, W. FORBES ROBERTSON; *Department Secretaries*, Rev. MINOT SIMONS, Rev. ELMER S. FORBES, Rev. WILLIAM I. LAWRENCE, Th.D.; *Field Secretaries*, Rev. WILLIAM CHANNING BROWN, CHARLES A. MURDOCK; *Auditors*, MAURICE H. WILDES, HOWARD MARTIN; *In Charge of the Wayside Pulpit*, Rev. HENRY HALLAM SAUNDERSON; *Associate Secretary in the Department of Religious Education*, Rev. FLORENCE BUCK; *Clerk of Dept. of Religious Education*, Miss MARIE W. JOHNSON; *President's Secretary*, Miss HELEN F. PETTES; *Treasurer's Clerk*, Miss GRACE M. BROWN; *Bookkeeper*, Miss H. E. STEVENSON; *Clerk in the Publication Department*, Miss EVELYN MONTEITH; *Bookroom Clerk*, Miss E. S. HOSMER; *Reception Room Clerk*, Miss DOROTHY ROUTLEDGE; *Stenographers*, Miss BELLE M. BEALS, Miss EDITH F. GARDNER, Miss M. E. T. PEARCE; *Assistants*, Miss WINIFRED C. HALL, Miss FRANCES E. GILMAN; *Telephone Clerk*, Miss ELIZABETH DEFERARI; *Shipper*, J. HENRY SONNTAG; *Messenger*, RAYMOND SCHEFFER; *Engineer and Janitor*, NATHANIEL H. HINES; *Assistant Janitor*, ASHTON K. CRUTCHFIELD.

New York Office, 104 East 20th Street, Miss Annie Peyser, *Clerk*, Allied Headquarters, 105 South Dearborn Street, Chicago, and 570 Phelan Building, San Francisco.

* For Executive Staff for 1920-1921, see page 153

AMERICAN UNITARIAN ASSOCIATION

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Annual Address of the President of the Association

I CANNOT pretend, my friends, that your greeting leaves me unmoved. A man of the old Puritan stock does not wear his heart on his sleeve and often finds it difficult to express the things which he very deeply feels. We New Englanders are by inheritance and temperament an undemonstrative and self-restrained lot of people, but I greatly appreciate your goodwill.

Twenty years ago, when I accepted these responsibilities at your hands, I set before myself certain visions of what might be accomplished for our cause, and by the generous co-operation of many friends we have been able to turn some of those dreams into realities. A long catalogue of the things that ought to have been done and might have been done, and of better ways of doing the things that have been done, might of course be made, but that would hardly be a profitable occupation. I have had some brilliant ideas that are like balloons that have broken loose; I look wistfully after them, but never expect to overtake them. I have always desired the best and have usually been obliged to pursue and accept the practicable. One should not, I suppose, meddle with affairs that require the co-operation of many people of different

* This address was delivered under somewhat exceptional circumstances. The Association had just adopted, by a rising vote, the Resolution of respect and affection which is printed on page 78 of this Report. Dr. Eliot's address is here printed as it was delivered, though the first part is evidently an extemporaneous response to the Resolution and the whole is more personal in tone than has been the President's custom.

traditions and tendencies and ideas if one were not prepared to have the fulfilment of many of one's hopes postponed beyond the limits of one short life.

I was especially glad of one phrase in the Resolution that you have just adopted. Several of you in these last few days have been kind enough to speak to me about some of the modest accomplishments of these twenty years of service and of some of the personal qualities that have helped to make these things possible. No one until now has mentioned the quality of mind and heart that is most needed in the discharge of the duties of this office,—patience. Another thing I have very much valued in the expressions that have come to me is the testimony that, in spite of the little irritations and discouragements of this kind of work, I have never spoken resentfully or reproachfully of any of my fellow-workers. I hope that is true. I have indeed an inherited and instinctive dislike of shiftlessness, and laziness, and self-indulgence, and I have command of a pretty hot vocabulary which I should sometimes like to apply to these things; but no experience of disappointment has cured me of the belief that my comrades, even when they do not agree with me or back me up, are just as honest and earnest as I am.

I confess that in common, probably, with most of the ministers here present, any expression of praise only suggests one's own insufficiency and emphasizes the discrepancy between one's ideal and the meagre

measure of one's achievement. But over against that natural and inevitable self-distrust comes the recollection that the Lord sometimes uses pretty poor tools for mighty good tasks. I wish I had five talents for your service, but I have only two—commonsense and hard work. They are altogether at your disposal.

I do not forget that if anything worthy has been accomplished in these twenty years in your service it is due not so much to me but to the outpoured generosity of many friends of the cause that we are all trying to serve, and to the self-forgetting labors of many fellow-workers. Let it be remembered to-day that the President of your Association has enjoyed the co-operation of a succession of thoroughly representative and devoted and highminded members of the Board of Directors; that he has had in addition the co-operation of the indomitable zeal of Charles E. St. John, the sound judgment of Francis H. Lincoln, the genial wisdom of Lewis G. Wilson, the disinterested industry of Livingston Stebbins and Stanley Howe, and the reliable helpfulness of his present associates in the field and office work of your Association. Believe me, your work is carried forward, my friends, by loyal, unselfish, competent and willing hands.

Of course we have made some mistakes and had some disappointments. Of course our efforts are sometimes misunderstood, sometimes even misrepresented. Occasionally our comrades are a bit quick on the trigger with suspicion or censure. If our endeavors sat-

isfied no one, why then, of course, they would be mighty poor; but if they satisfied everybody they might possibly be even less worthy. I know nothing of manœuvres, or of strategy, or even of tactics. When I see something needing to be done for our cause, I just try to do it. There is almost always a humorous side to the vexations of this kind of work, and the good Lord fortunately gave me some capacity to get a bit of fun out of the toughest job. I do not ask you, my friends, to always agree with me in judgment, but I do ask you to believe in my integrity and my disinterested desire of service.

For many years I have been talking in season and out of season to my fellow-workers about team play. Some of you have grown a bit weary of that speech. I have got to continue to make it until we get the principle a little more into our practice. I believe in liberty but not in selfish isolation. The need of closer co-operation cannot be over-emphasized. As one of the signers of the Declaration of Independence said to his comrades, "If we cannot agree to hang together we shall all hang separately." I meet some people who think that in this kind of urgency I have some selfish end to pursue, not particularly defined, or that I am trying to upbuild a sect. I sometimes suspect that these critics reflect their own limited vision. I am concerned only to strengthen the public usefulness of the Unitarian fellowship, to broaden its boundaries, to upbuild its serviceableness, and I know that

those results can be accomplished only as we outgrow our sterile individualism and come into the strength of co-operation.

Let no one think that self-respecting individualism is lost because a man works well in harness. An efficient combination still depends on the self-reliant personality of its membership. It strengthens and does not diminish the power of self-reliance when one works and marches shoulder to shoulder with one's comrades. I want before I die to see the day when the Unitarian churches of America can really swing together and pull together and work together for truth and righteousness. Again let it not be supposed that any one who is interested in the better organization of religious freedom loses sight of the main purpose of that work because he must give deliberate thought and patient drudgery to the administration of business affairs. We all know that the ends we seek are more important than the means. We do not lose sight of the vision because we have to toil toward it through many petty details.

It is a superficial habit of mind that disparages organization. Institutions are only another name for the forces of life by which God moves in the world. But on the other hand, it is undoubtedly and profoundly true that we no sooner have an institution, whether in our social or educational or political or religious relationships, than we are threatened with the danger that the institution may exaggerate its

own importance. Let me then assure you that your officers do not forget that the one thing for which this Association works and stands is simply public serviceableness, and the end of all our mechanism or our ministry is simply to impart a more abundant life. Your elected representatives, whether wisely or unwisely, assume that you mean that they are to be more than administrators. They refuse to permit their activity to be limited to the running of any machine. They do not propose to permit this old Association or any church associated with it to become a nook of unprogressive felicity. They crave and they assume the exercise of spiritual gifts, and they desire to be your officers simply by honest and manly and unwearying proclamation of the truth and by their endeavors to help their fellow-workers in brave and self-effacing service of a modern world.

We are summoned to-day, my friends, to a new birth of zeal and generosity in our churches. We have listened to the plans and felt the contagious enthusiasm of the laymen who are banded together in the effort to quicken the pulse of our ministers and people and rouse us to larger realization of our common obligations. We may indeed claim that the missionary spirit has never been wanting in our communion, that in maintaining the right of our churches to exist in a hostile environment and keeping our light burning we have always exhibited a real missionary devotion. But we cannot propose to stop

there. We are not interested in merely holding the ground we have won. Nor, on the other hand, do we believe in haphazard raids or superficial revivals. Shall we not see to it that by our united and generous endeavors our ministers are put on a more self-respecting basis, with adequate present support and reasonable expectation that they will not be condemned to destitution in old age? Shall we not propose to ourselves a deliberate and extended program of church extension, not with a view to any petty sectarian victories but with the desire and purpose of acquainting the American people with what seems to us the dynamic and permanent principles of religion, and with our interpretation of Christianity as a practical and happy way of life. I presume that that is just the purpose that is in the minds and hearts of the Campaign Committee. A church that is not growing is already moribund. It may go on for a time by the inertia of its former serviceableness, but it will soon be supplanted by something more useful. To doubt our possibility of extension is to cast suspicion on our right to exist at all.

In these new endeavors we shall of course encounter obstructive problems, and inveterate prejudices and narrow provincialism. Obstacles are a challenge to persistence rather than a summons to surrender. If we take hold indeed of our problems timidly and hesitatingly we shall deservedly fail. The reaction of timidity is insignificance. He who dares not be great

will be even smaller than he intends. The only policy that will command success is one that maps out a big task and then advances bravely and confidently to accomplish it.

Your officers do not propose to make religion easy for anybody. They do not believe that Unitarians are serviceable because of their good taste or because of their kindly toleration of other people's errors. They believe that Unitarianism does not mean less religion but more religion, an entrance into a deeper and a more practical faith. One of the best definitions of Unitarianism that I know is the "affirmation of God in human nature." We Unitarians rejoice, that is, in the light that lighteth every man that cometh into this world. How vastly more inspiring that is than to find that universal life impersonated in a single spirit or in an exclusive group of prophets or saints. As the Apostle said, "We are all partakers with the saints in light." We believe in a Father God who has given us of his own spirit, who reveals himself in our natures, who makes his temple in our hearts and who, as we grow toward him, communicates more and more abundant life. The religion of Jesus Christ is not a system of doctrine or a spasm of emotion. It is a perpetual fellowship of life and it deals with the immediate and personal relation of our spirits with the Infinite Spirit that is manifested in the universe. That is the evangel that sets free our reasons and our consciences—for to use them is to

employ God's gifts; that ennobles our work—for whatever we do we may do it in the spirit that links the minister and his work to the divine; that hallows our joys, defends us from selfishness, assures us of growth and progress—for in proportion to the strength and delight of any feeling is its demand for exercise and nourishment and security. The man who holds that rational and legitimate faith can smile at the folly that tells him that he is nothing but an assembly of perishable atoms or that his thoughts and feelings are purely automatic. He knows better. He knows that he can feel and share the quickening life of an infinite energy and that through his fellowship in the bountiful nature of God he can rejoice in beauty and sympathy and prophecy, and that through his portion of God's strength he can inherit eternal life.

If history and experience do not deceive us, there is no dynamic like that sense of confederacy with God. That means living out that part of the life of God that is hidden in the mystery of our being; that means attaching our lives to the great, permanent causes and ideals by striving for justice and honor, for freedom to think and to be, for brotherhood and unity; that means being taken out of our selfish aims and petty purposes, out of the accidents of time and place and consciously allying ourselves with the eternal sources of power. In that spirit, my friends,

let us go boldly out to new adventures, so that we and
our children after us may be

“The heirs of life, not death,
Of liberty, not bars;
Inheritors, not of smooth, ordered things,
But of hot struggle and strong hearts—and stars,
And questing spirits and fierce gales—and wings!”

Annual Address of the Secretary

Mr. President and Friends:

In fifteen minutes' time I shall try to summarize all that has been going on in the Departments of Religious Education, New Americans, Publication, Recruiting the Ministry, Publicity, and Foreign Relations.

In the Department of Religious Education the work has been strengthened this year by new quarters in the Annex, by the appointment of Mr. Orr at the headquarters in Chicago, by the visits of Miss Phillips as field supervisor to certain Southern churches, by the establishment of a training school at the University of Chicago, by the journeys of Miss Buck to the Pacific Coast and of Dr. Lawrance to several parts of the country, holding institutes, preaching, lecturing and addressing groups of teachers and parents. Three summer institutes were held in 1919. There is no more important work than this which addresses itself to the growing life of our churches.

In the Department of New Americans work has been done among the Finns, Norwegians, Icelanders and Italians. A very interesting situation has developed among the Icelandic churches in Canada, where many Lutherans are becoming Unitarians. Mr. Peturrson will visit Iceland this summer to confer with liberals in the home country. The Italian church in Boston has lost the leadership of our friend, Mr. Taglialatela, and has removed from King's Chapel

to the Second Church, where for the present Mr. Shippen has consented to care for its activities.

It is to be remembered that the Association was founded largely for the distribution of the printed word. This opportunity is boundless. The Publication Department, owing to the excessive cost of printing, has followed a very conservative policy. The price of paper has increased three hundred percent; binding has increased three hundred and fifty percent, and there are other similar problems. The more credit, therefore, is due for the results accomplished. The new bookshop in the Annex is a great asset. We are building up an extensive business by mail as well as in direct purchases. The summary of the Department shows that we have printed 246,000 tracts, 11,000 memorable sermons, 14,000 educational bulletins, 7,000 efficiency pamphlets, 4,000 Social Service Bulletins, 25,000 copies of "Religion for the New Age", 3,000 copies of the International Series, 22,000 of the Post Office Mission Series; a total of nearly one million sheets. The Post Office Mission has co-operated with us more extensively than before in distribution. In addition, the Department has sent out *Word and Work* and has published the *Beacon*.

The Committee on the Recruiting of the Ministry is in touch with 67 candidates, 14 of whom are of Unitarian training, 53 of other denominations; 28 are possibilities, 10 probabilities, and 21 have applied for entrance or are studying in our theological schools. Eight men have entered the ministry through this Committee's activities, and are now effectively serving churches. Ponder, we beg of you, this problem. What will become of our churches when their present ministers are laid in the dust? There are

many uplifting influences in modern life, but the high office of the ministry remains the chief source of moral leadership throughout the country. Here are delegates from all our churches. What are you doing in your own home parish? Are you selecting and urging your ablest young men to take upon themselves the spiritual leadership which is the saving health of the nation?

I touch only in the briefest way on the publicity work. During the year it has been an effective agency for carrying our thought to thousands of people and for bringing their assistance to us. The Wayside Pulpit continues to grow in favor. Many more churches are using it than last year. Millions of people read it each day.

One or two matters outside of these reports should be spoken of. Last summer a training school for ministers was held at Hackley, and was attended by thirty ministers, four of whom were afterwards appointed ministers-at-large. The value of this experience led the Laymen's League to issue invitations to the ministers west of the Hudson River to attend a meeting of the Harvard Summer School this year.

We have lost four church buildings during the year. The church at Walpole, N. H., collapsed under the great weight of snow and has been a total loss. The Society is planning to rebuild. The Framingham church has burned, and the society is planning to rebuild. The Lenox Avenue Church in New York City has been sold, and plans have been made for a new building. The Community Church, long known as the Church of the Messiah, was burned. The church at Washington has been sold, and ambitious plans have been made for building upon an excellent new

site. The church at Newton Centre is in process of reconstruction and will soon be in effect a new church located upon the old site. In Lowell the Union Church of the Trinitarian and Unitarian Societies is about to occupy its beautiful new structure. The Montclair society, which last year lost its church by fire, has just dedicated an attractive building. At Erie, Pa., the society has a new parsonage; and St. Paul, Minn., has a new parish house. Various other plans for new equipment have been delayed by the excessive cost of building.

I shall speak further of only two reports. The first is that of the custodian of our buildings, Mr. Robertson. We have greatly increased our equipment. Last year we had just received word of Mrs. Angell's gift of No. 16 Beacon Street. Now we occupy this commodious and charming house. See it for yourselves! The Book Room and Christian Register are located upon the first floor, the Department of Religious Education on the second; upon the third are the janitor's suite, and the rooms of the New England Fellowship committee, Unitarian Temperance Society, General Conference, Benevolent Fraternity of Churches; and on the top floor is the Ministers' Hostel. Already this has proved its usefulness by the appreciative patronage of a surprising number of ministers. Since it was opened it has been occupied practically all the time. It is a real asset in the life of the denomination. The removal of some of our departments to the Annex has made possible more effective working conditions at 25 Beacon Street. We are grateful especially for the beautiful Fifield Memorial Room, which the Alliance generously loans to a constant series of meetings. Only those who have worked in the crowded

conditions formerly existing can appreciate all that these improvements mean. Unity House forms no part of this report, but I cannot forbear paying a tribute to the energy and generosity of the Laymen's League which has made possible this splendid addition to our resources. Already it has done a great work. Those of us who have looked on have been heartened, and believe that this is only the beginning of a far greater work which Unity House will do, and that this is but the beginning of what the Laymen's League will carry forward in all parts of the country. The Association claims no credit for this splendid addition to our forces, but we voice our profound satisfaction and our congratulations.

In conclusion I report for the Department of Foreign Relations. In the very early meetings of the Association ninety years ago, committees were appointed to communicate with the liberals in foreign countries, and a Secretary was appointed for the purpose. The New England churches in 1827-28 were further removed in all practical ways from the churches west of the Hudson River than we are to-day from the churches of our faith in foreign lands. The world has shrunk and is shrinking at an amazing speed. Space and distance are vanishing. There looms before us, indistinctly but unmistakably, the possibility of the world federation of liberals. It is with this great thought in mind that we understand the significance of the greetings from the foreign churches and the work done with them. I present to you fraternal and affectionate messages from the churches in the Khasi Hills, India, in New Zealand, Egypt, Holland, and Iceland, and especially from the groups of Unitarian churches in France, Great Britain and Ireland, and Transylvania.

The French liberal churches, located mostly in the Northern Provinces, have suffered terribly. We have received appeals from the churches in Verdun, Lisle and Brussels. We report with satisfaction that Rev. Elmer S. Forbes, Secretary of the Department of Community Service, sails for France in a few days to visit and confer with the liberal leaders in the hope that we may be able to give them wise assistance.

Last year our president spoke of the invitation that had come to your secretary to visit the British churches. There are four fairly distinct groups of these Unitarian churches, located in England, Ireland, Scotland and Wales. I visited several churches in each group, being absent about four months. I cannot sufficiently express to you the cordial welcome given me as your representative. These are well established, strong churches, with adequate and often beautiful equipment, many of them rich in tradition, all of them very like our churches here. They extend to you most cordial greetings, and they are ready to co-operate in every way, especially for that greatly desired and needed understanding and co-operation between the British Empire and the United States.

Most important in the foreign work during the past year has been our relation with the ancient churches of Transylvania, which have stood for centuries where the Orient and Occident overlap, and where war and pestilence have repeatedly jeopardized their existence, and where to-day they are in peril of extermination. By the fortune of war Transylvania has passed under the control of Roumania, and apparently the Roumanian government is bent upon uprooting from this new domain all but Roumanian institutions. By arrangement with the British and Foreign Association we sent

Rev. William H. Drummond of London into Transylvania in October and he brought out the first news of conditions which were quite unbelievable. The Hungarian Unitarians have been pillaged, evicted from their homes, and persecuted. He brought a joint letter from the Roman Catholic, Presbyterian and Unitarian bishops, appealing for aid. His information has had extraordinary results. All the Presbyterian churches in the world have been appealed to by the Scottish churches, to make the cause of the Transylvania Presbyterians their own. In mid-winter Mr. Drummond came to the United States by our invitation, and journeyed among our churches telling his story and raising money. He was asked to speak in Washington before the assembled bishops and archbishops of the Roman Catholic Church, and has spoken before other non-Unitarian churches. One important result of our pioneer work has been the establishment in New York City of a Committee including all denominations, Jewish and Gentile, Protestant and Catholic, permanently to watch over the rights of religious freedom in countries which are enduring the perils of political reconstruction.

We despatched a Unit to Transylvania in March, consisting of Rev. Sydney B. Snow, Rev. Joel H. Metcalf, and Mr. Edward B. Witte. To date \$40,000 has been contributed by our churches. The Unit is now in Koloszar, and the last report told of their reception by the Unitarian bishop and Consistory, and the deep appreciation of the Transylvanian Unitarians of our assistance.

LOUIS C. CORNISH.

Publication Department

To the President of the American Unitarian Association:

It gives me great pleasure to submit a brief report of the activities of the Publication Department for the fiscal year ending April 30, 1920.

Realizing, at the start of the year, that the abnormal conditions existing would be likely to prevail for at least twelve months, the Publication Agent has pursued a strictly conservative policy which seems to have been justified. To those unfamiliar with conditions in the publishing field, the statement that they are similar to those in other lines of industry, will, perhaps, be an adequate explanation. The fact that paper has increased three hundred percent, type-setting one hundred fifty percent, and binding three hundred fifty percent in the last five years will give an idea of some of the problems that must be solved. On the other hand, there is a maximum price for books, especially religious books, that must not be exceeded, or else the sales will be decidedly diminished, and in some cases actually cease. The binderies have also instituted a new policy of charging for storage of unbound book stock, and in some cases refusing to store it under any conditions. For that reason, the religious book publishers have been obliged to bind or dispose of unbound stock for which there is no immediate demand.

During the year we have compiled with considerable care, a mailing list of some 12,000 persons, whom we

have circularized three times with an increasing proportion of returns. We intend to increase this list until it reaches twenty or more thousand names, and to bring our books, especially our new publications, to the attention of these persons every two months. In that way we hope to acquaint a larger number of Unitarians with our attractive and extremely moderate-priced books. We are also planning to establish, in the very near future, a personal service bureau, whereby any book in print may be purchased through this Department.

In December we transferred our book room to the ground floor of the Annex, at 16 Beacon Street. The new quarters, known as the Unitarian Book Shop, are very pleasant, bright and attractive, and although the sales have not yet materially increased, we feel that possibly this is due in part to the fact that we were unable to get located only a few weeks before Christmas and because of the decidedly inclement weather during this last winter and spring. The long flight of stairs leading to the old book room at 25 Beacon Street proved a considerable tax on the strength of some of our people, but now that we are located on the first floor in the new building we extend a cordial invitation to every Unitarian who is in Boston to visit the Book Shop.

In view of the difficulties mentioned in the first paragraph of this report, the Publication Agent has endeavored to practice the strictest economy both in the publication of books and free material. The Department has also used every apparent opportunity to push the sale of books, and also to introduce our free material to individuals and communities where there

seemed to be some possibility of awakening interest. One of the most gratifying results of the year's work is the letters of appreciation that we have received from individuals in answer to our letters offering our co-operation.

The total cost of tract printing for the year, which includes composition on new tracts and paper, press-work and binding of reprints, as well as the new material, is \$16,472.48. To this should be added the cost of postage and expressage, \$804.93, bringing the total cost of tract publication and distribution to \$17,277.41. The total production of tracts for the year has been as follows: A. U. A. Series, 246,000; Memorable Sermons, 11,000; Religious Education Bulletins, 14,000; Social Service Bulletins, 4,000; Church Efficiency Pamphlets, 7,000; Religion for the New Age, 25,000; International Series, 3,000; Post Office Mission Series, 22,000; making a total of 378,000.

The following tracts were published during the year:

A. U. A. Series

No. 292—"The Unitarianism of Thomas Jefferson",
by Samuel M. Crothers, D. D.

No. 293—"The Gospel of the Twentieth Century",
by Howard N. Brown, D. D.

Church Efficiency Series

No. 20—"What Shall I Do With My Life?" Testimony from ten Unitarian ministers.

Religious Education Series

No. 15—"Do You Believe in Religious Education?"
by George A. Coe, Ph. D.

No. 16—"Religious Education for Democracy", by
Florence Buck.

Religion for the New Age Series

No. 7—"The Social Duty of the Unitarian Churches", by Francis G. Peabody, D. D.

Post Office Mission Series

No. 2—"A Thanksgiving Sermon", by Julian C. Jaynes.

No. 3—"Jesus and His Glad Tidings", by Loren B. Macdonald.

No. 4—"Who Are the Dead?" by Frederick R. Griffin.

The tracts in the Post Office Mission Series are designed for special occasions such as Easter, Christmas, Thanksgiving and New Year's, and it is planned to have a new tract for each occasion. For that reason only a sufficient number are printed to supply the estimated demand. The distribution has been most gratifying, and demonstrates that the action of the Board of Directors in approving the establishment of this special series of pamphlets was well considered. Over ten thousand copies of the Easter Sermon were distributed with many orders that could not be filled. When the fact is considered that the Post Office Mission correspondents are for the large part individuals who are in isolated districts or who know little about the Unitarian faith, the value of these pamphlets issued in attractive form, can, perhaps, to some extent, be appreciated.

The annual revised tract catalogue was published last September at a cost of \$231.20, the edition being fifty-one hundred copies. The supply is now almost entirely exhausted, and will be entirely distributed before the next edition in September. With the next

edition we intend to include a guide to Unitarianism, prepared by Rev. Lewis G. Wilson, whereby an individual may select certain of our tracts and receive a very practical course in the principles of our faith.

In accordance with the vote of the Board of Directors, the Year Book was sent to the settled ministers and to other ministers upon application, and, with the Annual Report, to the Life Members. The expense of printing and distributing 3,100 copies of the Year Book was \$1,045.87. The cost of printing and distributing 9,500 copies of the Annual Report was \$2,084.50.

Ten copies of Channing's "Discourses and Essays" have been forwarded upon request to theological students and settled ministers of various denominations, and outfits of books have been sent to theological schools and ministers recently admitted to our fellowship.

Subscriptions to the "Christian Register" have been supplied, as in previous years, to reading-rooms in all parts of the country.

During the past year we have published "Out of Old Paths", by Miles Hanson; "The Heaven of the Moon", by the late Samuel R. Calthrop; "Behold A Sower!" a book of readings compiled by Mrs. M. Louise C. Hastings, and published with the co-operation of the Committee on Religion in the Home; "From Bondage to Liberty in Religion", by George T. Ashley; "The First Church in Plymouth" (reprint of the 1902 edition), by John Cuckson; "The Road to Unity Among the Christian Churches", the address delivered by Charles W. Eliot on the Arthur Emmons Pearson Foundation; and "The Pentecost of American Unitarianism", by Charles H. Lyttle. We have taken over

from The Lindsey Press, London, England, sheets of "The Spikenard", by Stopford A. Brooke, and "The Place of Judaism Among the Religions of the World", by Claude G. Montefiore. In the Beacon Course of Religious Education we have published "From the Gospel to the Creeds", by William L. Sullivan, designed for advanced classes in the Church School, and also for general reading.

We have printed 399,335 miscellaneous sheets, together with 436,650 sheets of books, periodicals, and charge material; making a total of 835,985 sheets.

Four thousand copies of A List of Books were issued at an expense of \$231.20.

We have mailed over 58,300 circulars announcing our books, and, in addition to some 62 inches of advertising in *Word and Work*, we have inserted 545 inches in prominent newspapers and periodicals, including *The Christian Register*.

The total sales of the past year, including Hymn Books, have amounted to 29,924 volumes.

One of the encouraging indications that the reputation of this Department is giving is the decided increase in the number of manuscripts submitted for publication. During the last year forty-eight have been submitted to and read by the Publication Agent, and although only a few have been accepted, nevertheless, it indicates that a larger number of people are learning of our existence. We have also been recognized by a large number of magazines and newspapers, perhaps the most prominent of which, among writers, is the Authors' League Bulletin.

Word and Work: We have printed 5,000 copies of each issue of *Word and Work*, for which practically all

have been subscribed. Nine issues have been published, making a total circulation of 45,000 copies. The expense of publication has been \$1,337.38, and the receipts from overdue and current subscriptions \$2,754.78. As there was \$696.00 due from last year, these figures are more favorable than would have been possible solely from the returns of the fiscal year.

The Beacon: During the year we have averaged 9,280 printed copies of *The Beacon* each week for which 8,600 have been subscribed. The expense of publication has been \$5,014.39 and the receipts, including a \$500.00 subsidy from the American Unitarian Association, \$4,518.62, showing a net loss of \$495.77. In view of these figures it is apparent that some additional provision must be made for the coming year.

W. FORBES ROBERTSON,
Publication Agent.

Department of Religious Education

To the President of the American Unitarian Association:

During the past year the Department of Religious Education has moved from the Headquarters Building, at No. 25 Beacon Street, to the newly-acquired house, numbered 16 Beacon Street, known as the Annex. The unusual beauty of this historic house, the brightness of the new offices and the additional space gained are highly appreciated and have been found stimulating. The year's work has been on the whole the most satisfactory in the eight years the Department has been in existence.

The working force of the Department was augmented in October by the addition of Rev. Hugh Robert Orr to our staff. After three months' service in the office and among the New England churches, Mr. Orr was appointed our representative in the Middle West, and, through the courtesy and by invitation of the Board of the Western Conference, opened a branch office of the Department of Religious Education in Chicago. The happy and helpful relationships between Mr. Orr and the churches and church schools in the Middle West, as attested by reports from that field, have already justified this forward movement. With an adviser in their midst and with the publications of our Department within easy reach at Chicago, the church schools in that part of the country should show gains in both the amount and the quality of their work.

The co-operation and good-will thus shown will also bring our church schools, east and west, into closer fellowship.

One of the most important enlargements of our work has come through the Committee on Church School Extension. Appeals for a trained worker to give short-time assistance in organization and the use of right materials were at first met by members of the committee and other trained directors of religious education secured by them. Five New England churches were assisted in this way.

It soon became evident that salaried workers in our churches could not give the time needed for this service. Appeals for help in more remote fields must be met. Through the co-operation and financial aid given by the Alliance, Miss Mary Nightingale Phillips was appointed as our first Field Supervisor and given charge of a group of churches in the South. She has given one month to special work and training in the office and two months to service in Charleston, S. C., and in Lynchburg, Va. The results of her work appear at once in better organization, larger interest and enthusiasm and more effective teaching in the schools of the churches visited.

Not the least gratifying element in this important forward step is the hearty co-operation and aid given by the Alliance. In past years separate branches of this body have been our friends and helpers. The Alliance Sunday School Committee has worked cordially with us. Now, through the appeal sent out to all the Branches for money to maintain a church school worker, the entire body is enlisted in the work of religious education. The Alliance thus gives financial support

to the worker secured, trained and directed by our Department. With the National Alliance thus joined with us in a mutual effort, a work has begun which promises much for the future of our schools and our church. To carry it on more effectively, there will be established this summer at Chicago University a Training School for Workers, in charge of the Secretary of this Department. By this means it is expected that supervisors for other sections of the country will be secured and trained.

An interesting and important feature of the year's activities has been the visit of the Associate Secretary of the Department to the Pacific Coast as Billings Lecturer. In the two months devoted to this tour she visited all our churches (except two) from San Diego to Bellingham, with appointments at Salt Lake City and Denver on the return trip, holding institutes at Los Angeles and Berkeley, preaching, addressing Alliances and groups of teachers and parents, lecturing in the Pacific Unitarian School for the Ministry, and holding conferences with those charged with the work of religious education.

The Secretary of the Department had not returned from his mission to Syria and Armenia when the year began, and has since been obliged to give much of his time to the work at headquarters and in the New England field. He has also visited many churches in New York, New Jersey, Ohio, Pennsylvania and West Virginia. With the three members of the Department and the one supervisor thus covering some part of each section of the United States, we have been able to establish fresh contacts with our local workers, greatly to our delight and, we hope, to their benefit.

One feature of these visits which we have inaugurated this year is the holding of what have been called "week-end institutes". In a series of meetings, continuing through Friday, Saturday and Sunday, we are able to get into close touch with local conditions and the workers and offer whatever of advice and stimulation may seem necessary or fitting. The response of the ministers and churches to our efforts in this direction, and the testimonies as to their usefulness that have been freely offered, have been most gratifying. Several such institutes have been held in New England and the Middle States section, two on the Pacific Coast, and one, covering three week-days, was held last October in Channing Hall, Boston.

Three summer institutes for teacher-training were held in 1919, at Andover, N. H., at the Isles of Shoals, and at Chicago. The first two were under the care of Miss Buck. The lecturers at these institutes were Hugh Hartshorne, Ph. D., of Union Theological Seminary, and Durant Drake, Ph. D., of Vassar College. Miss Buck gave a short course of lectures on teaching-methods at each institute. Mr. Lawrance reached America from the Near East just in time to take charge of the one held in Chicago. Through these institutes the Department has been able to reach the teachers, parents and other workers in many churches, and to stimulate a demand for improved methods of teaching and church-school organization.

A new manual in the Beacon Course has appeared, Dr. William L. Sullivan's "From the Gospel to the Creeds." It shows how the Christian church grew from the little group of discouraged apostles at Jerusalem until it became the State Church of Rome. Writ-

ten in Dr. Sullivan's lucid style, this book will serve to acquaint our senior students with this highly important period in the history of the Christian church. It gives a reason for the faith that is in us as Unitarians by showing how far from the teachings and the practice of Jesus the Christian church strayed, during that time, in its statements of belief, its imposed authority and its persecutions. The book will be found useful in classes of high school or college students and for general reading.

Miss Buck's address at the last Annual Meeting of the Unitarian Sunday School Society has been so urgently asked for that we have issued it as Bulletin No. 16. It is entitled "Religious Education for Democracy" and, like all our bulletins, may be had without cost. These sixteen bulletins so far issued provide treatments of the various aspects of religious education that are fresh and modern, and embody the wisdom of some of the foremost leaders in education of the present generation.

The regular work of the Department through its standing committees and the Council of the Department of Religious Education has been carried on this year as usual, and attests the fidelity and interest of our voluntary workers. The great enlargement and extension of our work in the past year gives hope that our aim to place a member of the faculty of this Department in each of our five district conferences and to enlarge the field work by an adequate number of district supervisors may in time be realized.

WILLIAM I. LAWRENCE,
Secretary.

Department of Church Extension

To the President of the American Unitarian Association:

My first eight months in the active work of the Department of Church Extension have been fruitful and happy. Feeling the importance of the organized effort which the denomination represents, I have been preaching the importance of this organized effort, the importance of denominational loyalty and of making the most of our deeper earnestness and enthusiasm. It has been a joy to work in the midst of the greater zeal and to realize the better spirit of team work and the new spirit of optimism and of resolution on every hand.

I started out to make all possible contacts with our churches, serving where needed, getting acquainted with the denominational organization, and getting the feel of the larger denominational relations. I have tried to express a loyal and co-operative spirit, and to bring to the work a mind fairly familiar with parish problems. Throughout the winter I have been able to be of service in working out such problems.

I have preached thirty-two times and have made thirty-one addresses in connection with our work. I have spoken at ten conferences and have taken part in eight installation services. In connection with parish problems I have visited nine cities. Outside of New England I have visited twenty-one cities and in New

England my journeys from place to place have been constant. I have made special surveys of Niagara Falls and of Harrisburg, Pa.

Rev. William Channing Brown, Field Secretary in my department, had twenty appointments in New England during the summer months. In October he made a thorough survey of Little Rock, Arkansas, and advised against the immediate starting of our work in that city. In November he revived the church in Oklahoma City, and then for six weeks under the most trying weather conditions he held missionary meetings in Missoula, Helena, and Bozeman, Montana, preparing the way for representatives of the Laymen's League. In January he prepared the way in Oklahoma City for permanent settlement of a minister, Rev. Thomas P. Byrnes. In February he began the organization of the new church in Niagara Falls, preparing the way for the permanent settlement of a minister, Rev. Orville B. Swift. In March Mr. Brown's appointments were in New England, and during April he has been re-organizing our church in Waterville, Maine.

One interesting fact has been increasingly clear during the year. After-the-war-conditions have put an added strain on church life, particularly on church finances. Many of the stronger churches with larger resources have responded to the challenge, and are stronger to-day than ever. Their potential energies have been called out. Some of our weaker churches without such resources have not been able to meet the challenge. They have had no reserve strength to call upon, and in order to keep on they have had to be helped in larger numbers and in larger amounts. In

order to live at all they have had to be aided not only with money, but with personal counsel.

I have felt that service to these churches was of first importance. There is no use in moving out in church extension if there are weak spots in the background which represent disorganization and depression.

Much of the work of my department during the year has, therefore, been intensive rather than extensive. I have interpreted my immediate duty as involving church invigoration and preservation. When an individual church is threatened with death it is a matter of concern to the whole denomination. We have, therefore, felt that we must prevent these church break-downs, and we have prevented them. In each case we have arranged or are now arranging for some continuance of our work. Until we are convinced to the contrary we are assuming that the declines are temporary. These churches have been centers of a rational faith, of Unitarian influence, and so long as possible we propose to keep them active. My hope is to reach many of them through the local and state conferences. The missionary and fraternal spirit is increasing in our local conferences, and plans now under way for better organized co-operation will result in added strength to these churches.

The institution of the Ministry-at-Large has been especially helpful in this work of church invigoration and preservation.

The Minister-at-Large is a minister who has shown some aptitude for, and has received some special training in, the problems of church organization and reorganization. He is paid by the Association and goes

where he is sent to organize a new movement or to re-organize and to revive an old movement.

After the School for the Ministry-at-Large at Tarrytown last June, four men were appointed. Rev. Julius F. Krolfifer has been working on New England parish problems where conditions have been particularly desperate. Rev. Oswald E. Helsing is organizing and strengthening the church life and work among the Scandinavians of Minnesota. Rev. Mark Mohler has assumed the double task of re-organizing the church at Topeka, Kansas, and the college town church of Lawrence, Kansas. Rev. Martin Fereshetian has put the church in Colorado Springs on its feet, and is now doing the same thing in Salt Lake City. These Ministers-at-Large have shown special aptitude for diagnosing church conditions and requirements. Before moving into advanced positions they have helped to strengthen our positions back of the front lines. When such positions are strengthened in a way to satisfy us then we shall send them ahead. As I look into the next year I would like to double their number, and the next year double and perhaps treble the number. Ministers-at-Large, prophets for the out-posts, are indispensable.

The new church at Niagara Falls is an illustration of what it means to have at the immediate disposal of the Church Extension Department, the necessary money not only for making the start but for continuing. The needed resources were a gift for this purpose, made to me by a good friend of our Unitarian Cause. Advantage was immediately taken of a situation, the group organized, and a minister settled. Regular services are now held, not in an attractive, worshipful,

Unitarian church building, but in a small, bare hall, upstairs in a small business block.

As we Unitarians were not included in the program of the Interchurch World Movement it gives us an opportunity to have a program of our own. We are a small body and we cannot make as much noise as the great ecclesiastic organizations, but we can make ourselves felt. We cannot in an organized capacity, undertake social tasks of great magnitude, but we can do a greater thing,—we can free the souls of people from credulities and fears, from prejudices and ignorances, from tyrannies and hates. We can lift the moral and spiritual life of our country. We can bless our fellow-men with a reasonable faith and hope.

We can do mightily these things by putting a Unitarian church in every big city in the land. That is the immediate program, if the people will back it,—a Unitarian church in every big city that gives promise of a constituency and that promises to become in a reasonable time, a strong center which will in turn help the Cause as a whole.

Churches that have to be carried forever must be justified by some special circumstances. In most big cities there is a reasonable hope of a constituency if we go after it.

I have on my desk a list of cities where there is no Unitarian church, no Universalist church, no liberal church. I do not know whether a Unitarian church could at present be established in each one, but they are all possibilities. To-day I simply know them as American cities, providing a reasonable promise of a Unitarian church. They have got to be surveyed and tried out. They differ like human beings. Some may

not now be favorably disposed to a free faith. Some will be disposed. We must move into them, and talk, preach, advertise, hold services, stay awhile, and see what the response is, and then if it is good, stay forever. What will it cost? Some will cost more and some less. There is no standard price for missionary experiments. In a general way I tag each city with \$3000 for the first year, \$2500 for the second year, \$1500 for the third year, \$1000 for the fourth year, \$500 for the fifth year, \$8500 in all. It may cost less, it may cost more, but then in my mind's eye and fondest hopes I see a Unitarian church established. It may not be at once a strong contributing member of the Fellowship. It will have to become suitably housed, and much of its energies will go into a church home in order the better to live and work and compete with other religious centers in the community. In a few years, however, it will be literally a power house of faith.

We have got to hold on to what we have and strengthen our weak places, but if all our resources are absorbed in holding on we cannot move onward and outward and upward.

Now is it not time to move? This is what I wish might be done. You wish it might be done, but wishes alone will not do it. We can find the ways and the ministers. Who will find the means?

MINOT SIMONS.

Department of New Americans

To the President of the American Unitarian Association:

Work in our Scandinavian mission churches in Minnesota and Western Canada has gone forward successfully during the past year and presents several new and interesting features. The Association has assisted in the maintenance of two ministers who have served the Norwegian churches; two who have answered as well as they could, but still inadequately, the calls to visit the Icelandic settlements of North Dakota and the Canadian provinces; and two who have carried the liberal gospel to the Finns of northern Minnesota. To complete the record of foreign missionary work at our own doors it should be added that the Association has co-operated with the Benevolent Fraternity of Churches in the support of an Italian minister in Boston.

1. *Finnish.* The Liberal Christian Church of Virginia, Minn., which its minister likes to call "The First Finnish Unitarian Church in the World", has had a very happy and prosperous year. The attendance at services has been better than ever before, more children are in the Sunday School than good teachers can be found to instruct, the salary of the minister has been increased, all bills have been promptly paid and the annual payment to the Church Building Loan Fund has been easily met. Two more payments will extinguish this obligation. The Church is now planning a membership drive which it is confidently expected will swell the number of names on the Church roll.

Last year it was reported that the Alango (formerly known as the Angora-Cook) congregation had secured a lot at a convenient cross-roads and proposed to erect a church. Last summer the church was built, a neat frame structure forty-six feet long by twenty-six feet wide, which will serve admirably both the religious and social needs of the growing society. At present it numbers forty-one adult members and eighty children. Besides these there are several large families who are friendly to the work but who have not yet signed their names to the membership roll. Congratulations are to be extended to Mr. and Mrs. Lappala on the substantial successes which they have achieved, and this report, it should be said, by no means covers all their activities. Many calls come to them from both near and far for lectures, services, addresses, confirmation classes, funerals, etc., to which they respond as best they can. Could they multiply themselves, they could in a short time triple the number of churches, which does but emphasize the need, so often mentioned before, for a larger staff of ministers.

2. *Norwegian.* The annual meeting of the Free Christian Church at Hanska, Minn., recorded the close of another highly successful year of work and service. The spiritual life of the church was never more vigorous, and in spite of severe cold and bad roads the regular attendance has been excellent. This means much more than if said of a congregation in a comfortable Eastern town. The constituents of this church are scattered far and wide. A drive of twenty-five or thirty miles to service is not unusual, and one family at least which the Secretary always meets on his visits lives sixty-five miles away. Twenty-two members have been

added to the church in the last year, and, as might be expected, Sunday School, Alliance, Liberal Union and Look-up League are thriving. The treasurer reported all bills paid and a small balance remaining in the treasury. With the co-operation of the Alliance \$1500 have been expended on improvements. Sooner or later this strong congregation must have a more adequate church building and already it is moving in this direction. A building fund has been established which now has \$600 to its credit in one of the local banks, and which it is hoped may be increased by offerings, gifts and bequests. This project is very near to the heart of Mr. Norman, and a new and beautiful structure on Mt. Pisgah would be a fitting crown and finish of his many years of faithful and devoted service to the church.

For years Mr. Norman has been accustomed to visit the Norwegian churches at Underwood, Minn., and Hudson, Wis., and it is due entirely to him that they have been held together. Now at last they are once more enjoying the privilege of regular services. Rev. Oswald Helsing has been dividing his time between them through the past winter and under his ministrations these old congregations, old as age is counted in these comparatively new communities, are being stimulated to renewed activity. They have fought a good fight for life against great odds, and now we may trust they are entering upon a new era of usefulness and vigor.

3. *Icelandic.* The Icelandic churches, under the charge of Rev. Rögnvaldur Pétursson and Rev. Albert E. Kristjansson have shared equally with the churches already mentioned in the prosperity, both spiritual and

temporal, which has followed upon the close of the war. Congregations have increased, new members have been added, obligations have been met in a way extremely gratifying to the ministers who have striven for these results, and encouraging to the congregations which if they do not grow inevitably feel themselves falling behind. It is a great satisfaction to know that these churches are more than holding their own in spite of a severe shortage of ministers. This difficulty is even more serious at the present moment than before because of a new and important development in Icelandic church life.

Besides the Unitarian churches there has been for some time a group of Independent Lutheran churches in most if not all of which the teaching has been substantially Unitarian. The largest and strongest of these churches is in Winnipeg, and seven or eight more are found to the westward on both sides of the line dividing the United States and Canada. Conversations have been going on for some years looking for a union of the two groups in one strong, liberal Icelandic Conference. The death of the Independent Lutheran leader hastened the course of events, and within the year the Tabernacle congregation of Winnipeg voted to unite with our First Icelandic Church. It had been expected that the united congregations would occupy the Tabernacle, a fine new church costing \$60,000 finished since the beginning of the war, but legal obstacles were thrown in the way of this plan and at the present writing the outcome is not clear. The action of the Winnipeg Lutheran church is likely to be followed by some if not all the other churches of the Independent Lutheran connection and the result

will be a greatly strengthened Icelandic Unitarian Conference. This makes it even more imperative than before that the staff of Icelandic ministers be increased. Mr. Pétursson had expected to visit Iceland last summer with a view to recruiting the ministry, but was unable to secure passage until too late to make the journey feasible. He now plans to go in the summer of 1920. If he is successful in his quest there will undoubtedly follow a great extension of Unitarian influence among the Icelanders on this side of the water and even in Iceland itself. It is the opening before us of an opportunity of which it is to be hoped we may have the wisdom to avail ourselves to the full.

4. *Italian.* The Italian church, maintained by the Benevolent Fraternity and the Association, has continued its work under the leadership and kindly ministry of Rev. Filoteo Taglialatela. The Vestry of King's Chapel has granted the use of the Chapel for an evening service and the Alliance has found a home at the Bulfinch Place Church. The gracious hospitality of these two churches is warmly appreciated, but even so such a division of church life is a serious handicap. This church needs a dwelling place of its own where it can carry on its activities, religious, philanthropic, social, in its own way, and until this time comes we cannot look for the best results. Meanwhile, the work should be carried on as best it may until such time as the congregation can be properly housed and equipped to serve the great numbers of Italians in Boston and vicinity.

The progress of the work among New Americans of every name shows that it is abundantly worth while. Nowhere is money spent to better advantage and no-

where are mission churches more firmly rooted in the hearts and affections of their people. In a history of over thirty years but one has closed its doors. With such a record we may confidently make generous appropriations and be sure that our generosity will be justified by results.

ELMER S. FORBES,
Secretary.

Department of Foreign Relations

To the President of the American Unitarian Association:

We have received friendly communications in the past year from the groups of widely separated Unitarians, among them our friends in the Khasi Hills, India, in New Zealand, Egypt, Japan, France, Holland and Iceland, and especially from the larger groups of Unitarian churches in Transylvania and Great Britain.

Unitarian work in Egypt for some years has been progressing slowly under liberal Moslem auspices in university centers. The British and Foreign Unitarian Association combined with us in July to send a representative to Egypt, and Rev. George S. Kukhi accepted our joint commission, and is now in Cairo. A Syrian by descent, born in Egypt, he was educated at Beirut, Harvard and Yale, and during his work at Harvard was the successful minister of our church at Sandwich. A real opportunity opens before us in Egypt. Cairo is the intellectual and printing center of the entire Moslem world. We shall attempt to reach the many liberal Moslems by the spoken and written word. This is one of the most interesting appeals that has ever come before our churches.

In Italy the work has suffered during the past year by the withdrawal of our devoted representative, Mrs. Gaetano Conte, long associated with her husband of revered memory, and since his death the mainstay of the liberal work. The publication of the *Riforma*

Italiana, and the correspondence of the Associazione di Liberi Credenti since her withdrawal have been conducted by Rev. Alfredo Taglialatela of Rome and by the Hon. Romolo Murri.

The Japanese Unitarian Association greets us this year under a new name, the Liberal Christian Association of Japan. The change is in name only. When many denominations in Japan are dropping their sectarian titles, it was unwise for the liberals, who least of all insist on creedal distinction, to cling to a denominational name. The Rev. Clay MacCauley, D. D., for twenty-six years our beloved representative, resigned upon the first of January. Rev. John B. W. Day, formerly of Greenfield, Mass., accepted our commission to visit Japan and to take counsel with Dr. MacCauley and the Japanese officers of the Association as to the future of the work. For the present Mr. Day continues to assist and advise our Japanese friends. It is not yet determined how long he will remain, or whether the Association will continue to maintain a representative in Japan. These decisions will depend upon the developments which Mr. Day is guiding.

Represented in the British and Foreign Association there are four distinct groups of churches, those in England, Wales, Ireland and Scotland. Accepting the invitation of the British and Foreign Association your Secretary visited these churches last summer. It is impossible to convey within the limits of this report any adequate impression of the cordial willingness and desire of our British and Irish friends to co-operate with us in all good works, and especially in furthering good-will between the British Empire and the United States. These churches are singularly like ours in their

outlook, and we share with them our faith and hope for man. It cannot be too strongly urged that we should take advantage of every opportunity to draw closer the bonds of friendship and fellowship in faith between the churches in Great Britain and Ireland and those in the United States and Canada.

Most important in the report of this Department is the record of recent communication with the churches in Transylvania and our effort to relieve their distress. By the fortunes of war, Transylvania for the present at least is under the rule of Rumania. Apparently it is the intention of Rumania to make the population and all institutions thoroughly Rumanian. Arrangements were made in August for a representative of our Association and the British and Foreign Association to visit Hungary and learn the facts at first hand. Rev. William H. Drummond of London accepted the commission and visited Transylvania in October, 1919, bringing back with him the first information received by the outside world of the conditions. He brought a joint letter from the Roman Catholic, Presbyterian, and Unitarian bishops asking for assistance. At the invitation of this Association he came to America and has been speaking in many of our churches. A Commission was formed to gather funds for relief. The appeal met with immediate response, and the Commission despatched a Unit to Transylvania in March, consisting of Rev. Sydney B. Snow, Rev. Joel H. Metcalf, and Mr. Edward B. Witte. A solemn service was held in King's Chapel, Boston, for commissioning the Unit, and a fund has been raised among the churches amounting at the present time to about \$40,000 for the relief of the Unitarians in Transylvania. It should be

remembered that these ancient liberal churches have stood for centuries where the Orient and Occident overlap, and in reality have constituted one of the bulwarks of European civilization in constantly difficult and perilous conditions. The joint testimony of the Presbyterian, Roman Catholic and Unitarian churches of Transylvania cannot be gainsaid. The Rumanian authorities have allowed, if they have not deliberately intended, the practical extinction of all but Rumanian life. It is the cause of profound encouragement in considering the life and activities of our churches that we should have instantly and generously responded to the cry that came to us from Transylvania, especially when it is remembered that the Transylvania Unitarians were until recently in arms against our allies and ourselves. The appeal of the Commission was made in full knowledge of this fact. In attempting to save these Unitarian institutions, now in dire peril, we are assisting the best type of civilization in one of the storm centers of the world.

Mr. Drummond's report brought from Transylvania reached far beyond our own churches. It has stirred the Presbyterian churches, especially in Scotland and the United States, to action. It has stirred the Roman Catholic Church. Mr. Drummond was invited to Washington to address the assembled bishops and archbishops of the United States upon the need of the Roman Catholics in Transylvania. Through the pioneer work of our Association in these directions not only have the movements of relief already mentioned been started, but a Committee is in process of formation in New York, including representatives of all denominations, Jewish, Orthodox and Liberal, perma-

nently to watch and assist wherever necessary the rights of religious freedom in parts of the world undergoing political readjustment.

Ninety-five years ago, when this Association was formed, one of the first resolutions passed looked to establishing relations with Unitarians in other parts of the world. During nearly a century this effort has been reasonably sustained. Foreign relations have been increasingly a part of our work. Of late years the world has shrunk with startling speed. Our churches are nearer to all these liberals whom we have mentioned in this report than were the churches in this vicinity ninety-five years ago to the churches west of the Hudson River. There looms before us, indistinctly to be sure, but still plainly, the possibility of federated liberalism throughout the world.

LOUIS C. CORNISH.

Department of Comity and Fellowship

To the Directors of the American Unitarian Association:

The co-operation of the Association with the Massachusetts Federation of Churches continues to be fruitful. The President of the Association serves on the Executive Committee of the Federation, and other representatives of the Association serve on important committees. The service of the Federation in preventing waste and duplication is inestimable. It provides a clearing house for the denominations and prevents overlapping. It encourages the federation of churches in the towns where too many Protestant churches exist. Unitarians throughout the state cooperate in the City Federations which have been initiated by the State Federation, to the advantage of the collective religious life of a number of communities.

The Association cooperates and aids in the work of the National Federation of Religious Liberals. The Federation held a significant meeting last spring in the Longwood Meeting House of the Liberal Friends in Pennsylvania, and there re-affirmed the principles of Christian Unity which must ultimately become the standard of the Christian churches.

The first of the lectures on Christian Unity upon the Arthur Emmons Pearson Foundation, was given by President Charles W. Eliot in Boston in May, 1919, and has since been published in a small volume en-

titled, "The Road to Unity Among the Christian Churches."

The Association contributes to the support of the General Theological Library which loans books to ministers of all denominations all over New England.

The coming Tercentenary of the Landing of the Pilgrims, with the accompanying celebrations, offers a large opportunity for Christian comity, particularly among the churches of the Pilgrim inheritance. The President of the Association is serving on the Executive Committee of the American Mayflower Council, which is directing and coordinating the celebration of the Tercentenary all over the country. He is also on the Executive Committee of the Sulgrave Institution, which is utilizing the Tercentenary to promote closer relationships among the English speaking peoples.

The exclusion of Unitarians from the great cooperative campaign known as the Interchurch World Movement was a matter of regret to all who cherish the characteristically American belief in the widest religious toleration. It should act as a stimulus to Unitarians to do their own work more diligently and faithfully, while at the same time they abate nothing of their sympathy and good will for their unfortunate fellow Christians who still are bound by antique bigotries and archaic prejudices. Unitarians may well practice the wisdom of the poet who wrote.

"He drew a circle that shut me out,
Heretic, rebel, a thing to flout.
But Love and I had the wit to win,
We drew a circle that took him in."

SAMUEL A. ELIOT.

The Wayside Pulpit and Publicity Work

To the President of the American Unitarian Association:

The first piece of work of the year was the publicity for the May Meeting of 1919. Following the methods which have been used successfully in past years, I co-operated with the Boston newspapers and secured prompt and satisfactory reports of the meetings. It was a time when national affairs and general news put pressure on the space in newspapers and made great demands upon the editorial and reportorial forces. Yet we had the very gratifying results of about fifty columns in the Boston papers as reports of the meetings of Anniversary Week.

At the request of the Council of the General Conference I did similar work for the meetings of the Conference at Baltimore, and at Charleston, South Carolina. Though a stranger to those cities, I was able to win the co-operation of the newspapers and to have similar success in getting space for perfectly fair reports of our meetings.

In November and December in the churches in and about Boston, there was an important campaign of liberal evangelism. Plans for this were shaped the previous spring and completed during the autumn. I was on the General Committee for the meetings, and also was a member of the Executive Committee of three men. Announcements were sent to the papers, and accounts of the meetings furnished. All of our

churches in and about Boston were invited to co-operate to hold a week of simultaneous meetings in all of the churches, and these were followed by mass meetings in the Tremont Theatre in Boston. Special funds were raised for the cost of the campaign, including large display advertisements for ten days in the Boston Herald and The Transcript.

In the meantime, the financial advertising for the contributions for the American Unitarian Association was begun in the *Christian Register*. An advertisement was inserted every week in the *Register* from the first of November till the May meetings of 1920. This is the fifth year that this financial advertising has been done. While this was in progress, came the need of raising money for the Unitarians of Hungary, and I have conducted the publicity work on this campaign.

Through the year the work of the Wayside Pulpit has shown constant and steady growth. The churches which use the Wayside Pulpit change the sheets every week. They are shipped about ten or twelve at a time to cover the same number of weeks. The sheets are printed in Boston and go out to the churches all over the United States. Their use has also extended to Canada and England. Requests have come from Japan and other countries where our language is spoken by at least part of the population. It is evident that the use of this effective means of proclaiming liberal religion will continue to grow.

Churches which desire to do so may have their bulletin boards built locally. The root idea, which has made possible the large success of the plan, is for the churches to have bulletin boards of a uniform size in order that the sheets may fit all of them. When

churches undertake to have their own bulletin boards built, blue-prints and directions are furnished to them. In this way uniformity is assured.

When churches prefer to have the boards built for them, the manufacturing is done in a factory near Boston. There has been an unfortunate interruption in the work of manufacture during the past few months because of a disastrous fire in mid-winter which destroyed the factory, ruined the machinery, and consumed twenty Wayside Pulpits that were almost ready for shipment. The manufacturer, though protected by insurance, was delayed in renewing the work of manufacture by the abnormal conditions which prevail in industry. It was necessary for him to secure a new building, purchase and install new machinery, secure new stock and reorganize his working forces. In normal times this could have been accomplished in a few weeks, but in these abnormal times it required months. The factory, however, is now in running order and the work of manufacture has been resumed.

A year ago from reports made by men who had counted the people who stopped and read these sentences, it was computed that more than two million people every week read the sentences on the Wayside Pulpit. With the further growth in the number of churches using the sheets this number of people would be greatly increased; but there are no figures upon which to base an accurate calculation. Three hundred churches now use it.

It is an important piece of work to prepare the material which is printed upon these sheets, and which has so wide an influence in American life. How much is accomplished in the stimulating of liberal thought

and religion, of elevating ideals, of winning the heedless to attention for the higher things of life, can never be estimated accurately. But the constant stream of testimonials that comes in, telling of the vitalizing influence of the Wayside Pulpit, is very gratifying. It is evident that we have here an effective means for preaching liberal religion to "the man on the street". During the coming year the use of the Wayside Pulpit should be greatly extended. There is no visible limit to its usefulness.

In connection with the Wayside Pulpit and the sheets is the plan for churches to make their local announcements by means of the Changeable Letter Device. This fits inside the Wayside Pulpit, and is equipped with a full set of letters and figures by which any local announcements can be set up. Churches using the entire equipment of the Wayside Pulpit commonly post a new sheet every Monday morning. Later in the week the minister announces his sermon subject by means of the Changeable Letter Device.

This is very effective publicity because the Wayside Pulpit is never empty. The ordinary church bulletin board commonly has nothing in it between Sunday and Friday. People form the habit of passing by and never reading it. The Wayside Pulpit always has something in it, and people find it very interesting. They form the habit of always reading it whenever they pass by. The result is that the sermon subjects are read by people who would not look at an ordinary church bulletin board. This development of habits in a very large number of people is giving us a strong hold upon them, and is greatly widening the influence of our liberal thought.

In many communities the attitude of the public toward the Unitarian Church has become much more friendly because of the affirmation of the Wayside Pulpit, and because these affirmations are human and wholesome and uplifting. This increased friendliness gives our churches a much larger promise for the future.

HENRY HALLAM SAUNDERSON

Recruiting of the Ministry

To the President of the American Unitarian Association:

The purposes of this committee are the same as last year,—first, to awaken the interest of our Unitarian people to the importance of the Unitarian ministry; second, to come into helpful contact with men, of our own and of other denominations, who desire to serve as ministers in our free fellowship. The eleven thousand circular letters sent out during 1918-1919 quickened interest in the subject. Since that circularizing was so thorough it has not been deemed advisable or necessary to repeat it during the past year.

The Committee is in touch with sixty-seven candidates, fourteen of whom are of Unitarian training, fifty-three of other denominations. Twenty-seven of these are possibilities, ten are probabilities. Twenty-one have either applied for entrance into our fellowship or are studying in our theological schools. Eight have entered our ministry and are serving churches with effective devotion. No new pamphlets on the subject have been printed this year, but many of the two published last year have been distributed. In addition, four hundred and fifty-three personal letters have been written, and two hundred and eighty-nine received. The secretary has made twenty-four addresses on the subject in different parts of the country and it was discussed at one afternoon session of the General Conference at Baltimore.

Members of the Committee have met together often ; also, at times with ministers from a distance, who were looking to our fellowship for pulpit-liberty, and at times with others interested in this matter.

The work of the Committee has become more and more one of selection from among those applying, and of advising with them as to what the step may mean. But it wishes to call to the serious consideration of Unitarians the fact that seventy percent of the ministers and missionaries now at work made their decision *before* entering college. This means that, if we Unitarians are to send more of our young men into the ministry, influence of the right sort must be brought to bear in the Unitarian church-schools and homes.

The Committee hopes for direct co-operation from the Unitarian Laymen's League during the coming year and for the continued and ever strengthening help of all those believing that our churches should be served by men of ability who appreciate the glory of the faith.

MAXWELL SAVAGE,
Secretary.

Library

To the President of the American Unitarian Association:

I have the honor to submit the report of the Library Committee for the year ending April 30, 1920.

The books in the reference library have been consulted by about the same number as in previous years. No important additions or changes have been made.

The Lending Library has, during the past year, added sixty-one new books to its shelves, and eight hundred and nineteen have been loaned. In addition, twelve books were sent to the library at Lynchburg, Va., for three months; thirteen to the lending library of liberal religion in the Unitarian Church of Berkeley, California; fourteen books in religious education were sent to West Roxbury for a special meeting; and ninety-five to the lending library of the Unitarian Church at Oklahoma City during the Billy Sunday campaign. A collection of one hundred and twenty-five were loaned to the minister's summer school at Tarrytown. Our new policy of paying postage charges both ways seems to be productive of wider circulation for our books.

The Pilgrim Tercentenary slides were ready for use in November 1919, and since that time they have been used by churches, in all parts of this country, forty-nine times. One set was sent to England and was circulated in that country. Another set was transferred from church to church on the Pacific coast; a third set

was sent for use in the South; and two sets were circulated in New England and the Middle West.

Our regular slides have been borrowed by approximately the same number of churches as usual, despite the fact that the influenza epidemic and the express embargoes caused several applicants to cancel their orders.

W. FORBES ROBERTSON.

Ministerial Aid

To the President of the American Unitarian Association:

The capital of the Ministerial Aid fund has been increased during the year by \$16,400 to \$163,204.08, the most notable addition being the bequest of \$15,000 of Mrs. James G. (Caroline S. Case) Freeman of Weston and Boston. The income of four other funds aggregating \$25,420 is also available for the purposes of ministerial relief.

From the income of these funds aid to the amount of \$8451.01 has been granted during the year to 105 ministers and widows of ministers. This aid is granted when evidence is confidentially laid before the Committee that these friends, by reason of illness or the sickness of members of their household or some pressing financial emergency, are in need of sympathy and immediate help.

The income of the Chandler Robbins Fund, with a principal of \$12,970.00, has been a help to four persons, who were eligible under the terms of the trust.

The Association further acts as trustee of the Endowment Fund of the Unitarian Service Pension Society which increased during the year by \$10,285.03 and now amounts to \$163,039.02. The Aaron Bancroft, the Jed Frye and the Esther M. Whitney Funds with total principal of \$17,500, the income to be applied to pensions, are now available. The Association acts also as agent for the transmission of the contributions made to the

AMERICAN UNITARIAN ASSOCIATION

Society. The Association has faithfully discharged these duties. The pensions have been distributed, under the instructions of the Directors of the Society, to the qualified beneficiaries to the amount of \$12,032.92.

HENRY M. WILLIAMS,
For the Committee.

Church Building Loan Fund

To the President of the American Unitarian Association:

During the year the capital of the fund has been increased by the sum of \$349.68 so that the principal now amounts to \$156,993.09. Nine Societies have completed payment and five loans to the amount of \$13,000 have been made to the churches of Lancaster, Pa., Humboldt, Ia., Ithaca, N. Y., and two loans to Alango-Field, Minn. The balance on hand at the end of the year April 30, \$27,517.46 has all been allotted on new applications recently made. The amount available for loans averages from \$15,000 to \$20,000 each year, depending upon the regularity with which loans are repaid and prepaid.

There are now outstanding loans to 64 churches and the total amount loaned since the foundation of the fund has been \$680,240.63 made in 248 loans.

HENRY M. WILLIAMS,
Chairman

Report of the Assistant Secretary

To the President of the American Unitarian Association:

I beg to submit the report of the Assistant Secretary and Custodian of the building for the year ending April 30, 1920.

The duties of this office have been materially increased by the acquisition of the Annex which was bequeathed to us last year. While the architect and the Annex Committee did very excellent work there was necessarily a vast amount of detail to be arranged before and after the several departments and societies took possession. As the Annex building is one hundred years old, adjustments that would be simple in a new building caused a considerable number of unexpected difficulties which are small individually, but of quite large proportions in the aggregate.

Owing to frequent delays the building was not ready for occupancy until December, but the several organizations lost no time in transferring their effects as soon as the rooms were available.

The arrangement of the building is as follows. The sub-cellar is used as a storeroom. The basement is divided into two parts--the front containing the boiler and coal bins, and the back as the living room for the janitor and his wife. In the front of the first floor is the Unitarian Book Shop and in the rear of the first floor are the offices of the Christian Register. The entire second floor is devoted to the commodious quar-

ters of the Department of Religious Education. The front rooms on the third floor are occupied by the Unitarian Temperance Society, the Fellowship Committee, and the Benevolent Fraternity of Churches. The room in the rear of the third floor is the sleeping quarters of the janitor and his wife.

On the fourth floor is the Ministers' Hostel, a dormitory of five rooms, in one of which are three beds, making accommodations for seven ministers. These rooms are especially intended for our ministers from out of town desiring to spend a few nights in Boston. At present the length of continuous accommodation is limited to two weeks at a charge of fifty cents a night, to defray the expense of laundry and care. The rooms are not large, but are sufficiently commodious to satisfy the needs of temporary guests. The very attractive furnishings are the results of the efforts of a committee of ladies who were appointed to the task of furnishing and maintaining these rooms, and the vast amount of time and energy which they gave is evidenced by the appearance of these rooms. The care of these rooms is in the charge of Mr. Ashton Crutchfield and his efficient wife, who pride themselves as much as the Custodian on the appearance of the whole Annex as well as the Hostel. Mr. Crutchfield was formerly the assistant engineer at the Unitarian Building. He now has entire charge of the cleaning and heating of the Annex, and is giving the same satisfactory service that he did at the main building.

The room that was formerly the Book Store in the main building has been taken over by the Alliance as the Emily A. Fifield Memorial Room. This room has been attractively painted and furnished, and is suit-

able for private conferences, committee and Board meetings. Miss Hosmer, who for so many years has been with the Sunday School Society and then with the Association as Book Clerk, has been appointed proctor of this new Committee Room. In this capacity, in conjunction with Miss Routledge, the Reception Room clerk, provision is made for all societies affiliated with our denominational work, who desire to hold meetings in the building, provided, of course, that notice is given in advance. Miss Hosmer also has charge of the assignment of rooms at the Hostel and assists in various ways the work of the Alliance and the Association. Through her long connection with our denomination, her loyalty and her charming personality, Miss Hosmer has probably a larger acquaintance in the denomination than any of our assistants.

When Mr. Crutchfield was appointed janitor of the Annex, we were obliged to appoint a new assistant janitor at the main building. We were fortunate in securing the services of Mr. Fred Sharman, an ex-Canadian overseas veteran of the World War. While Mr. Sharman lacked experience in janitor work, he has largely overcome this difficulty by generous service and willingness.

We have also made a change in our messenger and have employed George Willis. This is a responsible position which he has filled creditably, and his contagious smile and cheerful disposition have endeared him to all in the building. In September Miss Stevenson, the Publication Department bookkeeper, tendered her resignation after five years of faithful service, and her place was filled by Miss Hall, who now leaves us to enter the field of matrimony. We employed Miss

Marjorie Gray of Boston to take Miss Hall's place as book clerk, and she succeeds Miss Hall as bookkeeper. We have also been fortunate in securing Miss Priscilla Gough of Cohasset, as assistant in the Book Shop. Although Miss Gough has been with us but a short time she has already proved her worth. In the stenographic department we have been obliged to employ an additional assistant, Miss Ruth Sawyer of Brighton, who has had considerable experience in this field and has also been very active in the First Parish of Brighton. This additional assistance has been necessary particularly because of the increased work in the Department of Church Extension.

The routine work of the Association has been maintained on its usual high standard through the loyal devotion of our co-workers. To one who has seen the attitude of the employees in business houses, the splendid spirit which permeates the whole office force of the Association is a revelation and source of extreme pleasure and satisfaction.

W. FORBES ROBERTSON,
Assistant Secretary.

Minutes of the Ninety-fifth
Annual Meeting



AMERICAN UNITARIAN ASSOCIATION—ANNEX

Minutes of the Ninety-Fifth Annual Meeting

The ninety-fifth annual meeting of the American Unitarian Association was held at Tremont Temple, Boston, Mass., on Tuesday, May 25. The meeting was called to order by the president, Dr. Samuel A. Eliot, and the devotional service was conducted by Rev. Henry C. McDougall, Franklin, N. H.

Rules of procedure were unanimously adopted, as follows: that the programme as printed be adopted as the order of business for the day; that the usual committees be appointed by the president; that resolutions offered from the floor be read by title only and submitted without debate to the business committee.

The president thereupon appointed the following committees:

Committee on Findings: Milton T. Garvin, Pennsylvania; John Galbraith, Canada; Mrs. Stephen N. Wyckoff, California; George D. Smith, Vermont; Mrs. G. E. Gibbon, South Carolina; William S. Mills, New York; Augustus P. Reccord, Michigan; Ulysses G. B. Pierce, District of Columbia; Clifford A. Sloan, New Jersey.

Committee on Ballots: R. Ernest Akin, Kentucky; Ernest J. Bowden, New Hampshire; Clifton M. Gray, South Carolina; William J. Greene, New York; Julius F. Krolfifer, Massachusetts; Ernest Caldecott, New York; Thomas M. Mark, Massachusetts; Hurley Begun, Massachusetts; Franklin Zeiger, Massachusetts; Nelson

J. Springer, New York; Orville B. Swift, New York; Wilton E. Cross, New Hampshire.

Resolutions were then offered from the floor and referred without debate to the Committee on Findings.

The Secretary read his annual report; Dr. Eliot read the fifth report of the Hungarian Unit, dated from Koloszvar April 27; the Treasurer presented his annual statement; the Secretary on the Department of Church Extension, Mr. Simons, gave his report, and an appeal was made by the Executive Chairman of the Campaign Committee, Mr. Ernest G. Adams.

Upon the motion of Mr. Sanford Bates the President relinquished the chair temporarily to the Vice-President, Mr. Carr, whereupon Mr. Bates presented the following Resolutions, which were unanimously adopted:

Resolved, That we, the American Unitarian Association, extend to Dr. Eliot our very earnest thanks for the unfailing and zealous performance of the duties of his high office during the past twenty years. He has held before us a great vision of what our liberal churches might accomplish by co-operation. He has labored to make this vision fact. He has travelled constantly all over the country at no small sacrifice and fatigue. He has given himself without stint, unsparingly, to the great number of details which our administrative work has involved. By inspiring the confidence of many friends he has built up our endowment and made possible our future work. He has taken advantage of every opportunity to co-ordinate our activities with those of other fellowships and to make our labors further the welfare of the Nation. Through the recent times of great stress he has guided our undertakings with patience and foresight and wisdom. Through great and unremitting toil he has never lost sight of spiritual values, and has sought to make our joint undertakings successful.

Recognizing his own wish that we forbear to cast these

resolutions in a more personal form, we express to him in this public way the thanks of the entire fellowship for twenty years of hard, effective, faithful work as preacher, writer, and as the chief executive of our fellowship of independent churches.

Be it further *Resolved*, That the Association put on record its determination to carry forward in every way possible the great co-operative endeavors to which Dr. Eliot has devoted these years of service, and to which he has persistently urged and invited us and that we pledge ourselves anew to the realization of the vision of a great, free, and united church which shall more and more adequately serve God and the Nation.

The President then resumed the chair and delivered his annual address.

The morning session concluded with two brief addresses on "The Spirit of Fraternalism", by Rev. Clifton M. Gray, and "The Application of Fraternalism", by Rev. Edgar S. Wiers.

The afternoon session opened with a devotional service led by Rev. Lewis C. Carson of Albany, N. Y.

Rev. Abbot Peterson, chairman of the Nominating Committee, presented the report of that Committee.

Addresses were then made by Rev. H. E. B. Speight, of Berkeley, Cal., on "Reaching the College Youth"; Rev. R. Ernest Akin of Louisville, Ky., on "Enlisting the Average Man"; Rev. William E. Clark of Memphis, Tenn., on "Getting Into the South"; and Rev. Robert F. Leavens of Omaha, Neb., on "The Faith that Makes Fraternalism Possible".

The election of officers followed and the Ballot Committee reported the following officers and directors elected:

President, Samuel A. Eliot. Vice-Presidents: Henry C. McDougall, Franklin, N. H.; William H. Taft, New Haven, Conn.; Frank H. Hiscock, Syracuse, N. Y.;

George Soulé, New Orleans, La.; John Laurence Mauran, St. Louis, Mo.; Charles A. Lory, Fort Collins, Col.; William H. Carruth, Palo Alto, Cal.; William H. Alexander, Edmonton, Alberta; Secretary, Louis C. Cornish. Assistant Secretary, W. Forbes Robertson. Treasurer, Henry M. Williams. Directors: Miss Anna M. Bancroft, Hopedale, Mass.; Sanford Bates, Boston, Mass.; George R. Blinn, Bedford, Mass.; Frederick M. Eliot, St. Paul, Minn.; Heermance M. Howard, Brooklyn, N. Y.; Charles E. Park, Boston, Mass.

The report of the Committee on Findings was presented by the chairman, Mr. Milton T. Garvin. Upon the recommendation of the Committee and after discussion the following resolutions were adopted:

1.

The Association expresses its deep appreciation of the generosity and disinterested labor of the men who have initiated, maintained, and administered the Unitarian Laymen's League, and congratulates the League upon its rapid development in numbers and influence and upon its potential significance.

2.

The Association endorses the plans and purposes of the campaign committee representing our fellowship-at-large and organized to develop in our churches the courage and confidence, the generous zeal and spiritual power, which will secure the financial support which our collective endeavors require and deserve. The Association recommends that the support of the committee and of the contributors to the proposed fund be given primarily to the causes that are of general and permanent interest in our fellowship. The Association puts at the disposal of the committee the judgment and experience of its officers, and pledges to the committee its co-operative energies in promoting the welfare of our churches and ministers and in the advancement of our cause.

3.

The Association urges that its officers and directors and its

commission on the celebration of the three hundredth anniversary of the landing of the Pilgrims spare no effort to make the occasion an opportunity for a fresh proclamation of the great ideals of civil and religious liberty, for a renewed interest in the Pilgrim principles of liberty and law, simplicity of faith and worship, industrial co-operation and popular government, and for an appeal of a rebirth for the spirit of daring and devotion, service and sacrifice, which must again animate the American people if they are to meet the pressing problems of our day and generation.

4.

The Free Churches gathered in this annual meeting of the Unitarian Association send greetings to the British and Foreign Unitarian Association now assembled in London and the assurance that, in spite of the clamor of those who would provoke enmity and hostility between America and Great Britain, the sentiments of affection and good-will that unite the Free Churches of America to their British fellow-workers and which promote sympathy and co-operation between the nations, are strong and enduring.

5.

Resolved, That this Association, while sympathizing with just aspirations for liberty everywhere, recognizes that the British people is loyally and liberally trying to solve the difficult problem of Irish Home Rule with proper regard for the safety of the Empire and with righteous consideration for the people of Ireland.

Resolved further, That this Association asks the Congress of the United States to take no action which would endanger the friendship between Britain and America, on which rests the world's chief hope of peace.

6.

The Association heartily approves and endorses the action of the President in reopening communication with the Unitarians of Hungary, in organizing a relief commission and despatching trusted representatives to bear the sympathy and aid of American Unitarians to their fellow-Unitarians in

NINETY-FIFTH ANNIVERSARY OF THE

Transylvania now in distress of mind, body, and estate; and the Association calls upon the constituent churches to promptly contribute the \$10,000 needed to make up the \$50,000 needed for the work of the commission.

Resolved, That this annual meeting send by cable a message of affection and loyal co-operation to Rev. Sydney B. Snow, Rev. Joel H. Metcalf, and Edward B. Witte, the members of the Transylvania Unit.

7.

The Association approves the intention of the Directors to send a representative to Europe to investigate and report upon the assistance which Americans may afford to the liberal Protestant churches in Belgium and Northern France.

8.

The Association instructs its representatives on the Inter-denominational Committee on the Protection of Religious Minorities in Europe and upon the Board of Directors of the World Alliance for the Promotion of International Friendship through the Churches to pledge the steadfast support of the Unitarian churches to the purposes of those organizations.

9.

Resolved, That the American Unitarian Association, through its Secretary, transmit to the Hicksite Branch of the Religious Society of Friends a message of fraternal greeting with the wish that the liberal Friends and the Unitarians may be brought into greater sympathy, co-operation, and unity of spirit and endeavor.

10.

Resolved, That we send to the President of the United States a petition for the pardon of those who are suffering punishment, under war time legislation, for the expression of their religious convictions.

11.

In view of the remarkable results already achieved by the Eighteenth Amendment,—

Resolved, That our churches are urged to give this great adventure in social righteousness and service their loyal sup-

port, and co-operate with the Unitarian Temperance Society in its efforts for the enforcement of the law and the extension of its work in the wider fields of public health and character.

12.

The Association renews its affirmation that in the practice of the Golden Rule will be found the real and final solution of the problems of industrial unrest and national rivalry.

13.

WHEREAS our lack of definite and accurate information constitutes one of the prime obstacles to a just solution of the great industrial conflict confronting the Nation and the world to-day; and

WHEREAS a special commission appointed by the Interchurch World Movement to investigate the facts of the Pennsylvania steel strike completed its labor on March 1, and agreed unanimously upon its report,—be it therefore

Resolved, That we congratulate the committee upon the completion of its arduous labors, and that we await with interest the report of their findings.

The Association then adjourned.

LOUIS C. CORNISH,
Secretary.

Statement of the Treasurer

Mr. President and fellow members:

In spite of the great appeals in many directions still hanging over from the war, the response to keeping up the work of this Association has been more than gratifying. The donations from the churches are more this year than any year during the last twelve years and amount to about \$53,000, as against \$50,000 last year, counting in money given to make life members. The donations from individuals and other sources have also been somewhat larger than last year and the total amount of donations, \$65,400, is some \$6500 larger than a year ago.

The good people of our fellowship who have passed beyond have not failed to remember us in large measure and notices have come to the Association of some twenty wills in which we are beneficiaries in prospect to a very large amount.

The actual gifts received in the shape of money and property also are large. The largest single item is the \$107,000 valuation of 16 Beacon Street, the gift of Mrs. Angell which was noted last year.

The total amount of gifts for funds is some \$272,000, including the property on Beacon Street. This is considerably more than the average and brings the total amount of property belonging to the Association or entrusted to the Association as trustee up to three million and almost five hundred and twenty-five thousand dollars. How the responsibilities of your treasurer's office have increased during the eight short years that

I have been honored with that duty is shown by the fact that at the time of Mr. Lincoln's death, in 1911, there were only \$1,800,000 in the charge of the Association as against \$3,525,000 now in our care.

In many ways the work of the treasurer's office has been very interesting. The Pension Society has received considerable increase in its funds. Some \$10,000 has been given outright for the permanent funds, including two legacies given direct to the society and another legacy of \$5000 placed directly in our care. As you know, we are the trustees holding their permanent fund. Their permanent funds have now reached \$182,000.

The most interesting work, however, which the treasurer has been engaged in during the last year is service on the committee for the Unitarian Campaign, the name under which the drive is to be pursued, which is to be brought off next fall. Organized last fall by the election of three original members, Mr. Charles H. Strong of New York, Miss Anna Bancroft representing the Women's Alliance, and myself as the nucleus of the committee, we have worked during the winter to lay the foundations broad and strong for a larger committee and for the work which that larger committee was to do. Piece by piece—that is, human pieces—the committee has been increased, and Mr. Adams, when he speaks to you later in the morning, will tell you of the present membership. That membership has not yet reached its limit of members.

Of course, the finest piece of work is the obtaining of the name of William Howard Taft as the chairman of the Unitarian Campaign Committee. Mr. Taft, with that readiness with which he always responds to a Unitarian appeal, came right back the minute the

letter was in his hands, with the reply, "I am with you."

You want to know, perhaps, from the treasurer who has had that side of the work in his mind so all the time: Can we put over the three million dollar campaign which Mr. Adams is going to speak to you about in a few minutes? I believe we can. And I base my belief right on the figures of our rather meagre giving in the past to this Association and other Unitarian objects, and your very generous giving during the war and before the war and since the war to every good object which appeals to the broad-minded people of a liberal religion such as ours. You have given on an average as donations from the churches only something like \$50,000 a year for a good many years. It grew up to that figure and has stayed at a somewhat level figure for a number of years past. But each year in addition to that, you have given to some special-appeals. This year you have given \$40,000, as Dr. Eliot has just said, for the Hungarian relief, \$20,000 for the Unitarian Pension Society, \$6500 to help equip 16 Beacon street, and other smaller and perhaps some larger objects which appealed particularly to you. In addition to that, you have all been giving still to the Red Cross, the Y. M. C. A., the War Work Community Service and other objects which are consequential to the inspiration which comes from your life as Unitarians.

If each one of the churches were called upon to give their full quota, whether as churches or individuals, to make up the three million dollars in a single year, it would be a very, very large increase over the amount which you have given ordinarily, directly for Unitarian purposes. But when we figure out a little bit in detail how much the churches have been giving, we

find that they have not overstrained themselves in their missionary zeal for these last ten or twenty years. Taking the figures of the last printed report a year ago, I find that only nine societies have given over \$1000 for the direct work of this Association. Only 49 churches have given over \$250 and only 112 churches, or less than one quarter of our total membership or number of societies, have given over \$100. Now, if you divide \$100 into Sundays, or fifty in the year, it is only \$2 a Sunday. And if you divide that among the congregation, you will find that the people have not been giving, each one of them, very much more than you expect the children to take into the Sunday School every Sunday. So you see we have not been "hurt", as the Irishman would say, by the amount of the average giving for the missionary effort of the denomination as represented in its Association which is gathered today on this floor and on this platform. Therefore, I believe that by multiplying your ordinary giving many times, as it will have to be multiplied, you can rise to the necessary total without getting beyond the financial limit either of the church societies or of the individuals.

HENRY M. WILLIAMS.

Annual Report
of the
Treasurer

AUDITOR'S REPORT

BOSTON, MAY 20, 1920.

The undersigned, a committee appointed to audit the Statement of the Treasurer of the American Unitarian Association for the year ending April 30, 1920, have, with the assistance of Scovell, Wellington & Co., public accountants, attended to that duty, and report that it is correctly cast and properly vouched; that the cash balance in his hands on that day was \$6,443.21 and that a detailed statement of the funds held by him on account of the Association and proper evidence of the investment of the same and of the cash on hand have been shown to us.

HOWARD MARTIN.

GEORGE B. DEWSON.

Annual Report of the Treasurer

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The Treasurer of the American Unitarian Association submits his Annual Statement for the year ending April 30, 1920.

TREASURER'S STATEMENT

April 30, 1919

Dr.

RECEIPTS AND SALES FOR REINVESTMENT

To balance cash on hand, divided as follows:

CHURCH BUILDING LOAN FUND	\$6,382.78	
Income and balances of funds held in Trust both for special objects and for the general purposes of the Asso- ciation	2,536.85	
		\$8,919.63
Contributions from societies	\$52,406.65	
Contributions from societies to create life members	1,100.00	
Contributions from societies and indi- viduals for Religious Education	247.84	
Contributions through the Unitarian Sunday School Society	2,242.92	
Contributions from individuals	8,078.92	
Contributions from Miscellaneous Sources	2,332.41	
		\$66,408.74
*INCOME OF GENERAL INVESTMENTS..		105,239.89
*INCOME OF SPECIAL FUNDS SEPARATELY INVESTED AND HELD		29,814.59
INTEREST ON BANK DEPOSITS		286.14
*INCOME OF RESERVE FUND		1,207.10
CHURCH BUILDING LOAN FUND: Invest- ment: Repayments on account of loans		31,025.00
<i>Carried forward</i>		\$242,901.09

AMERICAN UNITARIAN ASSOCIATION

TREASURER'S STATEMENT

April 30, 1920

Cr.

PAYMENTS, INVESTMENTS AND REINVESTMENTS

By payments on sundry accounts, viz.:

MISSIONARY PURPOSES, BY DEPARTMENTS:

NEW ENGLAND STATES	\$3,899.50
MIDDLE STATES	7,977.32
WESTERN STATES	4,950.00
SOUTHERN STATES	4,785.82
ROCKY MOUNTAIN STATES	200.00
PACIFIC STATES	3,875.00
CANADIAN NORTHWEST	2,200.00
COMMUNITY SERVICE	2,377.25
PUBLICITY	1,357.14
COMITY AND FELLOWSHIP	1,395.79
RELIGIOUS EDUCATION	9,480.25
TRAVELING: Expenses in the field of field secretaries, missionaries, etc.	3,529.57
PREACHING MISSIONS:	397.82
COMMISSION FOR RECRUITING THE MIN- ISTRY	750.00
DEPT. OF CHURCH EXTENSION	23,117.68

\$70,293.14

FOREIGN RELATIONS:	9,125.00
PUBLICATION DEPT.: for free Tracts, etc.	21,000.00
BEACON COURSE OF RELIGIOUS EDUCA- TION	200.00

GENERAL MISSIONARY WORK: Salaries of officers, clerical services, expenses of Anniversary Week, stationery and postage, and general expenses of the country at large	28,992.78
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UNITARIAN BUILDINGS: Maintenance of Association Building and Annex	11,942.96
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<i>Carried forward</i>	\$141,553.88
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NINETY-FIFTH ANNIVERSARY OF THE

Dr.

<i>Brought forward</i>	\$242,901.09
RESERVE FUND: Investment: Received for reinvestment	270.00
GENERAL INVESTMENTS: Received for re- investment	131,906.22
SPECIAL FUNDS SEPARATELY INVESTED: Received for reinvestment	54,194.65
Reimbursed for advances on sundry accounts	1,224.17

GIFTS, ETC., FOR SPECIAL PURPOSES:

Army Huts Fund	\$243.38
CAMP DEVENS FUND	338.62
Gifts to Promote Friendly Relations between Great Britain and the United States.....	1,050.00
UNITARIAN CAMPAIGN	5.00
FOREIGN RELATIONS, GIFTS	300.00
Mr. and Mrs. C. and Mr. and Mrs. B., for Fair- haven, Mass.	7,269.99
UNITARIAN SERVICE PENSION SOCIETY: To be paid in pensions under trust agreement.....	10,000.00
CHURCH BUILDING LOAN FUND	667.51
THOMAS FUND: One half of interest to be added to principal	89.74

GIFTS AND BEQUESTS ADDED TO PERMANENT FUNDS:

For General Purposes.....	\$217,397.39
For special purposes	54,604.72 \$272,002.11

Carried forward \$722,462.48

*Note.—Of the total income of funds, \$83,709.19 is the net amount available for the general work of the Association.

AMERICAN UNITARIAN ASSOCIATION

Cr.

Brought forward \$141,553.88

PAYMENTS ON ACCOUNT OF INCOME OF

SPECIAL TRUST FUNDS 41,854.21

PAYMENTS ON ACCOUNT OF PRINCIPAL OF SPECIAL TRUST FUNDS:

ALTERATIONS AND EQUIPMENT, A. U. A.

Annex, No. 16 Beacon Street, Boston, Mass. 17,472.99

CAMP DEVENS FUND: For war work activities and church alterations

at Ayer 2,550.00

WORK AMONG NEW AMERICANS..... 150.00

CHAPLAINS' FUND: Final Payment.. 343.86

ARMY HUTS FUND: Final payment 243.38

LUCETTA S. CARTER FUND: Balance of

Fund First Unitarian Society, Wichita, Kansas 168.07

TRAINING SCHOOL FOR MINISTERS-AT-

LARGE 1,538.28

UNITARIAN SERVICE PENSION SOCIETY:

1917 Special Appeal Adjustment 40.00

GIFTS TO PROMOTE FRIENDLY RELATIONS BETWEEN GREAT BRITAIN AND

THE UNITED STATES AS DIRECTED.... 1,050.00

ALL SOULS' CHURCH, WASHINGTON, D. C.

Payment of an old balance 23.00

MEADVILLE 75TH ANNIVERSARY CELEBRATION

..... 400.00

Adjustment of Claim for Storage

250.00

INVESTMENT IN CHURCH PROPERTIES.. 32,501.89

UNITARIAN SOCIETY, FAIRHAVEN, MASS. 7,269.99

CHURCH BUILDING LOAN FUND: Loans.. 13,000.00

CHURCH BUILDING LOAN FUND Temporary Investment 24,755.25

Carried forward \$285,164.80

NINETY-FIFTH ANNIVERSARY OF THE

Dr.

Brought forward \$722,462.48

\$722,462.48

AMERICAN UNITARIAN ASSOCIATION

Cr.

<i>Brought forward</i>		\$285,164.80
UNITARIAN SERVICE PENSION SOCIETY:		
Pensions paid as provided		12,032.92
INVESTMENTS: Invested and reinvested		416,582.20
Accrued interest on bonds purchased ..		2,239.35
Balance cash on hand, consisting of following:		
CHURCH BUILDING LOAN FUND.....	\$2,762.21	
Income of Funds held in Trust both for special objects and for the gen- eral purposes of the Association....	3,681.00	6,443.21
		<hr/>
		\$722,462.48
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HENRY M. WILLIAMS, *Treasurer.*

April 30, 1920.

AMERICAN UNITARIAN ASSOCIATION

TABLE A

CONTRIBUTIONS FROM SOCIETIES

Albany, N. Y.....	\$50.00	<i>Brought forward</i>	\$4,500.81
Alton, Ill.....	30.50	Second Church..	750.00
Amherst, Mass....	25.00	King's Chapel...	1,042.00
Andover, N. H....	75.00	First Parish, West	
Angora, Minn.....	15.00	Roxbury	100.00
Ann Arbor, Mich..	25.00	New South Church	15.00
Arlington, Mass...	228.00	Arlington Street	
Ashby, Mass.....	7.40	Church.....	2,873.97
Athol, Mass. Second		First Parish,	
Society.....	50.00	Brighton.....	105.00
Atlanta, Ga.....	20.00	First Congrega-	
Attleboro, Mass...	25.00	tional Society,	
Augusta, Me.....	200.00	Jamaica Plain	516.57
Ayer, Mass.....	30.00	Third Religious	
Baltimore, Md....	300.00	Society, Dor-	
Bangor, Me.....	276.97	chester.....	13.00
Barneveld, N. Y...	16.80	Hawes Unitarian	
Barnstable, Mass..	50.00	Congregational	
Barre, Mass.....	3.65	Church, South	
Bedford, Mass.....	20.00	Boston.....	42.00
Belfast, Me.....	56.00	Bulfinch Pl. Church	20.00
Bellingham, Wash.	15.00	South Congrega-	
Belmont, Mass....	235.00	tional Society.	500.00
Berkeley, Cal.....	225.00	Barnard Memorial	10.00
Berlin, Mass.....	15.00	Church of the	
Bernardston, Mass.	25.00	Disciples	394.40
Beverly, Mass....	264.00	Church of our Fa-	
Billerica, Mass....	171.67	ther, E. Boston	50.00
Bolton, Mass.....	30.00	All Souls' Unitar-	
Boston, Mass.		i a n Church,	
First Parish, Dor-		Roxbury.....	158.80
chester.....	432.82	Christ Church,	
First Church....	1,200.00	Dorchester....	10.00
First Church in		Church of the Uni-	
Roxbury.....	383.00	ty, Dorchester.	20.00
<i>Carried forward</i>	\$4,500.81	<i>Carried forward</i>	\$11,121.55

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$11,121.55	<i>Brought forward</i>	\$15,775.95
First Unitarian Society, Hyde Park.....	37.00	Chattanooga, Tenn.	25.00
Unitarian Church, Rōslindale.....	25.00	Chelmsford, Mass.	39.53
Channing Church, Dorchester....	5.00	Chestnut Mill, Mass.	750.00
Italian Unitarian Society.....	25.00	Chicago, Ill.	
Braintree, Mass....	25.00	First Unitarian Society.....	50.00
Brattleboro, Vt....	86.00	Third Church...	15.00
Brewster, Mass....	15.00	Unity Church...	25.00
Bridgewater, Mass.	25.96	All Souls' Church	20.00
Bridgewater, East, Mass.....	56.10	Chicopee, Mass....	48.00
Bridgewater, West, Mass.....	22.00	Cincinnati, Ohio...	300.00
Brockton, Mass....	160.50	Cleveland, Ohio...	1,600.00
Brookfield, Mass..	50.00	Clinton, Mass.....	60.00
Brookline, Mass.		Cohasset, Mass....	101.00
First Parish.....	1,670.00	Colorado Springs, Col.	41.00
Second Unitarian Society.....	75.00	Concord Mass.	500.00
Brooklyn, Conn...	10.00	Concord, N. H....	278.99
Buffalo, N. Y.		Dallas, Tex.....	150.00
First Society....	350.00	Danvers, Mass....	25.85
Burlington, Vt....	218.31	Davenport, Iowa...	10.00
Cambridge, Mass.		Dayton, Ohio.....	50.00
First Parish....	1,510.00	Dedham, Mass.....	256.60
Third Congregational Society	15.25	Deerfield, Mass....	28.28
Canton, Mass.....	153.00	Denver, Col.....	20.00
Carlisle, Mass.....	21.00	Des Moines, Iowa	25.00
Castine, Me.....	20.00	Detroit, Mich.....	312.55
Charleston, S. C...	51.75	Dighton, Mass.....	26.00
Charlestown, N. H.	27.53	Dover, Mass.....	12.00
		Dover, N. H.....	10.00
		Dunkirk, N. Y.....	50.00
		Duxbury, Mass....	10.00
		Easton, N., Mass..	813.00
		Eastondale, Mass..	6.00
		Eastport, Me.....	47.00
		Elizabeth, N. J....	25.00
<i>Carried forward</i>	\$15,775.95	<i>Carried forward</i>	\$21,506.75

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$21,506.75	<i>Brought forward</i>	\$23,925.17
Edmonton, Alberta,		Second Parish...	25.00
Can.....	25.00	Third Congrega-	
Ellsworth, Me.....	15.00	tional Society	68.70
Erie, Pa.....	90.32	Holyoke, Mass.....	10.00
Eugene, Ore.....	25.00	Hopedale, Mass....	498.88
Eureka, Cal.....	5.00	Houlton, Me.....	50.00
Evanston, Ill.....	25.00	Houston, Tex.....	35.00
Exeter, N. H.....	37.50	Hubbardston, Mass.	10.00
Fairhaven, Mass...	150.00	Hudson, Mass.....	33.55
Fall River, Mass..	326.71	Indianapolis, Ind..	150.00
Fitchburg, Mass...	279.35	Ithaca, N. Y.....	73.14
Framingham, Mass.	78.82	Jackson, Mich.....	10.00
Franeestown, N. H.	5.00	Jacksonville, Fla..	50.00
Franklin, N. H...	250.00	Jamestown, N. Y..	25.00
Fresno, Cal.....	40.07	Kalamazoo, Mich..	65.00
Gardner, Mass.....	30.00	Kansas City, Mo...	35.00
Geneseo, Ill.	10.00	Keene, N. H.....	150.00
Gloucester, Mass..	50.00	Kennebunk, Me...	65.00
Grafton, Mass.....	50.00	Kingston, Mass....	80.00
Greenfield, Mass...	163.00	Laconia, N. H.....	25.00
Groton, Mass.....	53.50	Lancaster, Mass...	100.00
Hackensack, N. J..	25.00	Lancaster, Pa.....	25.00
Hanska, Minn.....	32.00	Lawrence, Kan....	40.00
Hartford, Conn.		Lawrence, Mass...	20.00
(Including \$50		Lebanon, N. H.....	40.00
"in loving mem-		Leicester, Mass....	57.50
ory of Rev. Jos-		Leominster, Mass..	200.00
eph Waite") ...	176.14	Lexington, Mass...	441.00
Harvard, Mass....	90.00	Lexington, E., Mass	10.00
Haverhill, Mass...	64.00	Lincoln, Mass.....	3.00
Helena, Mont.....	20.00	Lincoln, Neb.....	25.00
Hemet, Cal.....	10.00	Lincolnvillc, Me...	2.00
Highland Springs,		Littleton, Mass....	3.50
Va.....	21.00	Littleton, N. H....	10.00
Hingham, Mass.		Long Beach, Cal...	35.00
First Parish.....	271.01	Los Angeles, Cal...	150.00
<i>Carried forward</i>	\$23,925.17	<i>Carried forward</i>	\$26,546.44

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$26,546.44	<i>Brought forward</i>	\$30,372.21
Louisville, Ky.....	500.00	Natick, So., Mass.	19.00
Lowell, Mass.....	186.66	Needham, Mass...	50.00
Lynchburg, Va....	15.00	New Bedford, Mass.	
Lynn, Mass.....	345.99	First Congrega-	
Madison, Wis.....	50.00	tional Society...	518.49
Malden, Mass.....	10.00	Newburgh, N. Y...	93.00
Manchester, Mass..	25.00	Newburyport, Mass.	354.50
Manchester, N. H..	50.00	New London, Conn.	35.00
Marblehead, Mass.	20.00	New Orleans, La..	142.40
Marietta, Ohio ...	81.75	Newport, R. I.....	200.78
Marlboro, Mass....	118.00	Newton, Mass.	
Marshfield, Mass...	10.00	Channing Religi-	
Marshfield Hills,		ous Society...	275.89
Mass.....	12.00	Society at New-	
Meadville, Pa.....	110.00	ton Centre....	57.52
Medfield, Mass. ...	25.00	Society at West	
Medford, Mass....	306.72	Newton.....	1,200.00
Melrose, Mass.	120.63	New York, N. Y.	
Memphis, Tenn....	25.00	Church of All	
Middleboro, Mass..	50.00	Souls.....	900.00
Milford, N. H.....	15.00	Second Congl.	
Milton, Mass.....	1,000.00	Unitarian	600.00
Milwaukee, Wis...	50.00	West Side Unitar-	
Minneapolis, Minn-		ian.....	100.00
First Unitarian		First Unitarian	
Church.....	150.00	Congl. Society	
Montague, Mass.		Brooklyn.....	1,375.00
First Unitarian		Second Unitarian	
Society.....	5.00	Congl. Society	
Montclair, N. J. ...	160.00	Brooklyn.....	130.20
Montpelier, Vt....	150.00	Third Unitarian	
Montreal, Can....	175.30	Congl. Society,	
Nantucket, Mass..	10.00	Brooklyn.....	25.72
Nashua, N. H.....	28.72	Fourth Unitarian	
Nashville, Tenn...	10.00	Congl. Church.	11.00
Natick, Mass.	10.00		
<i>Carried forward</i>	\$30,372.21	<i>Carried forward</i>	\$36,460.71

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$36,460.71	<i>Brought forward</i>	\$38,757.91
Church of the Redeemer, New Brighton.....	50.00	Pittsburg, Pa. First Unitarian Church.....	200.00
First Unitarian Church, Flushing, N.Y.....	25.00	Northside Church	27.00
Niagara Falls, N. Y.	13.30	Pittsfield, Mass....	19.22
No. Andover, Mass.	50.00	Plainfield, N. J....	102.60
Northampton, Mass	146.01	Plymouth, Mass...	150.00
Northampton, Mass. (Florence).....	25.00	Portland, Me. First Parish....	136.90
Northboro, Mass...	16.00	Portland, Ore.....	218.87
Northfield, Mass...	15.00	Portsmouth, N. H.	183.75
Norton, Mass.....	25.00	Poughkeepsie, N. Y.	20.00
Norwell, Mass.	50.00	Presque Isle, Me...	10.00
Oakland, Cal.....	50.00	Providence, R. I. First Congregational Church.	1,586.77
Oklahoma, Okla...	25.00	Westminster Congregational Society.....	226.74
Omaha, Neb.....	10.00	Quincy, Ill.....	26.80
Orange, N. J.....	50.00	Quincy, Mass. First Congregational Society.	250.00
Orlando, Fla.	43.65	Wollaston Unitarian Society.	25.00
Ottawa, Can.....	10.00	Randolph, Mass...	5.00
Palo Alto, Cal.....	50.00	Reading, Mass....	1.00
Passaic, N. J.....	10.00	Redlands, Cal.	12.00
Paterson, N. J....	10.00	Richmond, Va.....	150.00
Peabody, Mass....	40.00	Ridgewood, N. J..	26.00
Pepperell, Mass...	20.00	Roanoke, Va.....	5.00
Peterboro, N. H...	152.50	Rochester, N. Y....	150.00
Petersham, Mass..	1.00	Rockland, Mass....	47.10
Philadelphia, Pa. First Unitarian Church.....	704.34	Rowe, Mass.....	15.00
Unitarian Society of German-town.....	705.40	Rutherford, N. J...	25.31
		Saco, Me.....	54.25
<i>Carried forward</i>	\$38,757.91	<i>Carried forward</i>	\$42,432.22

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$42,432.22	<i>Brought forward</i>	\$44,954.06
St. Cloud, Minn...	26.00	Shirley, Mass.....	25.00
St. Louis, Mo.		Sioux City, Ia.	70.00
Church of the		Somerville, Mass.	
Messiah	165.50	First Congrega-	
Church of the		tional Society.	163.70
Unity.....	75.00	Second Unitarian	
St. Paul, Minn.		Society.....	7.00
Unity Church...	151.50	Spokane, Wash....	100.00
Salem, Mass.		Springfield, Mass. .	165.65
First Congrega-		Sterling, Mass.....	10.00
tional Society.	327.00	Stockton, Cal.....	5.00
Second Church..	328.25	Stoneham, Mass...	31.68
North Society...	400.00	Stow, Mass.....	30.00
Salt Lake City,		Sturbridge, Mass..	25.00
Utah.....	37.20	Sudbury, Mass....	15.00
San Antonio, Tex..	7.50	Summit, N. J.....	15.00
San Diego, Cal....	150.00	Syracuse, N. Y....	250.00
Sandwich, Mass...	27.00	Taunton, Mass....	400.78
Sanford, Me.....	52.00	Templeton, Mass..	110.00
San Francisco, Cal.		Toledo, Ohio.....	170.00
First Unitarian		Toronto, Can.....	70.00
Society.....	318.89	Trenton, N. J.....	21.00
San Jose, Cal.....	25.00	Troy, N. Y.....	42.00
Santa Ana, Cal....	15.00	Tyngsboro, Mass...	15.00
Santa Barbara, Cal.	235.00	Upton, West, Mass.	38.00
Santa Cruz, Cal...	10.00	Urbana, Ill.....	25.00
Schenectady, N. Y.	10.00	Uxbridge, Mass....	100.00
Scituate, Mass.....	25.00	Victoria, B. C., Can.	10.00
Seattle, Wash.		Vineland, N. J....	20.00
University Unitarian Church...	50.00	Vineyard Haven,	
Sharon, Mass.....	30.00	Mass.....	5.00
Shelbyville, Ill.		Virginia, Minn....	15.00
First Congl. Unitarian Church...	3.00	Walpole, Mass.....	26.50
Sherborn, Mass...	53.00	Walpole, N. H.....	50.00
		Waltham, Mass....	113.85
		Ware, Mass.....	50.00
<i>Carried forward</i>	\$44,954.06	<i>Carried forward</i>	\$47,149.22

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$47,149.22	<i>Brought forward</i>	\$49,779.08
Warwick, Mass....	11.00	Liberal Christian	
Washington, D. C...	525.00	Church.....	6.44
Watertown, Mass..	130.25	Winchendon, Mass..	104.35
Waterville, Me....	75.00	Winchester, Mass..	402.75
Waverley, Mass...	10.00	Windsor, Vt.....	25.00
Wayland, Mass....	50.75	Winnipeg, Man.	
Wellesley Hills,		First Icelandic	
Mass.....	116.21	Unitarian	
Westboro, Mass...	13.20	Church.....	30.00
Westford, Mass....	80.00	All Souls Church	25.00
Weston, Mass.....	1,135.00	Winthrop, Mass...	10.00
Westwood, Mass...	79.00	Woburn, Mass.....	300.00
Wheeling, W. Va...	46.50	Worcester, Mass.	
White Oak, N. C...	10.00	Second Parish...	1,013.43
Whitman, Mass...	64.60	Church of the	
Wichita, Kan.....	102.10	Unity.....	500.00
Wilmington, Del...	142.25	Memorial Unitarian	
Wilton, N. H.		Church...	22.60
First Unitarian		Yarmouth, Me.....	25.00
Society.....	39.00	Yonkers, N. Y....	88.00
		Youngstown, Ohio.	75.00
<i>Carried forward</i>	\$49,779.08		\$52,406.65

FROM SOCIETIES TO CREATE LIFE MEMBERSHIPS

Ashby, Mass.....	\$50.00	<i>Brought forward</i>	\$700.00
Barre, Mass.....	50.00	Philadelphia, Pa.	
Boston, Mass.		First Unitarian.	50.00
Second Church..	50.00	Reading, Mass....	50.00
Bridgewater, Mass.	50.00	Salem, Mass.	
Deerfield, Mass....	50.00	North Meeting	
Denver, Colo.....	50.00	House.....	100.00
Littleton, Mass....	100.00	Ware, Mass.....	50.00
Marlborough, Mass.	50.00	Westwood, Mass...	50.00
Montpelier, Vt.....	50.00	Wilton, N. H.	
Nashua, N. H.....	50.00	Liberal Christian	
N. Andover, Mass..	50.00	Church.....	50.00
Petersham, Mass..	100.00	Wollaston, Mass...	50.00
<i>Carried forward</i>	\$700.00	<i>Total</i>	\$1,100.00

NINETY-FIFTH ANNIVERSARY OF THE

TABLE B

CONTRIBUTIONS FROM INDIVIDUALS

Abiel J. Abbot, Westford, Mass.	\$100.00
R. N. Adams, Sault Ste. Marie, Mich.	12.00
Samuel F. Agnew, Cleveland, Ohio	1.00
L. S. Ashley, Sibley, Ill.	10.00
Mr. and Mrs. Josiah E. Bacon, W. Newton, Mass.	100.00
Miss Mary W. Baker, Lowell, Mass.	5.00
Mrs. Susan Barker, Ayer, Mass.	4.00
Samuel Bartlett, Canon City, Col.	1.00
Mrs. Kinzie Bates, Ashville, N. C.	10.00
Miss Ella Battle, Rocky Mount, N. C.	5.00
Mrs. Mary W. Beal, Hanover, Mass.	10.00
Clifton D. Benson, Miami, Fla.	5.00
Theodore L. Bergen, Morris, Ill.	5.00
Mrs. Marion P. Bolles, New York, N. Y.	5.00
Miss Mary E. Bradlee, Boston, Mass.	5.00
George Branson, Brazil, Ind.	5.00
Miss L. F. Brigham, Longwood, Mass.	15.00
Mrs. B. A. Britton, Newport, N. H.	2.00
Miss Emma M. Brown, Reading, Mass.	7.00
Mr. and Mrs. Allston Burr, Chestnut Hill, Mass.	20.00
E. G. B.	2.00
Julian A. Cameron, Lowell, Mass.	10.00
C. C. Chaplin, Essex, Conn.	5.00
Mrs. Mary Cheney, South Manchester, Conn.	25.00
Austin H. Church, Chagrin Falls, Ohio, to create a life membership	50.00
Arlington Cline, Waldo, Ohio	5.00
Mrs. Mary P. Colvin, Gilbertville, Mass.	10.00
A. J. Cook, Bellefonte, Pa.	10.00
Mrs. Ira Cook, Evanston, Ill.	2.00
J. Randolph Coolidge, Boston, Mass.	25.00
In "Memory of H. N. C."	25.00
J. L. Daniels, Oklahoma City, Okla.	100.00
<i>Carried forward</i>	<u>\$596.00</u>

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$596.00
J. L. Daniels, Oklahoma City, Okla., to create a life membership	50.00
Mrs. J. M. Dakin, Mason City, Ia.	5.00
Mrs. Francis H. Day, Rochester, England	20.00
Mrs. Anne E. Damon, Concord, Mass.	10.00
Miss Mary J. Dewey, Hot Springs, S. D.	25.00
Samuel C. Derby, Columbus, Ohio	10.00
Mrs. Stella Dalton Dodge, Storrs, Conn.	10.00
Mrs. E. C. Dudley, Chicago, Ill.	25.00
Mrs. F. F. Durand, Maplewood, N. J.	100.00
John H. Edwards, Lancaster, Mass.	10.00
Miss Eleanor B. Eaton, Syracuse, N. Y.	10.00
Arthur B. Emmons, Newport, R. I.	100.00
Mrs. Gustavus Farley, Jr., South Manchester, Conn.	10.00
Mrs. Isaac Fenno-Gendrot, Roxbury, Mass.	100.00
Mrs. Bertha F. W. Field, Mattapoisett, Mass. ...	1.00
Mrs. William de Y. Field, Weston, Mass., to create life memberships	100.00
Miss Gertrude D. Fletcher, Westford, Mass.	5.00
Miss Eliza A. Freeborn, Redlands, Cal.	5.00
William F. Furman, Westfield, N. Y.	2.00
Mrs. William D. Gaillard, New York, N. Y.	25.00
William H. Gardner, Hammonton, N. J.	5.00
M. T. Garvin, Lancaster, Pa.	100.00
Miss Eliza S. Getchell, Windsor, Vt.	1.00
Mrs. Jennie N. Gowing, Dublin, N. H.	100.00
Miss Gunda Hanson, Underwood, Minn.	5.00
Orrin E. Harmon, Liberal, Mo.	5.00
Mrs. C. E. Hart, Stewartville, Minn.	17.35
Miss E. L. Hatch, Brockton, Mass.	1.00
Mrs. Lovisa E. Hawley, Marathon, N. Y.	5.00
Mrs. Alfred Hill, Wellesley, Mass.	10.00
N. S. Hoagland, Dedham, Mass.	3.00
Mrs. Elma S. Hodges, Saratoga Springs, N. Y. ..	5.00
Levi Holt, Windsor Locks, Conn.	10.00
C. H. Hopkins, Cedarville, Mich.	5.00
Mrs. Madeline E. W. Hoyt, Chillicothe, Ohio	25.00
<i>Carried forward</i>	\$1,516.35

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$1,516.35
Mrs. Charles C. Hoyt, Ogunquit, Maine	10.00
J. C. Hunziker, Hallstead, Pa.	5.00
Miss Elizabeth Hurd, Boston, to create a life membership	50.00
Mr. and Mrs. Ira B. Hyde, Princeton, Mo.	20.00
Miss Ella H. Jones, Vernon, N. Y.	10.00
M. W. Jones, Seminole, Okla.	5.00
Edward Kahlbaum, Rolla, Mo.	3.35
Miss Clara N. Kellogg, Saratoga, Calif.	25.00
Miss Mindora Kennedy, Roxbury, Mass.	1.00
C. G. Knapp, Fordland, Mo.	5.00
R. B. Kruna, New York, N. Y.	15.00
Mrs. Amelia H. Lawrence, Falmouth, Mass.	5.00
Mrs. E. C. Lewis, Helena, Mont.	5.00
Arnold J. Lien, Boulder, Col.	5.00
C. H. Lowry, Little Rock, Ark.	5.00
Miss M. Alice Marshall, Still River, Mass.	5.00
Mr. and Mrs. George L. Mason, North Orange, Mass.	2.00
S. M. Mason, Marshall, Ohio	6.72
Mr. and Mrs. F. M. McGarry, Grafton, Mass.	100.00
John L. McMillan, Cannington, Ont.	1.00
Henry H. McNamee, Wabash, Ind.	25.00
Mrs. Henry A. Miles, Takoma Park, D. C.	10.00
Rolla Myer, Horse Shoe Bend, Idaho	1.00
Col. and Mrs. Newcomer, Honolulu, T. H.	7.50
Mrs. Richard Newman, Hopedale, Mass.	2.00
Mrs. John F. Norbury, Ellenville, N. Y.	50.00
G. B. Noyes, Stonington, Me.	5.00
Miss Gladys Parker, Appleton, Wis.	5.00
C. W. Paul, University, Va.	5.00
Rev. Frank L. Phalen, Togus, Me.	10.00
Miss Linnie M. Poole, Rockland, Mass.	10.00
A. H. and H. W. Pratt, Clinton, Mass.	5.00
Bert C. Preston, Armada, Mich.	10.00
G. A. Purdie, Wellesley Hills, Mass.	5.00
Mrs. George F. Richardson, Lowell, Mass.	50.00
Louis W. Riggs, Yarmouth, Me.	10.00
<i>Carried forward</i>	\$2,010.92

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$2,010.92
James F. Robinson, Upland, Calif.	10.00
Mrs. John L. Robinson, Swansboro, N. C.	2.00
Rev. John L. Robinson, Swansboro, N. C.	3.00
Miss Olive Robinson, Swansboro, N. C.	2.00
Mrs. George Rogers, Brookline, Mass.	5.00
Gorham Rogers, Brookline, Mass., to create a life membership	50.00
Miss Susan S. Rogers, Brookline, Mass., to create a life membership	50.00
Burke Salkeld, Taft, Calif.	10.00
Miss Harriet C. Shaw, Cambridge, Mass.	10.00
Miss Anna G. Sheldon, Highland Mills, N. Y.	3.00
Miss Fannie M. Shiley, Fayette, N. Y.	1.00
Clifford A. Sloan, Maplewood, N. J., to create a life membership	50.00
Harold S. Sloan, Montclair, N. J., to create a life membership	50.00
Miss Ella J. Spooner, Boston, Mass.	5.00
Mrs. Eliza J. M. Stanard, Brighton, Ia.	5.00
Mrs. Jessie B. Stowe, Washington, D. C.	10.00
Solomon P. Stratton, Boston, Mass., to create a life membership	50.00
Mrs. B. E. Sunny, Milwaukee, Wis.	25.00
Mrs. E. G. Taggarts, Harrisburg, Pa.	25.00
Miss Isabel G. Tower, Fort Riley, Kansas	10.00
William L. Voigt, New York, N. Y., to create a life membership	50.00
Miss Augusta L. Voigt, Detroit, Mich., to create a life membership	50.00
Mrs. J. G. Walker, Boston, Mass.	250.00
Miss Harriet Ware, Milton, Mass.	20.00
Mrs. Lizzie M. Webster, Center Harbor, N. H. ..	2.00
H. M. Wetzel, Shepherd, Mich.	5.00
Mrs. Harvey Wheeler, Concord, Mass., to create a life membership	50.00
Mrs. W. W. Wheeler, Bryson City, N. C.	5.00
Mrs. H. A. Whiting, Wilton, N. H., to create a life membership	50.00
<i>Carried forward</i>	\$2,868.92

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$2,868.92
Mrs. J. H. Wiggin, Cleveland, Ohio	25.00
Miss Adeline Willis, Naples, Me.	10.00
Miss Emily Williston, Cambridge, Mass., to create a life membership	50.00
Mrs. Anna E. Wise, St. Albans, Vt.	30.00
John H. Winter, North Adams, Mich.	10.00
"A Friend"	5,000.00
"A Friend"	15.00
"A Friend"	10.00
"A Friend"	5.00
"A Friend" to create a Life Membership	50.00
"A Friend"	5.00
	\$8,078.92

TABLE C

CONTRIBUTIONS FROM MISCELLANEOUS SOURCES

Associate Members	\$289.95
NATIONAL ALLIANCE BRANCHES:	
Arlington, Mass.	\$ 5.00
Ayer, Mass.	5.00
Barneveld, N. Y.	10.00
Berlin, Mass.	5.00
Beverly, Mass.	10.00
Bulfinch Place Church, Boston, Mass. ..	10.00
First Church, Roxbury, Mass.	5.00
Christ Church, Dorchester, Mass.	3.00
First Parish, West Roxbury, Mass.	10.00
Jamaica Plain, Mass. Jr. Alliance	25.00
Hawes Church, So. Boston, Mass.	5.00
Church of the Unity, Dorchester, Mass.	20.00
West Bridgewater, Mass.	3.00
Brockton, Mass.	2.00
Second Church, Brookline, Mass.	3.00
Burlington, Vt.	25.00
First Parish, Cambridge, Mass.	75.00
Charleston, S. C.	5.00
Chelmsford, Mass.	5.00
<i>Carried forward</i>	\$231.00
	\$289.95

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$231.00	\$289.95
First Church, Cincinnati, Ohio	10.00	
Concord, N. H.	25.00	
Dedham, Mass.	15.00	
Dover, Mass.	10.00	
Dover, N. H.	5.00	
Exeter, N. H.	5.00	
Fairhaven, Mass.	25.00	
Flushing, N. Y.	3.00	
Framingham, Mass.	5.00	
Groton, Mass.	5.00	
Hamburg, N. Y.	10.00	
Hartford, Conn.	10.00	
Hemet, Calif.	20.00	
Hingham, Mass.	10.00	
Hinsdale, Ill.	2.00	
Houston, Texas	10.00	
Hudson, Mass.	10.00	
Ithaca, N. Y.	5.00	
Keene, N. H.	10.00	
Kennebunk, Maine	10.00	
Leominster, Mass.	25.00	
Marlboro, Mass.	25.00	
Marshfield Hills, Mass	5.00	
Medfield, Mass.	5.00	
Milton, Mass.	10.00	
New London, Conn.	10.00	
New Orleans, La.	10.00	
Channing Church, Newton, Mass.	10.00	
Northboro, Mass.	5.00	
Orange, N. J.	5.00	
Peabody, Mass.	20.00	
First Church, Philadelphia, Pa.	15.00	
First Church, Pittsburgh, Pa.	25.00	
Portland, Oregon	50.00	
Rutherford, N. J.	5.00	
Salt Lake City, Utah	10.00	
Sanford, Maine	5.00	
Santa Ana, Calif.	5.00	
<i>Carried forward</i>	\$681.00	\$289.95

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$681.00	\$289.95
Schenectady, N. Y.	10.00	
University Unitarian Church, Seattle, Wash.	5.00	
Shirley, Mass.	5.00	
Stockton, Calif.	5.00	
Stoneham, Mass.	1.00	
Sudbury, Mass.	10.00	
Templeton, Mass.	5.00	
Toledo, Ohio	15.00	
Troy, N. Y.	5.00	
Waltham, Mass.	10.00	
Wayland, Mass.	1.00	
Wilmington, Del.	5.00	
Wollaston, Mass.	10.00	\$768.00

SUNDAY SCHOOLS:

Second Society, Athol, Mass.	\$ 5.00	
Arlington Street Church, Boston, Mass.	10.00	
Christ Church, Dorchester, Mass.	10.00	
Baltimore, Md.	15.00	
Barneveld, N. Y.	11.07	
Berlin, Mass.	6.00	
Charleston, S. C.	11.15	
Cleveland, Ohio	25.00	
Dunkirk, N. Y.	2.00	
Evanston, Ill.	5.62	
Flushing, N. Y.	2.00	
Gardner, Mass.	5.00	
Harvard, Mass.	5.00	
Haverhill, Mass.	2.55	
Hubbardston, Mass.	2.00	
Manchester, N. H.	10.00	
Medfield, Mass.	7.82	
New Orleans, La.	14.26	
Sioux City, Ia.	15.53	
Syracuse, N. Y.	25.00	
Winchendon, Mass.	5.00	
All Souls' Church, Winnipeg, Can.	9.46	\$204.46
<i>Carried forward</i>		\$1,262.41

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>		\$1,262.41
The Alliance of Unitarian Women	\$10.00	
Unitarian Ladies' Benevolent Society of Leominster, Mass.	25.00	
New York League of Unitarian Women ...	10.00	
Philadelphia League of Unitarian Women	15.00	
Unitarian Church of All Souls (Correspon- dence) to create life memberships	100.00	
Unitarian Church of All Souls (correspon- dence)	5.00	
Western Unitarian Conference	5.00	
Meadville Theological School, Income of Brookes Fund	900.00	\$1,070.00
		<hr/> \$2,332.41

TABLE C1

CONTRIBUTIONS THROUGH THE UNITARIAN SUNDAY SCHOOL SOCIETY

NATIONAL ALLIANCE BRANCHES:

West Newton, Mass.	\$25.00
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SOCIETIES:

Barre, Mass.	\$10.00	
Second Church, Boston, Mass.	50.00	
Bulfinch Place Church, Boston, Mass. ..	10.00	
Christ Church, Dorchester, Mass.	2.00	
First Church, Buffalo, N. Y.	10.00	
Second Church, Marshfield Hills, Mass.	1.00	
First Unit. Cong. Church, New York, N. Y.	25.00	
Petersham, Mass.	8.40	
Portsmouth, N. H.	25.00	
First Church, Salem, Mass.	15.00	
Wollaston, Mass.	14.00	\$170.40

SUNDAY SCHOOLS:

Christ Church, Dorchester, Mass.	\$ 5.00	
Burlington, Vt.	15.00	
<i>Carried forward</i>	\$20.00	\$195.40

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$20.00	\$195.40
Concord, Mass.	25.00	
Fairhaven, Mass.	15.00	
Hopedale, Mass.	10.00	
Leominster, Mass.	20.00	
Lynn, Mass.	82.07	
Newport, R. I.	5.00	
Rockland, Mass.	5.00	
First Church, Salem, Mass.	5.00	
Sanford, Maine	5.00	
Taunton, Mass.	25.00	
Winchester, Mass.	10.00	\$227.07
INDIVIDUALS:		
Miss Evie T. Holmes, Boston, Mass.	\$10.00	
Levi Holt, Windsor Locks, Conn.	10.45	\$20.45
MISCELLANEOUS:		
Income of Invested Funds		\$1,800.00
		<u>\$2,242.92</u>

TABLE C2 CONTRIBUTIONS FOR DEPARTMENT OF RELIGIOUS EDUCATION

NATIONAL ALLIANCE BRANCHES:

Peabody, Mass.	\$5.00
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SOCIETIES:

Concord, N. H.	\$13.31	
Follen Church, Lexington, Mass.	5.00	\$18.31

SUNDAY SCHOOLS:

Belmont, Mass.	\$ 5.00	
Bolton, Mass.	8.00	
Church of the Disciples, Boston, Mass.	27.55	
First Church, W. Roxbury, Mass.	3.04	
Cohasset, Mass.	5.00	
Concord, N. H.	18.00	
Dunkirk, N. Y.	3.00	
<i>Carried forward</i>	\$69.59	\$23.31

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$69.59	\$23.31
First Parish, Hingham, Mass.	10.00	
Lincoln, Mass.	2.56	
Marlborough, Mass.	5.00	
Nashua, N. H.	10.00	
New London, Conn.	8.00	
Norwell, Mass.	10.00	
Pittsfield, Mass.	3.00	
Portland, Oregon	15.00	
Portsmouth, N. H.	15.00	
Westminster Church, Providence, R. I. . .	10.00	
Second Church, Salem, Mass.	20.00	
Shelbyville, Ill.	6.00	
Schenectady, N. Y.	5.00	
Westwood, Mass.	5.30	
Wheeling, W. Va.	7.00	
Wilmington, Del.	3.00	\$204.45
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MISCELLANEOUS:		
Income Hollis St. Church Fund (No. 1)		\$20.08
		<hr/>
		\$247.84

TABLE D

PRINCIPAL AND INCOME OF INVESTED FUNDS

The funds marked * are under the terms of gift or bequest, separately invested. The other funds are invested as a whole and their net income has been divided among them at the rate of .04976 per cent.

The funds marked † were received in whole or in part at different times during the fiscal year and are credited with the amount of income due to each.

The income of funds marked § is now being paid to certain beneficiaries but in due time will be available for the general purpose of the Association.

Certain funds marked ¶ are wholly or in part invested in non-income bearing real estate used for Church purposes, see table H.

NINETY-FIFTH ANNIVERSARY OF THE

I. FUNDS HELD IN TRUST FOR SPECIAL PURPOSES

1. FUNDS WHEREOF THE INCOME IS APPLIED TO PURPOSES CONNECTED WITH THE PUBLICATION DEPARTMENT.

<i>Principal</i>		<i>Income</i>
\$3,000.00	Nancy Brackett Fund (1898)	\$149.28
5,000.00	Buckminster Brown Fund (1895)	248.80
1,062.72	†Martha P. Davis Fund (1919)...	50.37
1,000.00	John G. Nichols Fund (1914) ...	49.76
1,200.00	Publication Fund (1888)	59.71
10,300.00	Philander Shaw Fund (1907)....	512.53
25,000.00	Seth K. Sweetser Fund No. 1 (1915)	1,244.00
4,078.50	*Thomas Fund (1892)	89.75
5,000.00	Edward Wigglesworth Fund (1899)	248.80

2. FUND WHEREOF THE INCOME IS USED FOR THE WORK OF THE DEPART- MENT OF FOREIGN RELATIONS.

24,300.00	Hayward Fund (1866)	1,209.18
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3. FUNDS WHEREOF THE INCOME IS APPLIED TO THE PURPOSES OF THE DEPARTMENT OF CHURCH EXTENSION.

91,560.00	¶Caroline M. Barnard Fund No. 1 (1910)	1,769.48
45,780.00	Caroline M. Barnard Fund No. 2 (1910)	2,278.02
41,060.00	Samuel B. Bird Fund (1911)	2,043.16
20,000.00	Collamore Fund (1916)	995.20
5,000.00	Conant Fund (1892)	248.80
5,000.00	Hazeltine Fund (1886)	248.80
2,600.00	Kendall Fund (1863)	129.38
10,000.00	King Fund (1875)	497.60
72,510.00	Seth K. Sweetser Fund No. 2 (1915)	3,608.10
9,000.00	Whipple Fund (1885)	447.84
3,000.00	Joel Whitney Fund (1918)	149.28
\$385,451.22	<i>Carried forward</i>	\$16,277.84

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$385,451.22 <i>Brought forward</i>	\$16,277.84
4. FUNDS WHEREOF THE INCOME IS APPLIED TO EDUCATIONAL PURPOSES.	
48,712.50 *Billings Lectureship Fund (1900)	2,593.92
3,403.46 Elizabeth Lyman Bullard Fund (1910)	169.36
5,000.00 Chandler Fund (for Hackley School) (1902)	248.80
70,000.00 Horace Davis Fund for Pacific Uni- tarian School for the Ministry (1917)	3,483.20
1,000.00 Warren Delano Memorial 1809-1909 Fund (for Proctor Academy)...	49.76
20,000.00 Frothingham Fund No. 2 (for the education of the colored people) (1893)	995.20
5,000.00 *Moses Kimball Memorial Fund for Shelter Neck School (1914)	719.26
10,300.00 Perkins Fellowship Fund (1860) ..	512.53
25,000.00 Bessie Robinson Fund (for Mead- ville Theological School) (1919)	1,244.00
10,000.00 *Smith Education Fund (1889) ..	540.00
5. FUNDS WHEREOF THE INCOME IS USED FOR PURPOSES CONNECTED WITH THE DEPARTMENT OF MINISTERIAL PENSIONS AND AID.	
10,000.00 Joseph Angier Fund (1916)	497.60
1,814.79 Robert Eddy Bemis Fund (1915)	257.50
5,000.00 †Jed Frye Fund, for aged and in- firm Ministers (1919)	89.57
5,000.00 Martha R. Hunt Fund (No. 2) (1911)	248.80
163,204.08 *Ministerial Aid Fund (1905)	7,315.84
420.00 Judah Monis Fund (1906)	20.90
163,039.02 †Fund of the Unitarian Service Pension Society (1908)	7,724.53
\$932,345.07 <i>Carried forward</i>	\$42,988.61

NINETY-FIFTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$932,345.07 <i>Brought forward</i>	\$42,988.61
9,550.00 "Aaron Bancroft Fund" for Unitarian Service Pension Society Permanent Fund (1917)	475.21
3,000.00 Esther M. Whitney Fund for Unitarian Service Pension Society (1918)	149.28
10,000.00 Rebecca Bennett Warren Fund No. 1 (1905)	497.60
6. FUNDS WHEREOF THE INCOME IS APPLIED TO THE MAINTENANCE OR BENEFIT OF SINGLE PARISHES.	
10,000.00 Pearly and Mary Burr Gates Fund (for Ashby, Mass.) (1915)	497.60
3,330.00 Mary R. Hall Fund No. 1 (for Ashby, Mass.) (1906)	165.70
2,400.00 Sheldon Fund (for Ashby, Mass.) (1907)	119.42
300.00 Asheville, N. C., Church Fund (1902)	14.93
3,000.00 Robert C. Billings, Barnard Memorial Fund (1904)	149.28
5,120.00 Beatrice, Neb., Fund (1911)	254.78
2,320.16 †Unity Church, Boise, Idaho, Fund (1915)	97.54
3,000.00 Sarah A. W. Bradley Fund (for Brattleboro, Vt.) (1915)	149.28
7,000.00 Caroline M. Newton Fund (for Bolton, Mass.) (1907)	348.32
20,000.00 *George O. Wales Fund (for Braintree, Mass.) (1914)	1,000.00
779.82 †Butte, Mont., Fund (1918)	24.88
1,500.00 Margaret J. Abbot Fund (for Castine, Me.) (1916)	74.64
5,000.00 †Francis B. Hill Fund (for Colorado Spgs. Colo.) (1920)	69.66
\$1,018,645.05 <i>Carried forward</i>	\$47,076.73

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,018,645.05 <i>Brought forward</i>	\$47,076.73
1,000.00 Richard and Charlotte Catlin Fund (for Deerfield, Mass.) (1910)	49.76
700.00 Deerfield Church Fund (1902) ...	34.83
500.00 Fanny Stebbins Fleming Fund (for Deerfield, Mass.) (1917) ..	24.88
Derby, Conn., Fund (1916)	290.73
5,342.14 Dorchester Christ Church Building Fund (1918)	253.22
9,670.00 Josiah Whiting Fund (for Dover, Mass.) (1905)	481.18
9,250.00 Dover, N. H., Joint Funds (for Dover, N. H.) (1915)	559.53
5,000.00 Jesse G. Shead Fund No. 2 (for Eastport, Me.) (1915)	248.80
Everett, Wash., Fund	15.40
41,557.22 *Rogers Memorial Emergency Fund (for Fairhaven, Mass.) (1904)	1,753.34
9,763.17 †Hannah Dean Miller Fund (for Geneseo, Ill.) (1920)	119.42
5,000.00 †Edmund S. Read Fund (for High- land Springs, Va.) (1919)	218.94
7,000.00 First Unitarian Society of Hudson, Mass., Fund (1910)	348.32
500.00 Sarah Linnell Ramsay Memorial Fund (for Humboldt, Iowa) (1910)	24.88
1,000.00 Laura M. Brigham Fund (for East Lexington, Mass.) (1916)	49.76
10,000.00 Charles L. Richardson Fund (for Manchester, N. H.) (1919)	497.60
12,220.00 Harriet D. Ward Fund (for Mari- etta, Ohio) (1906)	608.08
1,000.00 Henry P. Oakman Fund (for Marshfield Hills, Mass.) (1912)	49.76
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\$1,138,147.58 <i>Carried forward</i>	\$52,705.16

NINETY-FIFTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,138,147.58 <i>Brought forward</i>	\$52,705.16
1,000.00 First Unitarian Society in Milford, N. H. Fund (1902)	49.76
500.00 †Phebe A. Lovejoy Fund (for Mil- ford, N. H.) (1919)	23.64
500.00 †Persis L. Putnam Fund (for Mil- ford, N. H.) (1919)	23.64
7,030.00 First Unitarian Society of Mill- bury Fund (1917)	101.01
3,000.00 Bigelow Fund (for Natick, Mass.) (1889)	149.28
10,000.00 Annie Delano Hitch Fund (for Newburgh, N. Y.) (1899)	497.60
2,500.00 †Louis B. Carr Fund (for Passaic, N. J.) (1920)	19.90
1,000.00 Denzil Taylor Memorial Fund (for Peterboro, N. H.) (1903)	49.76
1,430.00 Sophia H. Wilder Fund (for Peterborough, N. H.) (1914) ..	71.17
2,199.55 First Unitarian Congregational Parish, Petersham, Mass, Fund (1911)	108.48
1,200.00 †Mary Lyman Fund (½ for Pitts- burgh, Pa., ½ for Northampton, Mass.) (1920) .....	.....
25,000.00 *Westminster Congregational So- ciety, Providence, R. I. Fund (1906)	1,275.00
5,000.00 Robert C. Billings, Roslindale Church Fund (1903)	248.80
336.57 San Bernardino, Cal., Church Fund (1912)	15.95
13,480.41 Second Unitarian Society of San Francisco, Cal. Fund (1909)....	628.55
3,000.00 Cornelia M. Allen Fund (for Scit- uate, Mass.) (1918)	149.28
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\$1,215,324.11 <i>Carried forward</i>	\$56,116.98

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,215,324.11 <i>Brought forward</i>	\$56,116.98
5,760.00 *First Parish in Sudbury, Mass. Fund (1901)	280.00
3,500.00 Sarah J. Colburn Fund (in part for West Somerville, Mass.) (1914)	174.17
1,000.00 Tompkins Fund (for Vineland, N. J.) (1898)	49.76
21,000.00 First Parish and Religious Society of Warwick, Mass., Fund (1912)	1,044.97
2,000.00 Wilmington, Del., Fund (1919) ..	99.52
3,226.88 First Church in Wilton, N. H. Fund (1900)	160.58
500.00 Gardner Blanchard Fund (for Wilton, N. H.) (1914)	24.88
2,000.00 Mary E. Devlin Fund (for Wil- ton, N. H.) (1918)	99.52
3,060.00 Almena J. Flint Fund (for Winter Harbor, Me.) (1915)	152.27

7. TRUST FUNDS HELD FOR MISCEL- LANEOUS PURPOSES OR UNDER SPECIAL AGREEMENTS.

40,332.87 \$*M. D. A. Fund (1911)	1,444.00
32,385.00 *The Horace and Edith K. Davis Fund (1912)	2,022.50
5,000.00 Faulkner Fund (1886)	248.80
4,860.00 \$*G. Annuity Fund (1916)	250.00
2,500.00 †Marquis L. Hawley Fund (1915)	106.98
2,000.00 \$*Hollis Street Church Fund, No. 1 (1912)	100.40
5,000.00 Elizabeth S. C. Gordon Fund (1916)	248.80
8,580.00 *Lienow Trust Fund (for ministry at large in Boston) (1841)	339.60

\$1,358,028.86 <i>Carried forward</i>	\$62,963.73
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NINETY-FIFTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,358,028.86 <i>Brought forward</i>	\$62,963.73
2,448.75 Malden, Mass., Church Fund (1909)	118.89
5,380.00 Mills Fund (1913)	267.71
6,000.00 Minneapolis Free Christian Church Fund (1914)	298.56
390.00 Morgantown, W. Va., Fund (1913)	19.41
2,601.61 Olney Street, Providence, R. I., Fund (1916)	123.32
5,000.00 Olzendam Fund No. 2 (for Wom- en's National Alliance) (1900)	248.80
1,000.00 Arthur Emmons Pearson Fund (1918)	49.76
5,131.18 Philadelphia, Girard Avenue Uni- tarian Church Fund (1918)	255.33
18,780.00 *Sarah Preston Fund (1917)	926.30
12,970.00 Chandler Robbins Fund (1913) ..	645.39
399.70 Socinus Memorial Fund (1915) ..	18.95
6,500.00 Sophia Snow Fund (1915)	323.44
5,000.00 \$Abby K. Sweetser Fund (1907)..	248.80
5,000.00 Mary Thayer Fund (1917)	248.80
1,070.00 Unity Society of Union City, Pa., Fund (1907)	53.24
5,470.00 \$*Andrew S. Waitt Fund No. 1 (1907)	308.75
2,000.00 Joshua Young, D. D., Fund (1914)	99.52

II. FUNDS HELD IN TRUST FOR THE GENERAL PURPOSES OF THE ASSOCIATION.

\$1,000.00 Carrie F. Abbott Fund (1912)	\$49.76
10,000.00 Caroline B. Allen Fund (1914) ..	497.60
5,000.00 Charles Allen Fund (1913)	248.80
3,000.00 Katharine Allen Fund (1914)	149.28
107,000.00 ¶†Martha B. Angell Fund (1920)..	.....
13,080.00 Mary E. Arnold Fund (1909)	650.86
12,596.11 Elizabeth O. Bacon Fund (1913)	626.78
5,000.00 Nathan Barrett Fund (1904)	248.80
<hr/> \$1,599,846.21 <i>Carried forward</i>	<hr/> \$69,690.58

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$1,599,846.21 <i>Brought forward</i>	\$69,690.58
25,000.00 Robert C. Billings Fund (1900) ..	1,244.00
1,000.00 Eliza Frances Blacker Fund (1914)	49.76
1,000.00 Sarah Hill Blossom Fund (1907) ..	49.76
5,070.00 Susan E. W. Brackett Fund (1904)	252.28
29,450.00 W. F. Braman Fund (1905)	1,465.44
3,291.06 Brunswick, Me., Fund (1915) ...	163.76
2,000.00 Ann Louisa Burt Fund (1912) ..	99.52
5,000.00 Susanna E. Cary Fund (1913) ...	248.80
8,588.56 Elizabeth P. Channing Fund (1916)	427.38
7,484.16 Ellen Channing Fund (1917)	372.42
6,582.72 †Fanny Channing Fund (1919) ..	251.29
8,500.00 Mrs. Mehitable Miller (Calef) Cop- penhagen Fund (1913)	422.96
33,940.00 Choate Fund (1906)	1,688.85
5,000.00 Edith Child Fund (1912)	248.80
5,000.00 Hiram Clapp Fund (1901)	248.80
2,000.00 Jonas G. Clark Fund (1901)	99.52
5,000.00 Lowell Clark Fund (1915)	248.80
2,000.00 Frank Clement Fund (1914)	99.52
24,271.38 Frances E. Colburn Fund (1919)	1,207.75
2,000.00 Hannah S. Colburn Fund (1903) ..	99.52
2,500.00 Eliza A. and Emily Conant Fund (1915)	124.40
50,000.00 Harriet Otis Cruft Fund (1914) ..	2,488.00
10,000.00 Mary S. Curtis Fund (No. 1) (1914)	497.60
3,008.12 ¶Mary S. Curtis Fund (No. 2) (1916) .....	.....
4,000.00 Abram E. Cutter Fund (1901) ...	199.04
1,000.00 Timothy Davis Fund (1914)	49.76
500.00 Hannah C. Day Fund (1917)	24.88
10,000.00 Eben S. Draper Fund (1915)	497.60
2,000.00 Dorman B. Eaton Fund (1900) ..	99.52
64,700.00 †Maria A. Evans Fund (1919)	1,831.17
<hr/>	
\$1,929,732.21 <i>Carried forward</i>	\$84,491.48

NINETY-FIFTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$1,929,732.21 <i>Brought forward</i>	\$84,491.48
5,000.00 Eliza Cary Farnham Fund (1918)	248.80
4,750.00 Mary E. W. Farrington Fund (1912)	236.37
1,000.00 Abby L. Faulkner Fund (1902) ..	49.76
5,000.00 Elizabeth J. Faulkner Fund (1908)	248.80
36,962.00 David B. Flint Fund (1915)	1,839.24
19,000.00 William H. Fogg Memorial Fund (1892)	945.44
5,000.00 Henry Wilder Foote Fund (1906)	248.80
5,000.00 Helen B. Fowler Fund (1910)	248.80
2,000.00 Frances M. French Fund (1912) ..	99.52
5,000.00 Frothingham Fund No. 1 (1893) ..	248.80
10,000.00 Thomas Gaffield Fund (1908)	497.60
1,000.00 Cyrus Gale Fund (1908)	49.76
17,100.00 Ezra Stiles Gannett Fund (1901) ..	850.90
2,000.00 Samuel P. Gates Fund (1914)	99.52
9,180.00 Hannah Wheat Gilbert Fund (1908)	456.80
5,000.00 Joseph B. Glover Fund (1902)	248.80
20,000.00 ¶Harriet E. Goodnow Fund (1912)	995.20
2,988.42 †Hannah R. Grant Fund (1919) ..	84.59
2,000.00 Mary Caroline Greene Fund (1910)	99.52
50,000.00 ¶Rebecca A. Greene Fund (1911) ..	129.38
6,470.00 Mary R. Hall Fund No. 2 (1907) ..	321.96
3,000.00 John C. Haynes Fund (1908)	149.28
1,000.00 Richard M. and Elizabeth Q. Hodges Memorial Fund (1911) .	49.76
2,000.00 Hollis Street Church Fund, No. 2 (1914)	99.52
3,000.00 Cornelius Briggs and Fanny Chan- dler Houghton Fund (1901)	149.28
2,000.00 Abigail W. Howe Fund (1916) ...	99.52
1,430.00 Nancy G. Howe Fund (1908)	71.16
8,000.00 Elizabeth G. Huidekoper Fund (1908)	398.08
10,000.00 Hunnewell Fund (1901)	497.60
<hr/>	
\$2,174,612.63 <i>Carried forward</i>	\$94,254.04

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,174,612.63 <i>Brought forward</i>	\$94,254.04
51,362.78 ¶Martha R. Hunt Fund, No. 1 (1911) .....	.....
1,000.00 Ingersoll Fund (1894)	49.76
1,000.00 Clarence W. Jones Fund (1909)..	49.76
9,940.00 Mrs. Jerome Jones Fund (1909)..	494.61
5,000.00 Henry P. Koch Fund (1917)	248.80
1,000.00 *Harriet Rose Lee Fund (1916) ..	50.00
1,000.00 Anaretta T. Leighton Fund (1909)	49.76
46,264.53 ¶Mary A. Leighton Fund (1910)..	303.54
2,000.00 Louisa G. Lippitt Fund (1913) ...	99.52
5,240.00 Martha M. F. Litchfield Fund (1916)	260.75
3,000.00 Marion R. Lord Fund (1911)	149.28
1,000.00 Mary Agnes Lord Fund (1917) ...	49.76
10,500.00 Calanthe E. Marsh Fund (1916)..	149.28
48,250.00 Harriet O. Mack Fund (1902)	2,400.92
5,000.00 Henry W. Maxwell Fund (1902)..	248.80
5,000.00 Charles Merriam Fund (1907) ...	248.80
5,286.38 †Georgiana Merrill Fund (1919) .	255.82
5,000.00 Alfred Metcalf Fund (1906)	248.80
2,500.00 Jesse Metcalf Fund (1911)	124.40
5,000.00 Olzendam Fund No. 1 (1900)	248.80
3,000.00 Elizabeth B. Osgood Fund (1909)	149.28
5,000.00 Susan G. Page Fund (1903)	248.80
1,000.00 Mary Russell Parkman Fund (1919)	49.76
5,000.00 *Penhallow Fund (1883)	240.00
17,000.00 Samuel G. Perkins Fund (1900)..	845.92
500.00 Helen Philbrick Fund (1914)	24.88
2,860.00 Abigail R. Phillips Fund (1913)..	142.31
3,500.00 Benjamin Phipps Fund (1907) ...	174.16
5,000.00 Henry Pickering Fund (1909) ...	248.80
1,000.00 †John J. Pickering Fund (1919)..	22.39
10,000.00 Katherine C. Pierce Fund (1914)	497.60
18,510.00 Sarah E. Potter Fund (1907)	921.06
5,000.00 Sarah E. Read Fund (1911)	248.80
<hr/>	
\$2,466,326.32 <i>Carried forward</i>	\$103,798.96

NINETY-FIFTH ANNIVERSARY OF THE

<i>Principal</i>	<i>Income</i>
\$2,466,326.32 <i>Brought forward</i>	\$103,798.96
61,106.29 *Reserve Fund	1,356.38
13,000.00 Grindall Reynolds Fund (1894) ..	646.88
8,720.00 Julia A. Richardson Fund (1908)	433.92
18,000.00 Caroline Richmond Fund (1906) ..	895.68
1,000.00 Emeline S. Robertson Fund (1919)	49.76
1,000.00 Rugg Fund (1901)	49.76
4,000.00 Ruggles Fund (1902)	199.04
1,320.00 Nancy E. Rust Fund (1911)	65.68
1,600.00 William Augustus Rust Fund (1911)	79.62
5,000.00 Stephen Salisbury Fund (1907) ..	248.80
2,000.00 Sawyer Fund (1895)	99.52
5,000.00 Sarah P. Sears Fund (1914)	248.80
11,000.00 †Lucian Sharpe Fund (1911)	383.15
5,000.00 Jesse G. Shead Fund No. 1 (1915)	248.80
3,000.00 Charles H. Sholes Fund (1910) ..	149.28
2,000.00 Maria P. Silsbee Fund (1912)	99.52
1,000.00 †Albert L. Smith Fund (1920) ..	.....
5,000.00 Henry F. Spencer Fund (1917) ..	248.80
450.00 Charles E. Sprague Fund (1909) ..	22.39
10,000.00 Skeel Fund (1901)	497.60
10,000.00 Andrew C. Slater Fund (1910) ..	497.60
1,000.00 †Stone-Appleton Fund (1920)	14.94
1,000.00 Joshua A. Swan Memorial Fund (1911)	49.76
62,718.51 William H. Swasey Fund (1916) ..	3,120.87
5,000.00 Catherine Sweet Fund (1903) ...	248.80
47,000.00 Isaac Sweetser Fund (1894)	2,338.72
23,190.00 John Sweetser Fund (1914)	1,153.94
7,300.00 Elizabeth R. Swift Fund (1899) ..	363.25
1,000.00 Harriet W. Taber Fund (1905) ..	49.76
8,000.00 Isabella W. Talbot Fund (1911) ..	398.08
5,000.00 Clara A. Thacher Fund (1904) ..	248.80
5,000.00 C. T. Thayer Fund (1884)	248.80
9,500.00 Edward C. Thayer Fund (1906) ..	472.72
1,580.00 Delia D. Thorndike Fund (1917) ..	78.62
<hr/>	
\$2,812,811.12 <i>Carried forward</i>	\$119,107.00

AMERICAN UNITARIAN ASSOCIATION

<i>Principal</i>	<i>Income</i>
\$2,812,811.12 <i>Brought forward</i>	\$119,107.00
50,000.00 †Samuel H. Tingley Fund (1919)	1,691.85
6,610.00 Lucretia J. Tilton Fund (1909) ..	328.91
1,010.00 Frances H. Tompkins Fund (1918)	50.26
1,000.00 Martha B. Tufts Fund (1911) ...	49.76
2,000.00 Warren P. Tyler Fund (1915) ...	99.52
6,582.80 ¶†Unitarian Building Annex Fund (1919) .....	.....
3,140.00 Andrew S. Waitt Fund No. 2 (1907)	156.26
10,000.00 James Walker Fund (1902)	497.60
3,000.00 Harriet F. Warren Fund (1907) ..	149.28
10,000.00 Rebecca Bennett Warren Fund No. 2 (1916)	497.60
5,000.00 George W. Weeks Fund (1904) ..	248.80
10,000.00 Christopher M. Weld Fund (1899)	497.60
1,010.00 Mary Whitehead Fund (1911)	50.26
26,000.00 *Whitney Fund (1895)	1,393.00
6,930.00 Martha M. Wilder Fund (1915) ..	344.85
1,000.00 Ann D. Williams Fund (1901)....	49.76
1,970.00 Apphia P. Williams Fund (1902)	98.04
1,000.00 Elizabeth F. C. Williams Fund (1910)	49.76
26,433.79 †Henry A. Willis Fund (1918) ...	1,314.91
1,000.00 Amy S. Winsor Fund (1903)	49.76
1,300.00 Helen Wolcott Fund (1915)	64.69
1,600.00 Hapgood Wright Fund (1918) ...	79.62
5,000.00 Charles L. Young Fund (1901) ...	248.80
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\$2,994,397.71	

III. FUNDS THE PRINCIPAL OF WHICH IS HELD BY TRUSTEES

Wilmon W. Blackmar Fund, in- come in part paid to Association, (1918)	5,749.46
Graham Fund, income paid to As- sociation (1854)	519.23
<i>Carried forward</i>	\$133,386.58

NINETY-FIFTH ANNIVERSARY OF THE

	<i>Income</i>
<i>Brought forward</i>	\$133,386.58
William Pitt Robinson Fund, income paid to Association for the benefit of Meadville Theological School (1918)	1,568.99
	\$134,955.57

TABLE E

REQUESTS AND GIFTS TO ESTABLISH OR INCREASE AND OTHER ADDITIONS TO PERMANENT FUNDS:

MARTHA B. ANGELL FUND: Bequest of Mrs. Martha B. Angell of Boston, Mass., to create the Martha B. Angell Fund, unrestricted, (the house and land No. 16 Beacon Street, Boston, Mass.)	\$107,000.00
SAMUEL H. TINGLEY FUND: Bequest of Samuel H. Tingley of Providence, R. I., to create the Samuel H. Tingley Fund, unrestricted.....	50,000.00
MARIA A. EVANS FUND: Bequest of Mrs. Maria A. Evans of Beverly, Mass., unrestricted, on account	35,300.00
MINISTERIAL AID FUND: Bequest of Mrs. James G. (Caroline S. Case) Freeman of Weston and Boston, Mass., to be added to the Ministerial Aid Fund	15,000.00
Bequest of Mrs. Augustus Flagg of Boston, Mass.	200.00
HANNAH DEAN MILLER FUND: Bequest of Mrs. Hannah Dean Miller of Geneseo, Ill., to create the Hannah Dean Miller Fund for the benefit of the First Unitarian Society of Geneseo, Ill.....	9,763.17
UNITARIAN BUILDING ANNEX FUND: From the several subscribers to make possible alterations necessary for the use of No. 16 Beacon Street, Boston, Mass.	6,582.80
<i>Carried forward</i>	\$223,845.97

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$223,845.97
FANNY CHANNING FUND: Bequest of Miss Fanny Channing of Milton, Mass., Additional and final payment unrestricted	5,562.59
JED FRYE FUND: Bequest of Jed Frye of New York City to create the Jed Frye Fund "For the fund for aged and infirm ministers"	5,000.00
FRANCIS B. HILL FUND: Gift of Miss Harriet R. Stewart, of Colorado Springs, Colo., to create the Francis B. Hill Fund for the benefit of All Souls' Unitarian Church, Colorado Springs, Colo.	5,000.00
LUCIAN SHARPE FUND: Gift of Mrs. Louisa D. Sharpe Metcalf of Providence, R. I., to be added to the Lucian Sharpe Fund, unrestricted.....	5,000.00
EDMUND S. READ FUND: Gift of Edmund S. Read of Washington, D. C., to create the Edmund S. Read Fund for the benefit of the Highland Springs, Virginia, Unitarian Society.....	5,000.00
HANNAH R. GRANT FUND: Bequest of Miss Hannah R. Grant of Salem, Mass., to create the Hannah R. Grant Fund, unrestricted	2,988.42
LOUIS B. CARR FUND: Bequest of Louis B. Carr of Arlington, Mass., to create the Louis B. Carr Fund, for the benefit of the Unitarian Society of Passaic, N. J.	2,500.00
MARY LYMAN FUND: Bequest of Miss Mary Lyman of Philadelphia, Pa., to create the Mary Lyman Fund for the benefit, one half to each, of the First Unitarian Church of Pittsburgh, Pa., and the Second Congregational Society of Northampton, Mass.	1,200.00
JOHN J. PICKERING FUND: Bequest of John J. Pickering of Portsmouth, N. H., to create the John J. Pickering Fund, unrestricted	1,000.00
ALBERT L. SMITH FUND: Bequest of Albert L. Smith of Georgiaville, R. I., to create the Albert L. Smith Fund, unrestricted	1,000.00
<i>Carried forward</i>	\$258,096.98

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$258,096.98
STONE-APPLETON FUND: Bequest of Miss Anna E. Appleton of Reading, Mass., to create the Stone-Appleton Fund, unrestricted	
	1,000.00
UNITARIAN SERVICE PENSION SOCIETY PERMANENT FUND:	
In response to the 1917 Joint Appeal, paid through the Committee	1,637.40
Gifts paid direct to the Association	5,735.00
Bequest of Mrs. Hannah Dean Miller	1,952.63
Bequest of Louis B. Carr	1,000.00
RESERVE FUND:	
Bequest of R. Stuart Chase, additional	10.00
Bequest of Mrs. Maria H. LeRow of Lynn, Mass., additional	6.90
Bequest of Eugene F. Fay of Brookline, Mass., additional	200.00
Bequest of Miss Susan A. Smith, of Waltham, Mass.	300.00
Bequest of Miss Jennie R. Stratton of Worcester, Mass.	500.00
Bequest of Mrs. Augustus Flagg of Boston, Mass.	200.00
BUTTE, MONT., FUND: Income of church property at Butte, Mont.	300.00
BOISE, IDAHO, FUND: Income of church property at Boise, Idaho	276.64
MARQUIS L. HAWLEY FUND: Gift of Mrs. Lovisa E. Hawley of Syracuse, N. Y., to be added to the Marquis L. Hawley Fund	500.00
GEORGIANA MERRILL FUND: Bequest of Miss Georgiana Merrill of Boston to create the Georgiana Merrill Fund, additional	145.38
FIRST UNITARIAN CONGREGATIONAL PARISH, PETERSHAM, MASS., FUND: Gift to be added to the fund	66.52
PHEBE A. LOVEJOY FUND: Bequest of Miss Phebe A. Lovejoy of Milford, N. H., additional.....	25.00
<i>Carried forward</i>	\$271,952.45

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$271,952.45
PERSIS L. PUTNAM FUND: Bequest of Miss Persis L. Putnam of Milford, N. H., additional.....	25.00
HENRY A. WILLIS FUND: Bequest of Henry A. Willis of Fitchburg, Mass., additional.....	24.66
Interest added to Unity Church, Boise, Idaho, Fund, accumulating	97.54
Interest added to Butte, Mont., First Unitarian Church	24.88
Interest added to Martha P. Davis Fund.....	50.37
Interest added to Dorchester Christ Church Building Fund	253.22
Interest added to Maiden Church Fund, accum- ulating	59.45
Interest added to Olney St. Providence, R. I. Fund	123.32
Interest added to San Bernardino Church Fund..	15.95
Interest added to Socinus Memorial Fund	18.95
Interest added to Thomas Fund accumulating....	89.74
Interest added to Second Unitarian Society of San Francisco, Calif., Fund accumulating	848.86
	\$273,584.39

NINETY-FIFTH ANNIVERSARY OF THE

TABLE F

GENERAL MISSIONARY WORK

Salaries: President	\$8,000.00	
Less receipts for preaching	55.00	\$7,945.00
Secretary		4,000.00
Assistant Secretary		1,000.00
Treasurer		2,750.00
Treasurer's Clerk		1,431.25
Reception Room Clerk and Stenographers		6,093.30
Expenses of Annual Meeting and Anniversary		
Week		1,175.95
Postage, stamped envelopes, wrappers and express		921.64
Accountants and account books		161.50
Stationery and miscellaneous printing		1,561.84
Library		139.40
Nominating Committee		29.00
Hospitality		256.82
Traveling expenses of Directors and Delegates ..		322.41
Miscellaneous, sundries		1,204.67
		<u>\$28,992.78</u>

UNITARIAN BUILDING AND ANNEX

Wages—Janitors, Assist. Janitor and Messenger	\$3,630.58
Telephone—Operator and cost of service	1,630.84
Furniture and equipment	1,166.50
Heating	960.26
Repairs	1,402.54
Cleaning, care and alterations	601.63
Lighting	403.07
Elevator	256.38
Laundry	40.91
Water and Ice	75.47
Insurance	1,416.78
Miscellaneous, sundries	358.00
	<u>\$11,942.96</u>

TABLE G

EXPENDITURES IN THE DEPARTMENT OF CHURCH
EXTENSION

to or on account of societies

Albany, N. Y.	\$800.00
Amherst, Mass.	720.00
Ann Arbor, Mich.	1,200.00
Atlanta, Ga.	500.00
Bellingham, Wash., Rev. Nehemiah A. Baker	560.00
Birmingham, Ala., Rev. Thomas P. Byrnes	583.31
Charleston, W. Va., Rev. Oswald E. Helsing	150.00
Colorado Springs, Col., Rev. Martin Fereshetian .	200.00
Colorado Springs, Col., Rev. Roydon C. Leonard ..	300.00
Edmonton, Alberta	400.00
Elizabeth, N. J.	396.00
Ellsworth, Maine	50.00
Eugene, Oregon, Rev. Andrew Fish	400.00
Flushing, N. Y.	340.00
Haverhill, Mass.	200.00
Hemet, Cal., Rev. William Pearce	225.00
Houston, Tex.	83.33
Iowa City, Ia., Rev. V. B. Silliman	750.00
Ithaca, N. Y.	1,000.00
Jacksonville, Fla., Rev. A. J. Coleman	300.00
Lawrence, Mass., Miss Anna Carter (Parish As- sistant)	600.00
Long Beach, Calif., Rev. Oliver J. Fairfield	400.00
Memphis, Tenn., Rev. William E. Clark	600.00
Nashville, Tenn., Rev. George B. Spurr	1,200.00
New London, Conn.	400.00
Niagara Falls, N. Y.	162.50
Oklahoma City, Okla., Rev. Thomas P. Byrnes ..	350.00
Orlando, Fla., Rev. George H. Badger	495.00
Ottawa, Ont.	600.00
Palo Alto, Calif., Rev. Bradley Gilman	250.00
Passaic, N. J.	300.00
Pittsburgh, Pa. (North Side), Rev. Roy B. Win- tersteen	800.00
<i>Carried forward</i>	<u>\$15,315.14</u>

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$15,315.14
Pittsfield, Mass.	550.00
Poughkeepsie, N. Y.	300.00
Rowe, Mass.	225.00
Sacramento, Calif., Rev. Charles Pease	800.00
Salt Lake City, Utah, Rev. Martin Fereshetian ..	1,600.00
San Antonio, Texas, Rev. Arthur Schoenfeldt	1,100.00
Seattle, Wash., Rev. John C. Perkins	840.00
Summit, N. J.	400.00
Trenton, N. J., Rev. Edmund H. Reeman	300.00
Trenton, N. J., Rev. R. M. Holt	150.00
Troy, N. Y., Rev. Charles A. Dutton	200.00
Urbana, Ill.	600.00
Vineland, N. J.	100.00
Wheeling, W. Va.	600.00
Wilmington, Del.	750.00
Worcester, Mass., Memorial Unitarian Church ..	372.37
Yarmouth, Maine	200.00
	<hr/>
	\$24,402.51

To Missionaries, Field Secretaries, etc.

Rev. William Channing Brown, Field Secretary	\$2,700.00	
Less Receipts for Preaching ..	102.00	\$2,598.00
Rev. Oswald Helsing, Minister-at-Large ..	2,000.00	
Less Receipts for Preaching ..	80.00	1,920.00
Rev. Walter R. Hunt, Field Secretary		313.50
Rev. Albert E. Kristjansson, Man.		600.00
Rev. Julius F. Krolfifer, Minister-at-Large	2,000.00	
Less Receipts for Preaching ..	310.00	1,690.00
Rev. Risto Lappala, Virginia, Minn.		1,500.00
Mrs. Risto Lappala, Virginia, Minn.		600.00
Rev. Mark Mohler, Minister-at-Large		800.00
Hon. Charles A. Murdock, Field Secretary, San Francisco, Calif.		1,800.00
Rev. Amandus H. Norman, Hanska, Minn.		300.00
Rev. Rognvaldur Petursson		600.00
Rev. John L. Robinson, North Carolina Circuit ..		500.00
<i>Carried forward</i>		<hr/>
		\$13,221.50

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$13,221.50
Rev. Filoteo A. Tagliatela, Boston, Mass. (Work among the Italians)	1,000.00
Rev. Walter G. Letham, Winnipeg, Man.	600.00
Rev. Gustave H. Zastrow, Tallahassee, Fla. (Florida Circuit)	166.66
Committee on Supply of Pulpits	600.00
Work at Chautauqua, N. Y.	422.63
New York Headquarters, Expenses	1,468.69
Work in San Joaquin Valley, Calif.	800.00
Preaching Missions	397.82
Taxes on Church Property	12.02
	<hr/> \$18,689.32
Amount paid to or on account of societies	\$24,402.51
Amount paid to Missionaries, Field Secretaries, etc.	18,689.32
	<hr/> \$43,091.83

TABLE H

FUNDS INVESTED IN CHURCH PROPERTIES AND DENOMINATIONAL HEADQUARTERS

The Association has an interest in a number of church properties which have from time to time been conveyed to it. In a few cases the title is unconditioned; in most cases the property is held by deed or mortgage upon conditions which give the use of the property to the society as long as it maintains religious services and remains in the Unitarian fellowship.

When any part of the money needed to accomplish this object has passed through the treasury of the Association, it appears on the books as a non-income bearing investment. The amount so invested is in most cases but a part of the value of the property.

CHURCH INVESTMENT FUND:

Estate in Amherst, Mass.	\$7,031.21
Estate in Ann Arbor, Mich.	1,500.00
Estate in Ayer, Mass.	288.40
	<hr/>
<i>Carried forward</i>	\$8,819.61

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$8,819.61
Estate in Bellingham, Wash.	2,163.20
Estate in Boise, Idaho	5,000.00
Estate in Butte, Mont.	12,871.72
Estate in Chattanooga, Tenn.	9,598.00
Estate in Dayton, Ohio	6,516.50
Estate in Ellsworth, Me.	250.00
Estate in Eureka, Cal.	4,180.64
Estate in Grand Rapids, Mich. (Holland Church)	1,858.40
Estate in Great Falls, Mont.	6,984.39
Estate in Hood River, Ore.	404.45
Estate in Jacksonville, Fla.	11,500.00
Estate in New London, Conn.	7,000.00
Estate in Ocean Point, Me.	3,690.80
Estate in Oklahoma, Okla.	10,758.20
Estate in Pittsburgh, North Side, Pa.	16,500.00
Estate in Pittsfield, Mass.	3,743.54
Estate in Pomona, Cal.	485.00
Estate in Randolph, Mass.	1,008.47
Estate in Redlands, Calif.	35.75
Estate in Santa Cruz, Cal.	182.50
Estate in Tokyo, Japan	3,188.00
Estate in Urbana, Ill.	7,500.00
Estate in Wilmington, Del.	15,786.29
Estate in Windsor, Vt.	3,000.00
Estate in Woodland, Cal.	2,500.00
Estate in Youngstown, Ohio	3,250.00
	<hr/>
	\$148,775.46

MARTHA R. HUNT FUND No. 1:

Investments in Church Real Estate:

Calgary, Alberta	\$3,500.00
Eugene, Oregon	2,650.00
Flushing, N. Y.	6,000.00
Memphis, Tenn.	2,250.00
Montague, Mass.	3,740.28
Orlando, Fla.	1,500.00
Randolph, Mass.	4,500.00
<i>Carried forward</i>	<hr/>
	\$24,140.28

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$24,140.28
Richmond, Va.	204.00
Salt Lake City, Utah	3,229.00
Seattle, Wash.	4,625.00
Summit, N. J.	4,500.00
Vancouver, B. C.	4,500.00
Victoria, B. C.	2,600.00
Virginia, Minn.	2,500.00
White Plains, N. Y.	5,064.50
	<hr/>
	\$51,362.78

REBECCA A. GREENE FUND:

Investments in Church Real Estate:

Alameda, Cal.	\$2,750.00
Atlanta, Ga.	8,250.00
Dayton, Ohio	6,400.00
Hanford, Cal.	3,000.00
Highland Springs, Va.	1,000.00
Long Beach, Cal.	5,500.00
Sacramento, Cal.	6,000.00
San Antonio, Texas	6,821.00
Visalia, Cal.	1,344.33
Wheeling, W. Va.	6,500.00
White Plains, N. Y.	2,000.00
Winter Harbor, Me.	120.21
	<hr/>
	\$49,685.54

MARY A. LEIGHTON FUND:

Investments in Church Real Estate:

Albany, N. Y.	\$9,500.00
Charleston, W. Va.	6,600.00
Houston, Texas	8,500.00
Lynchburg, Va.	2,525.83
Reading, Mass.	4,800.00
Sanford, Maine	6,500.00
Stockton, Cal.	1,730.38
	<hr/>
	\$40,156.21

NINETY-FIFTH ANNIVERSARY OF THE

CAROLINE M. BARNARD FUND No. 1:

Washington, D. C. \$56,000.00

HARRIET E. GOODNOW FUND:

Nashville, Tenn. \$20,000.00

CHURCH REAL ESTATE IN NATICK, MASS. 3,000.00

UNITARIAN BUILDING, 25 Beacon St., Boston, Mass. 200,000.00

UNITARIAN ANNEX, 16 Beacon St., Boston, Mass... 122,500.00

The Association holds title or possesses some interest in church or other properties in the following places. Most of them do not appear on the books of the Association, or if they do so appear it is because of another interest in the same property.

Atlanta, Ga.	Newton Centre, Mass.
Ayer, Mass.	Northumberland, Pa.
Calais, Me.	Palo Alto, Cal.
Chautauqua, N. Y.	Redlands, Cal.
Colorado Springs, Col.	Richmond, Va.
Deer Isle, Me.	St. Louis, Mo., Unity Church
Derby, Conn.	San Jose, Cal.
Eastondale, Mass.	Santa Cruz, Cal.
Elizabeth, N. J.	Sheffield, Ill.
Ellsworth, Me.	Shelbyville, Ill.
Exeter, N. H.	Shelbyville, Ill.,
Farmington, Me.	Jordan Church
Hackley School, Tarrytown,	Sorrento, Me.
N. Y.	Sturbridge, Mass.
Hanska, Minn.	Tiverton, R. I.
Kenosha, Wis.	Tokyo, Japan
Laconia; N. H.	Vineland, N. J.
Lincoln, Neb.	Washington, D. C.
Montpelier, Vt.	Waterville, Me.
Neponset, Mass.	Westboro, Mass.
Newburgh, N. Y.	Worcester, Mass.
New Orleans, La.	

AMERICAN UNITARIAN ASSOCIATION

TABLE I

CHURCH BUILDING LOAN FUND

The Principal of the Fund, May 1, 1919	\$156,643.41
Received during the year on account of interest, etc.	474.08

The Principal of the Fund, May 1, 1920	\$157,117.49
Repayments during the year on account of loans	31,025.00
Paid during the year on account of loans	13,000.00

LOANS TO CHURCHES, SECURED BY MORTGAGES OR TITLES, OUTSTANDING MAY 1, 1920

Alango-Field Township, Minn., 1919	\$1,000.00
Albany, N. Y., 1913	1,250.00
Alton, Ill., 1918	1,600.00
Ann Arbor, Mich., 1913	150.00
Arlington, Mass., 1912	500.00
Attleboro, Mass., 1911	5,700.00
Ayer, Mass., 1916	350.00
Brookline, Mass., Second Unit. Soc., 1915	4,891.88
Brooklyn, N. Y., Fourth Society, 1907	4,500.00
Chicago, Ill., Third Unit. Church, 1897	1,300.00
Dalbo, Minn., 1910	100.00
Des Moines, Iowa, 1916	1,200.00
Duluth, Minn., 1911	1,800.00
Edmonton, Alberta, Can., 1914	5,000.00
Fort Collins, Col., 1904	400.00
Gardner, Mass., 1913	520.00
Gimli, Man., 1906	280.00
Gloucester, Mass., 1914	1,400.00
Hackensack, N. J., 1917	840.00
Hanska, Minn., 1909	400.00
Hobart, Ind., 1916	150.00
Hudson, Mass., 1910	135.00
Humboldt, Iowa, 1919	1,000.00
Iowa City, Iowa, 1909	2,300.00
Ithaca, N. Y., 1920	5,000.00
<i>Carried forward</i>	\$41,766.88

NINETY-FIFTH ANNIVERSARY OF THE

<i>Brought forward</i>	\$41,766.88
Lancaster, Pa., 1919	6,000.00
Lawrence, Kansas, 1919	1,350.00
Madison, Wis., 1910	300.00
Montpelier, Vt., 1914	2,000.00
Newburyport, Mass. (Joppa Dist.), 1915	700.00
New Orleans, La., 1914	3,400.00
Norton, Mass., 1913	450.00
Omaha, Neb., 1918	6,000.00
Palo Alto, Cal., 1914	500.00
Pittsburgh, Pa., Northside Church, 1916	1,155.00
Potter Place, N. H., 1910	200.00
Redlands, Cal., 1914	1,293.75
Richmond, Va., 1913	560.00
Ridgewood, N. J., 1912	900.00
Rockland, Mass., 1915	1,080.00
Roslindale, Mass., 1917	11,300.00
Rutherford, N. J., 1914	1,000.00
Sacramento, Cal., 1914	500.00
San Diego, Cal., 1911	4,750.00
Schenectady, N. Y., 1917, 1918	9,000.00
Seattle, Wash., 1911	2,550.00
Shoal Lake, Man., Can., 1915, 1916	350.00
Somerville, West, Mass., 1910	600.00
St. Louis, Mo., Church of the Unity, 1917	13,000.00
Stowe, Vt., 1912	300.00
Tyngsborough, Mass., 1918	450.00
Underwood, Minn., 1916	300.00
Vancouver, B. C., Can., 1913	900.00
Virginia, Minn., 1913, 1917	990.00
Waterville, Maine, 1912	2,000.00
Whitman, Mass., 1913	480.00
Winnipeg, Man., All Souls' Church, 1913	5,000.00
Winnipeg, Man., First Icelandic Unit. Church, 1906	1,200.00
Winthrop, Mass., 1907, 1910	50.00
Wollaston, Mass., 1915	6,000.00
<i>Carried forward</i>	\$128,375.63

AMERICAN UNITARIAN ASSOCIATION

<i>Brought forward</i>	\$128,375.63
Woodland, Cal., 1912	700.00
Yarmouth, Maine, 1914	400.00
	<hr/>
	\$129,475.63
Available for Loans	27,641.86
	<hr/>
Total Church Building Loan Fund	\$157,117.49

TABLE J

CASH STATEMENT OF THE PUBLICATION DEPARTMENT, FROM MAY 1, 1919, TO APRIL 30, 1920

Cash on hand May 1, 1919.....	\$71.45
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Receipts

American Unitarian Association:

For Book and Tract Donations	\$21,000.00	
For Social Service Bulletins	375.00	
For Religious Education Bulletins .	250.00	21,625.00
Beacon Press—Payment of loan		1,579.06
Sale of Year Books, Bulletins, etc.		211.60
		<hr/>
		\$23,487.11

AFTER CLOSING BOOKS, APRIL 30, 1920

Cr.

Cr. bal. Book and Tract Donations	\$7,304.67
Accounts payable, April 30, 1920	956.27
Cr. bal. Social Service Bulletins	153.17
Surplus Fund, April 30, 1920	1,100.88
	<hr/>
	\$9,514.99

NINETY-FIFTH ANNIVERSARY OF THE

TABLE K

CASH STATEMENT OF THE PUBLICATION DEPARTMENT, FROM MAY 1, 1919, TO APRIL 30, 1920

Expenditures	
Book and Tract Donations	\$14,034.05
Social Service Bulletins	366.13
Religious Education Bulletins	600.74
Salaries	1,417.73
Loan to Beacon Press	4,050.00
The Christian Register	3,000.00
	<hr/>
	\$23,468.65
Cash on hand April 30, 1920	18.46
	<hr/>
	<u>\$23,487.11</u>

AFTER CLOSING BOOKS, APRIL 30, 1920

Dr.

Cash on hand April 30, 1920.....	\$18.46
Shares in Beacon Press	2,000.00
Dr. bal. Religious Education Bulletins	282.53
Loan to Beacon Press	7,214.00
	<hr/>
	<u>\$9,514.99</u>

AMERICAN UNITARIAN ASSOCIATION

TABLE L

PROPERTY OF THE ASSOCIATION

STOCKS AND BONDS

Amount	Name of Security	Amount Invested
\$15,000	Balt. & Ohio R.R. Ref. & Gen. Mtg. Series A. 5s, 1995..	\$15,150.00
6,000	Balt. & O. R.R. 1st Mtg. 4s, 1948.....	6,000.00
5,000	B. & M. R.R. 3½s, 1921.....	5,000.00
10,000	Canadian Northern Ry. Equip. Trust, 6s, 1923.....	9,905.30
10,000	Canadian Northern Ry. Equip. Trust, 6s, 1920.....	9,984.00
10,000	Carolina, Clinchfield & Ohio Ry. 5s, 1938.....	9,350.00
2,000	C. B. & Q. R.R. 4s, 1958.....	1,700.00
1,000	C. B. & Q. R.R. Ill. Div. 3½s, 1949.....	872.50
1,000	C. B. & Q. R.R. Ill. Div. Mtg. 4s, 1949.....	850.00
25,000	Chi. Junc. R.R. & Un. St. Yds. 4s, 1940.....	23,821.25
1,000	Chi. Mil. & St. Paul R.R. Chi. & Miss. Riv. Div. 5s, 1926	950.00
26,000	Chicago & West. Ind. R.R. gold 4s, 1952.....	20,790.00
15,000	Chi. Mil. & St. P. Ry. 4½s, 1932.....	15,487.50
10,000	Chi. Mil. & St. P. Ry. Gold 4s, 1934.....	9,225.00
10,000	Detroit Riv. Tunnel Co. and Terminal. 1st Mtg. Guar. 4½s, 1961.....	9,450.00
8,000	Fitchburg R.R. 4s, 1925.....	7,930.00
20,000	Galveston, Harrisburg & San Antonio R.R. 5s, 1931....	19,900.00
3,000	Ill. Cent. R.R., St. L. Div. 3½s, 1951.....	2,692.50
20,000	Ill. Cent. R.R. Gold 4s, 1953.....	17,200.00
25,000	Long Island R.R. Unified 4s, 1949.....	24,927.50
15,000	Louisville & Nashville-Southern, Joint Monon 4s, 1952..	11,850.00
10,000	Louisville & Jeff. Bridge 1st Mtg. 4s, 1945.....	9,992.50
25,000	Manitoba & So. West. Colonization Ry. guar. 5s, 1934	24,150.00
15,000	Mich. Cent. R.R. 4s, 1929.....	13,687.50
28,000	New Orleans Terminal 1st 4s, 1953.....	19,391.67
10,000	New Orleans Tex. & Mex. Ry. 1st Mtg. Gold 6s, 1925..	9,900.00
10,000	New York Connecting R.R. 1st Mtg. Gold 4½s, 1953. ...	9,900.00
10,000	New York Central R.R. 6s, 1935.....	9,800.00
10,000	New York Central R.R. Equip. 7s, 1934.....	10,000.00
20,000	N. Y., N. H. & H. R. R. 3½s, 1954.....	18,400.00
5,000	N. Y., N. H. & H. R. R. 4s, 1956.....	4,785.00
3,000	N. Y., N. H. & H. R. R. 3½s, 1956.....	2,430.00
1,000	N. Y., N. H. & H. R. R. 4s, 1955.....	945.00
15,000	Norfolk & West. Ry. Div. 1st Gen. Mtg. 4s, 1944.....	14,850.00
5,000	Northern Pac.—Great Northern Joint 4s, 1921.....	4,717.78
3,000	Penn. Co. 4s, 1931.....	2,962.50
10,000	Penn. R.R. Equipment 7s, 1930.....	10,000.00
12,000	Pere Marquette Ry. 1st Mtg. 5s, Series A. 1956.....	10,850.00
10,000	Pere Marquette Ry. 4s, Series B., 1956.....	8,000.00
10,000	Rio Grande & West. R.R. 4s, 1939.....	9,820.00
25,000	St. Paul & Kansas City Short Line R.R. 4½s, 1941.....	17,000.00
15,000	Seaboard Air Line-Atlanta & Birmingham 1st Mtg. 4s 1933	13,256.25
15,000	Southern Pacific R.R. C.V. 4s, 1929.....	13,200.00
2,000	Bay State Street Railway Serial 5s, 1931.....	1,960.00
20,000	Boston El. Ry. 4½s, 1941.....	18 500.00
27,000	Chicago Rys. 5s, 1927.....	27,000.00
33,000	Eastern Mass. St. Ry. 4½s, 1948.....	29,830.00
1,650	Eastern Mass. Rfdg. 6s, 1925.....	.....
26,000	Interborough Rap. Trans. Co. 5s, 1966.....	25,750.00
1,000	Lowell, Lawrence & Haverhill St. Ry. 5s, 1923.....	950.00
10,000	Lynn & Boston R.R. Gold 5s, 1924.....	10,050.00
30,000	Manhattan Ry. 2nd Mtg. Gold 4s, 2013.....	25,048.75
10,000	Middlesex & Bos. St. Ry. 1st & Rfdg. Mtg. 4½s, 1932....	9,300.00
1,500	Montreal Tram. Co. 1st & Rfdg. Mtg. Gold 5s, 1941....	1,245.00
20,000	N. Y. Rys. 1st R. Est. & Rfdg. Mtg. 4s, 1942.....	16,200.00
	<i>Carried forward.</i>	\$626,907.50

NINETY-FIFTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$626,907.50
\$1,000	United Rys. of St. Louis 1st Mtg. 4s, 1934.....	670.00
2,000	United Tract. & El. Co. 1st Mtg. 5s, 1933.....	2,000.00
5,000	American Agricultural Chem. Co. 5s, 1924.....	4,779.17
10,000	American Smelting & Ref. Co. Series A. 5s, 1947.....	8,837.50
20,000	Atlantic Fruit Co. 7s, 1934.....	19,400.00
15,000	Chicago Byproducts Coke Co. 7s, 1930.....	14,850.00
25,000	Consolidation Coal Co. 1st & Rfdg. 5s, 1950.....	23,375.00
10,000	Dill & Collins Co. 1st Mtg. Gold 6s, 1929 and 1933.....	10,000.00
10,000	Ill. Steel Co. 4½s, 1940.....	9,275.00
10,000	St. Louis National Stock Yards 4s, 1930.....	8,100.00
10,000	Sioux City Stock Yds. Co. 1st Mtg. Gold 5s, 1930.....	9,550.00
10,000	A. E. Staley Mfg. Co. 7s, 1928.....	10,000.00
7,000	Taunton Cotton Mills Co. 6s, 1936.....	7,166.14
15,000	U. S. Rubber Co. 1st Rfdg. Mtg. Gold 5s, 1947.....	12,187.50
25,300	Amer. Tel. & Tel. Co. Col. tr. 4s, 1929.....	25,757.08
14,000	Amer. Tel. & Tel. Co. 6s, 1925.....	13,216.14
20,000	Amer. Tel. & Tel. Co. 5s, 1946.....	19,600.00
10,000	Mich. State Tel. Co. 1st Mtg. Gold 5s, 1924.....	9,950.00
10,000	New England Tel. & Tel. Co. 5s, 1932.....	9,200.00
10,000	N. Y. Tel. Co. 1st & Gen. Mtg. Gold s. f. 4½s 1939.....	10,012.50
20,000	N. Y. Tel. and Tel. Co. 6s, 1949.....	20,187.50
5,000	Pac. Tel. Co. 5s, 1937.....	5,025.00
10,000	Western Tel. & Tel. Co. 5s, 1932.....	9,193.75
10,000	Western Union Tel. Co. 4½s, 1950.....	10,000.00
15,000	Buffalo General El. 5s, 1939.....	15,150.00
10,000	Carolina Power & Lt.; Yadkin R.P. Co., Palmetto P. & L., 6s, 1924.....	9,625.00
20,000	Cedar Rapids Mfg. & Power 5s, 1953.....	17,037.50
10,000	Central States Elec. 5s, 1922.....	9,575.00
15,000	Cleveland Elec. Ill. 5s, 1939.....	15,000.00
15,000	Columbus Ry. Power & Lt. 5s, 1940.....	14,550.00
20,000	Commonwealth Edison 1st Mtg. 5s, 1943.....	19,575.00
15,000	Conn. River Power Co. of N. H. 5s, 1937.....	14,400.00
20,000	Consol. Gas El. Lt. & Power c.v. 5s, 1943.....	20,375.00
10,000	Consol. Gas El. Lt. & Power 4½s, 1935.....	9,250.00
15,000	Cons. Power Baltimore 6s, 1922.....	14,681.25
15,000	Consumers Power 5s, 1936.....	14,100.00
10,000	Dallas Power & Lt. 6s, 1949.....	10,000.00
25,000	Des Moines Elec. Co. 5s, 1938.....	23,990.00
15,000	Detroit Edison 7s, 1930.....	15,075.00
20,000	Duquesne Lt. Co. 6s, 1949.....	19,800.00
25,000	Electrical Development Co. of Ontario, Ltd. 5s, 1933.....	24,544.05
5,000	Elec. Sec. Cor'n Coll. Tr. 5s, 6th Ser. 1939.....	4,563.89
15,000	Elec. Sec. Cor'n Coll. Tr. 5s, 10th Ser. 1941.....	13,500.00
10,000	Elec. Sec. Cor'n Coll. Tr. 5s, 11th Ser. 1942.....	10,000.00
20,000	Elec. Sec. Cor'n Coll. Tr. 5s 14th Ser. 1946.....	19,800.00
1,000	Galveston Elec. 1st Mtg. Gold 5s, 1940.....	940.00
15,000	Great Western Power 6s, 1949.....	14,250.00
25,000	Great Western Power 1st 5s, 1946.....	22,000.00
15,000	Hydraulic Power Co. of Niag. Falls 5s, 1951.....	14,543.75
10,000	Laurentide Power 5s, 1946.....	9,000.00
25,000	Mich. Northern Power 5s, 1941.....	22,500.00
25,000	Minn. Gen. Elec. 5s, 1934.....	24,995.00
35,000	Miss. River Power 1st Mtg. Gold 5s, 1951.....	27,050.00
15,000	Montana Power 1st & Rfdg. 5s, 1943.....	13,350.00
10,000	Nebraska Power 5s, 1949.....	9,000.00
15,000	Nevada Calif. Elec. Corp. 6s, 1946.....	14,400.00
	<i>Carried forward</i>	\$1,385,860.22

AMERICAN UNITARIAN ASSOCIATION

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Brought forward</i>	\$1,385,860.22
\$30,000	Niagara, Lockp. & Ont. Pow. 1st Mtg. 5s, 1954	27,750.00
15,000	No. Texas El. Col. Tr. 5s, 1940	13,950.00
25,000	Ont. Power Co. of Niag. Falls 1st Mtg. s.f. Gold 5s, 1943	23,375.00
16,000	Pac. Light & Power 1st Rfdg. 5s, 1951	14,485.00
20,000	Pac. Power & Light 1st Rfdg. Mtg. Gold 5s, 1930	18,162.50
15,000	Penn. Water & Power 1st Mtg. Gold 5s, 1940	13,625.00
15,000	Pub. Serv. Co. of No. Ill. 1st Rfdg. Mtg. 5s, 1956	13,500.00
2,000	Savannah Elec. Co. 1st Consol. Mtg. Gold 5s, 1952	2,000.00
10,000	Seattle Elec. 5s, 1929	9,917.62
10,000	Shawinigan Water & Power 5s, 1934	10,150.00
20,000	So. Calif. Edison 5s, 1939	19,150.00
15,000	Tennessee Power Gold 5s, 1962	13,500.00
10,000	Turner's Falls Power & Elec. 7s, 1925	10,000.00
10,000	Un. El. Sec. Coll. Tr. s.f. 32nd Ser. 5s, 1940	10,100.00
5,000	Un. El. Sec. Coll. Tr. s.f. 36th Ser. 5s, 1942	5,000.00
15,000	Un. El. Sec. Coll. Tr. s.f. 39th Ser. 5s, 1944	14,850.00
10,000	Utah Power & Lt. 5s, 1944	9,450.00
25,000	Washington Water Power Gold 5s, 1939	25,000.00
10,000	Consolidated Gas Co. N. Y. 7s, 1925	10,000.00
25,000	Denver Gas & Elec. General Mtg. Gold 5s, 1949	25,000.00
10,000	Grand Rapids Gas Light 1st Mtg. Gold 5s, 1939	10,100.00
20,000	Indianapolis Gas 1st. Cons. Mtg. Gold 5s, 1952	18,625.00
15,000	Kansas Gas & Elec 5s, 1922	14,400.00
10,000	Laclede Gas Lt. 7s, 1929	10,050.00
10,000	Malden & Melrose Gas Light 6s, 1924	10,075.00
15,000	Philadelphia Co. Sec. 6s, 1922	14,475.00
200	U. S. Liberty Loan First Conv. 4½s, 1947	200.00
100	U. S. Liberty Loan Second, 4s, 1942	100.00
7,350	U. S. Liberty Loan Second Conv. 4½s, 1942	7,350.00
27,600	U. S. Liberty Loan Third 4½s, 1928	27,600.00
7,050	U. S. Liberty Loan Fourth 4½s, 1938	7,050.00
550	U. S. Victory Loan Fifth 4¾s, 1923	550.00
1,000	City of Winnipeg Debenture, 5s, 1926	1,000.00
10,000	City of Rio de Janeiro Collat. 6s, 1927	9,700.00
20,000	Broadway Realty Co. 1st Mtg. Gold 5s, 1926	19,600.00
15,000	Bush Terminal Bldg. Co. 1st. Mtg. 5s, 1960	12,712.50
1,000	Merrifield Bldg. Tr. 1st Mtg. 4½s, 1925	950.00
25,000	Trinity Building Corp. 5½s, 1939	24,875.00
59 shrs.	Atch. Top. & S. Fe R.R.	5,900.00
150 "	B. & A. R.R.	19,790.13
241 "	B. & M. R.R.	21,906.00
10 "	Bost. & Lowell R.R. Corp'n	1,760.00
109 "	Chi. Junc. Rys. Un. Stock Yrd Co. Pref.	12,368.00
100 "	Chi. Mil. & St. P. R.R. Pref	14,465.62
20 "	Connecticut River Railroad Co.	3,160.00
15 "	Del. & Hud. Co.	2,475.00
247 "	Fitch. R.R. Pref.	26,668.50
12 "	Ill. Cent. R.R.	1,626.00
2 "	Nashua & Lowell R.R.	360.00
62 "	N. Y. Cent. & Hud. Riv. R.R.	6,436.00
235 "	N. Y., N. H. & H. R.R.	21,258.00
26 "	No. Pac. R.R.	3,290.88
18 "	Northern R. R.	2,311.00
7 "	Norwich & Worc. R.R.	1,204.00
214 "	Old Colony R.R.	31,705.75
400 "	Penn. R.R.	25,337.10
5 "	Providence & Worcester R.R.	1,150.00
	<i>Carried forward</i>	\$2,067,409.82

NINETY-FIFTH ANNIVERSARY OF THE

PROPERTY OF THE ASSOCIATION—CONTINUED

Amount	Name of Security	Amount Invested
	<i>Carried forward</i>	\$2,067,409.82
52 shrs.	Vermont & Mass. R.R.	4,614.50
10 "	First National Bank of Boston.....	1,700.80
47 "	United States Trust Co. of N. Y.....	49,350.00
200 "	Bay State St. Ry. Pref.....	27,607.50
235 "	Boston El. Ry.....	29,119.75
50 "	Boston El. Ry. Pref.....	5,000.00
94 "	Mass. Elec. Cos. Pref.....	8,274.89
13 "	Manchester Tract. Lt. & Power Co.....	1,723.58
6 "	Nashua St. Ry.....	728.50
114 "	West End St. Ry. Pref.....	11,407.50
5 "	West End St. Ry. Com.....	232.50
245 "	Am. Tel. & Tel. Co.....	31,934.66
114 "	N. E. Tel. & Tel. Co.	12,630.75
294 "	Alaska Building Trust (gift).....	29,400.00
150 "	Chicago Real Estate Trust.....	15,000.00
50 "	City Real Est. Tr. of Chicago, Ill.....	5,000.00
25 "	Eastern States Real Estate Trust.....	2,500.00
10 "	Metropolitan Wharf Trust (gift).....	80.00
9 "	Montgomery Ward Warehouse Associates Pref. A.....	9,000.00
15 "	Montgomery Ward Warehouse Associates Pref. B.....	15,000.00
250 "	Newhall Building Trust Pref.....	25,000.00
100 "	Oliver Building Tr.....	10,100.00
24 "	State St. Associates (gift).....	1,440.00
10 "	State Wharf & Storage Co. (gift).....	
100 "	Trimountain Tr. Boston, Mass.....	10,000.00
100 "	American Agricultural Chemical Co., Pref.....	9,862.50
10 "	American Woolen Co., Pref (gift).....	953.75
1 "	Boston Athenaeum (gift).....	415.00
75 "	Boston Terminal Refrig. (gift).....	6,500.00
30 "	Cambridge Gas Light Co.....	4,800.00
25 "	Conn. Mills Co. Pref.....	2,375.00
43 "	Eastern States Refrig. Co. Pref. (gift).....	4,085.00
100 "	Investors Sec. Cor'n Pref.....	8,992.50
100 "	General Electric.....	15,920.00
55 "	Lynn Gas & Elec. Co.....	19,405.00
113 "	Mackay Cos. Pref.....	8,084.00
52 "	Mass. Gas Cos. Pref.....	4,974.00
23 "	Newport Fish., Ice & Cold Stor. Co. Pref (gift).....	2,070.00
100 "	North Boston Lighting Pref.....	11,450.00
20 "	Orswell Mills Com. (gift).....	2,000.00
10 "	Orswell Mills Pref. (gift).....	1,000.00
100 "	Pub. Serv. Invest. Co. Pref.....	10,021.50
75 "	Saco-Lowell Shops Pref.....	7,500.00
75 "	Sperry Flour Co. Pref. (gift).....	7,500.00
676 "	Towle Mfg. Co. Pref. (gift).....	67,621.00
4 "	Towle Mfg. Co. Com. (gift).....	80.00
8 "	Waltham Watch Co. Pref. (gift).....	696.00
		\$2,570,560.00

FORM OF BEQUEST

I give and bequeath to the AMERICAN UNITARIAN ASSOCIATION, a corporation established by law in the Commonwealth of Massachusetts, the sum of _____ dollars.

If the testator wishes to establish a permanent fund, then there should be added the words, "the principal to be securely invested and the income to be used to promote the work of the Association."

AMERICAN UNITARIAN ASSOCIATION

TABLE M

TRIAL BALANCE, April 30, 1920

ASSETS:

Bonds and stocks, book value (Table L)	\$2,570,560.00
Mortgages on improved real estate in Massachusetts	32,783.12
Mortgages on improved real estate outside of Massachusetts	32,500.00
Mortgages in Church Building Loan Fund (Table I)	129,475.63
Massachusetts Hospital Life Insurance Company annuities	22,275.50
Notes Receivable	8,897.33
Unitarian Building, Boston (Table H)	200,000.00
Unitarian Annex, Boston (Table H)	122,500.00
Church properties in Church Investment Fund (Table H)	148,775.46
Church properties, other (Table H)	220,204.53
Real Estate in Mass., N. H., Ga. & Tenn. . . .	17,826.09
Temporary Loans	17,105.35
Cash on Hand	6,443.21
	<hr/>
	\$3,529,346.22

LIABILITIES:

Special Trust Funds	\$1,443,170.10
Trust Funds for general purposes	1,272,916.79
Trust Funds for general purposes invested in Church properties	217,204.53
Church Investment Fund	148,775.46
Church Building Loan Fund	157,117.49
Unitarian Building Fund	200,000.00
Sundry Credit Balances	10,557.36
Unitarian Service Pension Society (for pensions)	18,498.20
Reserve Fund	61,106.29
	<hr/>
	\$3,529,346.22

NINETY-FIFTH ANNIVERSARY OF THE

TABLE N

CASH STATEMENT OF THE BEACON PRESS, INC., FROM MAY 1, 1919, TO APRIL 30, 1920

Cash on hand May 1, 1919	\$511.10
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Receipts

American Unitarian Association for The Beacon	\$500.00
Loan from Publication Dept.	4,050.00
Sale of Mdse.	19,399.88
Reimbursement for expenses and mdse.	625.07
The Beacon	4,018.62
Word and Work	2,754.78
New York Headquarters	270.73
	<hr/>
	\$32,130.18

AFTER CLOSING BOOKS, APRIL 30, 1920

Dr.

Cash on hand April 30, 1920	\$827.65
Cash on hand at New York Headquarters	7.00
Accounts receivable	3,923.88
Inventory, April 30, 1920	12,201.75
Subscriptions due The Beacon	779.80
Deficit	773.35
	<hr/>
	\$18,513.43

AMERICAN UNITARIAN ASSOCIATION

TABLE O

CASH STATEMENT OF THE BEACON PRESS, INC., FROM MAY 1, 1919, TO APRIL 30, 1920

Expenditures	
Payment of loan to Publication Department	\$1,579.06
General expenses	4,392.12
Salaries	\$5,564.75
For The Beacon	300.00
	<hr/>
Mdse.	13,605.17
The Beacon	\$4,793.42
	<hr/>
Salary	300.00
Word and Work	1,356.41
New York Headquarters	4.60
	<hr/>
	\$31,295.53
Cash on hand April 30, 1920	834.65
	<hr/>
	\$32,130.18

AFTER CLOSING BOOKS, APRIL 30, 1920

Cr.

Loan from American Unitarian Association	\$8,000.00
Loan from Publication Department	7,214.00
Accounts payable	1,299.43
Capital stock	2,000.00
	<hr/>
	\$18,513.43

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1920=21

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